

**PROJECT**  
**AFFORDABLE HOUSING PROJECT**  
**UNDER PRADHAN MANTRI AWAS**  
**YOJANA AT 48 NO PLOTS AT**  
**KHAITAN NO.-55, WARD NO.-17**  
**BIRSANAGAR, JAMSHEDPUR**  
**NOTIFIED AREA COMMITTEE,**  
**JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE**  
**DEVELOPMENT COMPANY LTD.**  
**R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **GROUND FLOOR PLAN**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)**  
**G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /01-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshedpur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

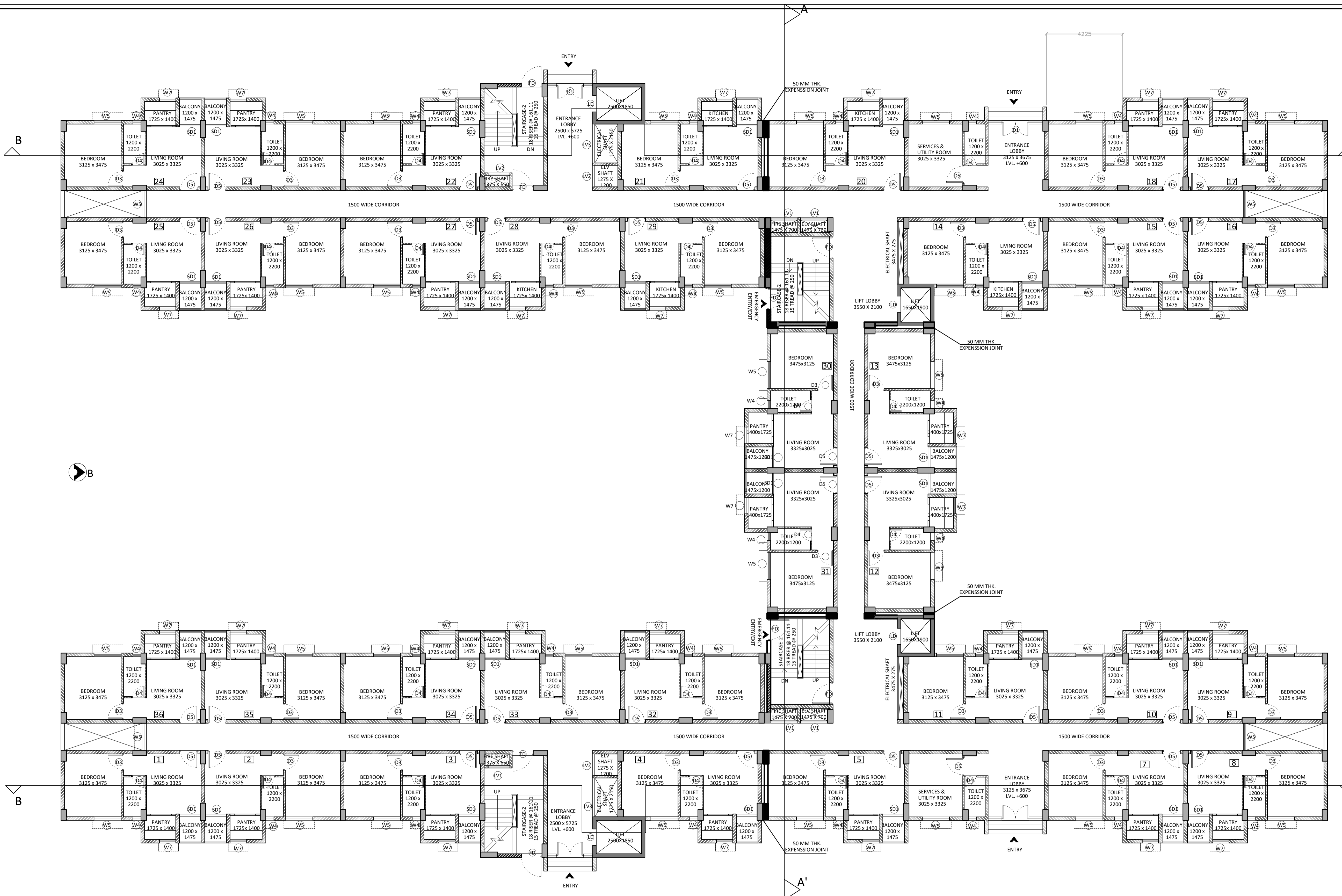
**SIGNATURE OF ARCHITECT**  
**SIGNATURE OF GEO-TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
**MAUBHANDAR, GHATSHILA, DAHIGORA,**  
**EAST SINGBHM, JHARKHAND - 832303**

ARCHITECT:  
**S. CONSTRUCTION**  
**(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)**  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL
D1	1500X2100	1500	2100
D2	900X2100	900	2100
D3	900X2100	900	2100
D4	750X2100	750	2100
D5	1000X2100	1000	2100
SD1	1150X2100	1150	2100
FD	1200X2100	1200	2100
LD	900X2100	900	2100

MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
W2	1200X1200	1200	1200	900	2100
W4	450X900	450	900	1200	2100
W5	1500X1200	1500	1200	900	2100
W7	900X1200	900	1200	900	2100
LV1	1500X1800	1500	1800	300	2100
LV2	1200X1800	1200	1800	300	2100
LV3	2150X1800	2150	1800	300	2100
FG	2500X1800	2500	1800	300	2100

**GROUND FLOOR PLAN**

**Area Statement Type-I (G+VIII) Building**

Proposed Ground coverage area	= 1,628.97 sqm
Proposed Ground Floor Covered Area	= 1,612.51 Sqm
Proposed Typ. Floor Covered Area - (1,595.24 X 8)	= 12,761.92 Sqm
<b>Total Covered Area</b>	<b>= 14,372.68 Sqm</b>
Total no of Unit per building	= 322 Nos
Proposed Building Height	= 26.70 Mtr.
No of storied	= G+VIII
Exemption Area- Staircase Area (62.53 X9)	= 562.77 Sqm
Lift Lobby Area (6.0X2X9)	= 108.0 Sqm

