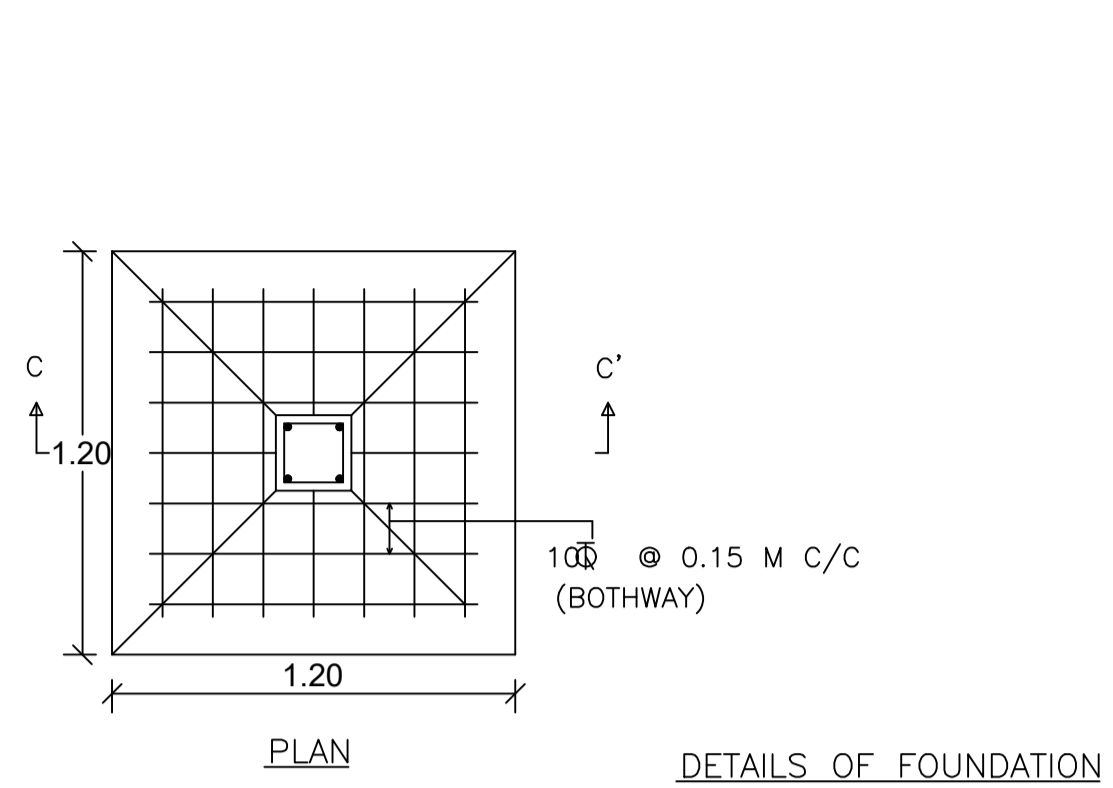
