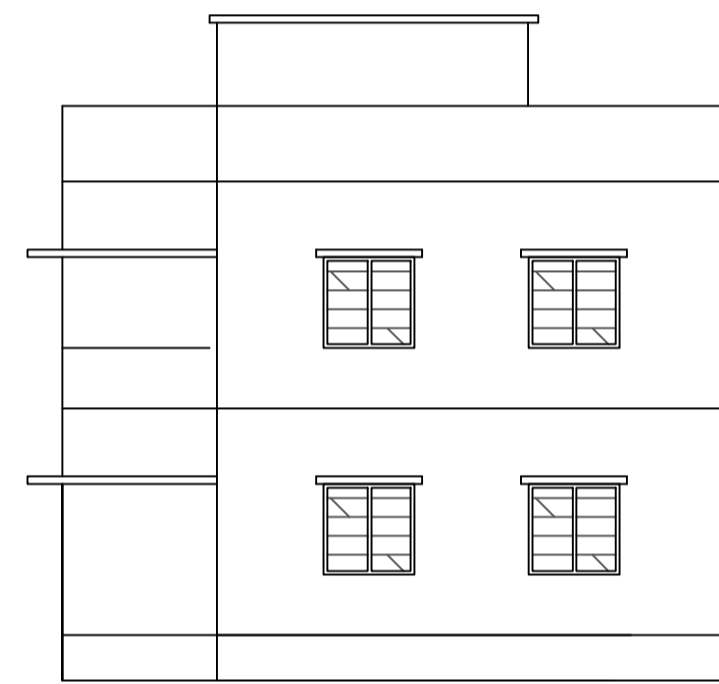
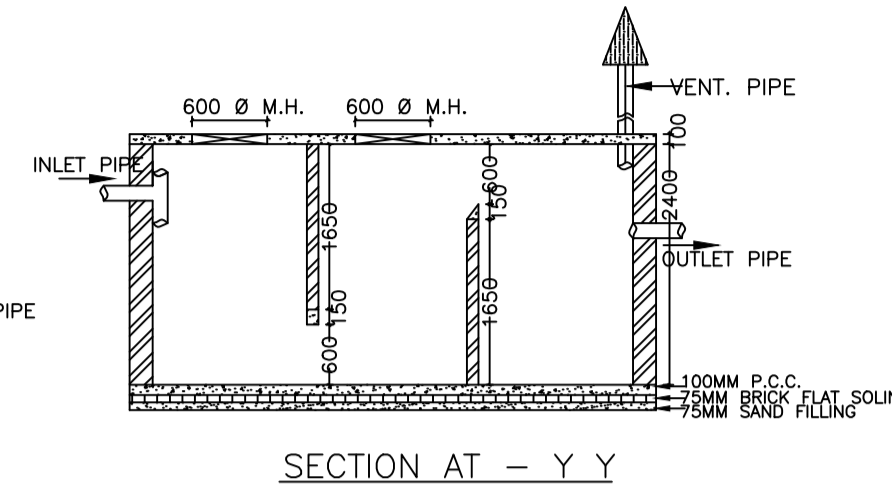
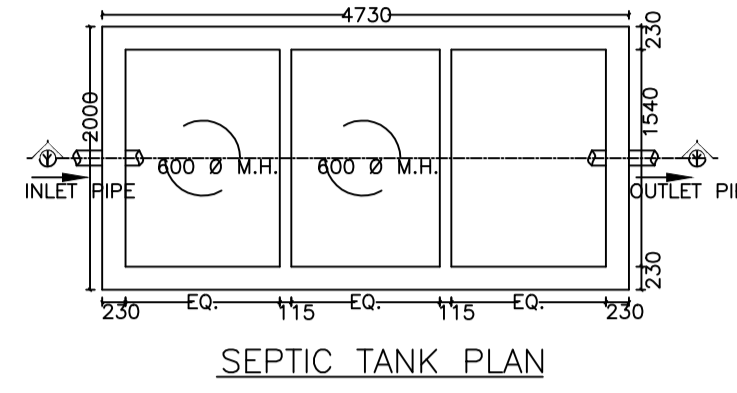
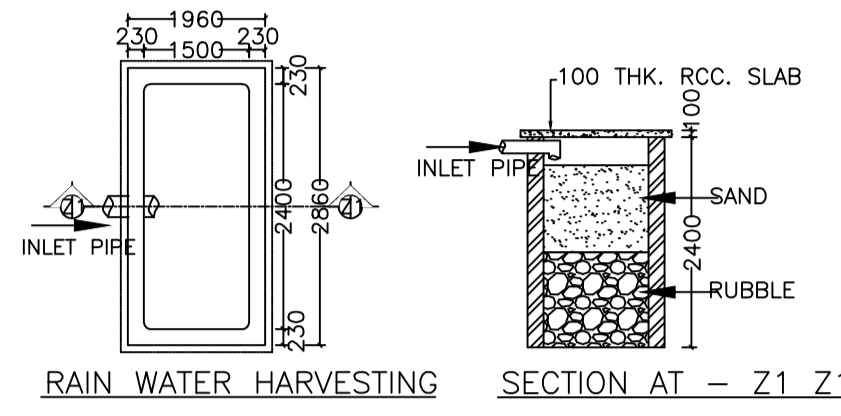
