

Chas Municipal Corporation

SITE VISIT REPORT

Proposal Details

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|-----------------------------|--|
| Owner Name : ARTI | Site Visit Date : 25 July, 2023 |
| Applicant Name : RAVI KUMAR | File No. : CMC/BP/0192/W02/2023 |
| Ward No. : W02 | Case Type : New |
| Thana No. : 30 | Plot No. : 978 |
| Road No. / Name : | Registration No. : CMC/DFTMN/0024/2017 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|--------------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Concrete | | |
| 5. | Width of approach road | 6.1 | | |
| 6. | Whether road side drain exists | No | | |
| 7. | if Whether road side drain exists is No - Distance from nearest drain | 60.0 | | |
| 8. | if Whether road side drain exists is No - easibility to connect | Yes | | |
| 9. | if Whether road side drain exists is No - Scope of widening of road | no | | |
| 10. | Whether the site is at road junction | Yes | | |
| 11. | Level of site in relation to approach road | 0.01 | | |
| 12. | Whether the area is subject to | NA | | |
| 13. | Whether the locality is | Developed | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | no | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | NO HT WIRE AT SITE | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 180 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES | | |
| 20. | Any other information. | NO | | |
| 21. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 22. | Land Use | Residential | | |
| 23. | Road | Yes | | |
| 24. | Sewerage | No | | |
| 25. | Drainage | No | | |
| 26. | Water facility | Yes | | |
| 27. | Availability of drain | Yes | | |
| 28. | Telephone | No | | |
| 29. | Electricity | Yes | | |
| 30. | Dealing with inflammable/chemical | No | | |

| | | | | |
|-----|--|----------------|--|--|
| 31. | Occupancy | No | | |
| 32. | EAST | MADHU JAIN | | |
| 33. | WEST | 6.10 M ROAD | | |
| 34. | NORTH | 6.10 M ROAD | | |
| 35. | SOUTH | TANNU KUMARI | | |
| 36. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 37. | Existing Width of the Road(In Mtr.) | 6.1 | | |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0 | | |
| 39. | Width of the Road Widening(In Mtr.) | 0 | | |
| 40. | Plot area (As per deed) | 226.7 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : ok

Bishwas Kumar
Junior Engg