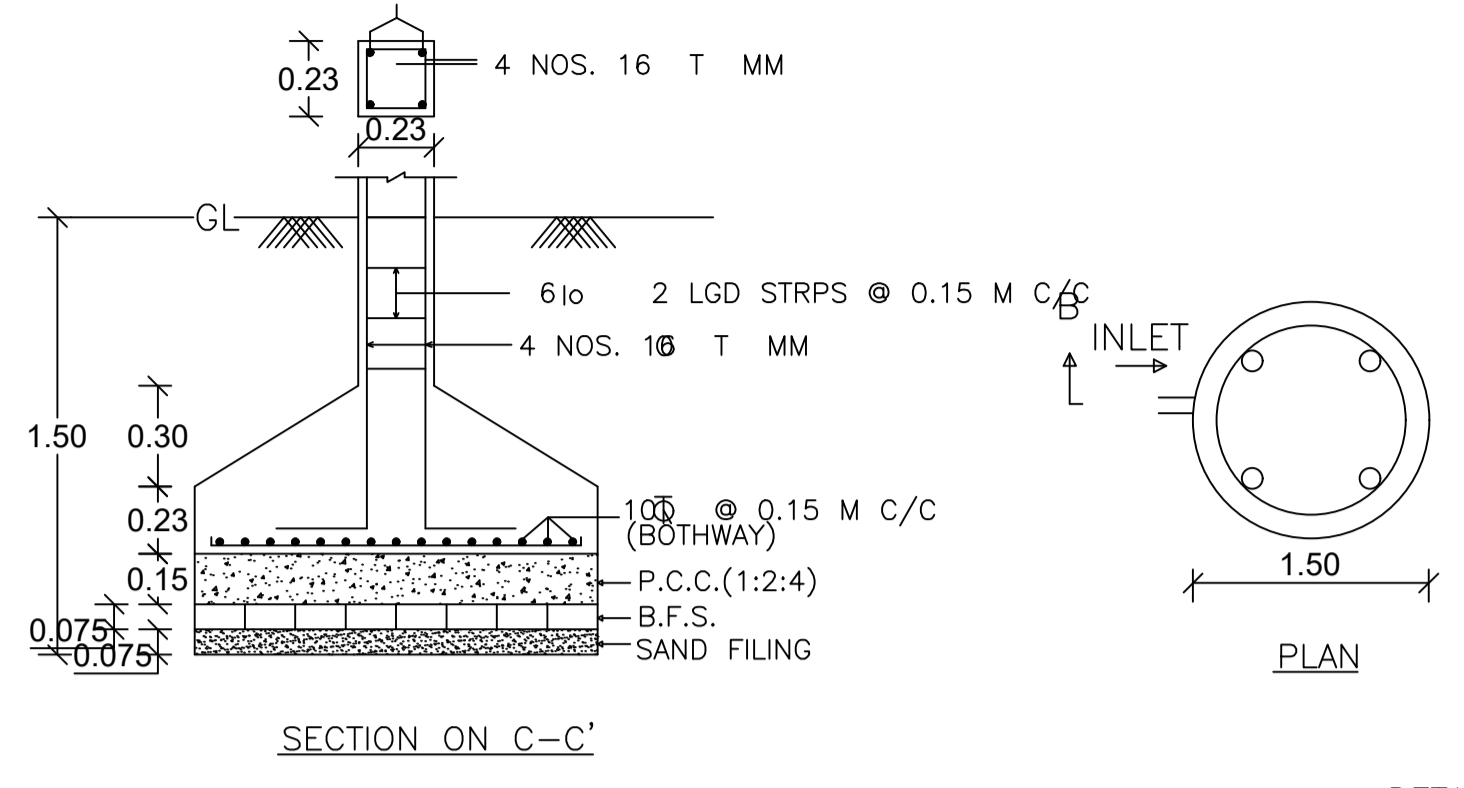