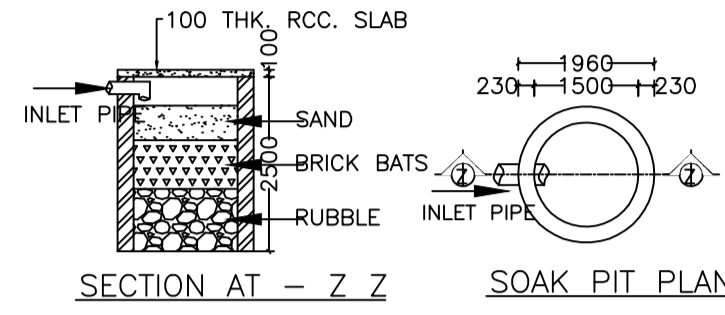
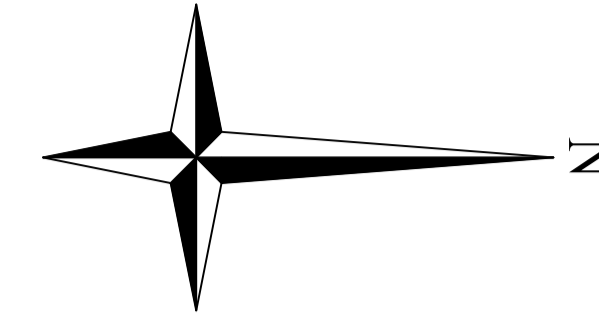
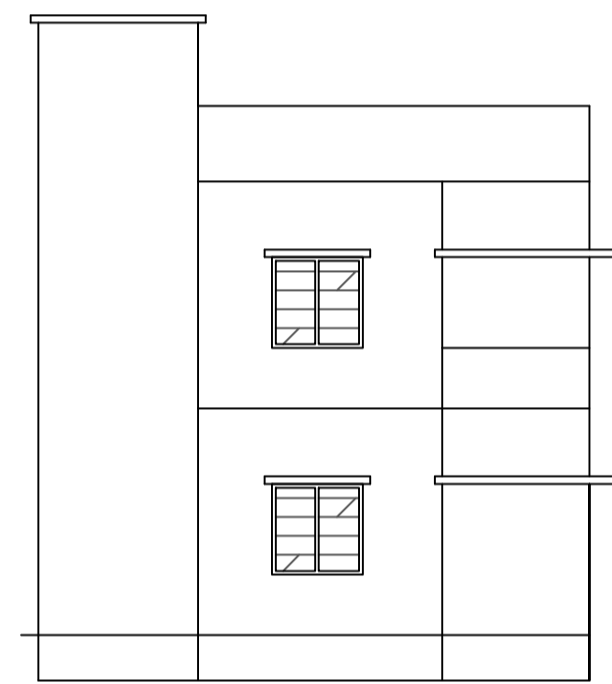


