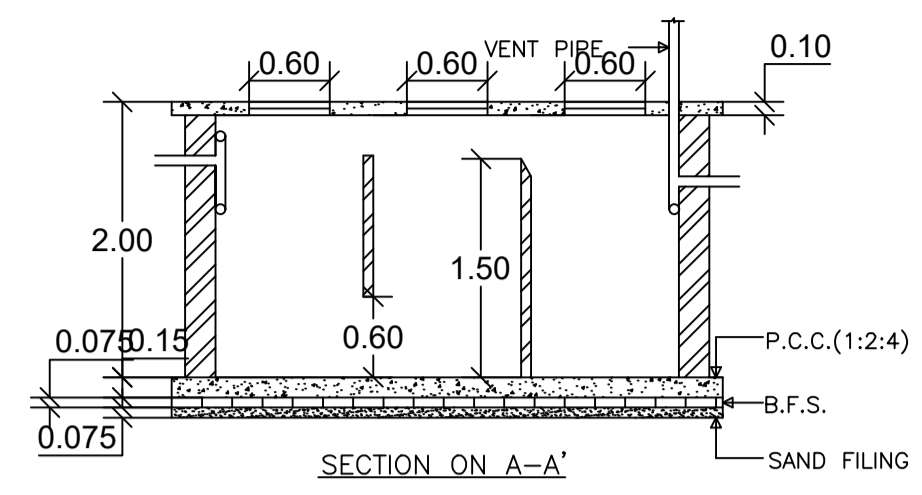
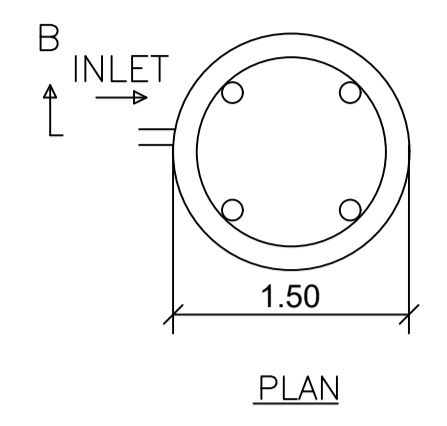


FRONT ELEVATION

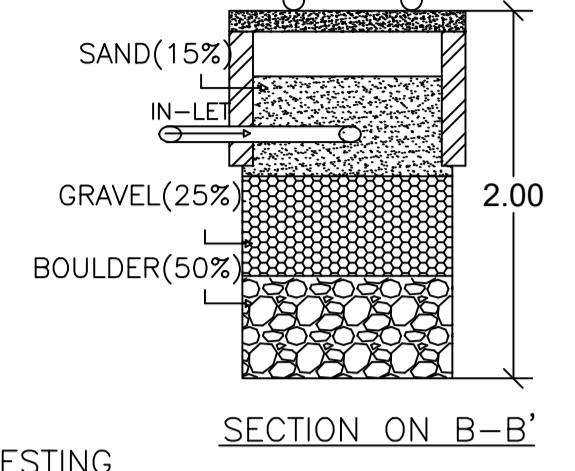
SIDE ELEVATION



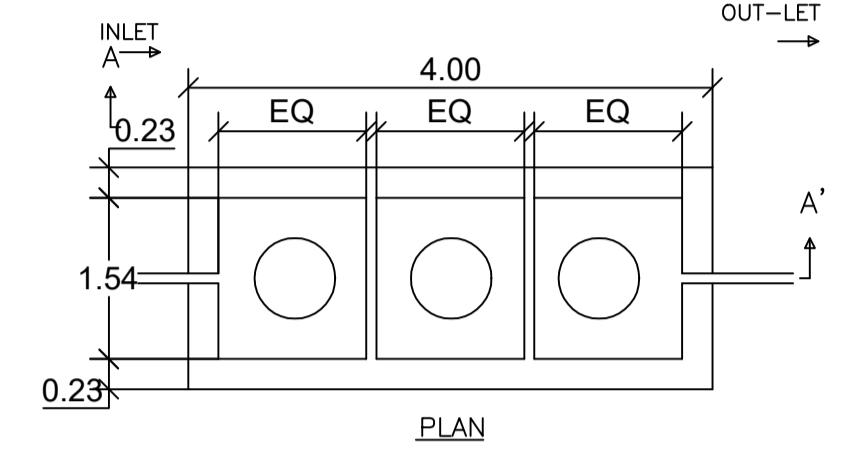
SECTION ON A-A'



