

| Proposal Basic Information |                            |
|----------------------------|----------------------------|
| Proposal File No.          | JMP/BP/0004/W04/2021       |
| Owner Name                 | VIVEK KUMAR CHOUDHARY      |
| Khata No                   | 10 i,j,k,l                 |
| Plot No                    | 10 i,j,k,l                 |
| Village Name               | Jugsalai                   |
| Use                        | Residential                |
| SubUse                     | Residential Bldg/Apartment |

Buildingwise Floor FAR Details

| Floor Name     | Building Name                   |                            | Total                                 |                         |
|----------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Parking Floor  | 116.36                          | 9.43                       | 116.36                                | 9.43                    |
| First Floor    | 116.36                          | 116.36                     | 116.36                                | 116.36                  |
| Second Floor   | 116.36                          | 116.36                     | 116.36                                | 116.36                  |
| Third Floor    | 116.36                          | 116.36                     | 116.36                                | 116.36                  |
| Terrace Floor  | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| <b>Total :</b> | <b>465.44</b>                   | <b>358.51</b>              | <b>465.44</b>                         | <b>358.51</b>           |

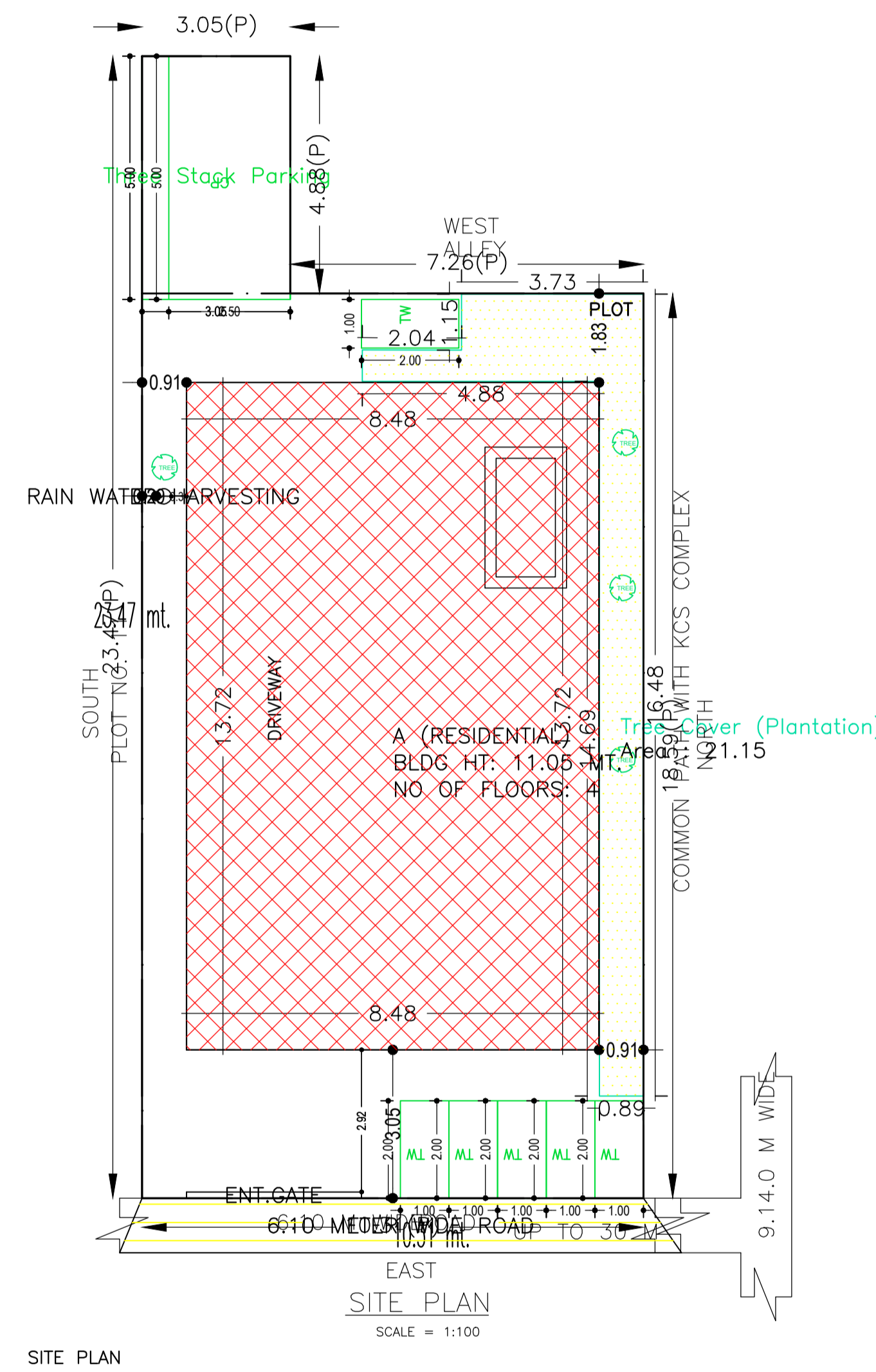
FAR & Tenement Details (Table 4c-1)

| Building             | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------|------------------|------------------------------|-----------------------------|----------------------------|--------------------------|-------------------------|---|------------|
| A (RESIDENTIAL)      | 1                | 465.44                       | 106.93                      | 349.08                     | 9.43                     | 358.51                  | 358.51                                      | 06         |
| <b>Grand Total :</b> | <b>1</b>         | <b>465.44</b>                | <b>106.93</b>               | <b>349.08</b>              | <b>9.43</b>              | <b>358.51</b>           | <b>358.51</b>                               | <b>06</b>  |