Proposal Basic Information

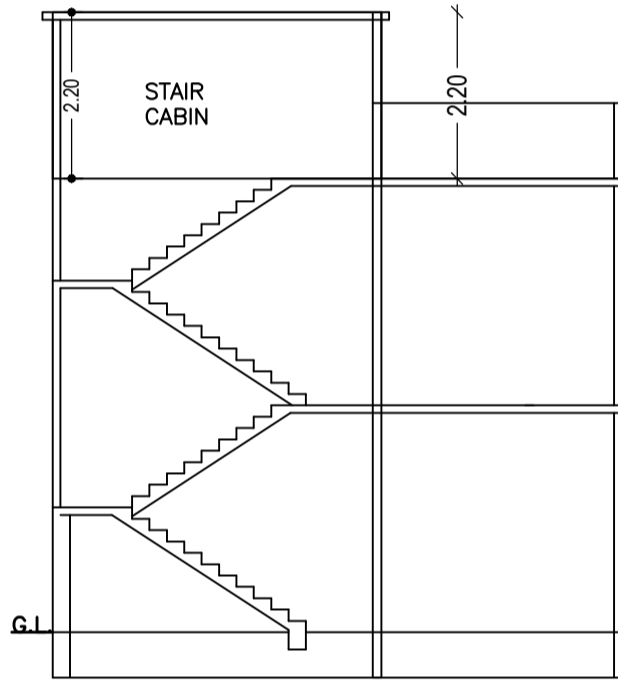
|                   |                                    |
|-------------------|------------------------------------|
| Proposal File No. | CMC/BP/0223/W08/2021               |
| Owner Name        | GAZALA NIKHAT                      |
| Khata No          | 159                                |
| Plot No           | 6104                               |
| Village Name      | Chas                               |
| Use               | Residential                        |
| SubUse            | Bungalow/ Dwelling / Non Apartment |