**PROJECT**  
**AFFORDABLE HOUSING PROJECT**  
**UNDER PRADHAN MANTRI AWAS**  
**YOJANA AT 48 NO PLOTS AT**  
**KHAITAN NO.-55, WARD NO.-17**  
**BIRSANAGAR, JAMSHEDPUR**  
**NOTIFIED AREA COMMITTEE,**  
**JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE**  
**DEVELOPMENT COMPANY LTD.**  
**R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**

Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **TYPICAL FLOOR PLAN (1ST-6TH & 8TH )**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)**  
**G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /02-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL  
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE CERTIFIED THAT I HAVE GONE THROUGH THE JAMSHEDPUR NOTIFIED AREA  
 (BUILDING) RULES, AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND  
 AFTER CONSTRUCTION OF THE BUILDING.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND  
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL  
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING  
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION  
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM  
 TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSHANAGAR MAIN ARTERIAL  
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD  
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER  
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

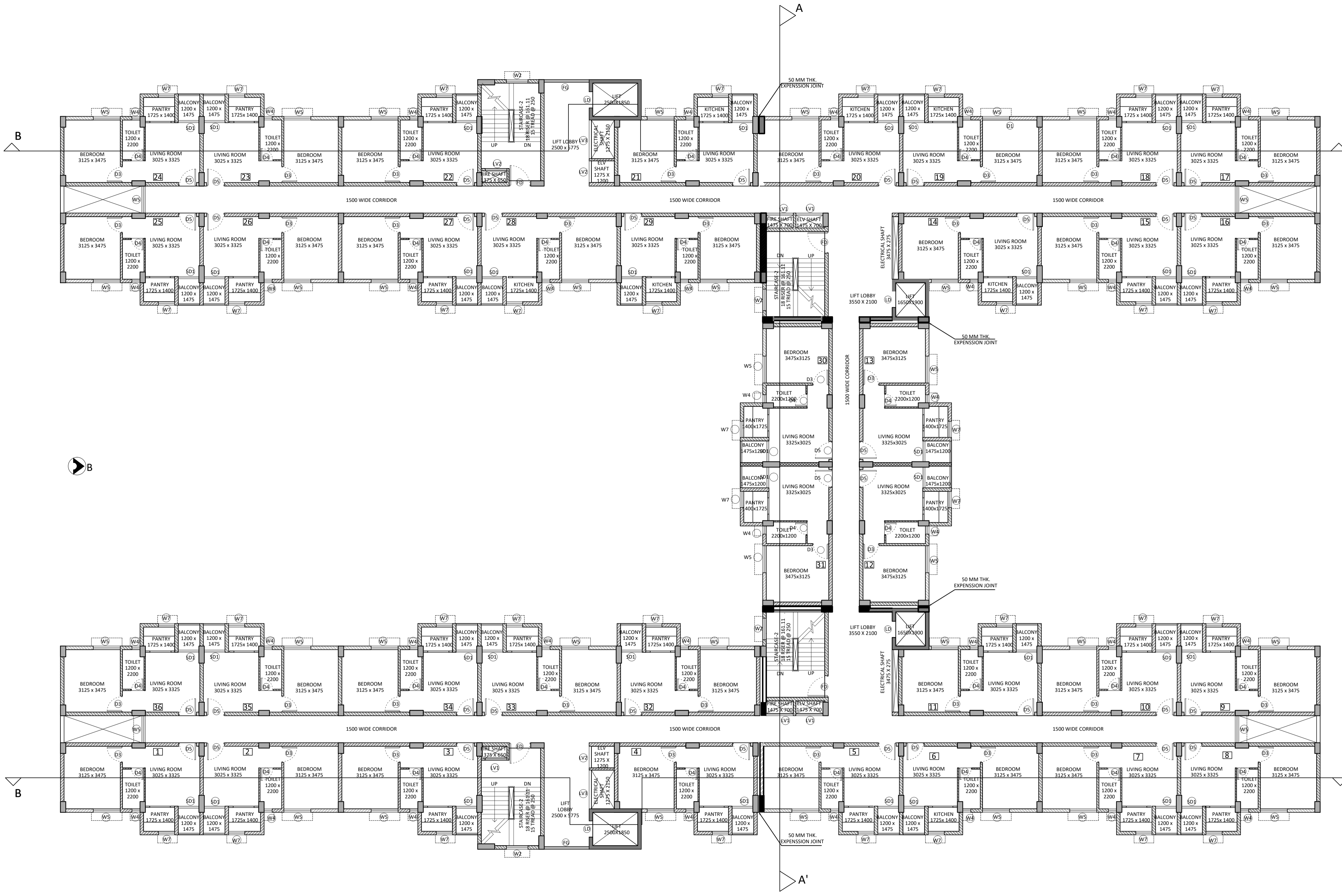
**SIGNATURE OF ARCHITECT**  
**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
**MAUBHANDAR, GHATSHILA, DAHIGORA,**  
**EAST SINGBHM, JHARKHAND - 832303**

ARCHITECT:  
**S. CONSTRUCTION**  
**(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)**  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 IPHONE: +91 9836664272; +91 9836779563

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER  
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
D1	1500X2100	1500	2100	W2	1200X1200	1200	1200	900	2100
D2	900X2100	900	2100	W4	450X900	450	900	1200	2100
D3	900X2100	900	2100	W5	1500X1200	1500	1200	900	2100
D4	750X2100	750	2100	W7	900X1200	900	1200	900	2100
D5	1000X2100	1000	2100	LV1	1500X1800	1500	1800	300	2100
SD1	1150X2100	1150	2100	LV2	1200X1800	1200	1800	300	2100
FD	1200X2100	1200	2100	LV3	2150X1800	2150	1800	300	2100
LD	900X2100	900	2100	FG	2500X1800	2500	1800	300	2100