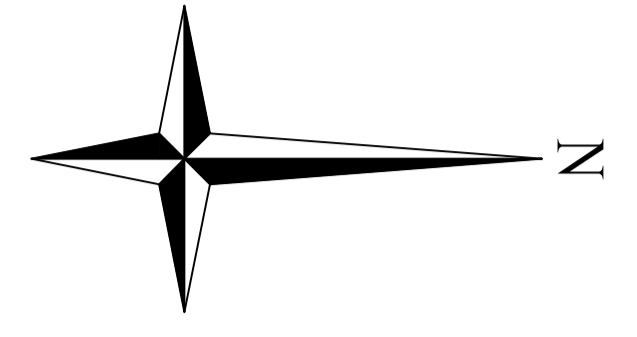
PLAN  
DETAILS OF WATER HARVESTING



SECTION ON B-B'

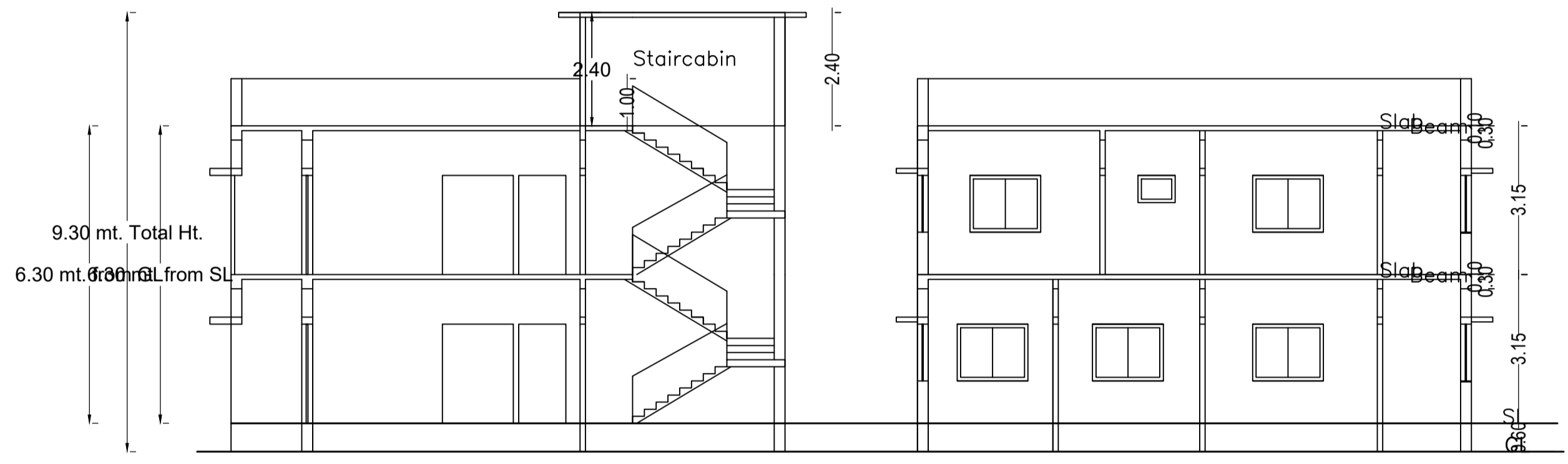


PLAN  
DETAILS OF SEPTIC TANK



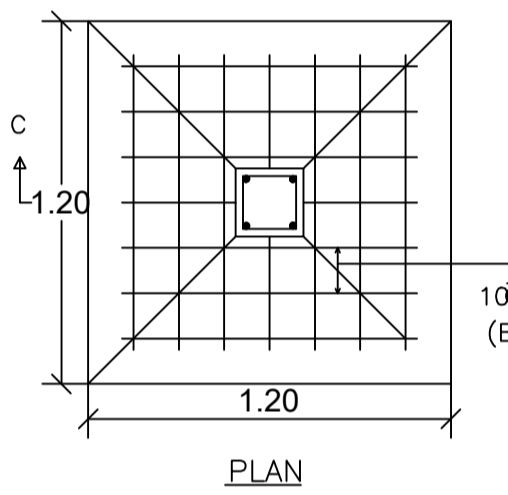
| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
| Proposal File No.          | CMC/BI/0090/W04/2024               |
| Owner Name                 | BABLU KUMAR JHA                    |
| Khata No                   | 585                                |
| Plot No                    | 1356                               |
| Village Name               | Chas                               |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |