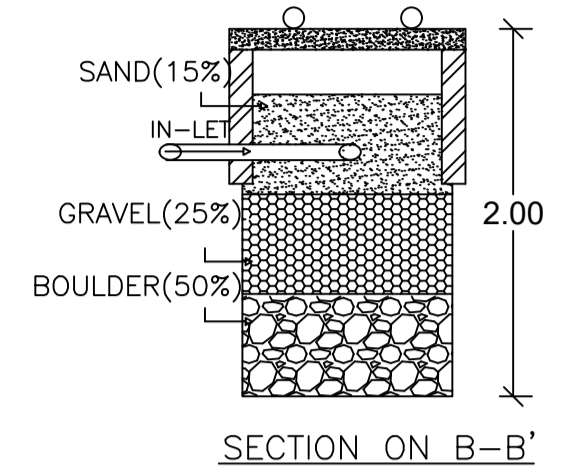
DETAILS OF SEPTIC TANK



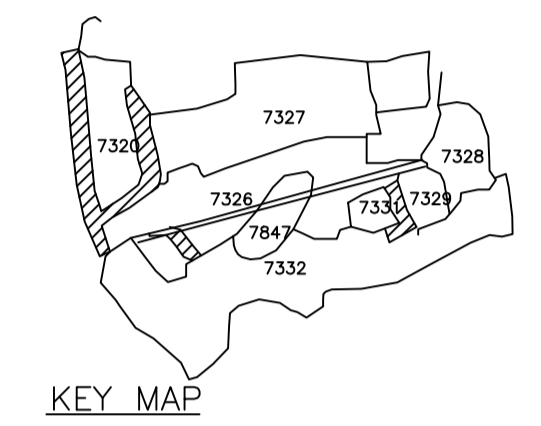
DETAILS OF FOUNDATION



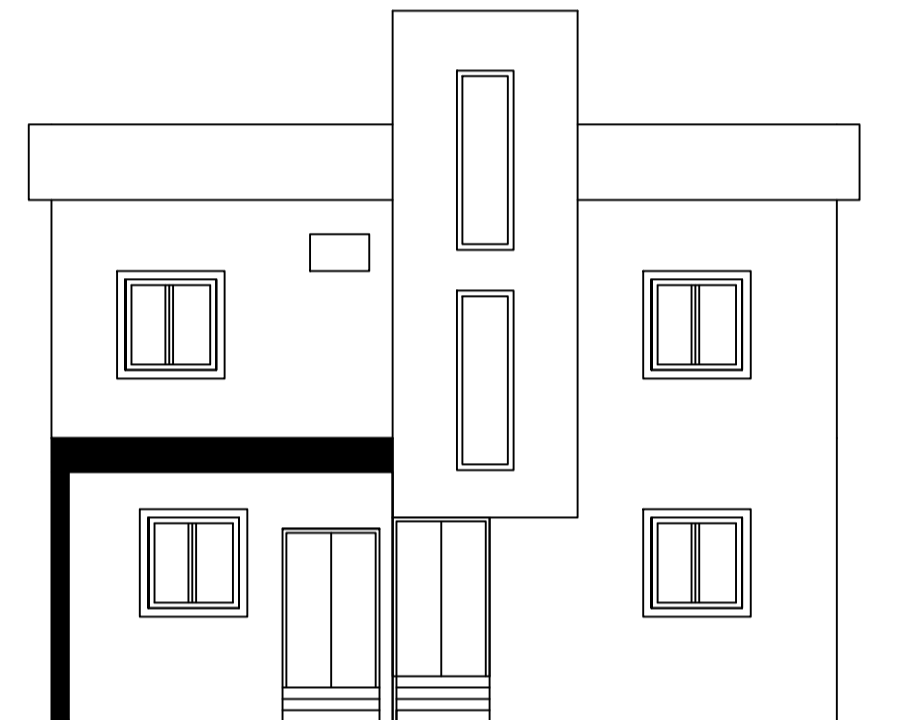
DETAILS OF WATER HARVESTING



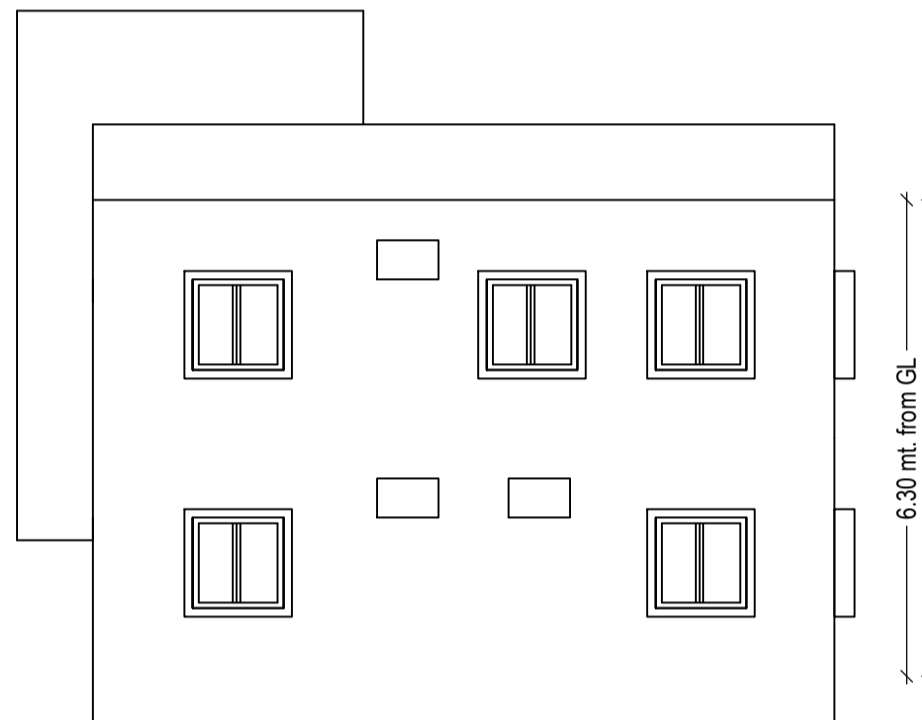
SECTION ON B-B'