**TYPICAL FLOOR PLAN**  
**(1ST TO 6TH & 8TH)**

PROJECT  
**AFFORDABLE HOUSING PROJECT  
 UNDER PRADHAN MANTRI AWAS  
 YOJANA AT 48 NO PLOTS AT  
 KHAITAN NO.-55, WARD NO.-17  
 BIRSANAGAR, JAMSHEDPUR  
 NOTIFIED AREA COMMITTEE,  
 JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE  
 DEVELOPMENT COMPANY LTD.**  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **7TH FLOOR PLAN (FIRE REFUGE)**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)**  
**G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /03-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL  
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area  
 (Building) Rules, and also undertake to abide by those rules during and  
 after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND  
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL  
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING  
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

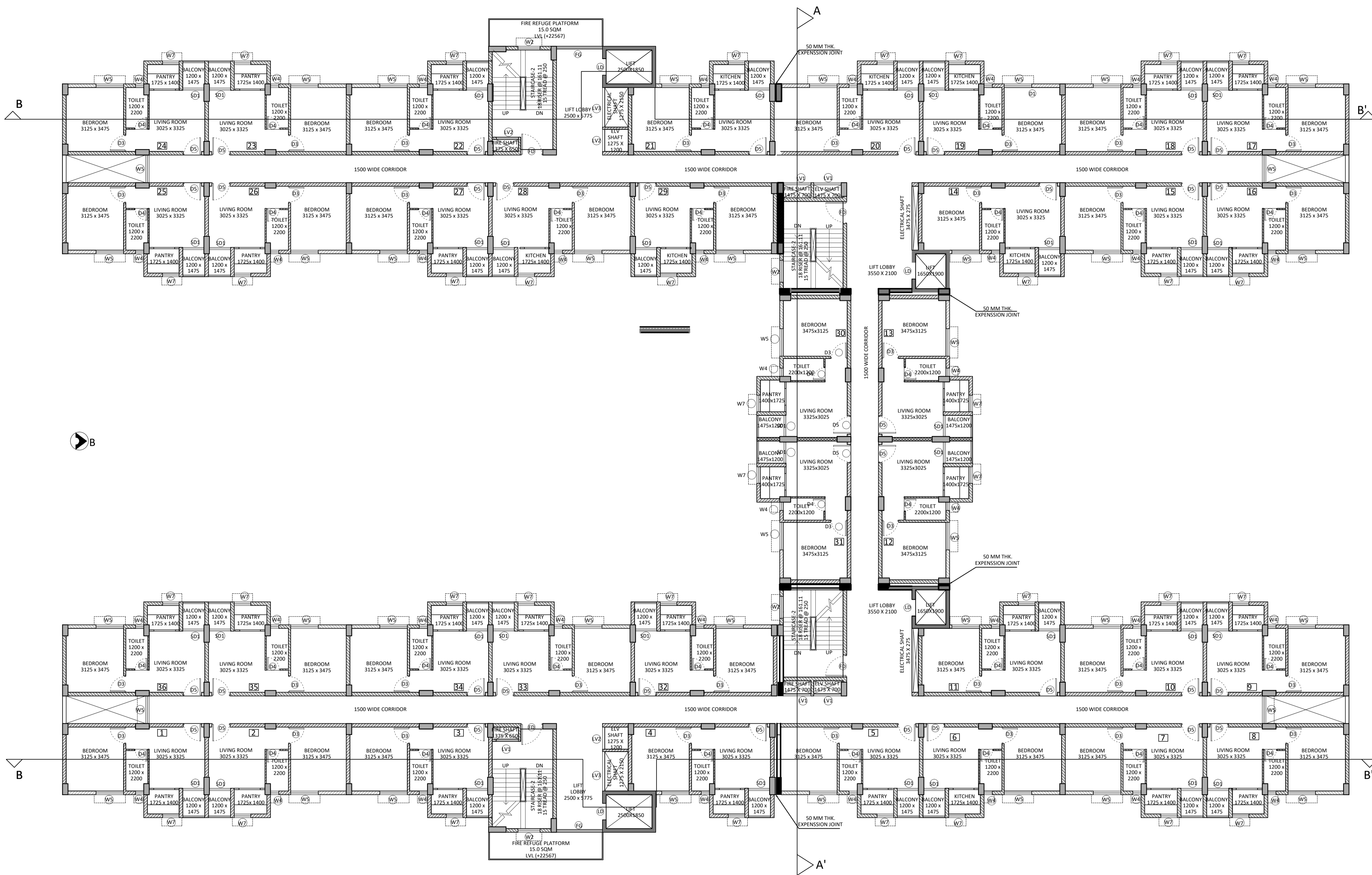
**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION  
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM  
 TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL  
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD  
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER  
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**  
**SIGNATURE OF GEO-TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**  
 CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:  
**S. CONSTRUCTION**  
 (ARCHITECTURAL-INTERIOR-CIVIL-SURVEY)  
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER  
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL
D1	1500X2100	1500	2100
D2	900X2100	900	2100
D3	900X2100	900	2100
D4	750X2100	750	2100
D5	1000X2100	1000	2100
SD1	1150X2100	1150	2100
FD	1200X2100	1200	2100
LD	900X2100	900	2100

MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
W2	1200X1200	1200	1200	900	2100
W4	450X900	450	900	1200	2100
W5	1500X1200	1500	1200	900	2100
W7	900X1200	900	1200	900	2100
LV1	1500X1800	1500	1800	300	2100
LV2	1200X1800	1200	1800	300	2100
LV3	2150X1800	2150	1800	300	2100
FG	2500X1800	2500	1800	300	2100