| AREA STATEMENT CHAS MUNICIPAL CORPORATION                          |                                                 | VERSION NO. : 1.0.70     |
|--------------------------------------------------------------------|-------------------------------------------------|--------------------------|
| PROJECT DETAIL:                                                    |                                                 | VERSION DATE: 16/10/2020 |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |                          |
| District: BOKARO                                                   | Plot SubUse: Bungalow/ Dwelling / Non Apartment |                          |
| Authority: CHAS MUNICIPAL CORPORATION                              | PlotNearbyReligiousStructure: NA                |                          |
| Inward No: CMC/BI/0090/W04/2024                                    | Plot/SubPlot No: 1356                           |                          |
| Application Type: General Proposal                                 | North Plot No. - PLOT NO. - 1356                |                          |
| Project Type: Building Permission                                  | South Plot No. - PLOT NO. - 1356                |                          |
| Nature of Development: New                                         | East: Road Width - ROAD                         |                          |
| Location of Development Area: New Area                             | West: Plot No. - PLOT NO. - 1356                |                          |
| AREA DETAILS:                                                      |                                                 | SQ.MT.                   |
| AREA OF PLOT (Minimum)                                             | (A)                                             | 205.51                   |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 205.51                   |
| Deduction for Balance Plot Area(from Gross Plot Area)              |                                                 |                          |
| Common Plot                                                        |                                                 | 15.60                    |
| Total                                                              |                                                 | 15.60                    |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                  | 189.92                   |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 205.51                   |
| Plot Area for FAR (Net Plot Area + Road Widening Area)             | (A-Deductions)                                  | 205.51                   |
| COVERAGE CHECK                                                     |                                                 |                          |
| Permissible Coverage area ( 70.00 % )                              |                                                 | 143.86                   |
| Proposed Coverage Area ( 49.27 % )                                 |                                                 | 101.26                   |
| Total Prop. Coverage Area ( 49.27 % )                              |                                                 | 101.26                   |
| Balance coverage area ( 20.73 % )                                  |                                                 | 42.60                    |
| FAR CHECK                                                          |                                                 |                          |
| Perm. FAR Area ( 2,000 )                                           |                                                 | 411.02                   |
| Total Perm. FAR area                                               |                                                 | 411.02                   |
| Residential FAR                                                    |                                                 | 205.45                   |
| Proposed FAR area                                                  |                                                 | 205.45                   |
| Total Proposed FAR Area                                            |                                                 | 205.45                   |
| Consumed FAR (Factor)                                              |                                                 | 1.00                     |
| Balance FAR Area                                                   |                                                 | 205.57                   |
| BUILT UP AREA CHECK                                                |                                                 |                          |
| Total Proposed BuiltUp Area                                        |                                                 | 205.45                   |
| ARCHITECT (Regd)                                                   |                                                 | AMRIT KUMAR MAHATO       |
| ENGINEER (Regd)                                                    |                                                 |                          |
| SUPERVISOR (Regd)                                                  |                                                 |                          |
| OWNER (Regd)                                                       |                                                 | BABLU KUMAR JHA          |
| DEVELOPMENT AUTHORITY                                              |                                                 | LOCAL BODY               |

