

PROJECT
AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001

Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **PARCEL PLAN**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII, HEIGHT- 26.70 M.

Date **12.10.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ 3-4-7A-10B /01-010**

NOTE:

ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER

THE Certified that I have gone through the Jamshedpur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
 DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
 DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

SIGNATURE OF ARCHITECT

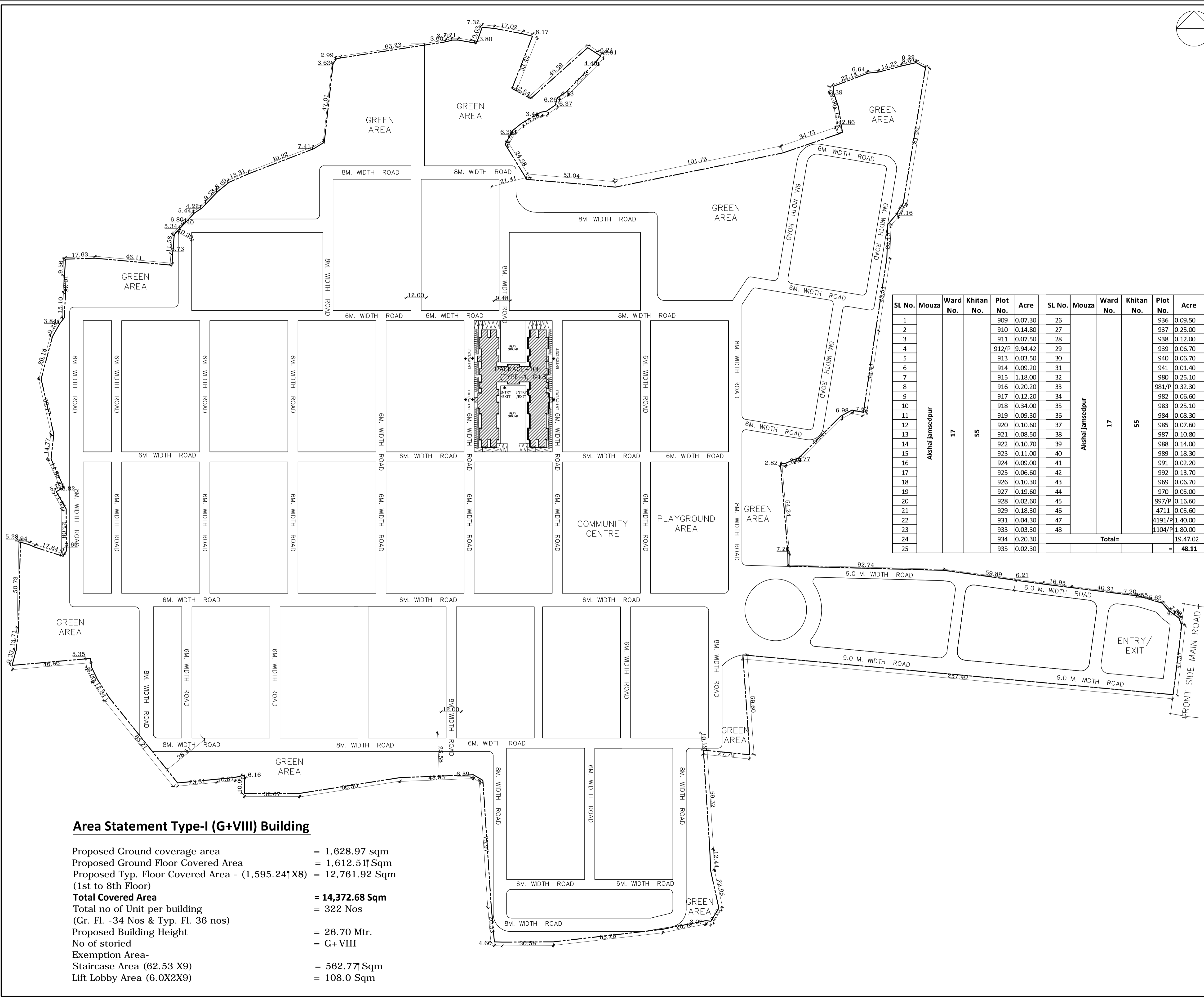
SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT

CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 793, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



Sl No.	Mouza	Ward No.	Khitan No.	Plot No.	Acres	Sl No.	Mouza	Ward No.	Khitan No.	Plot No.	Acres
1				909	0.07.30	26				936	0.09.50
2				910	0.14.80	27				937	0.25.00
3				911	0.07.50	28				938	0.12.00
4				912/P	9.94.42	29				939	0.06.70
5				913	0.03.50	30				940	0.06.70
6				914	0.09.20	31				941	0.01.40
7				915	1.18.00	32				980	0.25.10
8				916	0.20.20	33				981/P	0.32.30
9				917	0.12.20	34				982	0.06.60
10				918	0.34.00	35				983	0.25.10
11				919	0.09.30	36				984	0.08.30
12				920	0.10.60	37				985	0.07.60
13				921	0.08.50	38				987	0.10.80
14				922	0.10.70	39				988	0.14.00
15				923	0.11.00	40				989	0.18.30
16				924	0.09.00	41				991	0.02.20
17				925	0.06.60	42				992	0.13.70
18				926	0.10.30	43				969	0.06.70
19				927	0.19.60	44				970	0.05.00
20				928	0.02.60	45				997/P	0.16.60
21				929	0.18.30	46				4711	0.05.60
22				931	0.04.30	47				4191/P	1.40.00
23				933	0.03.30	48				1104/P	1.80.00
24				934	0.20.30					Total=	19.47.02
25				935	0.02.30						= 48.11 Acre

Area Statement Type-I (G+VIII) Building

- Proposed Ground coverage area = 1,628.97 sqm
- Proposed Ground Floor Covered Area = 1,612.51 Sqm
- Proposed Typ. Floor Covered Area - (1,595.24' X8) = 12,761.92 Sqm (1st to 8th Floor)
- Total Covered Area = 14,372.68 Sqm**
- Total no of Unit per building = 322 Nos
- (Gr. Fl. -34 Nos & Typ. Fl. 36 nos)
- Proposed Building Height = 26.70 Mtr.
- No of storied = G+VIII
- Exemption Area- Staircase Area (62.53 X9) = 562.77 Sqm
- Lift Lobby Area (6.0X2X9) = 108.0 Sqm