**FIRE REFUGE PLAN  
 (7TH FLOOR)**



PROJECT  
**AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.**  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **ROOF PLAN**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII HEIGHT- 26.70 M.**

Date **12.10.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /04-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

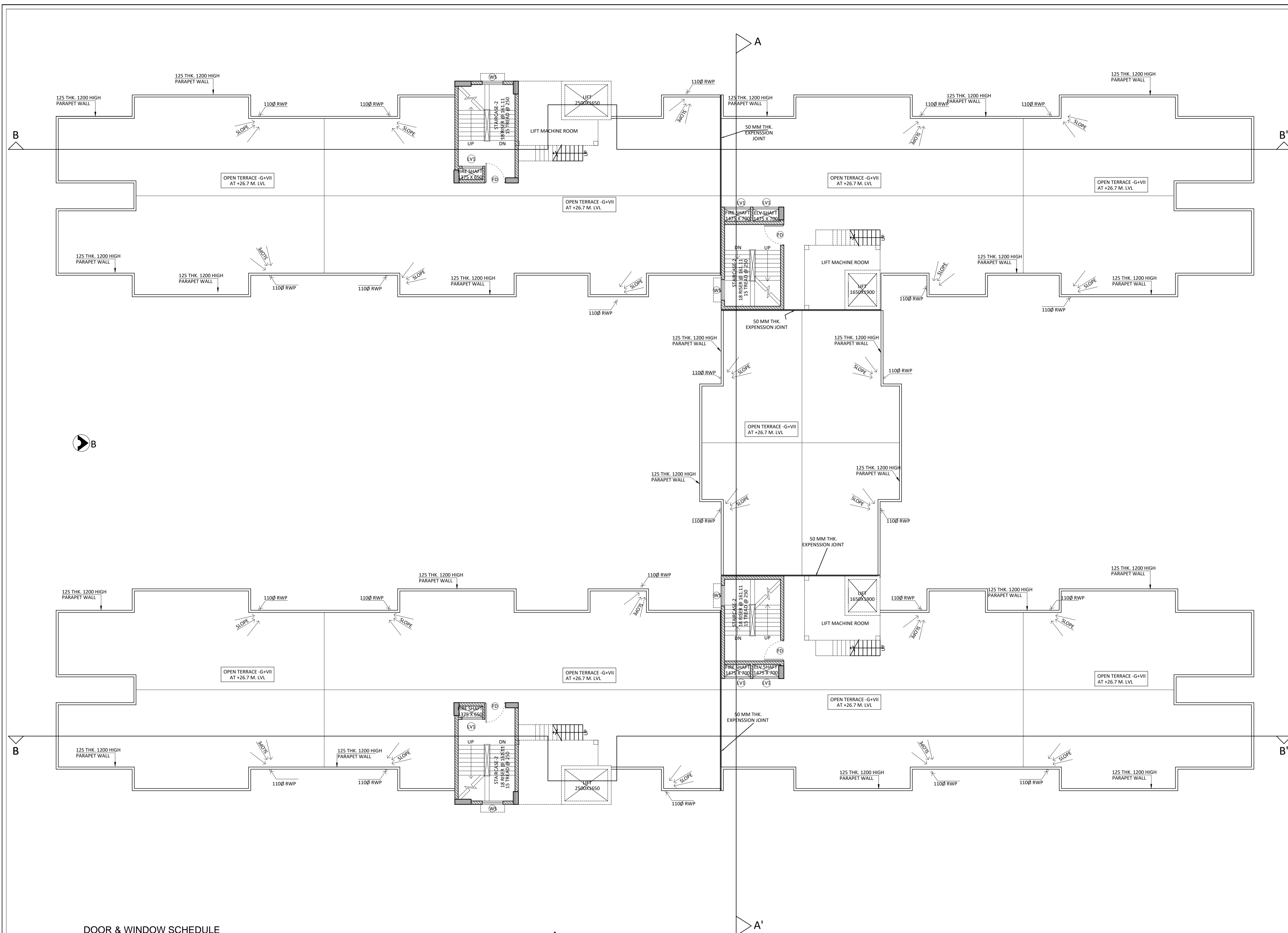
**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**  
**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**  
 CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:  
**S. CONSTRUCTION**  
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)  
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
D1	1500X2100	1500	2100	W2	1200X1200	1200	1200	900	2100
D2	900X2100	900	2100	W4	450X900	450	900	1200	2100
D3	900X2100	900	2100	W5	1500X1200	1500	1200	900	2100
D4	750X2100	750	2100	W7	900X1200	900	1200	900	2100
D5	1000X2100	1000	2100	LV1	1500X1800	1500	1800	300	2100
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						

**ROOF PLAN**

PROJECT  
**AFFORDABLE HOUSING PROJECT**  
**UNDER PRADHAN MANTRI AWAS**  
**YOJANA AT 48 NO PLOTS AT**  
**KHAITAN NO.-55, WARD NO.-17**  
**BIRSANAGAR, JAMSHEDPUR**  
**NOTIFIED AREA COMMITTEE,**  
**JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE**  
**DEVELOPMENT COMPANY LTD.**  
**R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**

Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **ABOVE ROOF PLAN**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)**  
**G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /05-09**

