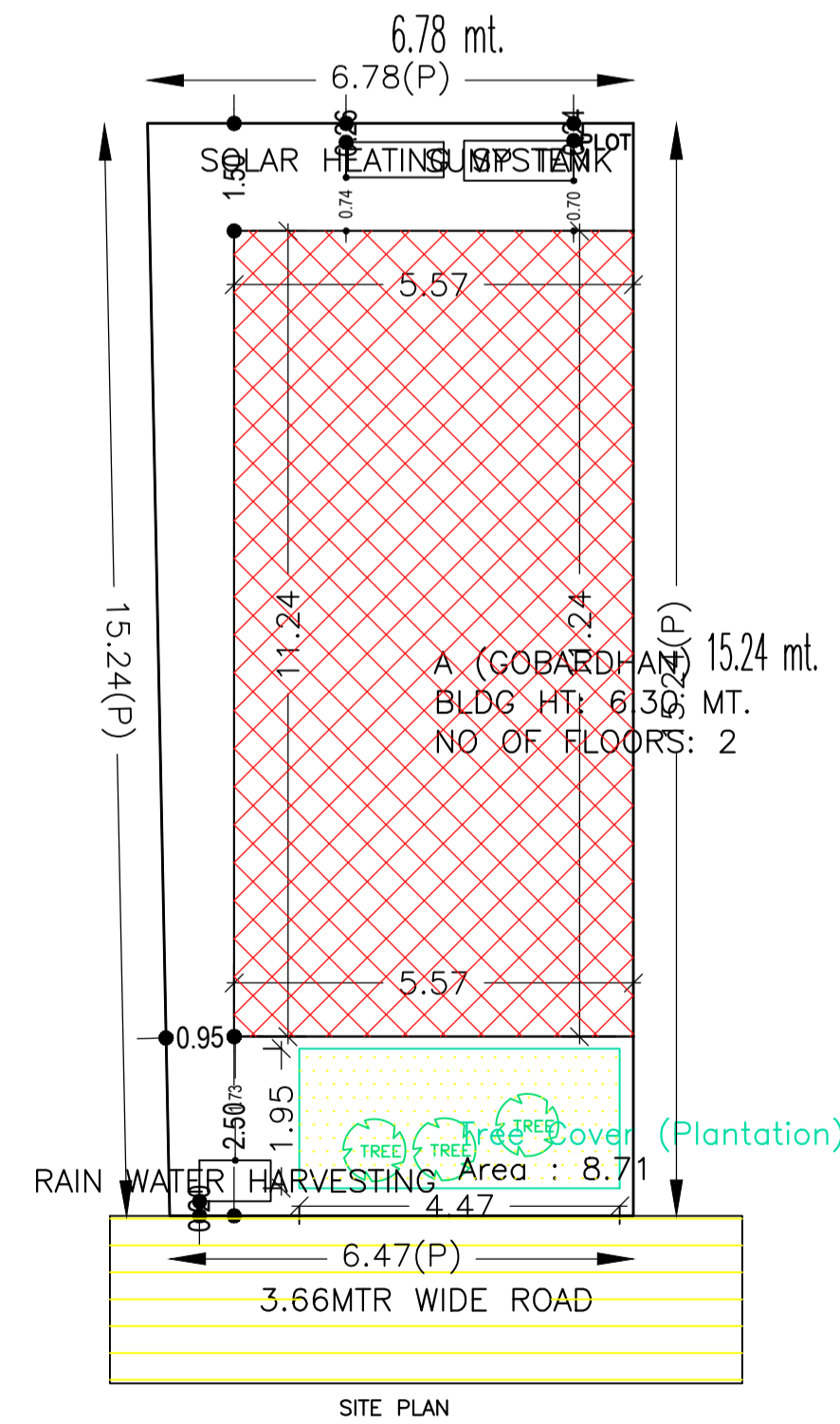
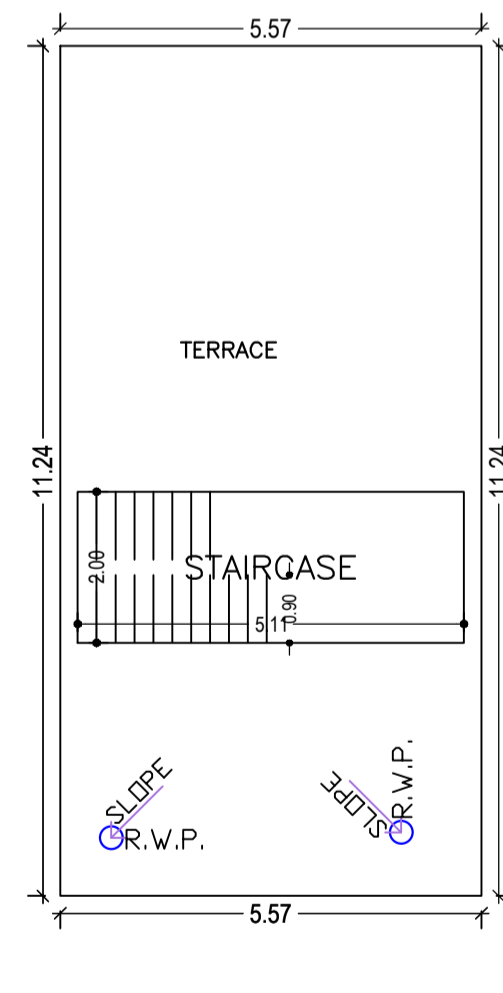
