Jamshedpur NAC

SITE VISIT REPORT

| Proposal Details | | | | | |
|--------------------------------|----------------------------|---|--|--|--|
| : SRI. RUDRA PRASAD MAHATO AND | Site Visit Date | : 14 December, 2018 | | | |
| : LK Suman | File No. | : JNAC/BP/0047/W1/2018 | | | |
| : W1 | Case Type | : New | | | |
| : 1156 | Plot No. | 617,622, 623 | | | |
| : Harihar Mandir, Sonari | Registration No. | : JNAC/ENG/0006/2016 | | | |
| | : PTHERS : W1 : 1156 | : PTHERS : W1 Case Type : 1156 Plot No. | | | |

| | Site Visit Checklist | | | | |
|-----|---|-----------------------------------|-----------|--------|--|
| # | Description | As On Site | Objection | Remark | |
| 1. | Whether Existing at Site | Yes | | | |
| 2. | Whether connected with an existing public road | Yes | | | |
| 3. | Status of road | Public | | | |
| 4. | Nature of Road | Blacktop | | | |
| 5. | Width of approach road | 12.10 | | | |
| 6. | Whether road side drain exists | Yes | | | |
| 7. | if Whether road side drain exists is Yes - Width | 300 mm | | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | | |
| 10. | Whether the site is at road junction | No | | | |
| 11. | Level of site in relation to approach road | 150 mm up | | | |
| 12. | Whether the area is subject to | Low lying land | | | |
| 13. | Whether the locality is | Developing | | | |
| 14. | Distance of the plot from the nearest temple/ monument / Airport/ Other important building | near bharat sewa Ashram Sonari | | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | n/a | | | |
| 16. | Whether the Site is vacant | No | | | |
| 17. | if Whether the Site is vacant No - Stage of construction | 1 | | | |
| 18. | if Whether the Site is vacant No - No of Storey | 01 | | | |
| 19. | if Whether the Site is vacant No - Nature of construction | RCC | | | |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page | No | | | |
| 21. | Plot size (As per measurement)(In Sqmt) | 274.94 | | | |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | | |
| 23. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | given | | | |
| 24. | Any other information. | given | | | |
| 25. | Verified the Amins report with/without site inspection and found correct | Yes | | | |
| 26. | Land Use | Residential | | | |
| 27. | Road | Yes | | | |
| 28. | Sewerage | Yes | | | |
| 29. | Drainage | Yes | | | |
| 30. | Water facility | Yes | | | |

| 31. | Availability of drain | Yes |
|-----|--|----------------|
| 32. | Telephone | Yes |
| 33. | Electricity | Yes |
| 34. | Dealing with inflammable/chemical | No |
| 35. | Occupancy | Yes |
| 36. | EAST | others plot |
| 37. | WEST | side road |
| 38. | NORTH | others plot |
| 39. | SOUTH | road |
| 40. | Length of the Road(In Mtr.) | Up to 50 meter |
| 41. | Existing Width of the Road(In Mtr.) | 12.1 |
| 42. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0 |
| 43. | Width of the RoadWidening(In Mtr.) | 0 |

Site Visit Photographs :







Recommendation : Remark :

> Mahesh Prabhakar Town Planning Officer