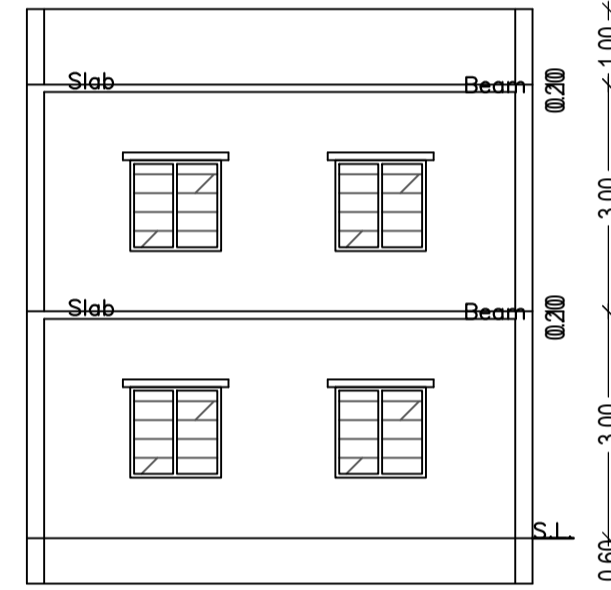
FRONT ELEVATION



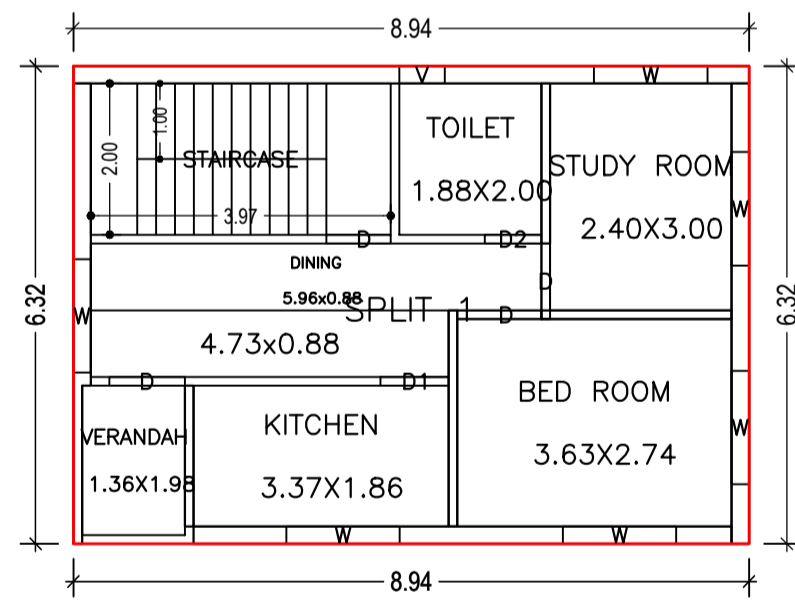
SIDE ELEVATION



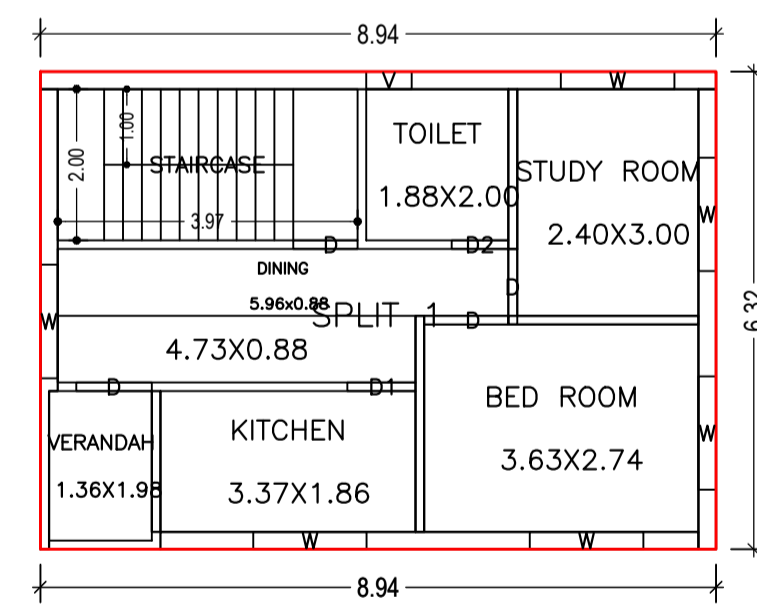