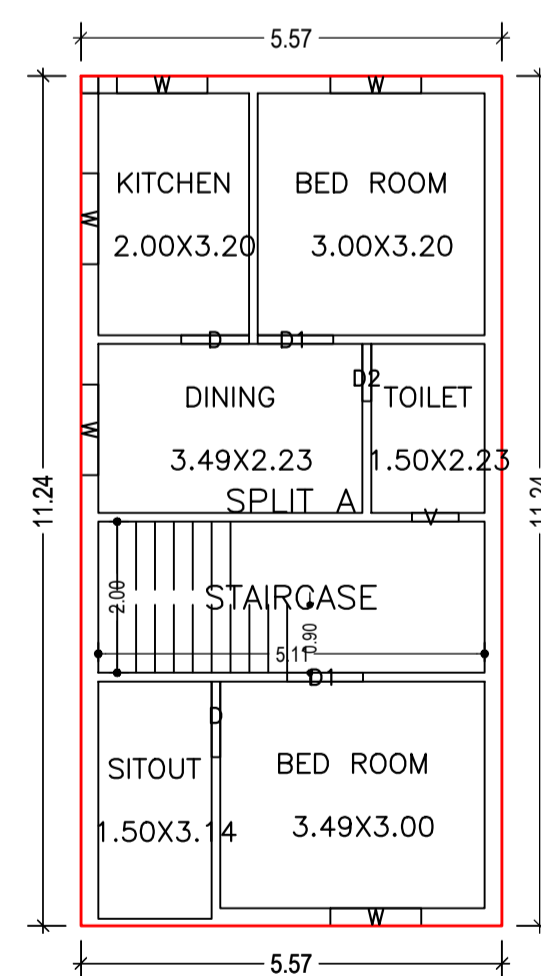
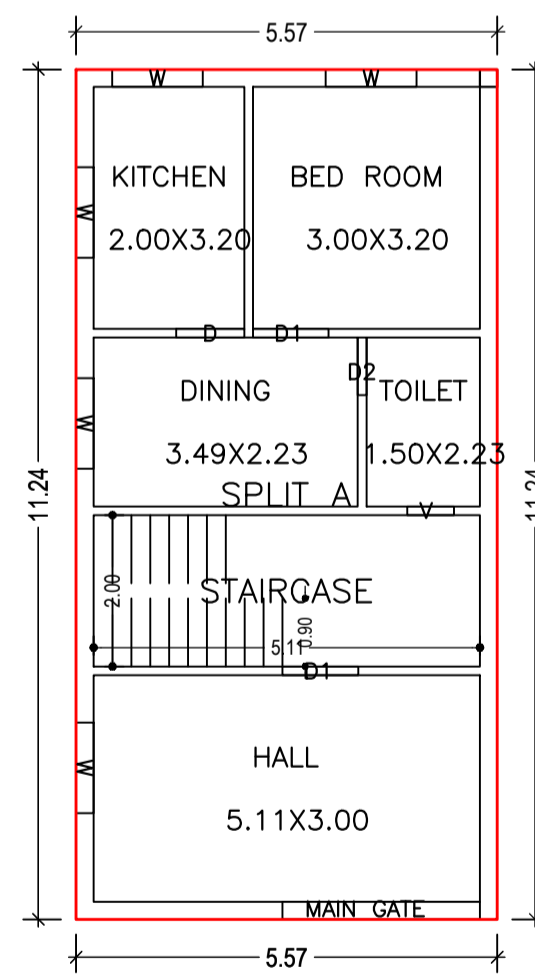