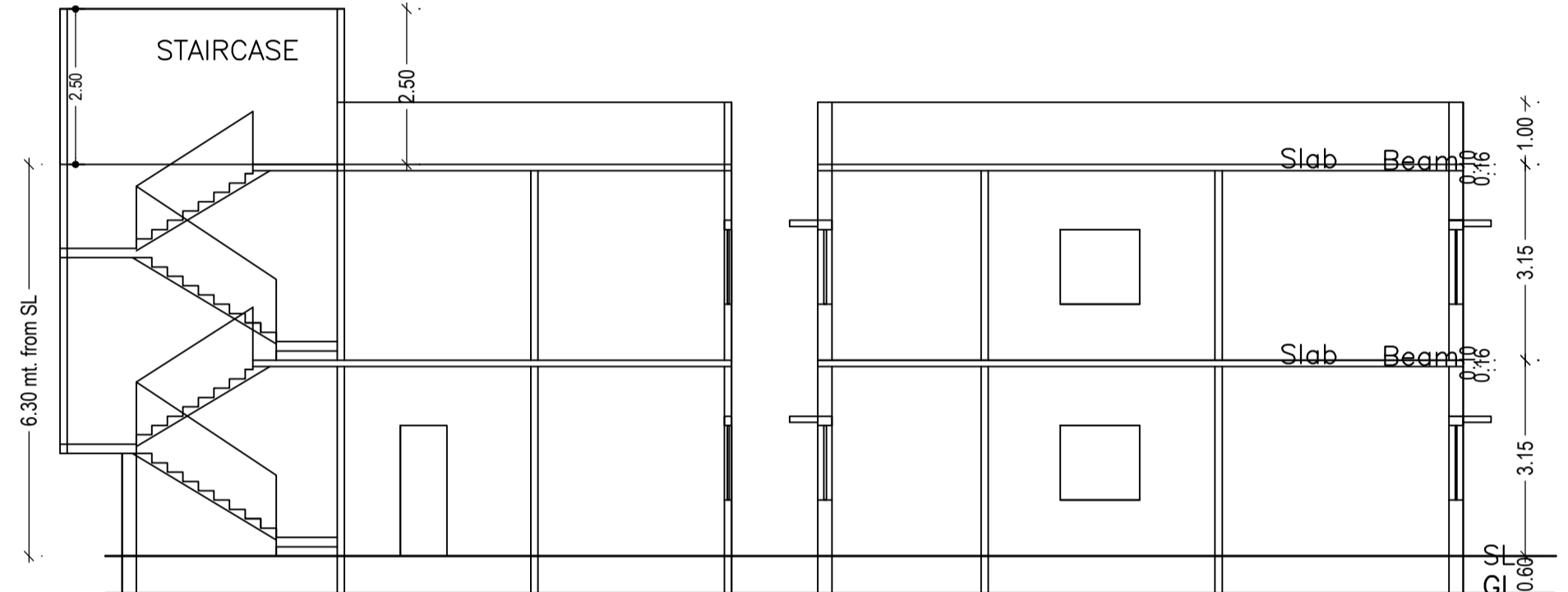
KEY MAP



FRONT ELEVATION

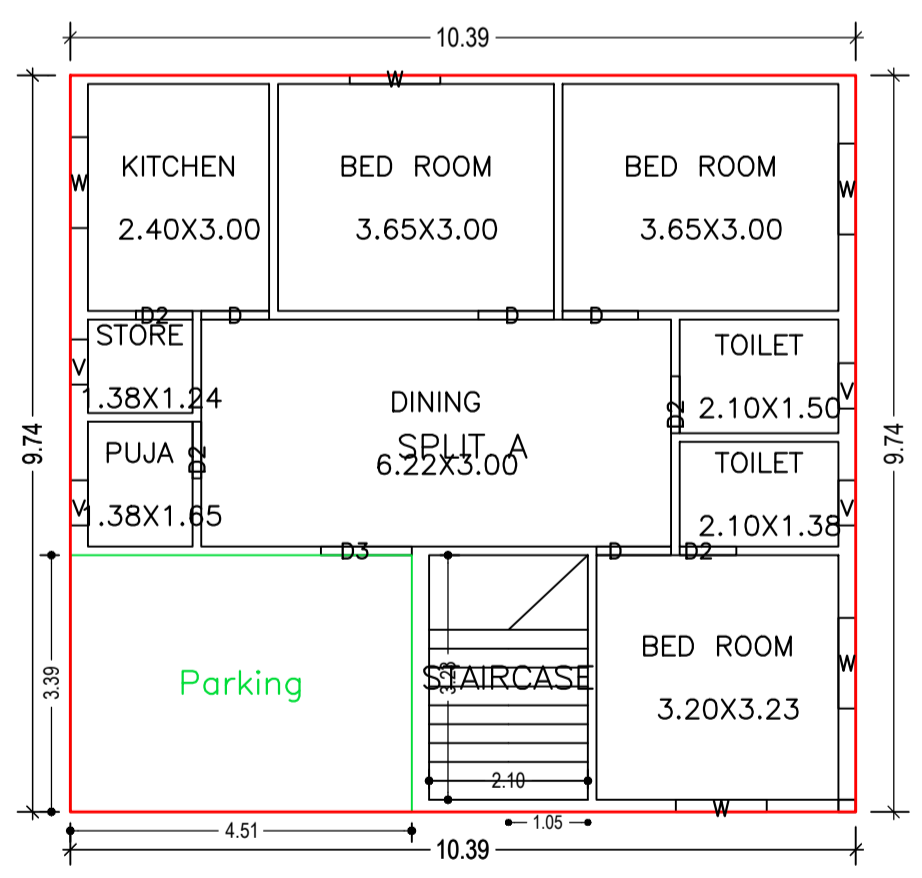