Building USE/SUBUSE Details

| Building Name   | Building Use | Building SubUse            | Building Structure |
|-----------------|--------------|----------------------------|--------------------|
| A (RESIDENTIAL) | Residential  | Residential Bldg/Apartment | Non-Highrise       |

| AREA STATEMENT   | VERSION NO. : 1.0.62                             |            |
|--|--|------------|
| JUGSALAI MUNICIPALITY  | VERSION DATE: 16/10/2020                         |            |
| PROJECT DETAIL:  |  |            |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                            |            |
| District: EAST SINGBHMUM   | Plot SubUse: Residential Bldg/Apartment          |            |
| Authority: JUGSALAI MUNICIPALITY                                   | PlotNearbyReligiousStructure: NA                 |            |
| Inward No. JMP/BP/0004/W04/2021                                    | Plot/SubPlot No: 10 i,j,k,l                      |            |
| Application Type: General Proposal                                 | North: Road Width - COMMON PATH WITH KCS COMPLEX |            |
| Project Type: Building Permission                                  | South: Plot No. - PLOT NO-11                     |            |
| Nature of Development: New   | East: Road Width - 6.10                          |            |
| Location of Development Area: Old Area                             | West: Survey No. - ALLEY                         |            |
| AREA DETAILS:  |  |            |
| AREA OF PLOT (Minimum)   | (A)  | 206.60     |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                   | 206.60     |
| Deduction for Balance Plot Area(from Gross Plot Area)              |  |            |
| Common Plot  |  | 21.15      |
| Total  |  | 21.15      |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                   | 185.45     |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                   | 206.60     |
| Plot Area for FAR (Net Plot Area + Road Widening Area)             | (A-Deductions)                                   | 206.60     |
| COVERAGE CHECK   |  |            |
| Permissible Coverage area (60.00 %)                                |  | 123.96     |
| Proposed Coverage Area (56.32 %)                                   |  | 116.36     |
| Total Prop. Coverage Area (56.32 %)                                |  | 116.36     |
| Balance coverage area (3.68 %)                                     |  | 7.60       |
| FAR CHECK  |  |            |
| Perm. FAR Area ( 2.50 )  |  | 516.50     |
| Total Perm. FAR area   |  | 516.50     |
| Residential FAR  |  | 349.08     |
| Proposed FAR Area  |  | 358.51     |
| Total Proposed FAR Area  |  | 358.51     |
| Consumed FAR (Factor)  |  | 1.74       |
| Balance FAR Area   |  | 157.99     |
| BUILT UP AREA CHECK  |  |            |
| Total Proposed BuiltUp Area  |  | 465.44     |
| ARCHITECT (Regd)   | ABHISHEK TEWARI                                  |            |
| ENGINEER (Regd)  |  |            |
| SUPERVISOR (Regd)  |  |            |
| OWNER (Regd)   | VIVEK KUMAR CHOUDHARY                            |            |
| DEVELOPMENT AUTHORITY  |  | LOCAL BODY |



| COLOR INDEX                 |              |
|-----------------------------|--------------|
| PLOT BOUNDARY               | Black        |
| ABUTTING ROAD               | Green        |
| PROPOSED CONSTRUCTION       | Red          |
| COMMON PLOT                 | Yellow       |
| ROAD WIDENING AREA          | Blue         |
| EXISTING (To be retained)   | Light Blue   |
| EXISTING (To be demolished) | Light Yellow |

Required Parking (Table 7a)

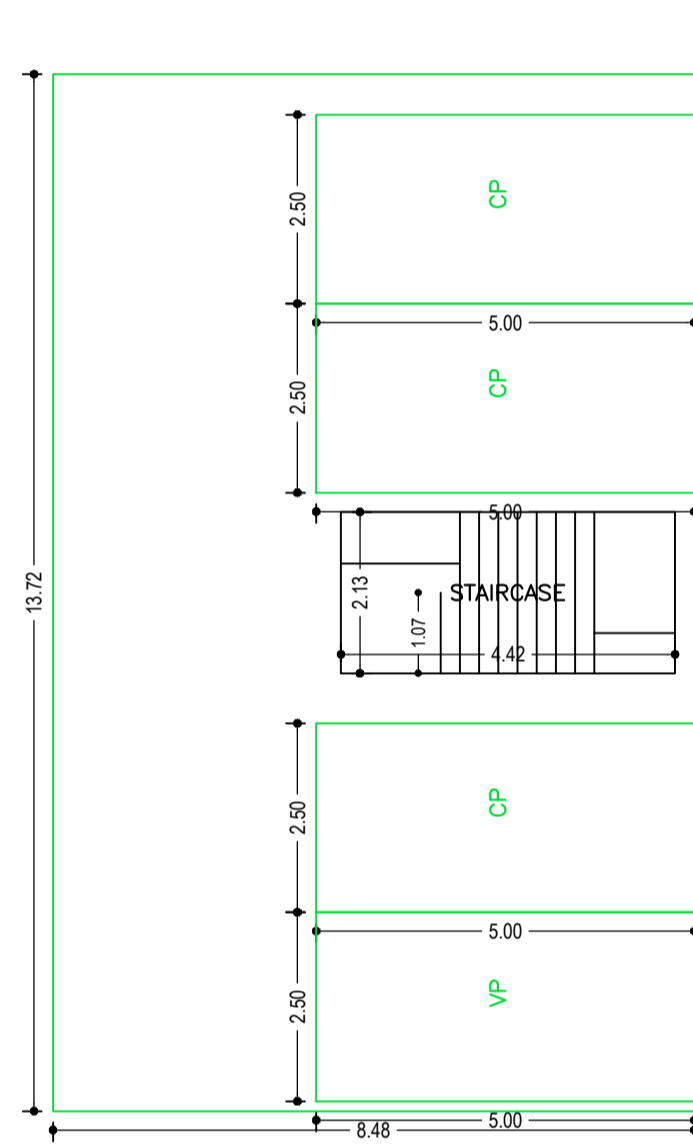
| Building Name   | Type        | SubUse                     | Area (Sq.mt.) | Car   |       | Visitors Car |       | TwoWheeler |       |   |   |   |
|-----------------|-------------|----------------------------|---------------|-------|-------|--------------|-------|------------|-------|---|---|---|
|                 |             |                            |               | Reqd. | Prop. | Reqd./Unit   | Prop. | Reqd./Unit | Prop. |   |   |   |
| A (RESIDENTIAL) | Residential | Residential Bldg/Apartment | > 0           | 1     | 6.00  | -            | -     | -          | -     | - |   |   |
|                 |             |                            | > 0           | 1     | 6.00  | -            | -     | -          | -     | 1 | 6 |   |
|                 |             |                            | > 0           | 1     | 6.00  | -            | -     | 1          | 1     | - | - |   |
| <b>Total :</b>  |             |                            |               |       | 6     | 6            | -     | 1          | 1     | - | 6 | 6 |

