

PROJECT
AFFORDABLE HOUSING PROJECT
UNDER PRADHAN MANTRI AWAS
YOJANA AT 48 NO PLOTS AT
KHAITAN NO.-55, WARD NO.-17
BIRSANAGAR, JAMSHEDPUR
NOTIFIED AREA COMMITTEE,
JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE
DEVELOPMENT COMPANY LTD.
R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **GROUND FLOOR PLAN**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
G+VIII HEIGHT- 26.70 M.

Date **12.11.19** Drawing No.
Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /01-09**

NOTE:
ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
THE Certified that I have gone through the Jamshedpur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.
THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

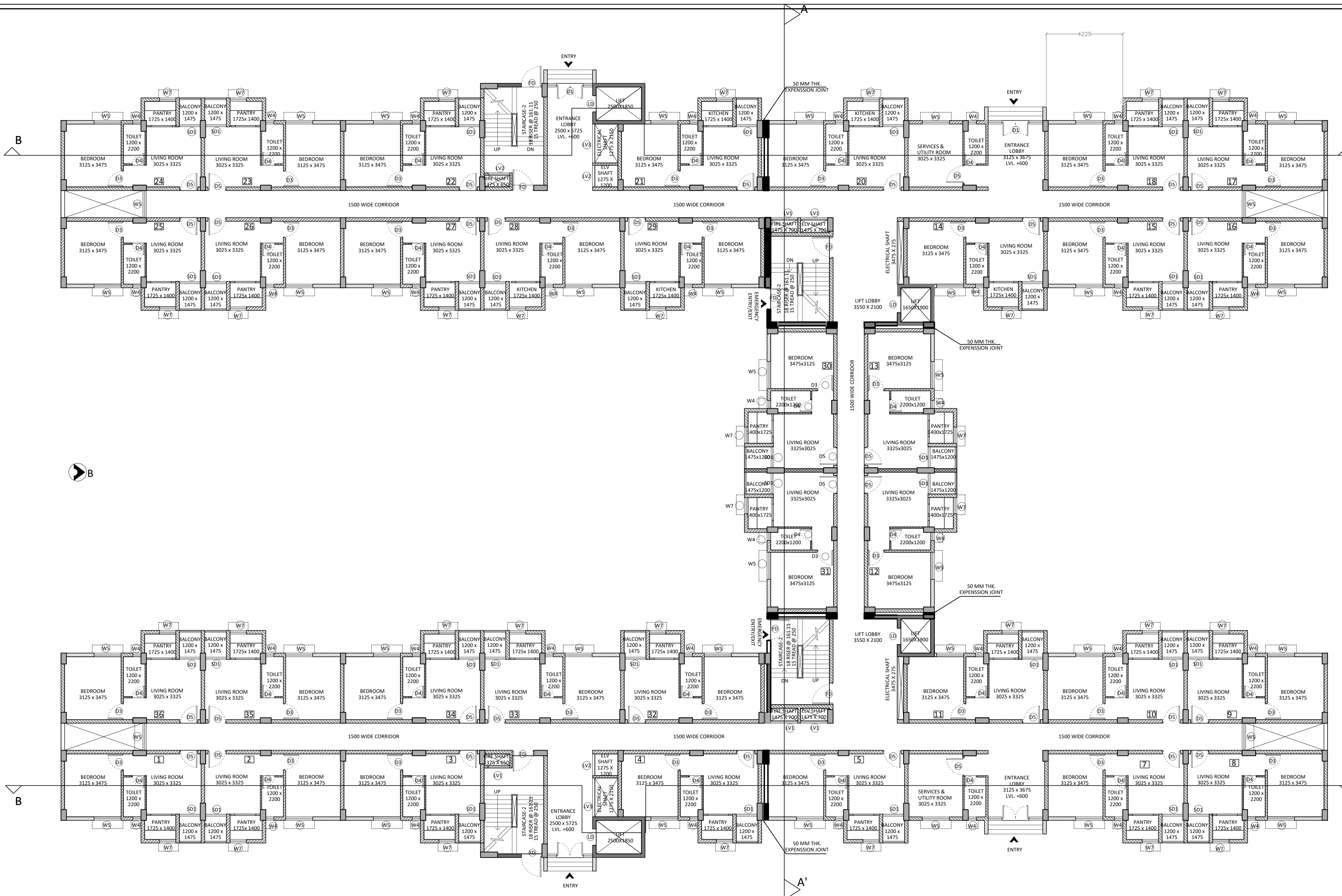
SIGNATURE OF ARCHITECT
SIGNATURE OF GEO-TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT

CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
MAUBHANDAR, GHATSHILA, DAHIGORA,
EAST SINGBHM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
703, MOTILAL GUPTA ROAD, P.O. HARIDEV
POREKOLKATA- 700008, WEST BENGAL
E-MAIL: SCONSTRUCTION2006@GMAIL.COM
[PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL
D1	1500X2100	1500	2100
D2	900X2100	900	2100
D3	900X2100	900	2100
D4	750X2100	750	2100
D5	1000X2100	1000	2100
SD1	1150X2100	1150	2100
FD	1200X2100	1200	2100
LD	900X2100	900	2100

MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
W2	1200X1200	1200	1200	900	2100
W4	450X900	450	900	1200	2100
W5	1500X1200	1500	1200	900	2100
W7	900X1200	900	1200	900	2100
LV1	1500X1800	1500	1800	300	2100
LV2	1200X1800	1200	1800	300	2100
LV3	2150X1800	2150	1800	300	2100
FG	2500X1800	2500	1800	300	2100

GROUND FLOOR PLAN

Area Statement Type-I (G+VIII) Building

Proposed Ground coverage area	= 1,628.97 sqm
Proposed Ground Floor Covered Area	= 1,612.51 Sqm
Proposed Typ. Floor Covered Area - (1st to 8th Floor)	= 12,761.92 Sqm
Total Covered Area	= 14,372.68 Sqm
Total no of Unit per building	= 322 Nos
Proposed Building Height	= 26.70 Mtr.
No of storied	= G+VIII
Exemption Area- Staircase Area (62.53 X9)	= 562.77 Sqm
Lift Lobby Area (6.0X2X9)	= 108.0 Sqm

PROJECT
AFFORDABLE HOUSING PROJECT
UNDER PRADHAN MANTRI AWAS
YOJANA AT 48 NO PLOTS AT
KHAITAN NO.-55, WARD NO.-17
BIRSANAGAR, JAMSHEDPUR
NOTIFIED AREA COMMITTEE,
JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE
DEVELOPMENT COMPANY LTD.
R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001

Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **TYPICAL FLOOR PLAN (1ST-6TH & 8TH)**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
G+VIII HEIGHT- 26.70 M.

Date **12.11.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /02-09**

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshedpur Notified area
 (Building) Rules, and also undertake to abide by those rules during and
 after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