SECTION AT - AA



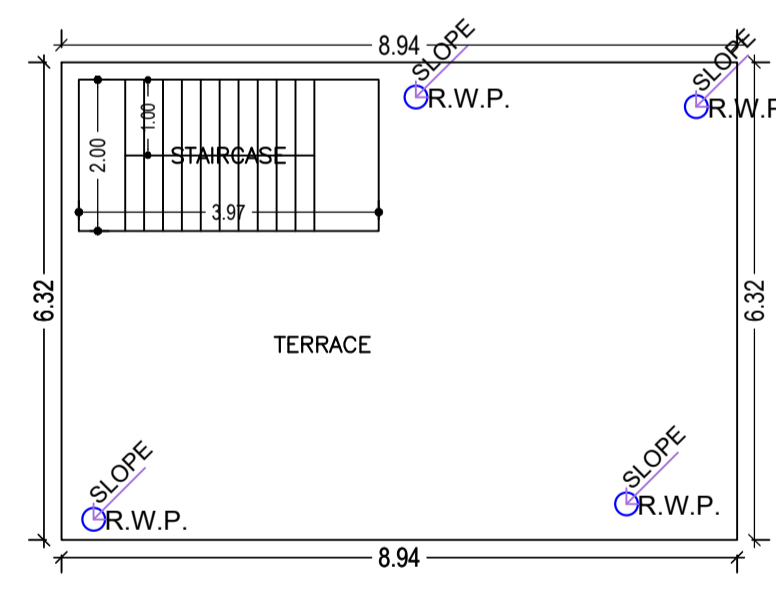
SECTION AT-BB



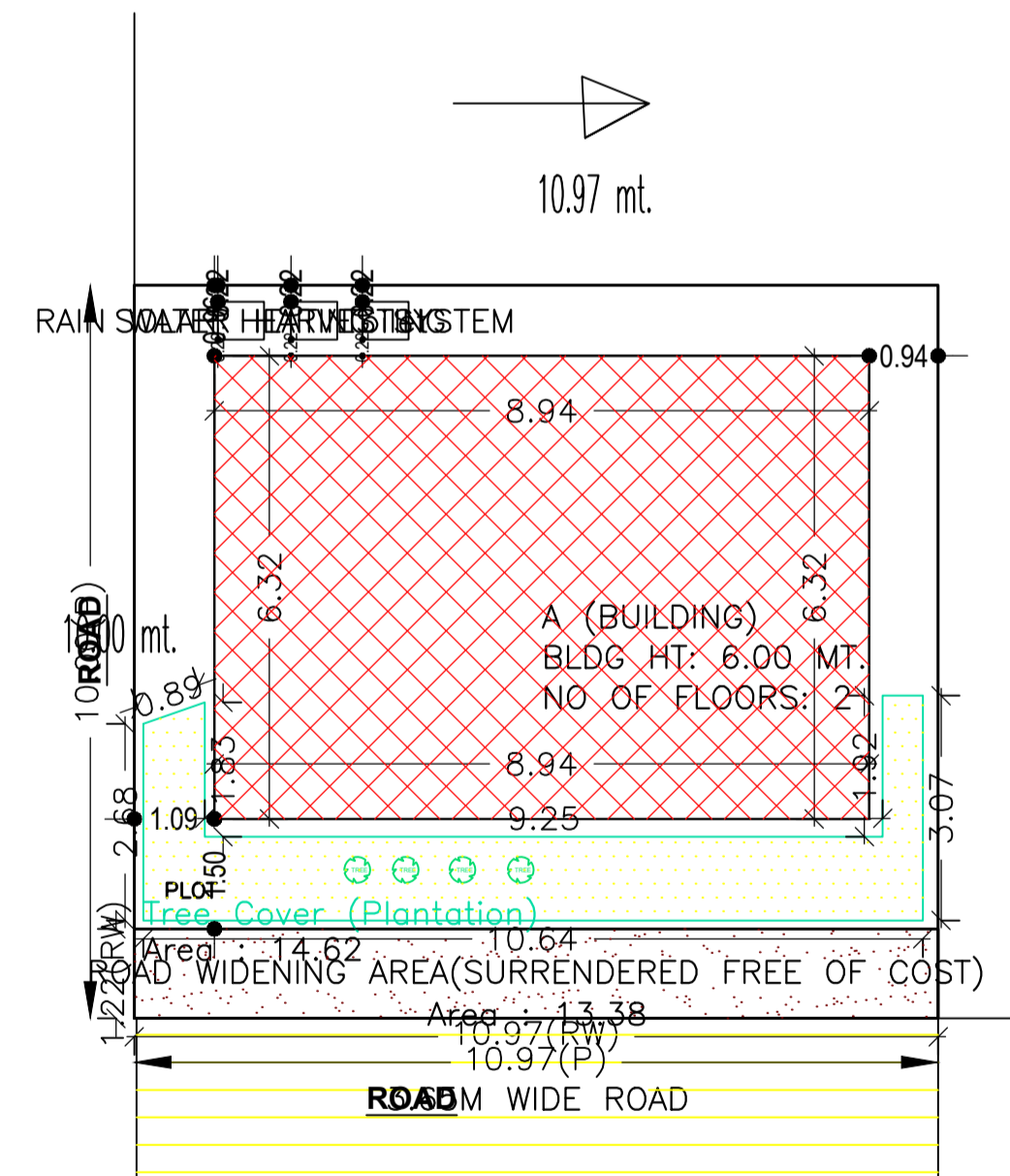
GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)