Parking Check (Table 7b)

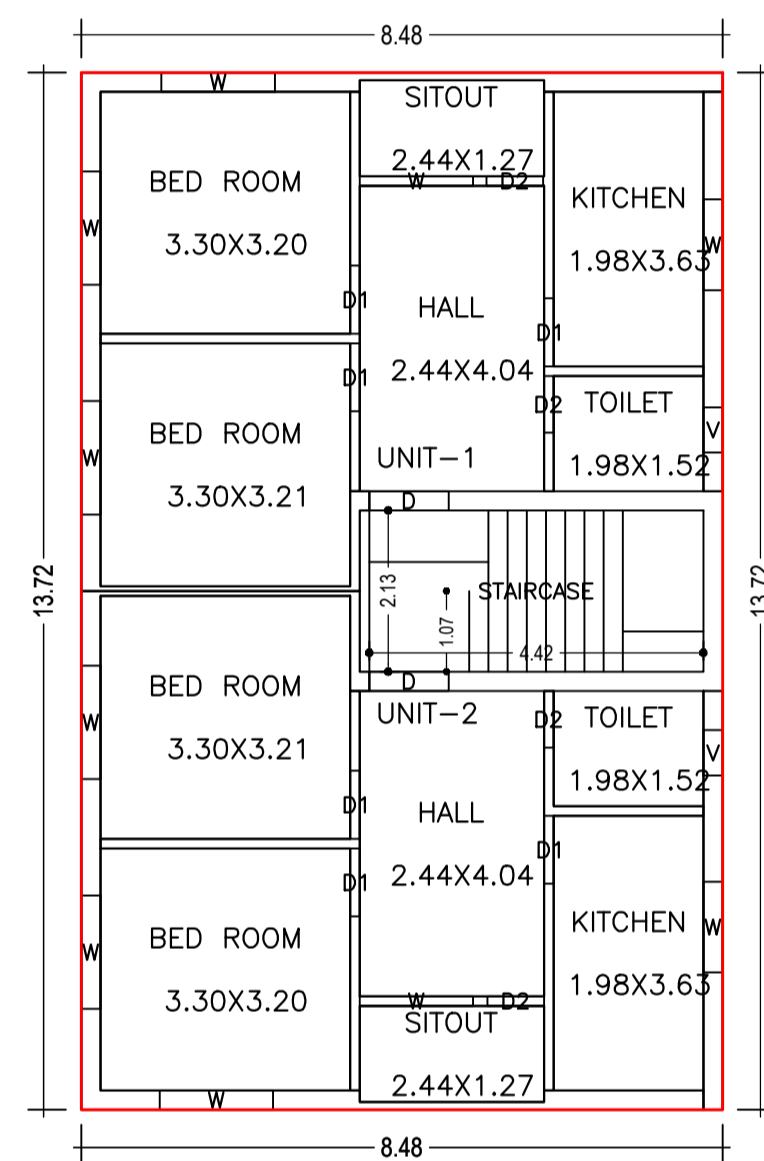
| Vehicle Type          | Reqd. |       | Prop. |        |
|-----------------------|-------|-------|-------|--------|
|                       | No.   | Area  | No.   | Area   |
| Car                   | -     | -     | 4     | 50.00  |
| Three Stack Car       | -     | -     | 2     | 25.00  |
| Total Car             | 6     | 75.00 | 6     | 75.00  |
| Visitor's Car Parking | -     | -     | 1     | 12.50  |
| Total Visitor Parking | 1     | 12.50 | 1     | 12.50  |
| TwoWheeler            | -     | -     | 6     | 12.00  |
| Total TwoWheeler      | 6     | 12.00 | 6     | 12.00  |
| Other Parking         | -     | -     | -     | 56.93  |
| <b>Total</b>          |       | 99.50 |       | 168.43 |

| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| ABHISHEK TEWARI<br>JMP/ARC/0002/2020 |                                     |                            |                   |

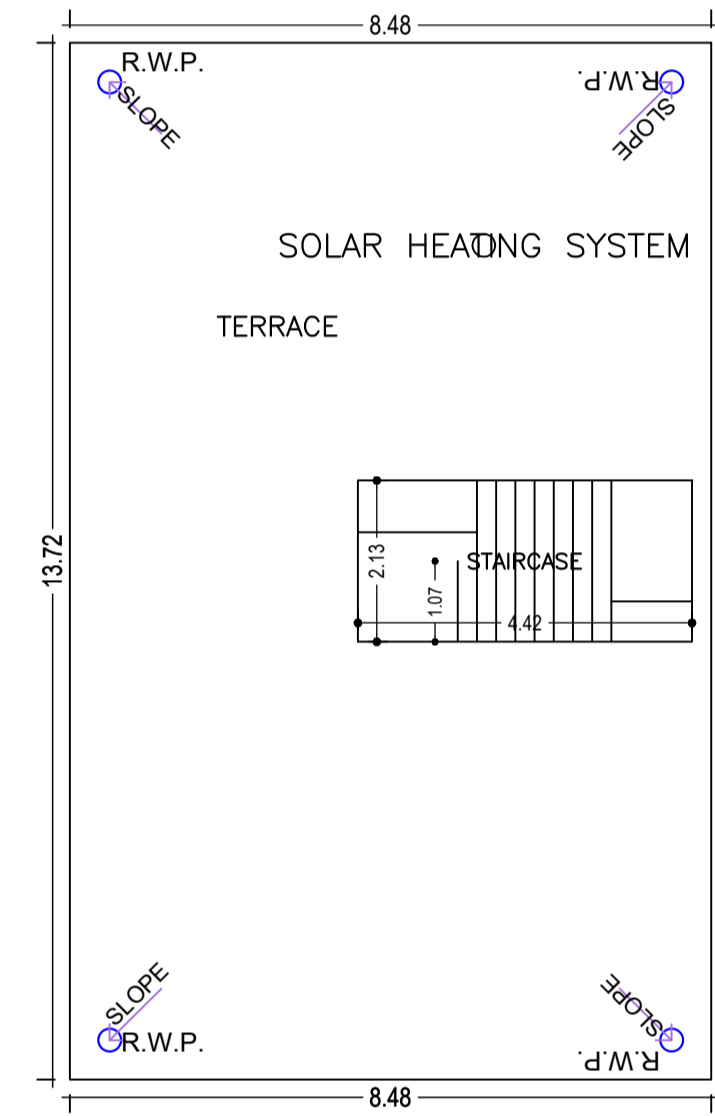
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| Khata No                   | 10 i,j,k,l                 |
| Plot No                    | 10 i,j,k,l                 |
| Village Name               | Jugsalai                   |
| Use                        | Residential                |
| SubUse                     | Residential Bldg/Apartment |