SIDE ELEVATION

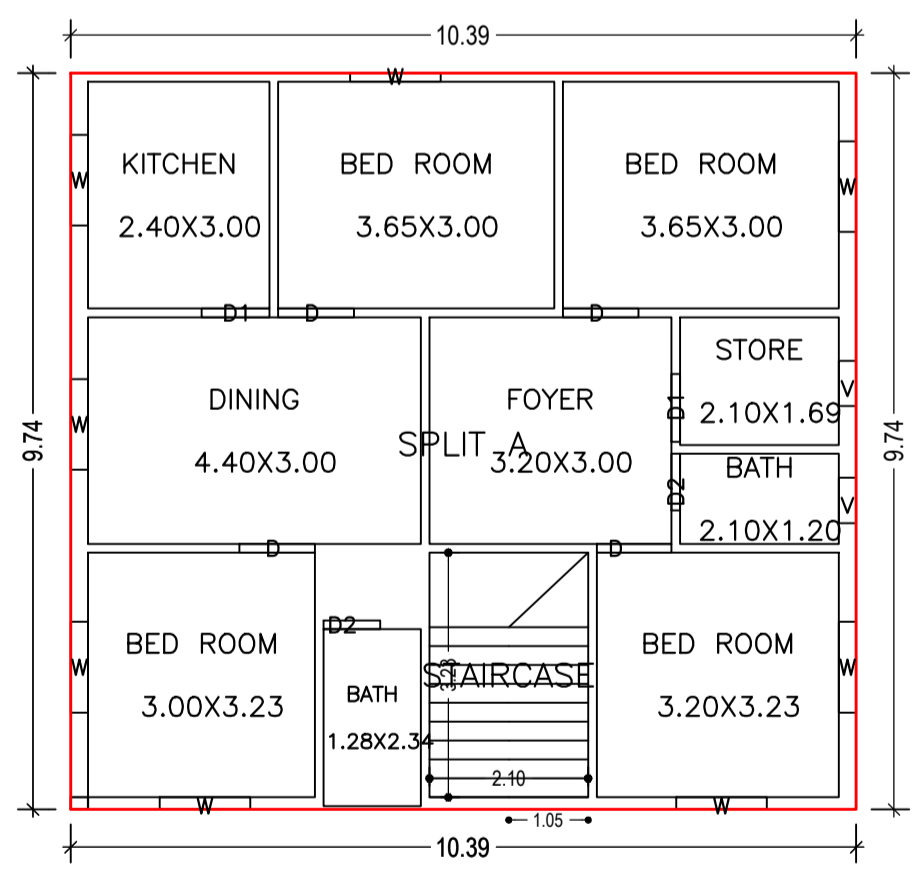


SECTION ON X-X

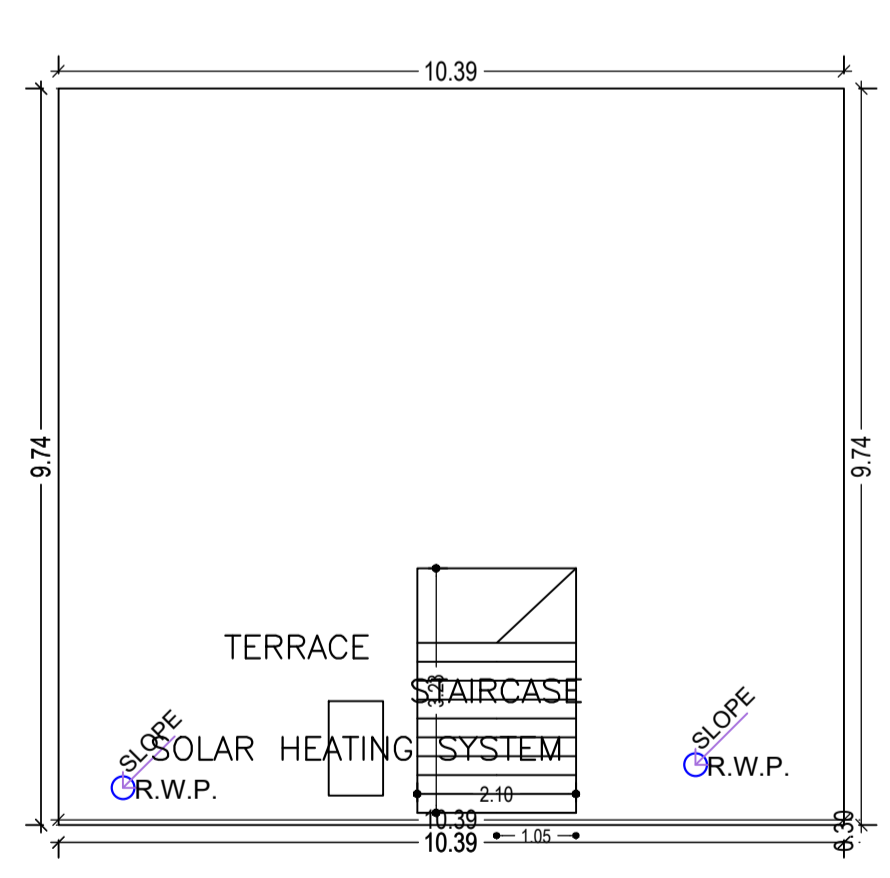