**NOTE:**  
ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**

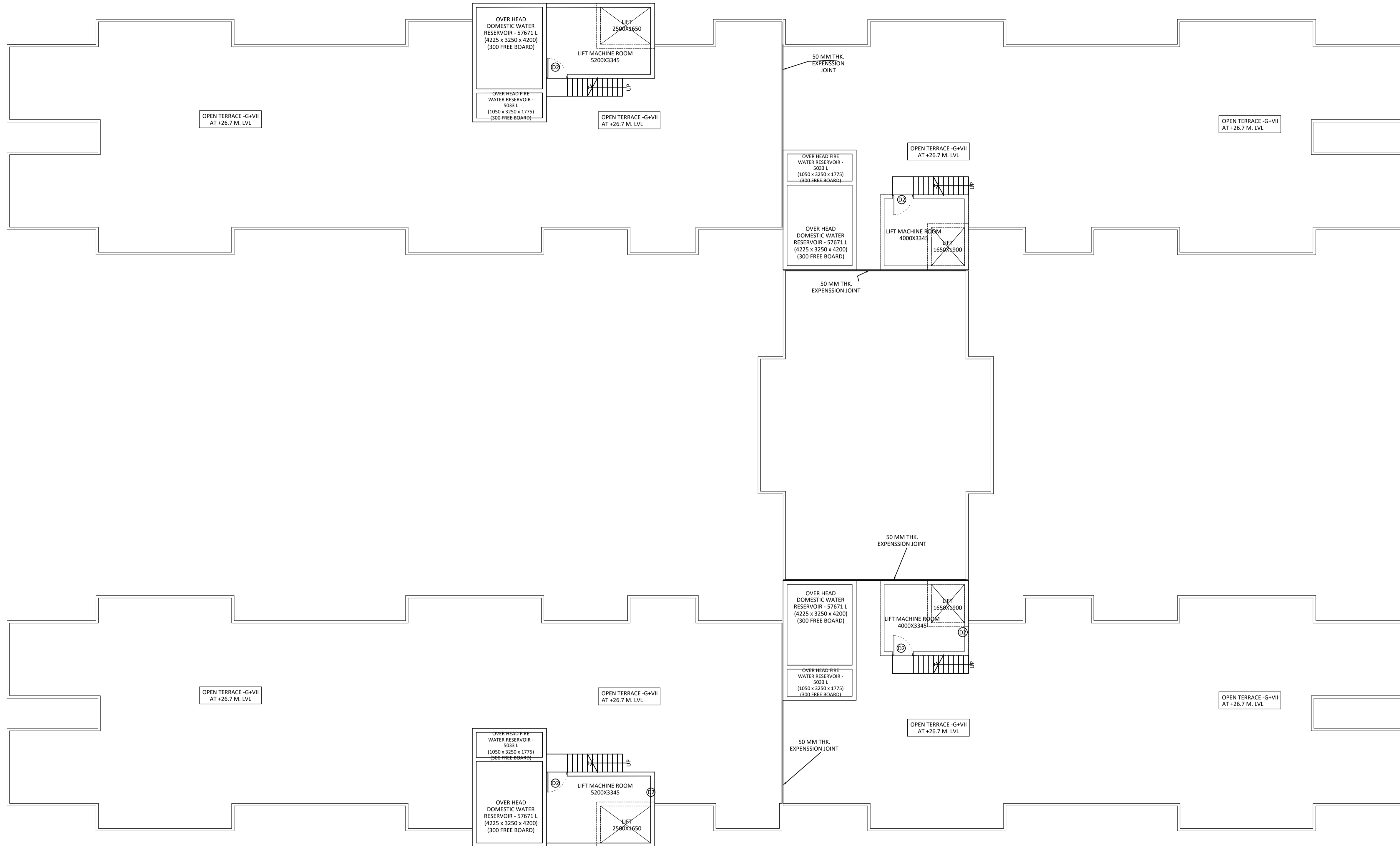
**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
**MAUBHANDAR, GHATSHILA, DAHIGORA,**  
**EAST SINGBHUM, JHARKHAND - 832303**

ARCHITECT:  
**S. CONSTRUCTION**  
**(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)**  
**703, MOTILAL GUPTA ROAD, P.O. HARIDEV**  
**POREKOLKATA- 700008, WEST BENGAL**  
**E-MAIL: SCONSTRUCTION2006@GMAIL.COM**  
**[PHONE: +91 9836064272; +91 9836279563]**

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500X2100	1500	2100	W2	1200X1200	2100	1200	1200	1200
D2	1000X2100	900	2100	W4	450X900	2100	900	450	1200
D3	900X2100	900	2100	W5	1500X1200	2100	1200	1500	1200
D4	700X2100	700	2100	W7	900X900	2100	1200	900	1200
D5	1000X2100	1000	2100	LA1	1500X1800	2100	1800	1500	300
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						

**ABOVE ROOF PLAN**

PROJECT  
**AFFORDABLE HOUSING PROJECT  
 UNDER PRADHAN MANTRI AWAS  
 YOJANA AT 48 NO PLOTS AT  
 KHAITAN NO.-55, WARD NO.-17  
 BIRSANAGAR, JAMSHEDPUR  
 NOTIFIED AREA COMMITTEE,  
 JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE  
 DEVELOPMENT COMPANY LTD.**  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : SECTION - AA  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)  
 G+VIII HEIGHT- 26.70 M.**

Date 12.11.19 Drawing No.  
 Scale 1:100 JUIDCL/AH/TM/ P3-4-7A-10B /08-09

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL  
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area  
 (Building) Rules, and also undertake to abide by those rules during and  
 after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND  
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL  
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING  
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