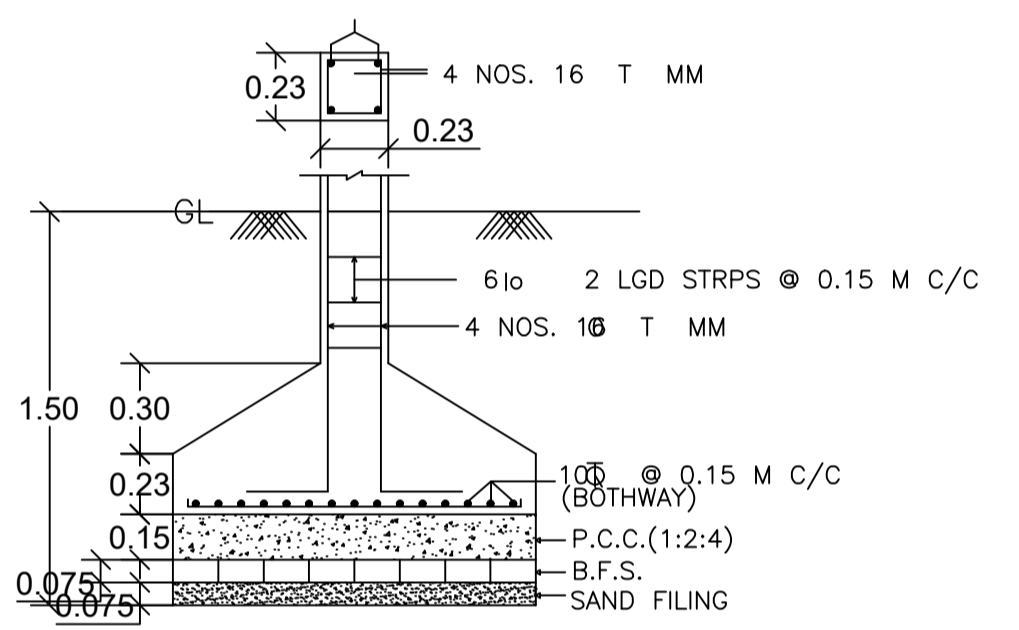


SECTION ON Y-Y

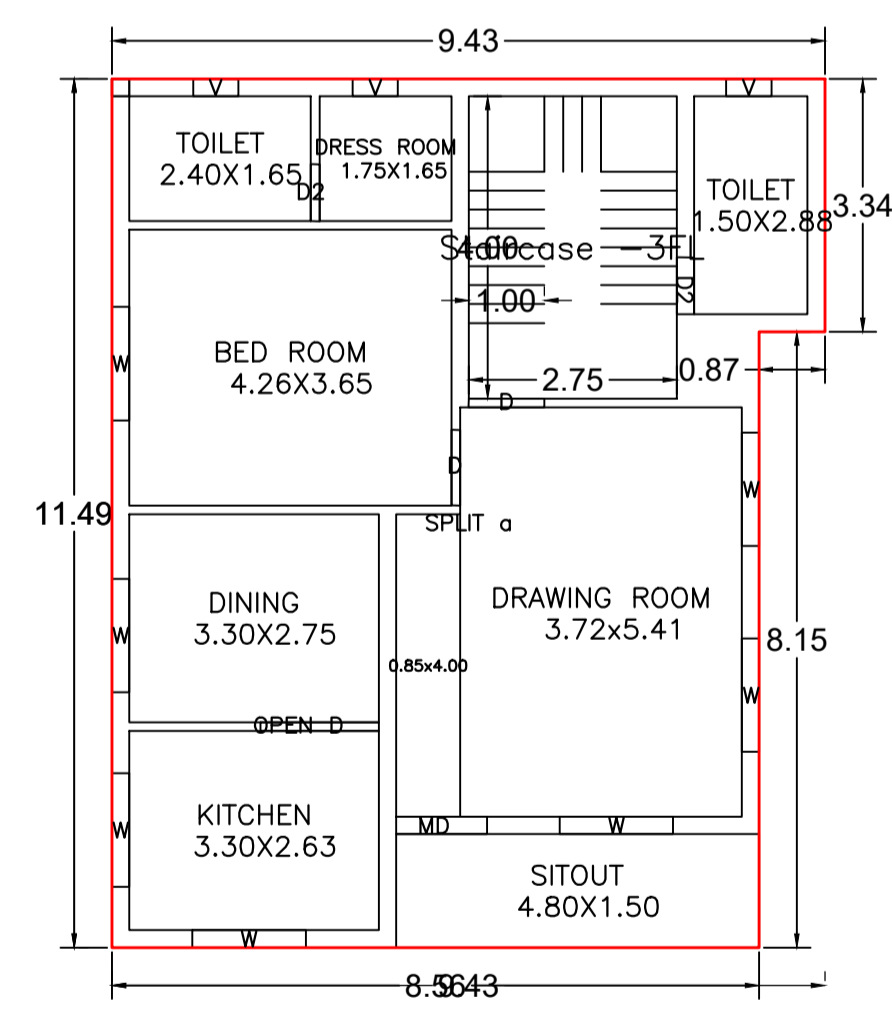
SECTION ON X-X