SECTION ON Y-Y



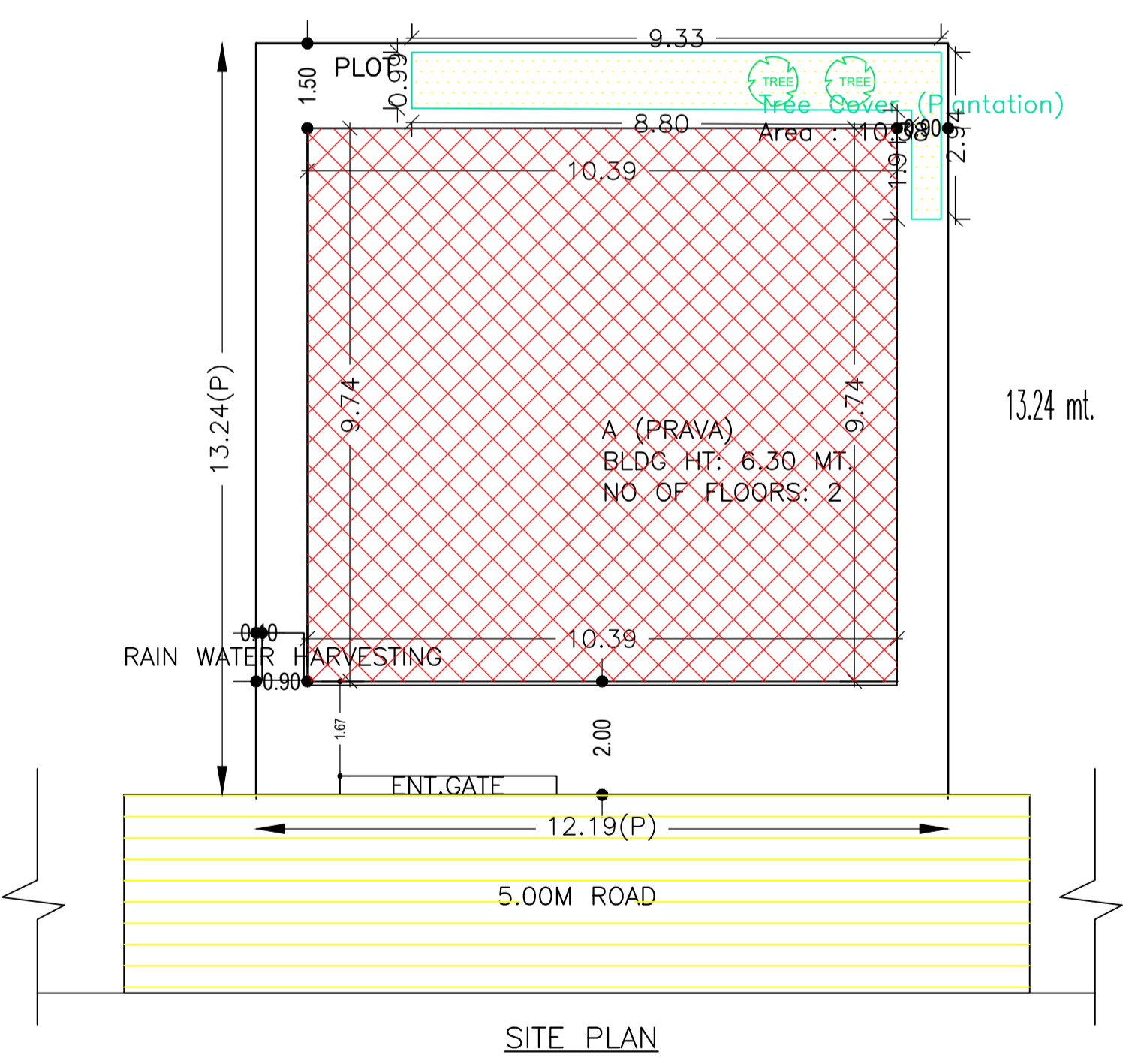
GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



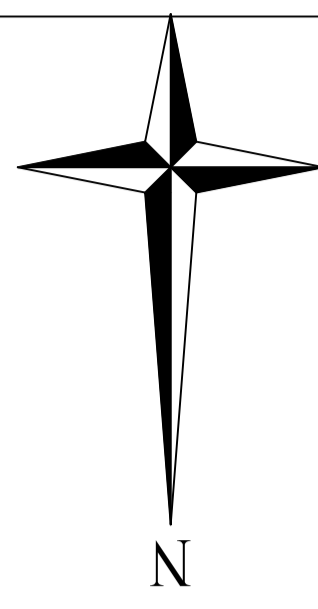
FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)