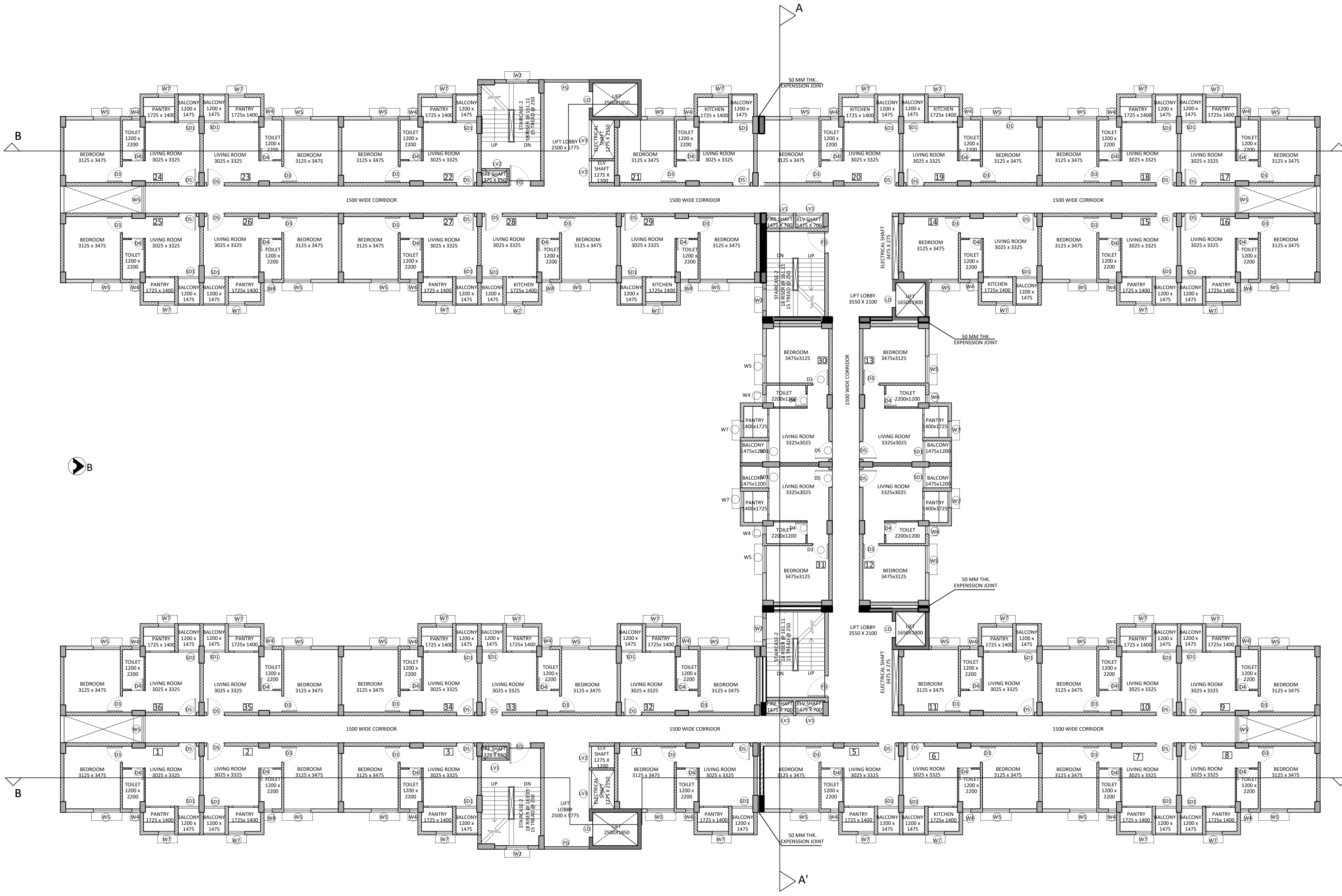
SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSHANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT
SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
MAUBHANDAR, GHATSHILA, DAHIGORA,
EAST SINGBHM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 IPHONE: +91 9836664272; +91 9836779563

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT .



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
D1	1500X2100	1500	2100	W2	1200X1200	1200	1200	900	2100
D2	900X2100	900	2100	W4	450X900	450	900	1200	2100
D3	900X2100	900	2100	W5	1500X1200	1500	1200	900	2100
D4	750X2100	750	2100	W7	900X1200	900	1200	900	2100
D5	1000X2100	1000	2100	LV1	1500X1800	1500	1800	300	2100
SD1	1150X2100	1150	2100	LV2	1200X1800	1200	1800	300	2100
FD	1200X2100	1200	2100	LV3	2150X1800	2150	1800	300	2100
LD	900X2100	900	2100	FG	2500X1800	2500	1800	300	2100

TYPICAL FLOOR PLAN
(1ST TO 6TH & 8TH)