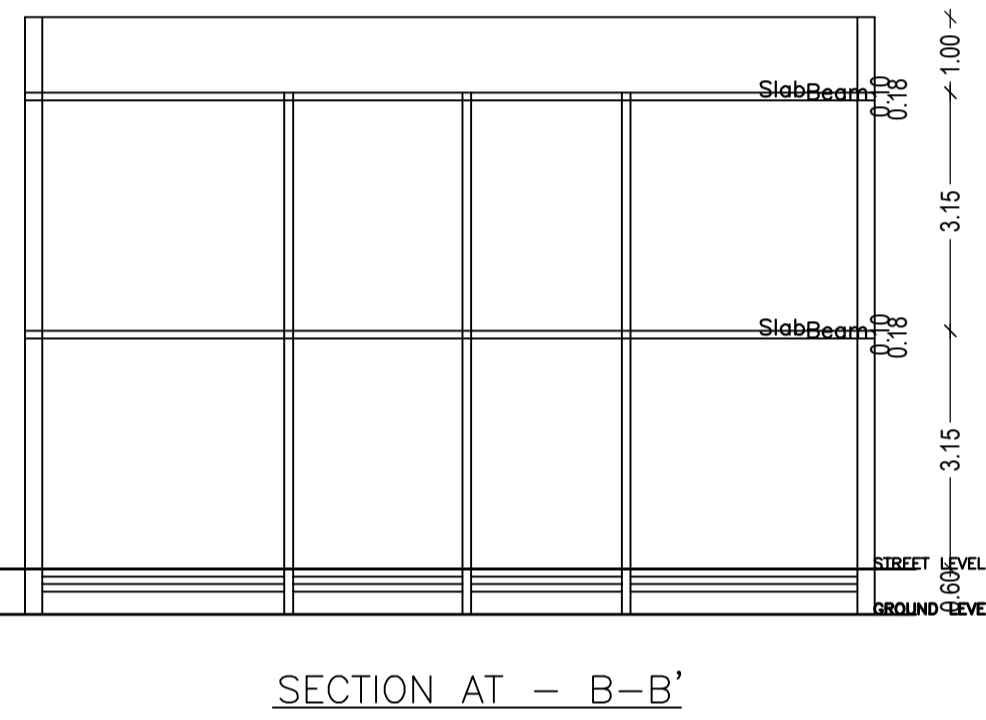
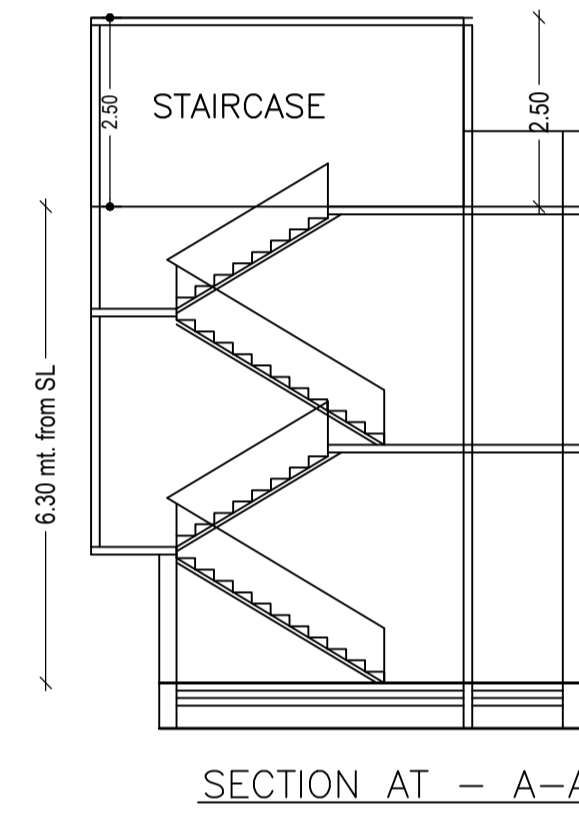
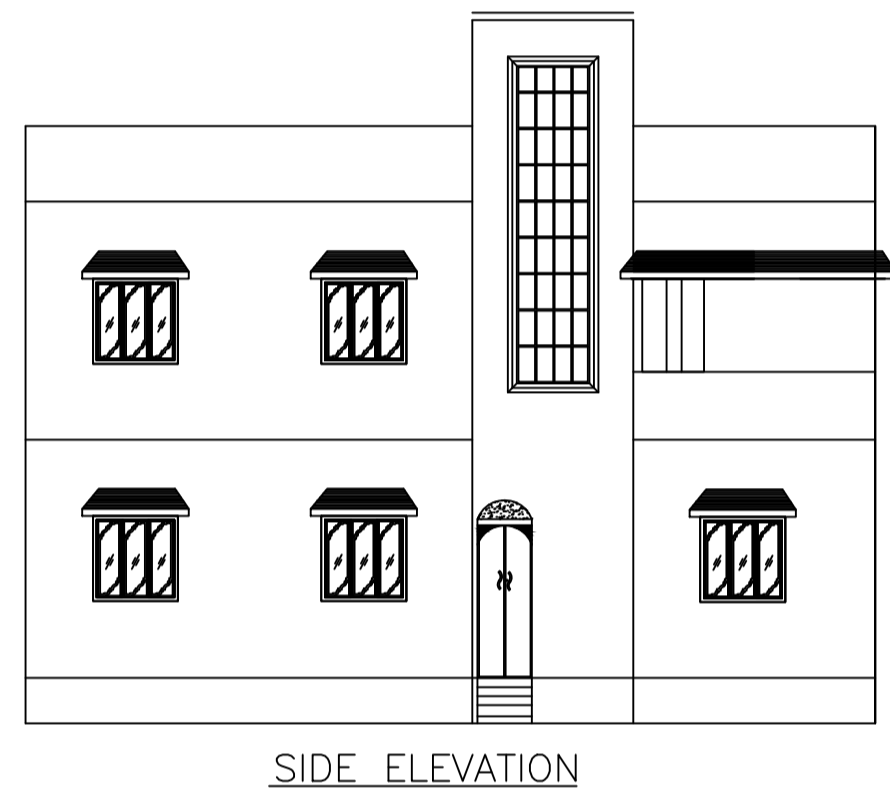