SITE PLAN



| Proposal Basic Information | |
|----------------------------|------------------------------------|
| Proposal File No. | CMC/BP/0095/W28/2022 |
| Owner Name | PRAVA DEVI |
| Khata No | 175 |
| Plot No | 7326,7331 |
| Village Name | Chas |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |

| AREA STATEMENT CHAS MUNICIPAL CORPORATION | | VERSION NO. : 1.0.62 |
|---|---|--------------------------|
| | | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN | Plot Use: Residential | |
| LOCAL BODIES | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| District: BOKARO | Plot Nearby/Religious/Structure: NA | |
| Authority: CHAS MUNICIPAL CORPORATION | Plot/SubPlot No: 7326,7331 | |
| Inward No: CMC/BP/0095/W28/2022 | North: Road Width - ROAD | |
| Application Type: General Proposal | South: CTS No. - BHUTHNATH MAHTO | |
| Project Type: Building Permission | East: CTS No. - S.P. SINGH | |
| Nature of Development: New | West: CTS No. - RAMASHRAY PRASAD | |
| Location of Development Area: Old Area | | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | 161.40 |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 161.40 |
| Deduction for Balance Plot Area (from Gross Plot Area) | | |
| Common Plot | | 10.38 |
| Total | | 10.38 |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 151.01 |
| PLOT AREA FOR COVERAGE (Net Plot Area) | (A-Deductions) | 161.40 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 161.40 |
| COVERAGE CHECK | | |
| Permissible Coverage area (70.00 %) | | 112.98 |
| Proposed Coverage Area (62.70 %) | | 101.20 |
| Total Prop. Coverage Area (62.7 %) | | 101.20 |
| Balance coverage area (7.30 %) | | 11.78 |
| FAR CHECK | | |
| Perm. FAR Area (1.80) | | 290.52 |
| Total Perm. FAR area | | 290.52 |
| Residential FAR | | 202.40 |
| Proposed FAR Area | | 202.40 |
| Total Proposed FAR Area | | 202.40 |
| Consumed FAR (Factor) | | 1.25 |
| Balance FAR Area | | 88.12 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 202.40 |
| ARCHITECT (Regd) | | AMRIT KUMAR MAHATO |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | PRAVA DEVI |
| OWNER (Regd) | | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |

UnitBUA Table for Building :A (PRAVA)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 202.40 | 202.32 | 9 | 1 |
| FIRST FLOOR PLAN | SPLIT A | FLAT | 0.00 | 0.00 | 10 | 0 |
| Total: | - | - | 202.40 | 202.32 | 19 | 1 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (PRAVA) | D2 | 0.75 | 2.10 | 06 |
| A (PRAVA) | D1 | 0.90 | 2.10 | 02 |
| A (PRAVA) | D | 0.90 | 2.10 | 01 |
| A (PRAVA) | D | 0.99 | 2.10 | 02 |
| A (PRAVA) | D | 1.00 | 2.10 | 05 |
| A (PRAVA) | D3 | 1.20 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (PRAVA) | V | 0.60 | 1.20 | 06 |
| A (PRAVA) | W | 1.20 | 1.20 | 13 |

Building :A (PRAVA)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| Ground Floor | 101.20 | 101.20 | 101.20 | 101.20 | 01 |
| First Floor | 101.20 | 101.20 | 101.20 | 101.20 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 202.40 | 202.40 | 202.40 | 202.40 | 01 |
| Total Number of Same Buildings : | 1 | | | | |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| A (PRAVA) | 1 | 202.40 | 202.40 | 202.40 | 202.40 | 01 |
| Grand Total : | 1 | 202.40 | 202.40 | 202.40 | 202.40 | 01 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (PRAVA) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

Buildingwise Floor FAR Details

| Floor Name | Building Name A (PRAVA) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 101.20 | 101.20 | 101.20 | 101.20 |
| First Floor | 101.20 | 101.20 | 101.20 | 101.20 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 202.40 | 202.40 | 202.40 | 202.40 |

COLOR INDEX

| | |
|-----------------------------|--------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Red |
| PROPOSED CONSTRUCTION | Green |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Orange |
| EXISTING (To be demolished) | Purple |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| AMRIT KUMAR MAHATO CMC/DFTM/0004/2019 | | | |