PROJECT
**AFFORDABLE HOUSING PROJECT
 UNDER PRADHAN MANTRI AWAS
 YOJANA AT 48 NO PLOTS AT
 KHAITAN NO.-55, WARD NO.-17
 BIRSANAGAR, JAMSHEDPUR
 NOTIFIED AREA COMMITTEE,
 JAMSHEDPUR, JHARKHAND**

Client Name :
**JHARKHAND URBAN INFRASTRUCTURE
 DEVELOPMENT COMPANY LTD.**
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
 Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **7TH FLOOR PLAN (FIRE REFUGE)**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
G+VIII HEIGHT- 26.70 M.

Date **12.11.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /03-09**

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area
 (Building) Rules, and also undertake to abide by those rules during and
 after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

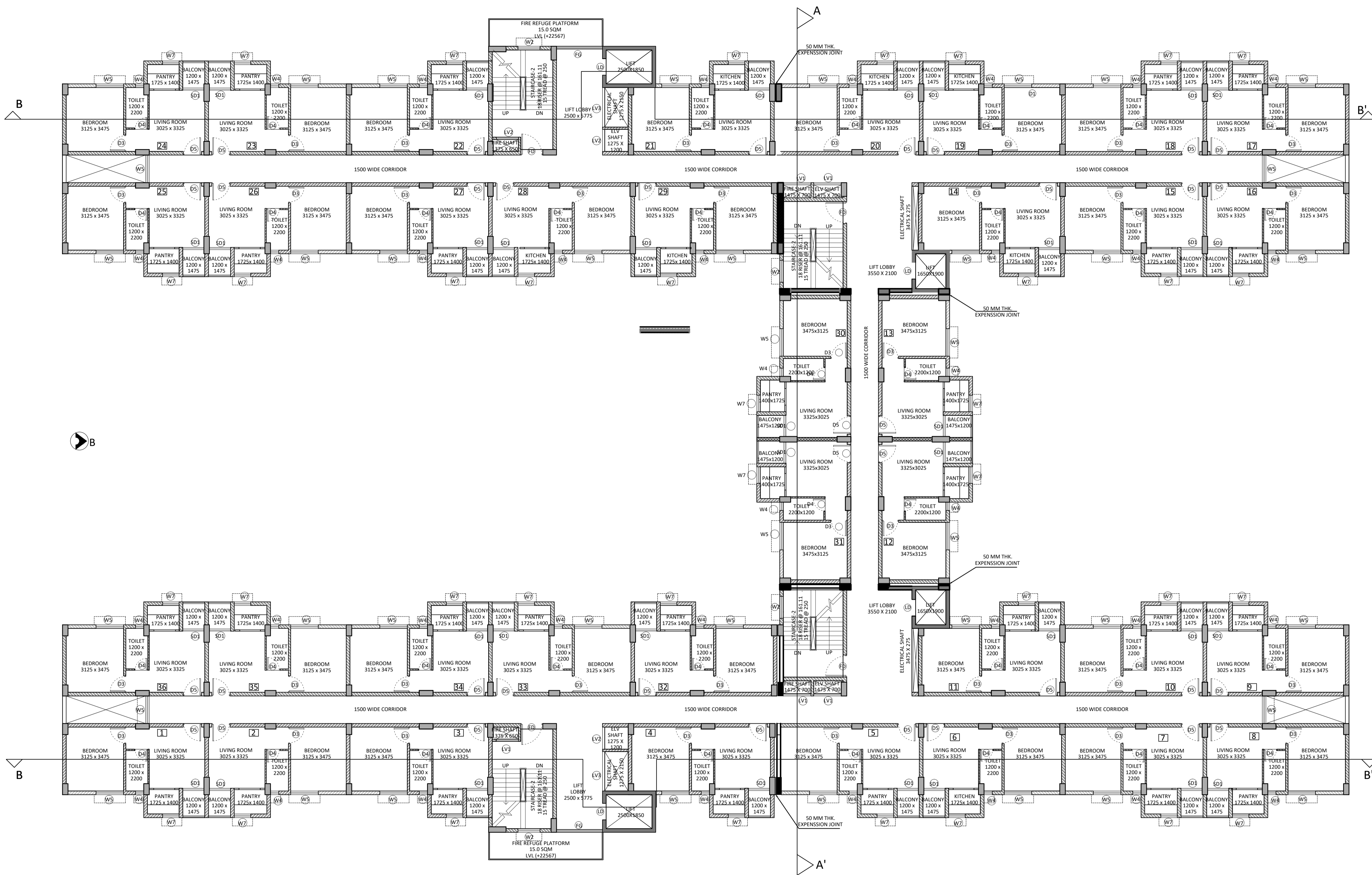
SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT
SIGNATURE OF GEO-TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL-INTERIOR-CIVIL-SURVEY)
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
D1	1500X2100	1500	2100	W2	1200X1200	1200	1200	900	2100
D2	900X2100	900	2100	W4	450X900	450	900	1200	2100
D3	900X2100	900	2100	W5	1500X1200	1500	1200	900	2100
D4	750X2100	750	2100	W7	900X1200	900	1200	900	2100
D5	1000X2100	1000	2100	LV1	1500X1800	1500	1800	300	2100
SD1	1150X2100	1150	2100	LV2	1200X1800	1200	1800	300	2100
FD	1200X2100	1200	2100	LV3	2150X1800	2150	1800	300	2100
LD	900X2100	900	2100	FG	2500X1800	2500	1800	300	2100

