

Chas Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **CMC/BP/0153/W02/2022** Date **05/09/2022 5:16:39 PM** permission is hereby granted in favor of,

Smt / Shri **SRI SANJAY KUMAR**

For :

- Construction of a **New** building
- Reconstruction of **New** building
- Alteration of **New** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **729** Plot No. (MSP) **729** Khata No. **307** Holding No. **0020003656000M0** Village **Chas** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
 - The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
 - Parking space measuring **481.22** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
 - The land over which construction is proposed is accessible by an approved means of access of **6.47** m. width.
 - The land on which construction must be lawful ownership and peaceful possession of the applicant.
 - The applicant shall gift 0.5 m wide strip of land of the road in the name of the authority for the purposes as mentioned in the bye-laws.
 - The permission is valid for period of **05/09/2025** with effect from the date of issue.
- Name : ANIL KUMAR SINGH
Designation : A. M. C.
Organization : GOVERNMENT OF JHARKHAND
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
 - Any other conditions.

Memo No. **CMC/BP/1302/W02/2022**, Date **10/09/2022 07:18:36 AM**

Copy along with 3 copies of the approved plans to

Smt / Shri **SRI SANJAY KUMAR**

Authorized Officer / Authority

Copy with a copy approved plan forwarded to the **Chas Municipal Corporation** for information.