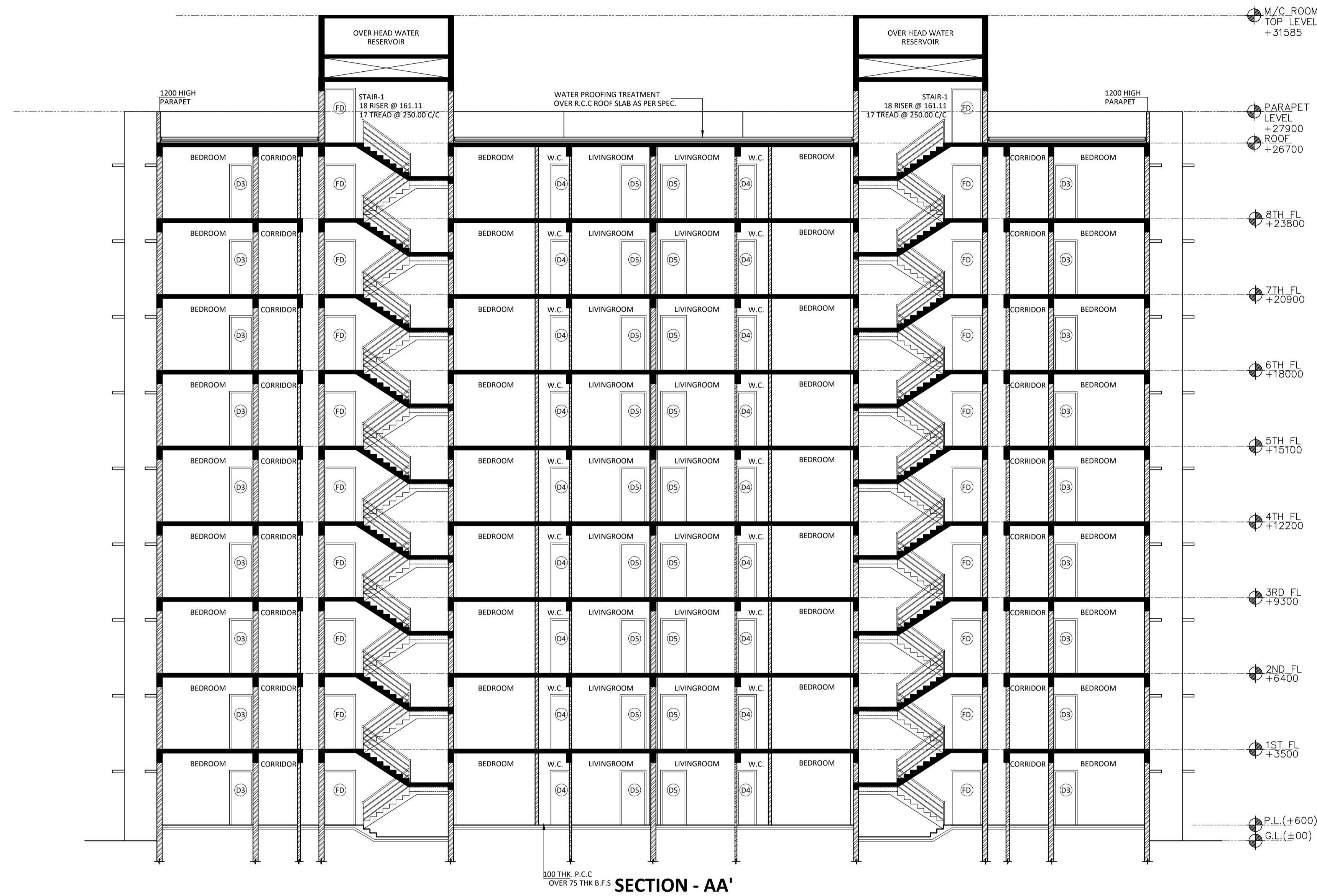
**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION  
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM  
 TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL  
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD  
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER  
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**  
  
  
  
  
  
  
  
  
  
  
**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**  
 CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:  
**S. CONSTRUCTION**  
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)  
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER  
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500x2100	1500	2100	W2	1200x1200	2100	1200	1200	1200
D2	1000x2100	900	2100	W4	450x900	2100	900	450	1200
D3	900x2100	900	2100	W5	1500x1200	2100	1200	1500	1200
D4	700x2100	700	2100	W7	900x900	2100	1200	900	1200
D5	1000x2100	1000	2100	LA1	1500x1800	2100	1800	1500	300
SD1	1150x2100	1150	2100						
FD	1200x2100	1200	2100						
LD	900x2100	900	2100						

PROJECT  
**AFFORDABLE HOUSING PROJECT**  
**UNDER PRADHAN MANTRI AWAS**  
**YOJANA AT 48 NO PLOTS AT**  
**KHAITAN NO.-55, WARD NO.-17**  
**BIRSANAGAR, JAMSHEDPUR**  
**NOTIFIED AREA COMMITTEE,**  
**JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE**  
**DEVELOPMENT COMPANY LTD.**  
**R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**

Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **SECTION - BB**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)**  
**G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /09-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**

**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
**MAUBHANDAR, GHATSHILA, DAHIGORA,**  
**EAST SINGBHM, JHARKHAND - 832303**

ARCHITECT:  
**S. CONSTRUCTION**  
**(ARCHITECTURAL; INTERIOR; CIVIL; SURVEY)**  
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POBOKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**SECTION - BB'**

**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL HEIGHT	WIDTH	SILL
D1	1500x2100	1500	2100	W2	1200x1200	2100	1200	1200
D2	1000x2100	900	2100	W4	450x900	2100	900	450
D3	900x2100	900	2100	W5	1500x1200	2100	1200	1500
D4	700x2100	700	2100	W7	900x900	2100	1200	900
D5	1000x2100	1000	2100	LA1	1500x1800	2100	1800	1500
SD1	1150x2100	1150	2100					
FD	1200x2100	1200	2100					
LD	900x2100	900	2100					

PROJECT  
**AFFORDABLE HOUSING PROJECT  
 UNDER PRADHAN MANTRI AWAS  
 YOJANA AT 48 NO PLOTS AT  
 KHAITAN NO.-55, WARD NO.-17  
 BIRSANAGAR, JAMSHEDPUR  
 NOTIFIED AREA COMMITTEE,  
 JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE  
 DEVELOPMENT COMPANY LTD.  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **ELEVATION - A  
 PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)  
 G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /06-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL  
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area  
 (Building) Rules, and also undertake to abide by those rules during and  
 after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND  
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL  
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING  
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**  
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION  
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM  
 TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL  
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD  
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER  
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**