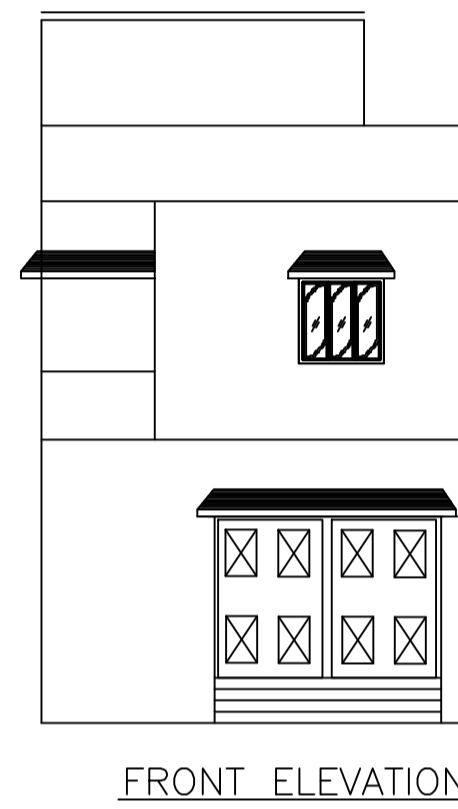
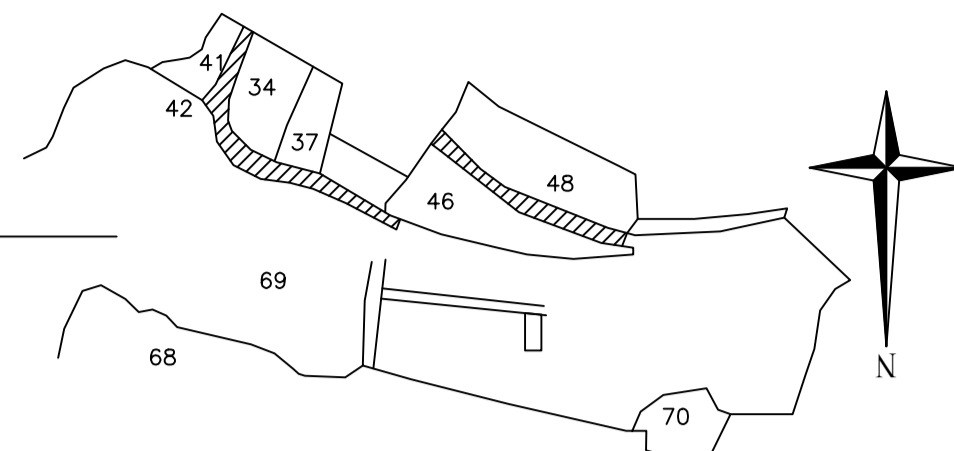