SITE PLAN

|  |   |                          |
|--|---|--------------------------|
| AREA STATEMENT CHAS MUNICIPAL CORPORATION                          |   | VERSION NO: 1.0.60       |
| PROJECT DETAIL:  |   | VERSION DATE: 16/10/2020 |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |                          |
| District: BOKARO   | Plot SubUse: Bungalow/ Dwelling / Non Apartment |                          |
| Authority: CHAS MUNICIPAL CORPORATION                              | PlotNearbyReligiousStructure: NA                |                          |
| Inward_No: CMC/BP/0223/W08/2021                                    | PlotSubPlot No: 6104                            |                          |
| Application Type: General Proposal                                 | North: Plot No. - PART OF PLOT- 6104            |                          |
| Project Type: Building Permission                                  | South: Plot No. - PART OF PLOT- 6104            |                          |
| Nature of Development: New   | East: Road Width - 3.65                         |                          |
| Location of Development Area: New Area                             | West: Plot No. - 6106                           |                          |
| AREA DETAILS:  |   | SQ. MT.                  |
| AREA OF PLOT (Minimum)   | (A)   | 109.70                   |
| Deduction for NetPlot Area   |   |                          |
| Surrender Free of Cost   |   | 13.38                    |
| Total  |   | 13.38                    |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 96.32                    |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |                          |
| Surrender Free of Cost   |   | 13.38                    |
| Common Plot  |   | 14.62                    |
| Total  |   | 28.01                    |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                  | 81.69                    |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 96.32                    |
| Plot Area for FAR (Net Plot Area + Road/Widening Area)             | (A-Deductions)                                  | 109.70                   |
| COVERAGE CHECK   |   |                          |
| Permissible Coverage area (70.00 %)                                |   | 67.42                    |
| Proposed Coverage Area (58.62 %)                                   |   | 56.46                    |
| Total Prop. Coverage Area (58.62 %)                                |   | 56.46                    |
| Balance coverage area (11.38 %)                                    |   | 10.96                    |
| FAR CHECK  |   |                          |
| Perm. FAR Area ( 1.50)   |   | 164.55                   |
| Total Perm. FAR area   |   | 164.55                   |
| Residential FAR  |   | 112.93                   |
| Proposed FAR Area  |   | 112.93                   |
| Total Proposed FAR Area  |   | 112.93                   |
| Consumed FAR (Factor)  |   | 1.03                     |
| Balance FAR Area   |   | 51.62                    |
| BUILT UP AREA CHECK  |   |                          |
| Total Proposed BuiltUp Area  |   | 112.92                   |
| ARCHITECT (Regd)   | Suresh Prasad Singh                             |                          |
| ENGINEER (Regd)  |   |                          |
| SUPERVISOR (Regd)  |   |                          |
| OWNER (Regd)   | GAZALA NIKHAT                                   |                          |
| DEVELOPMENT AUTHORITY  | LOCAL BODY                                      |                          |

Building :A ( BUILDING)

| Floor Name                       | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| Ground Floor                     | 56.46                        | 56.46                            | 56.46                   | 56.46                                       | 01         |
| First Floor                      | 56.46                        | 56.46                            | 56.46                   | 56.46                                       | 00         |
| Terrace Floor                    | 0.00                         | 0.00                             | 0.00                    | 0.00  | 00         |
| Total :                          | 112.92                       | 112.92                           | 112.92                  | 112.92                                      | 01         |
| Total Number of Same Buildings : | 1                            |                                  |                         |   |            |
| Total :                          | 112.92                       | 112.92                           | 112.92                  | 112.92                                      | 01         |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | D2   | 0.75   | 2.10   | 02  |
| A (BUILDING)  | D    | 0.85   | 2.10   | 02  |
| A (BUILDING)  | D1   | 0.90   | 2.10   | 02  |
| A (BUILDING)  | D    | 1.00   | 2.10   | 04  |
| A (BUILDING)  | D    | 1.12   | 2.10   | 02  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | V    | 0.60   | 1.20   | 02  |
| A (BUILDING)  | V    | 1.50   | 1.20   | 12  |

UnitBUA Table for Building :A ( BUILDING)

| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT         | 82.78        | 80.63       | 6            | 1               |
| FIRST FLOOR PLAN  | SPLIT 1 | FLAT         | 0.00         | 0.00        | 6            | 0               |
| Total:            | -       | -            | 82.78        | 80.63       | 12           | 1               |

FAR & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| A (BUILDING)  | 1                | 112.92                       | 112.92                           | 112.92                  | 112.92                                      | 01         |
| Grand Total : | 1                | 112.92                       | 112.92                           | 112.92                  | 112.92                                      | 01         |

Buildingwise Floor FAR Details

| Floor Name    | Building Name A (BUILDING)      |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 56.46                           | 56.46                      | 56.46                                 | 56.46                   |
| First Floor   | 56.46                           | 56.46                      | 56.46                                 | 56.46                   |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :       | 112.92                          | 112.92                     | 112.92                                | 112.92                  |

COLOR INDEX

|                             |  |
|-----------------------------|--|
| PLOT BOUNDARY               |  |
| ABUTTING ROAD               |  |
| PROPOSED CONSTRUCTION       |  |
| COMMON PLOT                 |  |
| ROAD WIDENING AREA          |  |
| EXISTING (To be retained)   |  |
| EXISTING (To be demolished) |  |

| LTP NAME AND SIGNATURE                   | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| Suresh Prasad Singh<br>CMC/ENG/0002/2017 |                                     |                            |                   |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse            | Building Structure |
|---------------|--------------|----------------------------|--------------------|
| A (BUILDING)  | Residential  | Residential Bldg/Apartment | Non-Highrise       |