

# Chas Municipal Corporation

## SITE VISIT REPORT

### Proposal Details

|  |                                      |
|--|--------------------------------------|
| Owner Name : Lakshmi Kumari Das , Pinki Devi | Site Visit Date : 03 October, 2023   |
| Applicant Name : Rupendra Kumar Singh        | File No. : CMC/BP/0240/W19/2023      |
| Ward No. : W19                               | Case Type : New                      |
| Thana No. : 30                               | Plot No. : 7506                      |
| Road No. / Name : PATEL NAGAR CHAS           | Registration No. : CMC/ENG/0002/2022 |

### Site Visit Checklist

| #   | Description  | As On Site         | Objection | Remark |
|-----|--|--------------------|-----------|--------|
| 1.  | Whether Existing at Site   | Yes                |           |        |
| 2.  | Whether connected with an existing public road   | Yes                |           |        |
| 3.  | Status of road   | Public             |           |        |
| 4.  | Nature of Road   | Concrete           |           |        |
| 5.  | Width of approach road   | 3.00 M             |           |        |
| 6.  | Whether road side drain exists   | Yes                |           |        |
| 7.  | if Whether road side drain exists is Yes - Width   | 3.0 M              |           |        |
| 8.  | if Whether road side drain exists is Yes - Nature  | Concrete           |           |        |
| 9.  | if Whether road side drain exists is Yes - Whether connected to  | Public Drain       |           |        |
| 10. | Whether the site is at road junction   | Yes                |           |        |
| 11. | Level of site in relation to approach road   | 0.01 M             |           |        |
| 12. | Whether the area is subject to   | NA                 |           |        |
| 13. | Whether the locality is  | Developed          |           |        |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building  | NO                 |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | NO HT WIRE AT SITE |           |        |
| 16. | Whether the Site is vacant   | Yes                |           |        |
| 17. | Plot size (As per measurement)(In Sqmt)  | 80.95              |           |        |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No                 |           |        |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES                |           |        |
| 20. | Any other information.   | NO                 |           |        |
| 21. | Verified the Amins report with/without site inspection and found correct   | Yes                |           |        |
| 22. | Land Use   | Residential        |           |        |
| 23. | Road   | Yes                |           |        |
| 24. | Sewerage   | No                 |           |        |
| 25. | Drainage   | Yes                |           |        |
| 26. | Water facility   | Yes                |           |        |
| 27. | Availability of drain  | Yes                |           |        |
| 28. | Telephone  | No                 |           |        |
| 29. | Electricity  | Yes                |           |        |
| 30. | Dealing with inflammable/chemical  | No                 |           |        |
| 31. | Occupancy  | No                 |           |        |

|     |  |                |  |  |
|-----|--|----------------|--|--|
| 32. | EAST   | 3.65           |  |  |
| 33. | WEST   | 7506           |  |  |
| 34. | NORTH  | Devi Das       |  |  |
| 35. | SOUTH  | 3.0            |  |  |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter |  |  |
| 37. | Existing Width of the Road(In Mtr.)                    | 3.65           |  |  |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0              |  |  |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0              |  |  |
| 40. | Plot area (As per deed)                                | 80.95          |  |  |

**Site Visit Photographs :**





**Recommendation** : Verified & found Ok

**Remark** : OK

Bishwas Kumar  
Junior Engg