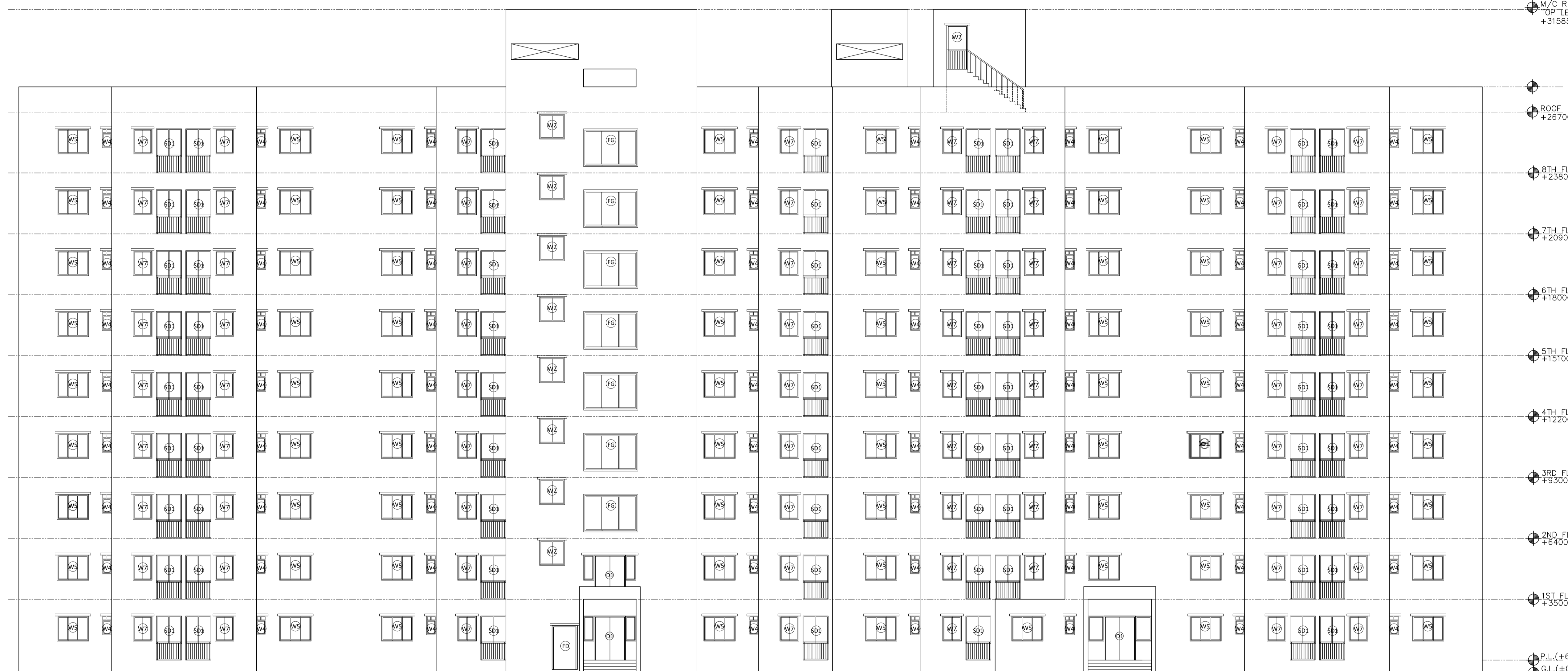
**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:  
**S. CONSTRUCTION**  
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)  
 705, MOTILAL GUPTA ROAD, P.O. HARIDVEY  
 POBOKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER  
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**ELEVATION - A**

**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500X2100	1500	2100	W2	1200X1200	2100	1200	1200	1200
D2	1000X2100	900	2100	W4	450X900	2100	900	450	1200
D3	900X2100	900	2100	W5	1500X1200	2100	1200	1500	1200
D4	700X2100	700	2100	W7	900X900	2100	1200	900	1200
D5	1000X2100	1000	2100	LA1	1500X1800	2100	1800	1500	300
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						



PROJECT  
**AFFORDABLE HOUSING PROJECT  
 UNDER PRADHAN MANTRI AWAS  
 YOJANA AT 48 NO PLOTS AT  
 KHAITAN NO.-55, WARD NO.-17  
 BIRSANAGAR, JAMSHEDPUR  
 NOTIFIED AREA COMMITTEE,  
 JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE  
 DEVELOPMENT COMPANY LTD.**  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001  
 Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **ELEVATION - B**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)  
 G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /07-09**

**NOTE:**  
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL  
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE Certified that I have gone through the Jamshepur Notified area  
 (Building) Rules, and also undertake to abide by those rules during and  
 after construction of the building.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND  
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL  
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING  
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION  
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM  
 TIME TO TIME.  
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL  
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD  
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER  
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

**SIGNATURE OF ARCHITECT**

**SIGNATURE OF GEO -TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

CONTRACTOR  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:  
**S. CONSTRUCTION**  
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

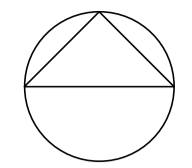
THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER  
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**ELEVATION - B**

**DOOR & WINDOW SCHEDULE**

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500X2100	1500	2100	W2	1200X1200	2100	1200	1200	1200
D2	1000X2100	900	2100	W4	450X900	2100	900	450	1200
D3	900X2100	900	2100	W5	1500X1200	2100	1200	1500	1200
D4	700X2100	700	2100	W7	900X900	2100	1200	900	1200
D5	1000X2100	1000	2100	LA1	1500X1800	2100	1800	1500	300
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						



PROJECT  
**AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND**

Client Name :  
**JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.**  
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001

Parcel Name :  
**AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B**

Title : **PARCEL PLAN**  
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII, HEIGHT- 26.70 M.**

Date **12.10.19** Drawing No.  
 Scale **1:100** **JUIDCL/AH/TM/ 3-4-7A-10B /01-010**

**NOTE:**

ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

**DECLARATION OF OWNER**  
 THE CERTIFIED THAT I HAVE GONE THROUGH THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