**FIRE REFUGE PLAN
 (7TH FLOOR)**



PROJECT
AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
 Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **ROOF PLAN**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII HEIGHT- 26.70 M.

Date **12.10.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /04-09**

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

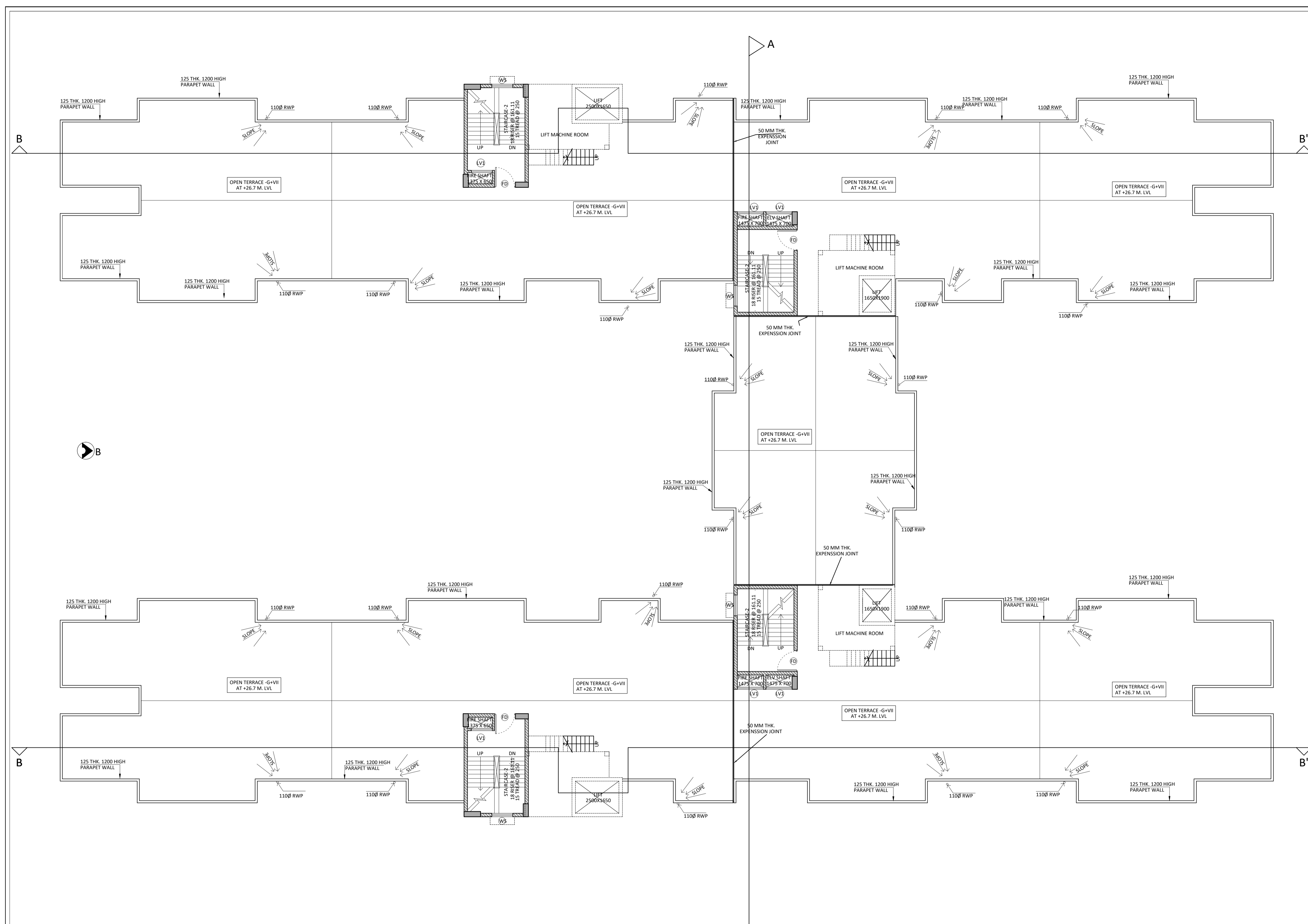
SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT
SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	WIDTH	HEIGHT	SILL	LINTEL
D1	1500X2100	1500	2100	W2	1200X1200	1200	1200	900	2100
D2	900X2100	900	2100	W4	450X900	450	900	1200	2100
D3	900X2100	900	2100	W5	1500X1200	1500	1200	900	2100
D4	750X2100	750	2100	W7	900X1200	900	1200	900	2100
D5	1000X2100	1000	2100	LV1	1500X1800	1500	1800	300	2100
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						

ROOF PLAN

PROJECT
AFFORDABLE HOUSING PROJECT
 UNDER PRADHAN MANTRI AWAS
 YOJANA AT 48 NO PLOTS AT
 KHAITAN NO.-55, WARD NO.-17
 BIRSANAGAR, JAMSHEDPUR
 NOTIFIED AREA COMMITTEE,
 JAMSHEDPUR, JHARKHAND

Client Name :
 JHARKHAND URBAN INFRASTRUCTURE
 DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
 Parcel Name :
 AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : ABOVE ROOF PLAN
 PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
 G+VIII HEIGHT- 26.70 M.

Date 12.11.19 Drawing No.
 Scale 1:100 JUIDCL/AH/TM/ P3-4-7A-10B /05-09

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area
 (Building) Rules, and also undertake to abide by those rules during and
 after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