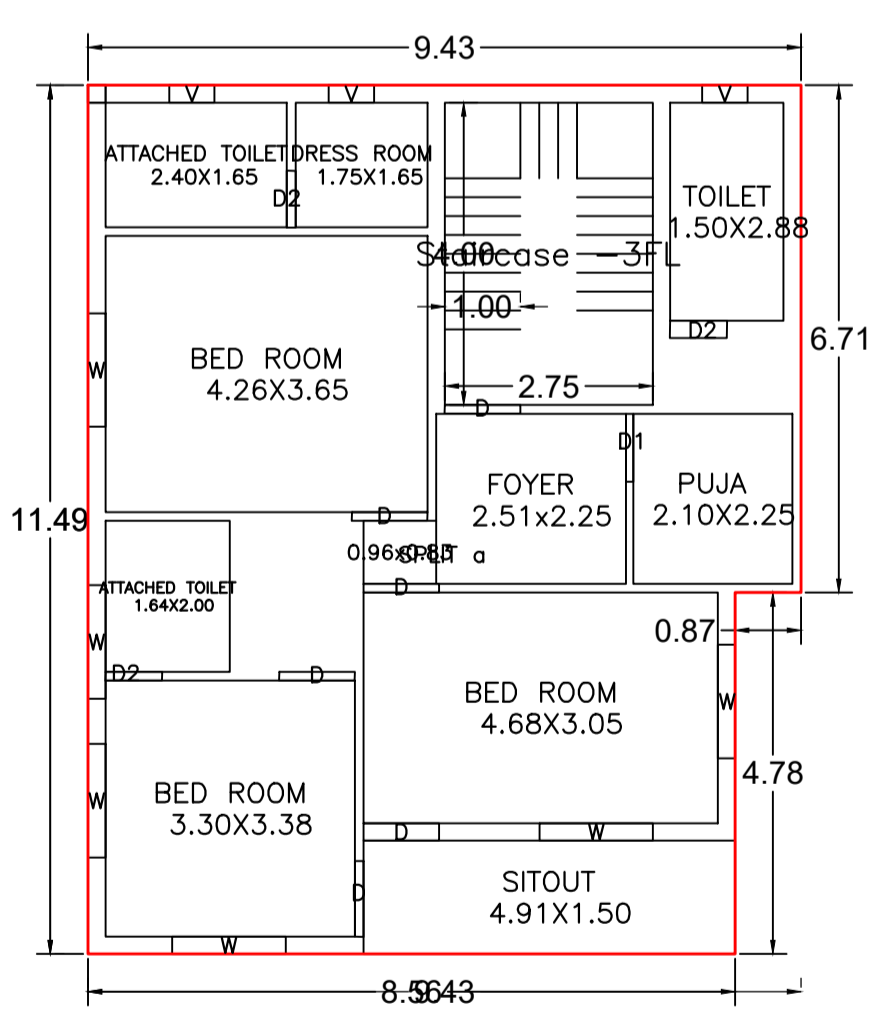
PLAN  
DETAILS OF FOUNDATION



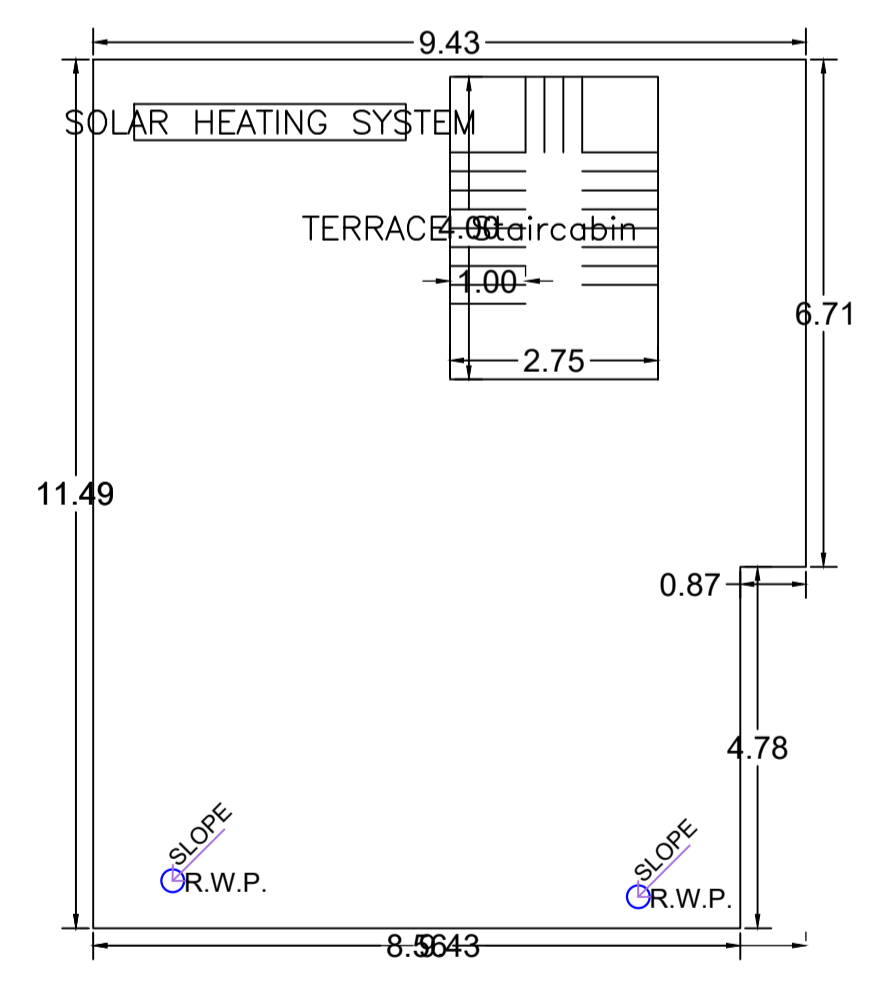