PARKING FLOOR PLAN  
(SCALE 1:100)



TYPICAL - 1- 3 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

Building :A (RESIDENTIAL)

| Floor Name                     | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) |        | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tmt (No.) |
|--------------------------------|------------------------------|-----------------------------|--------|----------------------------|--------------------------|--------|-------------------------|---|-----------|
|                                |                              | Parking                     | Resi.  |                            | Stair                    |        |                         |   |           |
| Parking Floor                  | 116.36                       | 106.93                      | 0.00   | 0.00                       | 9.43                     | 9.43   | 116.36                  | 9.43  | 00        |
| First Floor                    | 116.36                       | 0.00                        | 116.36 | 0.00                       | 0.00                     | 116.36 | 116.36                  | 0.00  | 02        |
| Second Floor                   | 116.36                       | 0.00                        | 116.36 | 0.00                       | 0.00                     | 116.36 | 116.36                  | 0.00  | 02        |
| Third Floor                    | 116.36                       | 0.00                        | 116.36 | 0.00                       | 0.00                     | 116.36 | 116.36                  | 0.00  | 02        |
| Terrace Floor                  | 0.00                         | 0.00                        | 0.00   | 0.00                       | 0.00                     | 0.00   | 0.00                    | 0.00  | 00        |
| Total :                        | 465.44                       | 106.93                      | 349.08 | 0.00                       | 9.43                     | 358.51 | 358.51                  | 0.00  | 06        |
| Total Number of Same Buildings | 1                            |                             |        |                            |                          |        |                         |   |           |
| Total :                        | 465.44                       | 106.93                      | 349.08 | 0.00                       | 9.43                     | 358.51 | 358.51                  | 0.00  | 06        |

SCHEDULE OF DOOR:

| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | D2   | 0.75   | 2.10   | 12  |
| A (RESIDENTIAL) | D1   | 0.90   | 2.10   | 18  |
| A (RESIDENTIAL) | D    | 1.05   | 2.10   | 06  |

SCHEDULE OF WINDOW/VENTILATION:

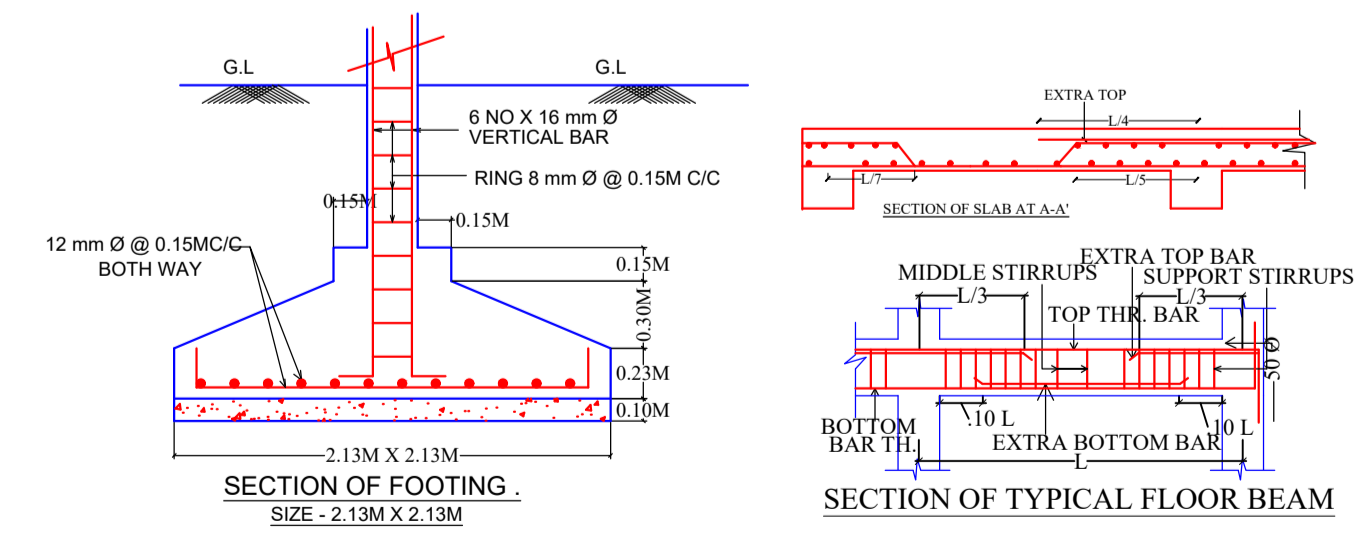
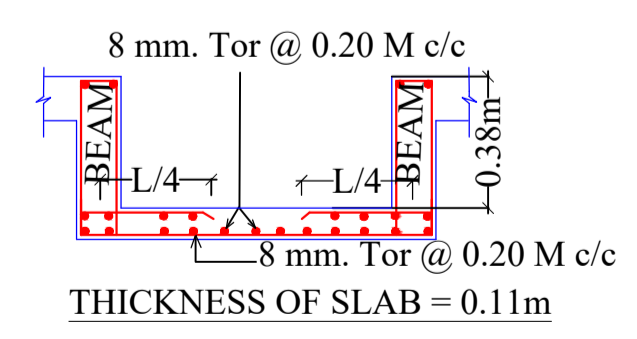
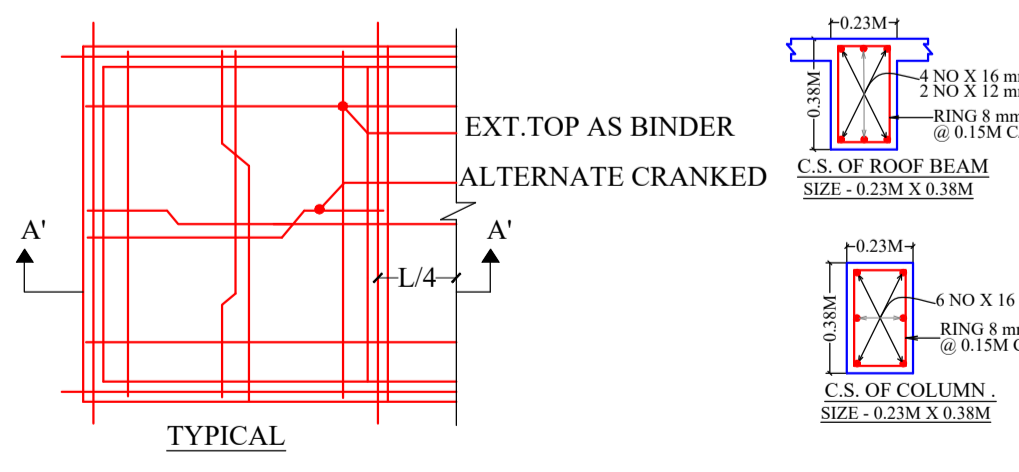
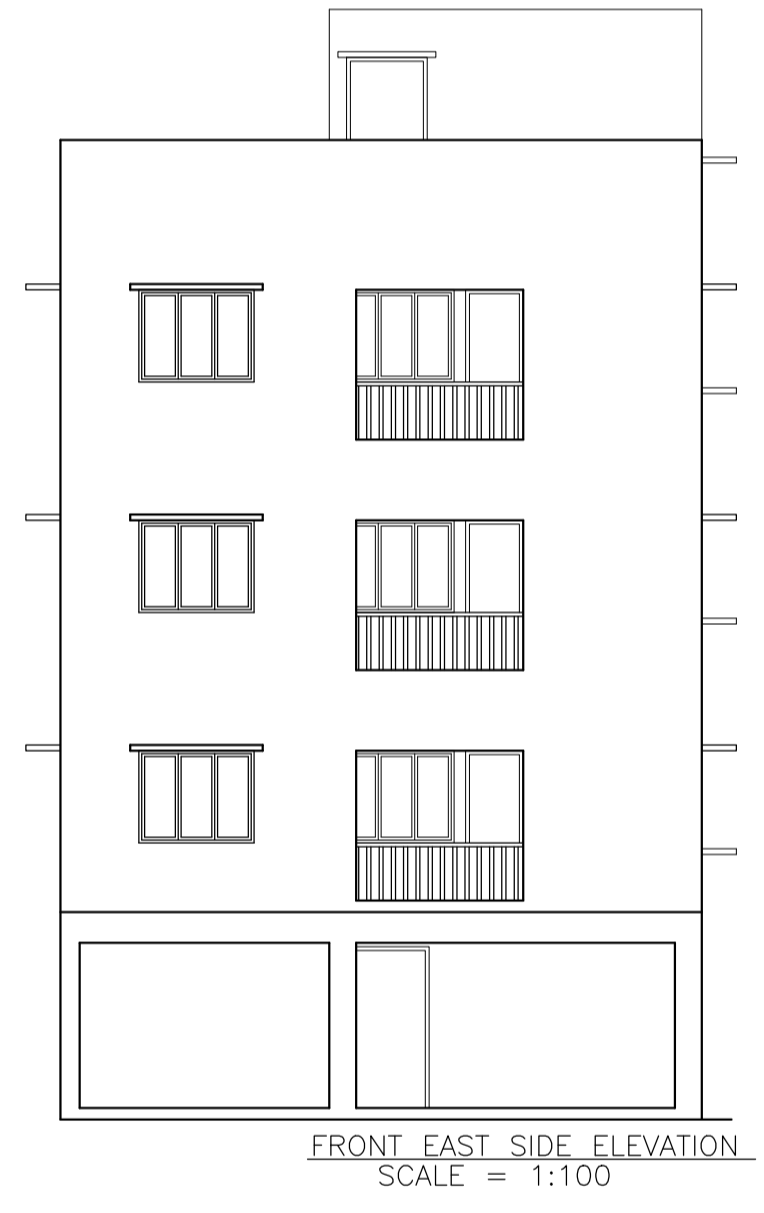
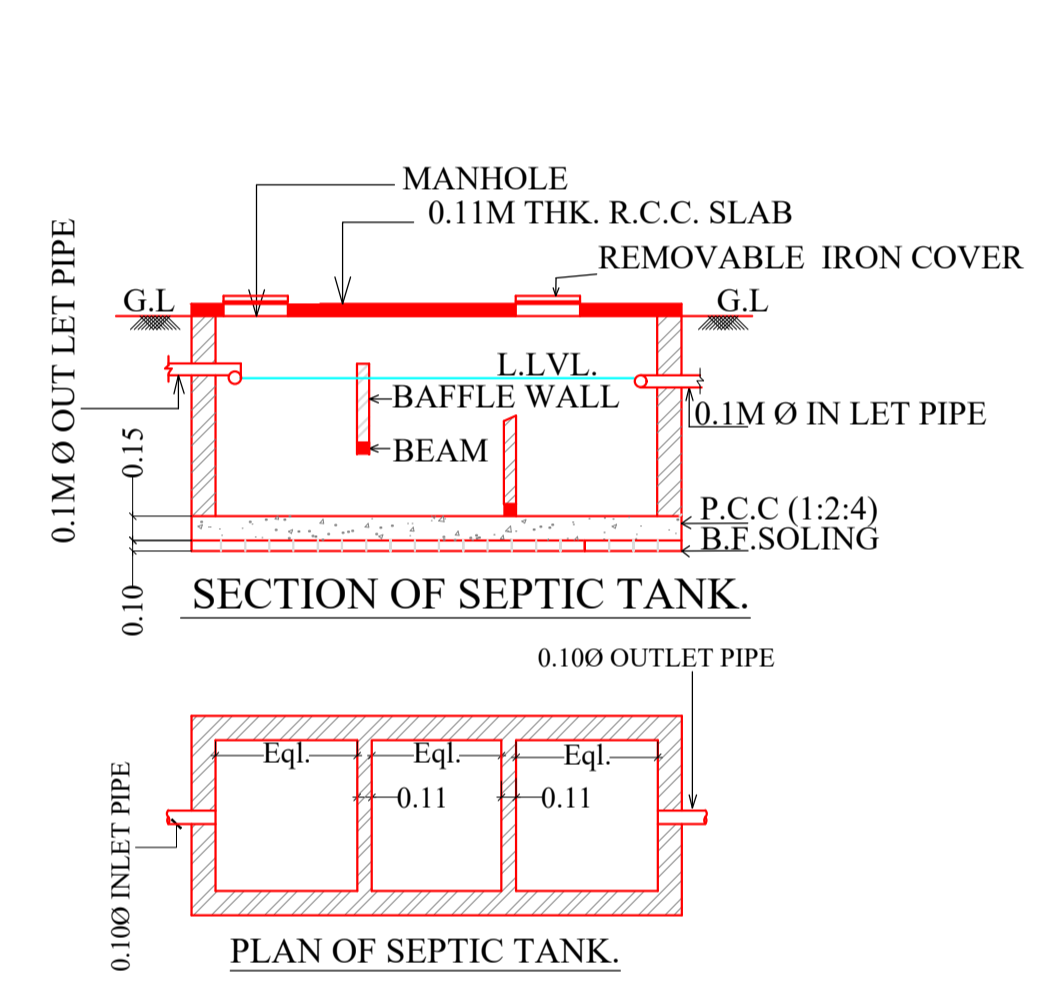
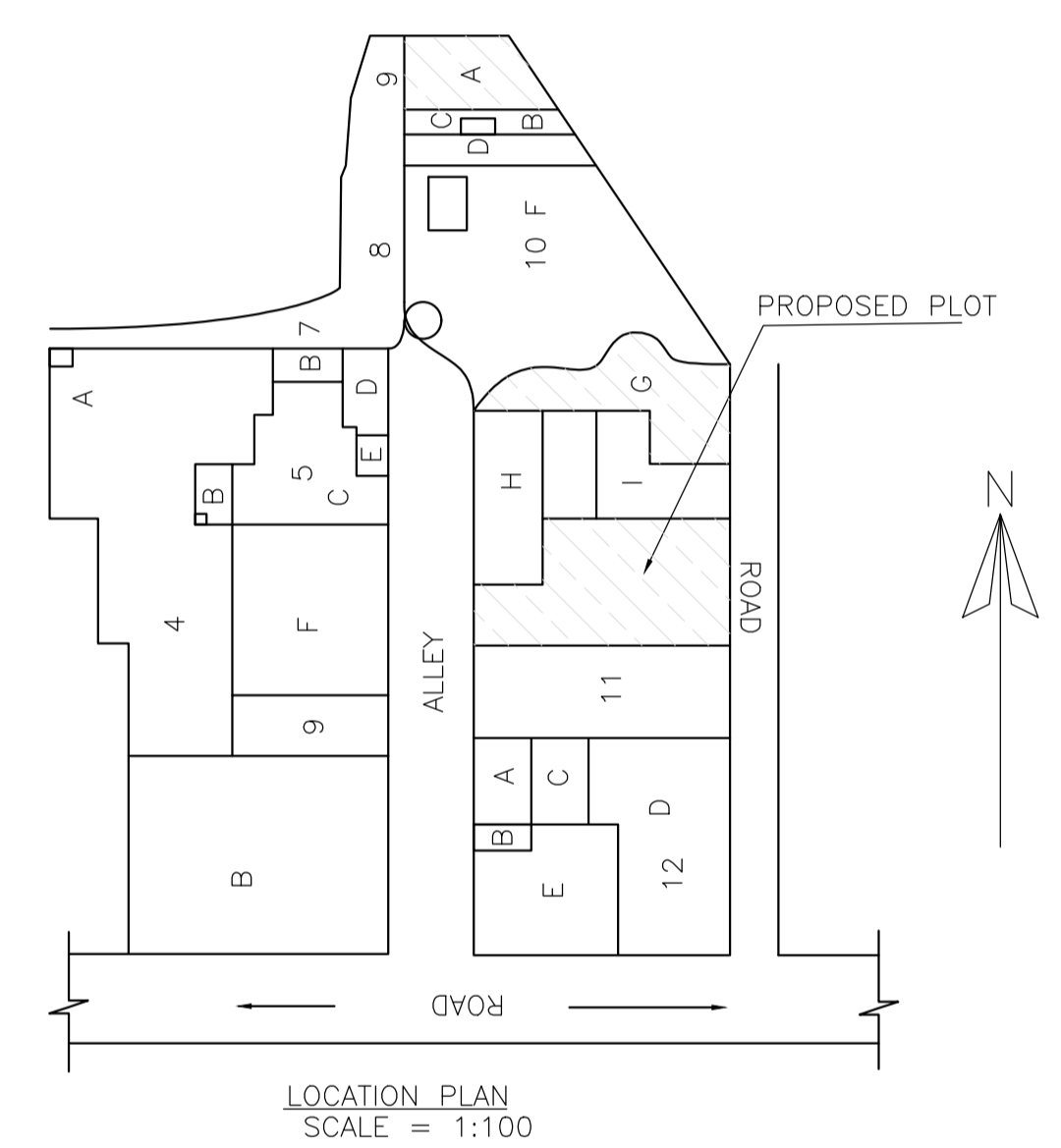
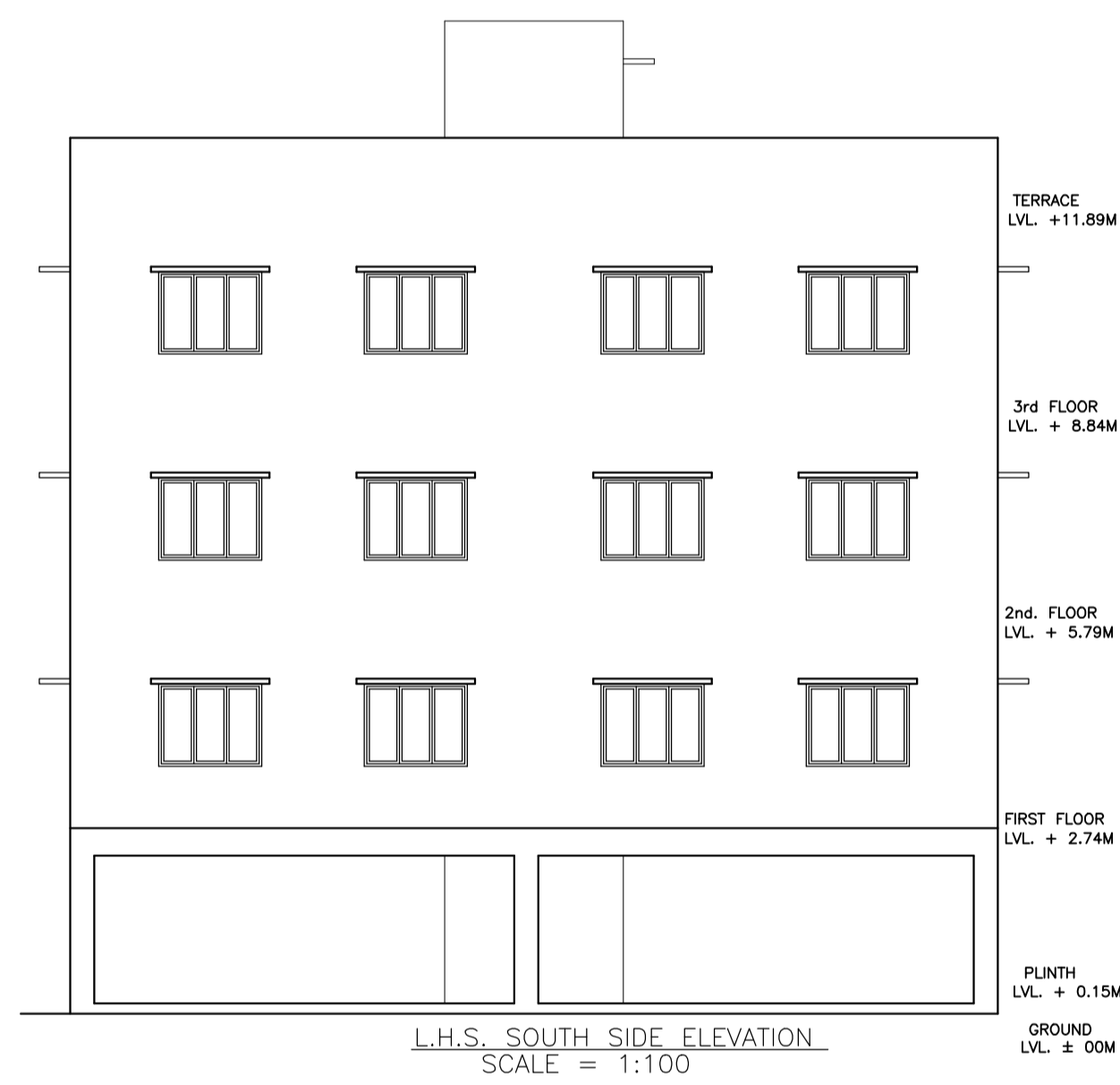
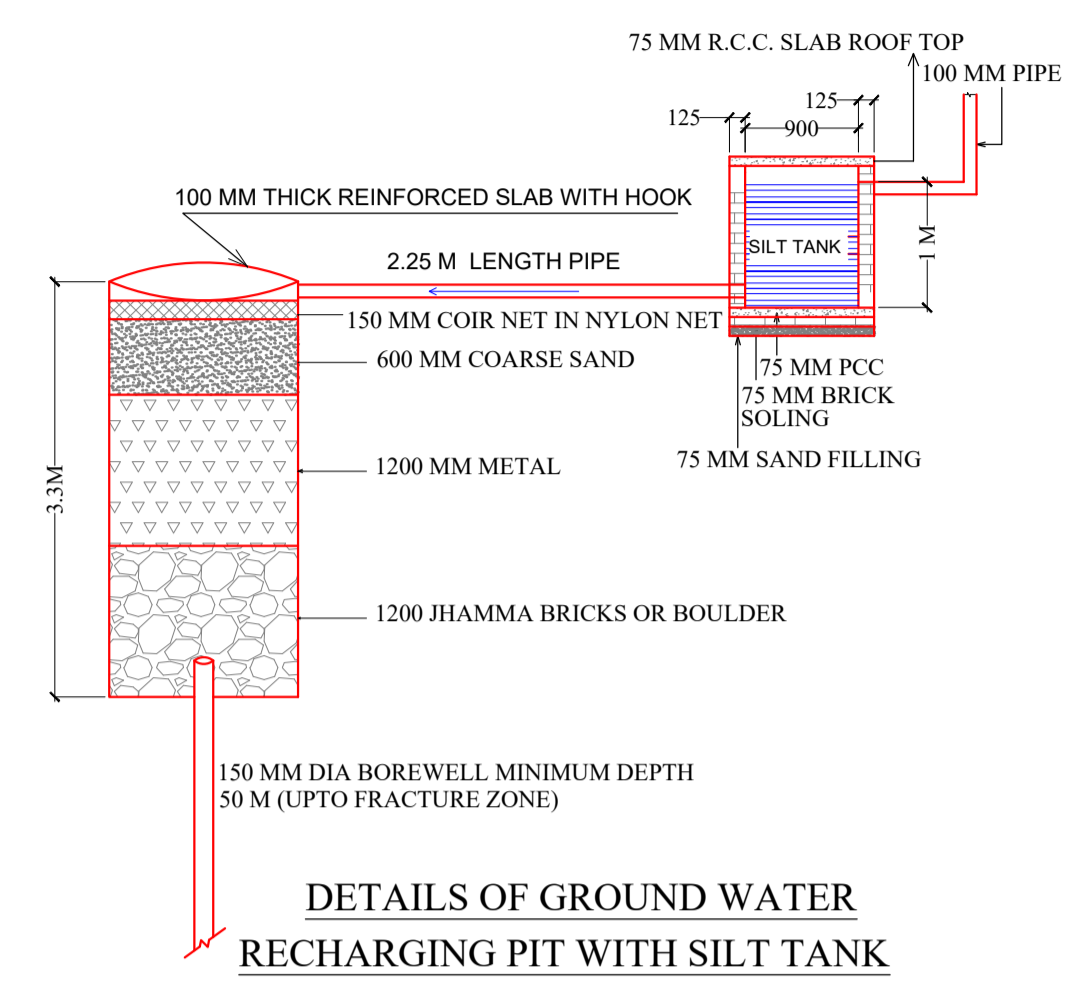
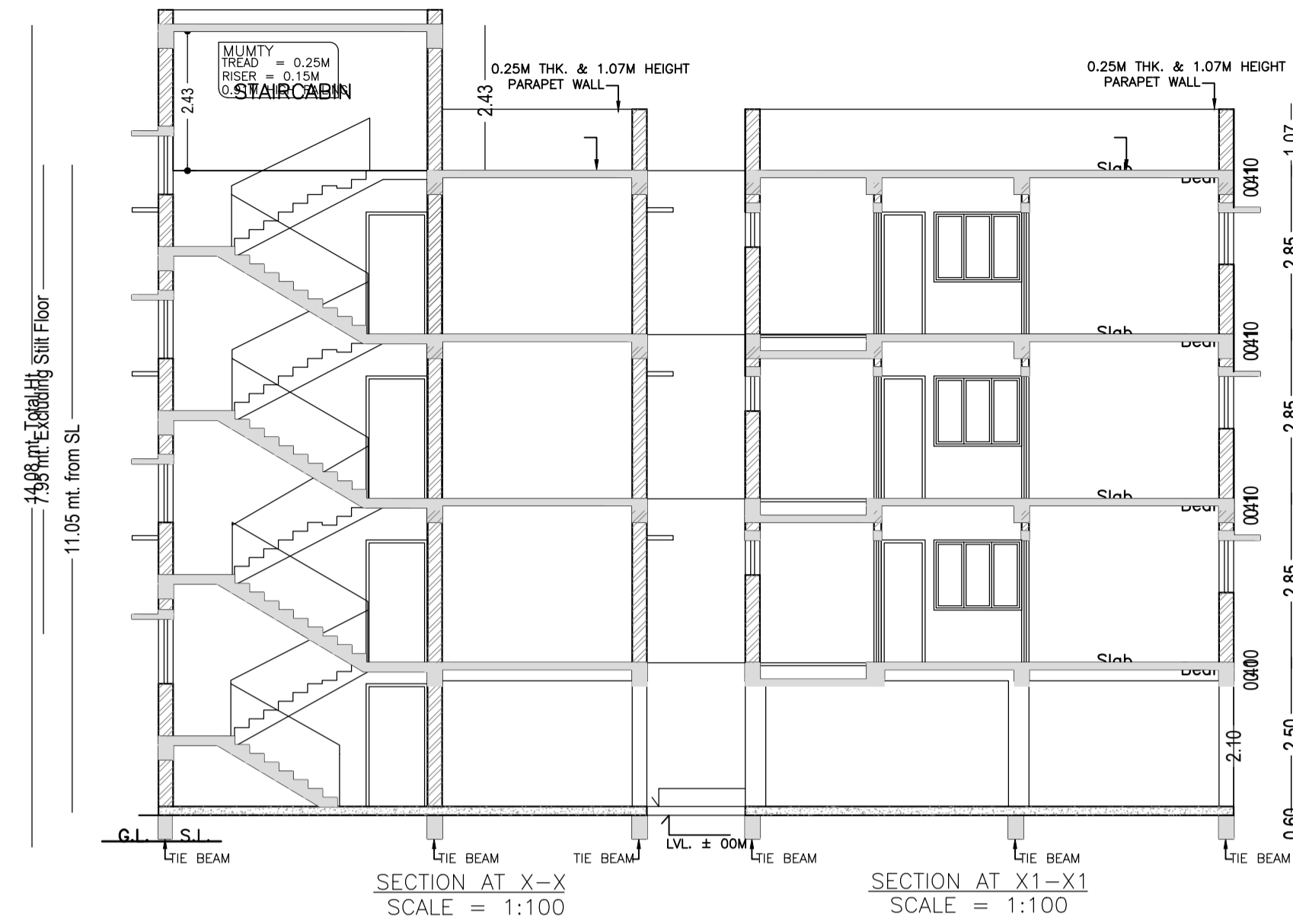
| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | V    | 0.60   | 0.75   | 06  |
| A (RESIDENTIAL) | W    | 1.20   | 1.20   | 06  |
| A (RESIDENTIAL) | W    | 1.50   | 1.20   | 24  |

UnitBUA Table for Building :A (RESIDENTIAL)

| FLOOR                     | Name   | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---------------------------|--------|--------------|--------------|-------------|--------------|-----------------|
| TYPICAL - 1- 3 FLOOR PLAN | UNIT-1 | FLAT         | 53.06        | 45.52       | 6            | 6               |
|                           | UNIT-2 | FLAT         | 53.06        | 45.52       | 6            | 6               |
| Total:                    | -      | -            | 318.36       | 273.15      | 36           | 6               |

| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| ABHISHEK TEWARI<br>JMP/ARC/0002/2020 |                                     |                            |                   |

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| Khata No                   | 10 i,j,k,l                 |
| Plot No                    | 10 i,j,k,l                 |
| Village Name               | Jugsalai                   |
| Use                        | Residential                |
| SubUse                     | Residential Bldg/Apartment |



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| ABHISHEK TEWARI<br>JMP/ARC/0002/2020 |                                     |                            |                   |