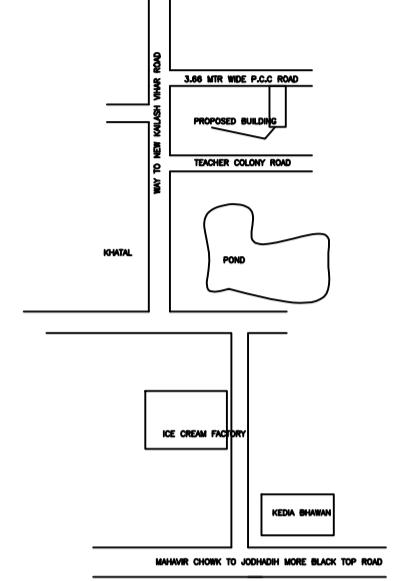
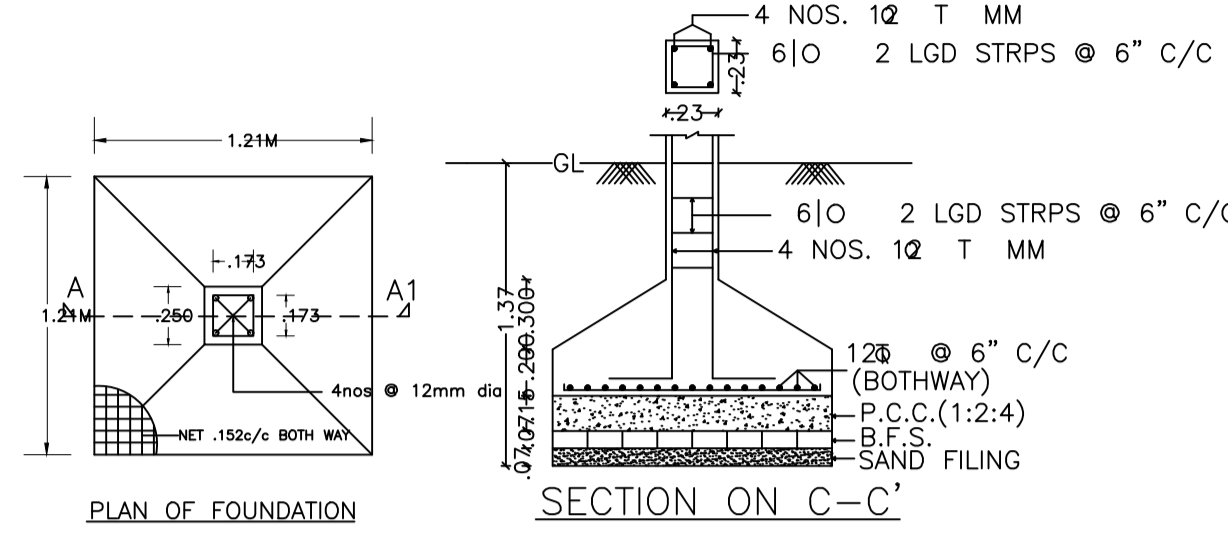