SECTION ON C-C'



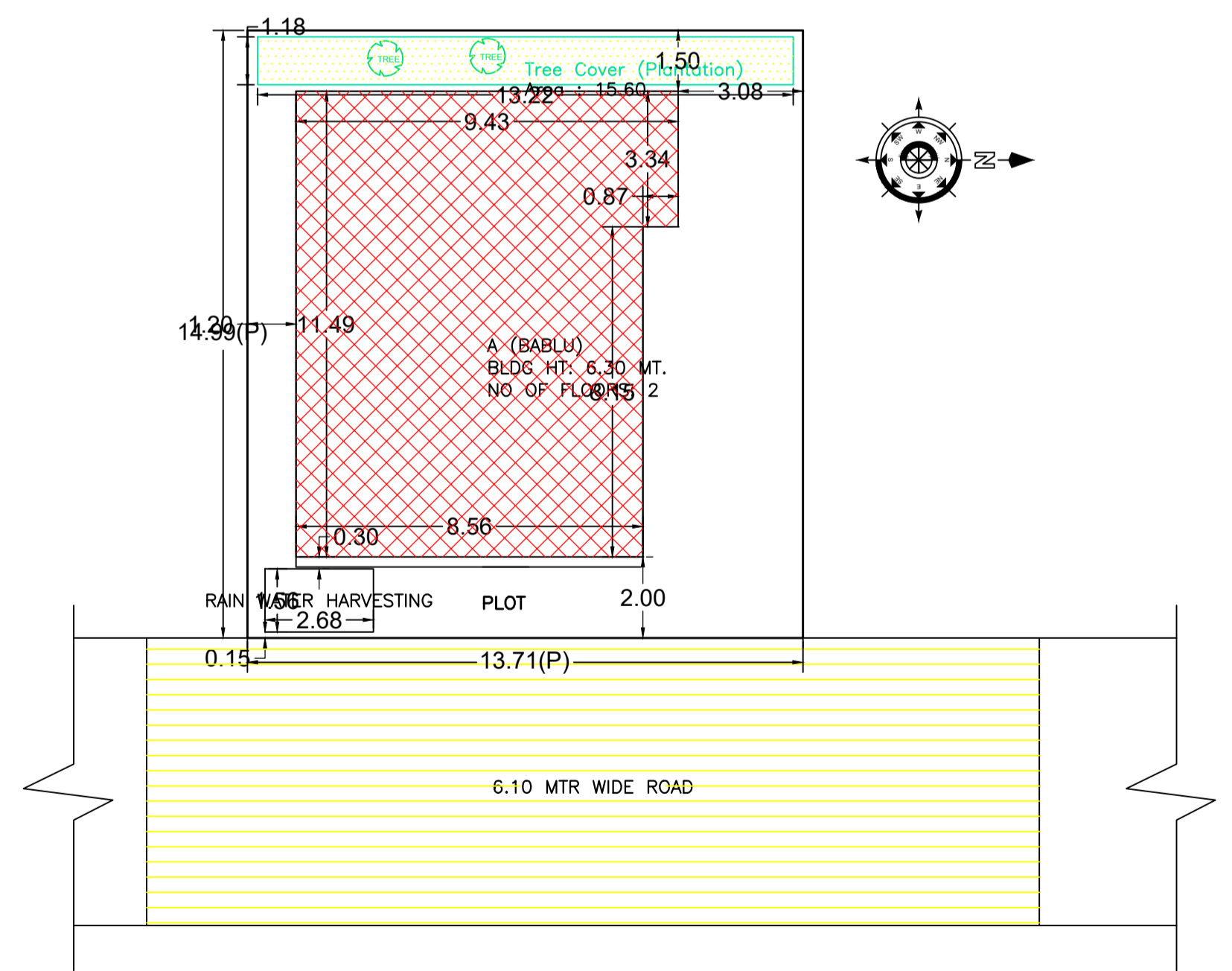
GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)