**SIGNATURE OF OWNER**  
**DECLARATION OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**SIGNATURE OF STRUCTURAL ENGINEER**  
**DECLARATION OF ARCHITECT**

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

**SIGNATURE OF ARCHITECT**

**SIGNATURE OF GEO-TECHNICAL ENGINEER**

**SIGNATURE OF LBS / ARCHITECT**

**CONTRACTOR**  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

**ARCHITECT:**  
**S. CONSTRUCTION**  
 (ARCHITECTURAL-INTERIOR-CIVIL-SURVEY)  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

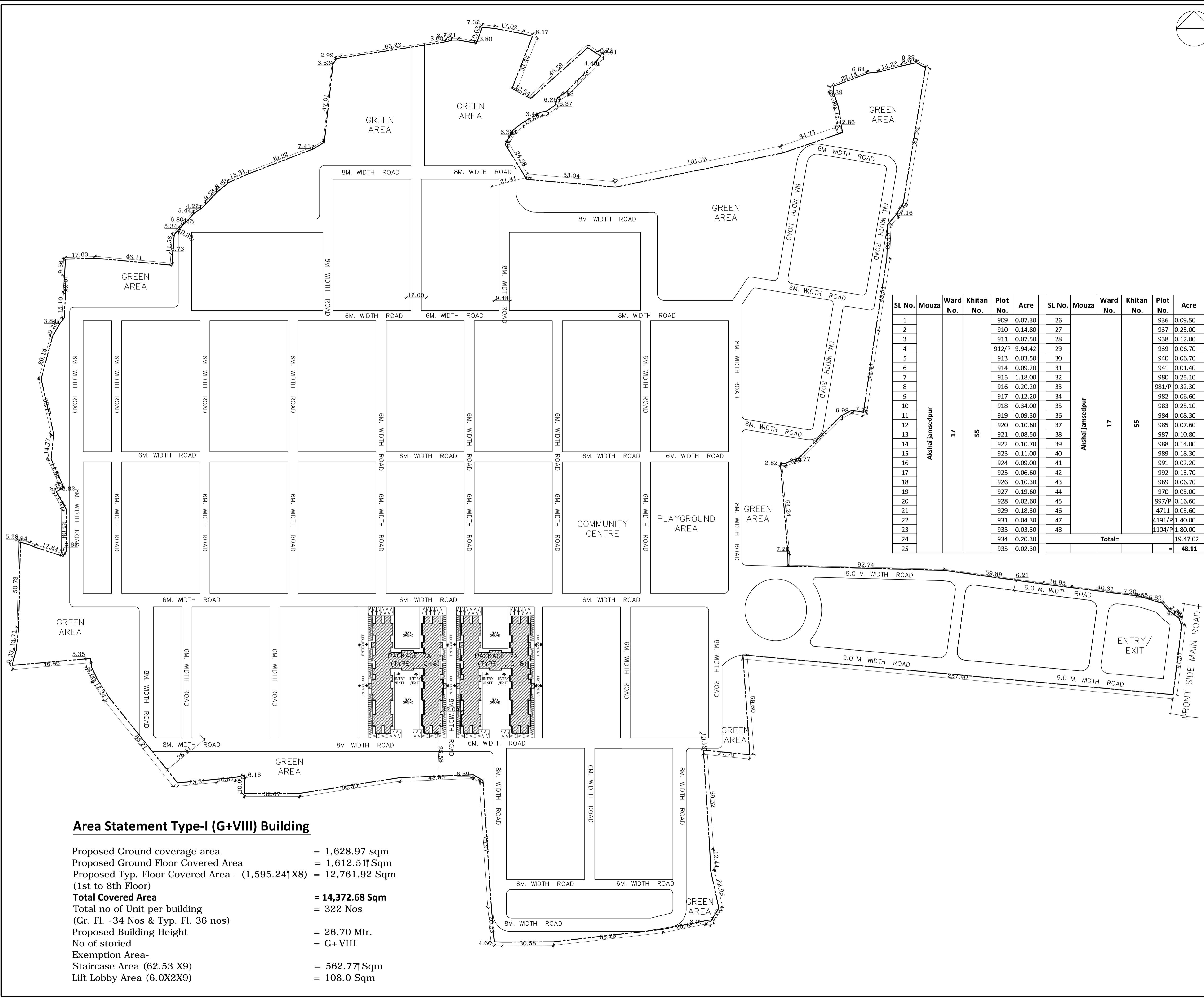
**CONTRACTOR**  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

**ARCHITECT:**  
**S. CONSTRUCTION**  
 (ARCHITECTURAL-INTERIOR-CIVIL-SURVEY)  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

**CONTRACTOR**  
**KEW CONSTRUCTION PVT. LTD.**  
 MAUBHANDAR, GHATSHILA, DAHIGORA,  
 EAST SINGBHUM, JHARKHAND - 832303

**ARCHITECT:**  
**S. CONSTRUCTION**  
 (ARCHITECTURAL-INTERIOR-CIVIL-SURVEY)  
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV  
 POREKOLKATA- 700008, WEST BENGAL  
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM  
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



**Area Statement Type-I (G+VIII) Building**

- Proposed Ground coverage area = 1,628.97 sqm
- Proposed Ground Floor Covered Area = 1,612.51 Sqm
- Proposed Typ. Floor Covered Area - (1,595.24' X8) = 12,761.92 Sqm (1st to 8th Floor)
- Total Covered Area = 14,372.68 Sqm**
- Total no of Unit per building = 322 Nos
- (Gr. Fl. -34 Nos & Typ. Fl. 36 nos)
- Proposed Building Height = 26.70 Mtr.
- No of storied = G+VIII
- Exemption Area- Staircase Area (62.53 X9) = 562.77 Sqm
- Lift Lobby Area (6.0X2X9) = 108.0 Sqm