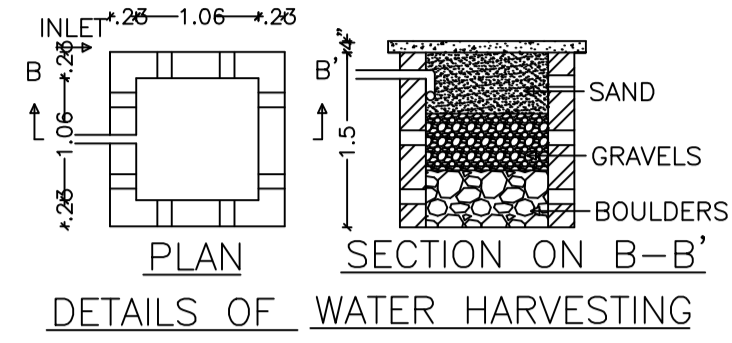
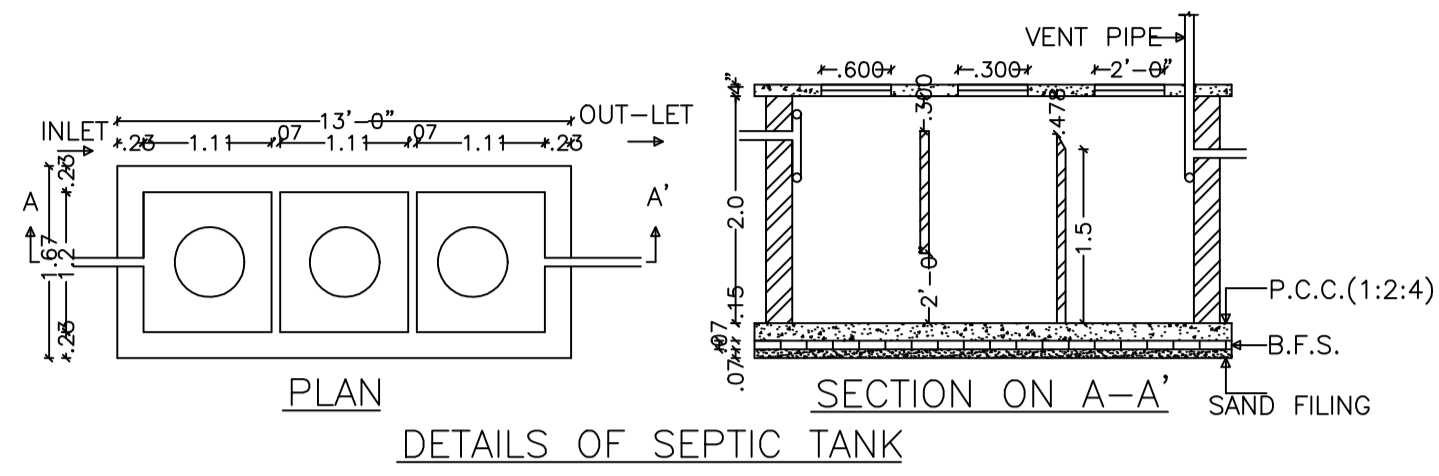