SITE PLAN

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------------|-------------------------|---------------------------------------------|------------|
| A (BABLU)     | 1                | 205.45                       | 205.45                           | 205.45                  | 205.45                                      | 01         |
| Grand Total : | 1                | 205.45                       | 205.45                           | 205.45                  | 205.45                                      | 01         |

| Building Name | Building Use | Building SubUse                    | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (BABLU)     | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

| Floor Name    | Building Name A (BABLU)         |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 101.26                          | 101.26                     | 101.26                                | 101.26                  |
| First Floor   | 104.19                          | 104.19                     | 104.19                                | 104.19                  |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :       | 205.45                          | 205.45                     | 205.45                                | 205.45                  |

|                             |            |
|-----------------------------|------------|
| PLOT BOUNDARY               | Black      |
| ABUTTING ROAD               | Green      |
| PROPOSED CONSTRUCTION       | Red        |
| COMMON PLOT                 | Yellow     |
| ROAD WIDENING AREA          | Blue       |
| EXISTING (To be retained)   | Light Blue |
| EXISTING (To be demolished) | Dark Blue  |

| LTP NAME AND SIGNATURE                   | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|------------------------------------------|-------------------------------------|----------------------------|-------------------|
| AMRIT KUMAR MAHATO<br>CMC/DFTM/0004/2019 |                                     |                            |                   |

| Floor Name                       | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|----------------------------------|-------------------------|---------------------------------------------|------------|
| Ground Floor                     | 101.26                       | 101.26                           | 101.26                  | 101.26                                      | 01         |
| First Floor                      | 104.19                       | 104.19                           | 104.19                  | 104.19                                      | 00         |
| Terrace Floor                    | 0.00                         | 0.00                             | 0.00                    | 0.00                                        | 00         |
| Total :                          | 205.45                       | 205.45                           | 205.45                  | 205.45                                      | 01         |
| Total Number of Same Buildings : | 1                            |                                  |                         |                                             |            |
| Total :                          | 205.45                       | 205.45                           | 205.45                  | 205.45                                      | 01         |

| BUILDING NAME | NAME   | LENGTH | HEIGHT | NOS |
|---------------|--------|--------|--------|-----|
| A (BABLU)     | D2     | 0.75   | 2.10   | 05  |
| A (BABLU)     | D1     | 0.90   | 2.10   | 01  |
| A (BABLU)     | D      | 1.00   | 2.10   | 08  |
| A (BABLU)     | MD     | 1.20   | 2.10   | 01  |
| A (BABLU)     | OPEN D | 1.57   | 2.10   | 01  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BABLU)     | V    | 0.60   | 0.60   | 06  |
| A (BABLU)     | W    | 1.50   | 1.20   | 13  |

| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT a | FLAT         | 205.45       | 205.34      | 8            | 1               |
| FIRST FLOOR PLAN  | SPLIT a | FLAT         | 0.00         | 0.00        | 10           | 0               |
| Total:            | -       | -            | 205.45       | 205.34      | 18           | 1               |