Proposal Basic Information

| | |
|-------------------|------------------------------------|
| Proposal File No. | CMC/BP/0078/W17/2021 |
| Owner Name | GOBARDHAN MAHTO |
| Khata No | 50 |
| Plot No | 69 |
| Village Name | Bhawanipur |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |

| | | |
|--|---|---------|
| AREA STATEMENT CHAS MUNICIPAL CORPORATION | VERSION NO. : 1.0.55 | SQ. MT. |
| PROJECT DETAIL: | VERSION DATE: 16/10/2020 | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | |
| District: BOKARO | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| Authority: CHAS MUNICIPAL CORPORATION | PlotNearbyReligiousStructure: NA | |
| Inward No: CMC/BP/0078/W17/2021 | PlotSubPlot No: 69 | |
| Application Type: General Proposal | North: Road Width - 3.66 MTR WIDE ROAD | |
| Project Type: Building Permission | South: CTS No. - GIRISH CHANDRA SAW & OTHERS | |
| Nature of Development: New | East: Plot No. - PART OF PLOT | |
| Location of Development Area: Old Area | West: CTS No. - GIRISH CHANDRA SAW & OTHERS | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | 100.97 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 100.97 |
| Deduction for Balance Plot Area(from Gross Plot Area) | | 8.71 |
| Common Plot | | 8.71 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 92.25 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) | 100.97 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 100.97 |
| COVERAGE CHECK | | |
| Permissible Coverage area (70.00 %) | | 70.67 |
| Proposed Coverage Area (62.01 %) | | 62.61 |
| Total Prop. Coverage Area (62.01 %) | | 62.61 |
| Balance coverage area (7.98 %) | | 8.06 |
| FAR CHECK | | |
| Perm. FAR Area (1.50) | | 151.44 |
| Total Perm. FAR area | | 151.44 |
| Residential FAR | | 125.21 |
| Proposed FAR Area | | 125.21 |
| Total Proposed FAR Area | | 125.21 |
| Consumed FAR (Factor) | | 1.24 |
| Balance FAR Area | | 26.23 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 125.22 |
| ARCHITECT (Regd) | AMRIT KUMAR MAHATO | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) | GOBARDHAN MAHTO | |
| DEVELOPMENT AUTHORITY | LOCAL BODY | |



GROUND FLOOR PLAN (Proposed) (SCALE 1:100)

FIRST FLOOR PLAN (Proposed) (SCALE 1:100)

TERRACE FLOOR PLAN (SCALE 1:100)

SITE PLAN

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|-----------|--------|--------|-----|
| A (GOBARDHAN) | D2 | 0.76 | 2.10 | 02 |
| A (GOBARDHAN) | D | 0.90 | 2.10 | 02 |
| A (GOBARDHAN) | D1 | 1.00 | 2.10 | 04 |
| A (GOBARDHAN) | D | 1.00 | 2.10 | 01 |
| A (GOBARDHAN) | MAIN GATE | 2.61 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (GOBARDHAN) | V | 0.62 | 1.20 | 02 |
| A (GOBARDHAN) | W | 1.20 | 1.20 | 10 |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| A (GOBARDHAN) | 1 | 125.22 | 125.22 | 125.22 | 125.22 | 01 |
| Grand Total : | 1 | 125.22 | 125.22 | 125.22 | 125.22 | 01 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (GOBARDHAN) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

UnitBUA Table for Building :A (GOBARDHAN)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 125.21 | 125.11 | 5 | 1 |
| FIRST FLOOR PLAN | SPLIT A | FLAT | 0.00 | 0.00 | 6 | 0 |
| Total: | - | - | 125.21 | 125.11 | 11 | 1 |

Building :A (GOBARDHAN)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| Ground Floor | 62.61 | 62.61 | 62.61 | 62.61 | 01 |
| First Floor | 62.61 | 62.61 | 62.61 | 62.61 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 125.22 | 125.22 | 125.22 | 125.22 | 01 |
| Total Number of Same Buildings : | 1 | | | | |
| Total : | 125.22 | 125.22 | 125.22 | 125.22 | 01 |

Buildingwise Floor FAR Details

| Floor Name | Building Name A (GOBARDHAN) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 62.61 | 62.61 | 62.61 | 62.61 |
| First Floor | 62.61 | 62.61 | 62.61 | 62.61 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 125.22 | 125.22 | 125.22 | 125.22 |

COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Light Blue |
| EXISTING (To be demolished) | White |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| AMRIT KUMAR MAHATO CMC/DFTM/0004/2019 | | | |