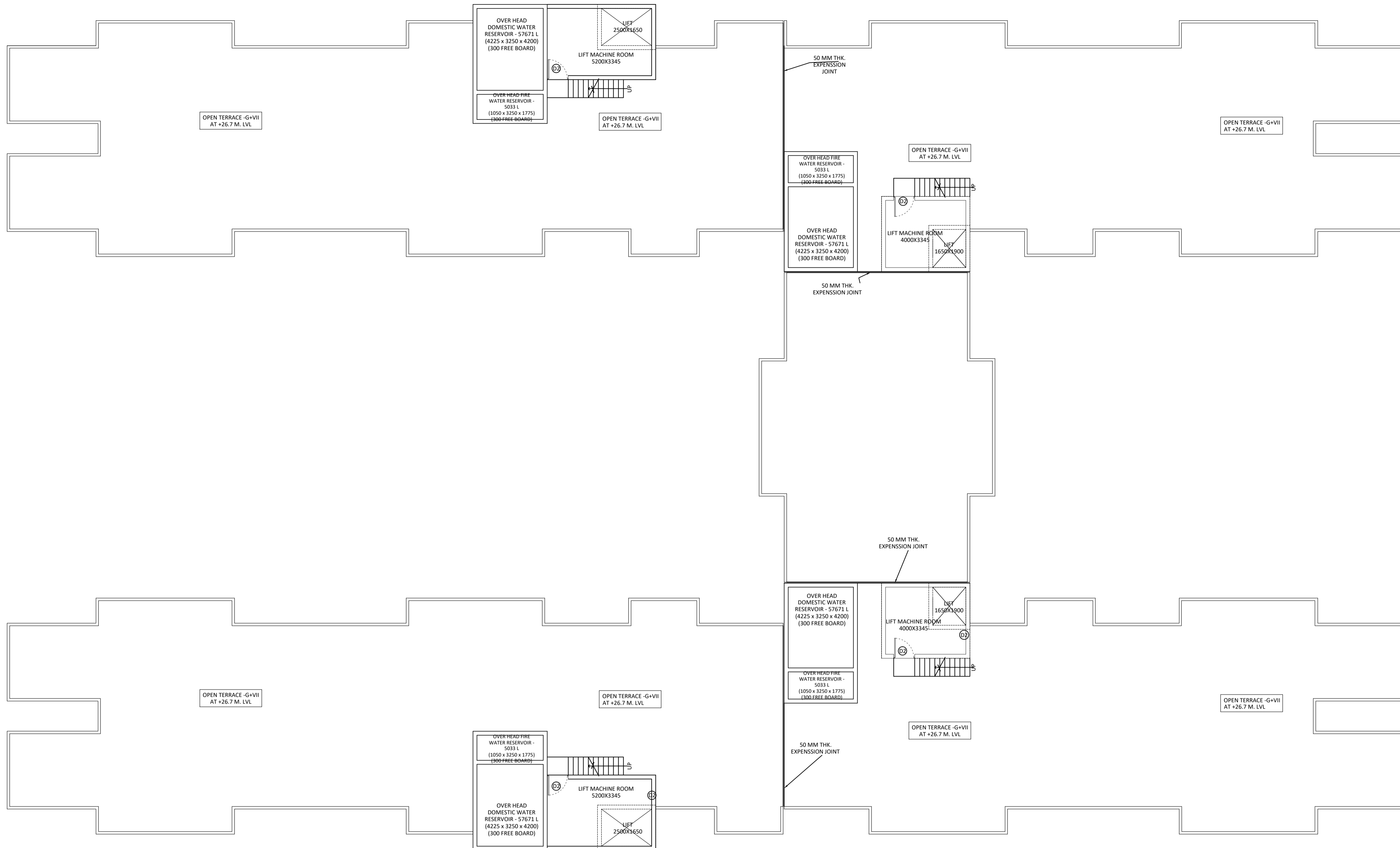
SIGNATURE OF ARCHITECT

SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



ABOVE ROOF PLAN

DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500x2100	1500	2100	W2	1200x1200	2100	1200	1200	1200
D2	1000x2100	900	2100	W4	450x900	2100	900	450	1200
D3	900x2100	900	2100	W5	1500x1200	2100	1200	1500	1200
D4	700x2100	700	2100	W7	900x900	2100	1200	900	1200
D5	1000x2100	1000	2100	LA1	1500x1800	2100	1800	1500	300
SD1	1150x2100	1150	2100						
FD	1200x2100	1200	2100						
LD	900x2100	900	2100						

PROJECT
AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
 Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : SECTION - AA
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII HEIGHT- 26.70 M.

Date 12.11.19 Drawing No.
 Scale 1:100 JUIDCL/AH/TM/ P3-4-7A-10B /08-09

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

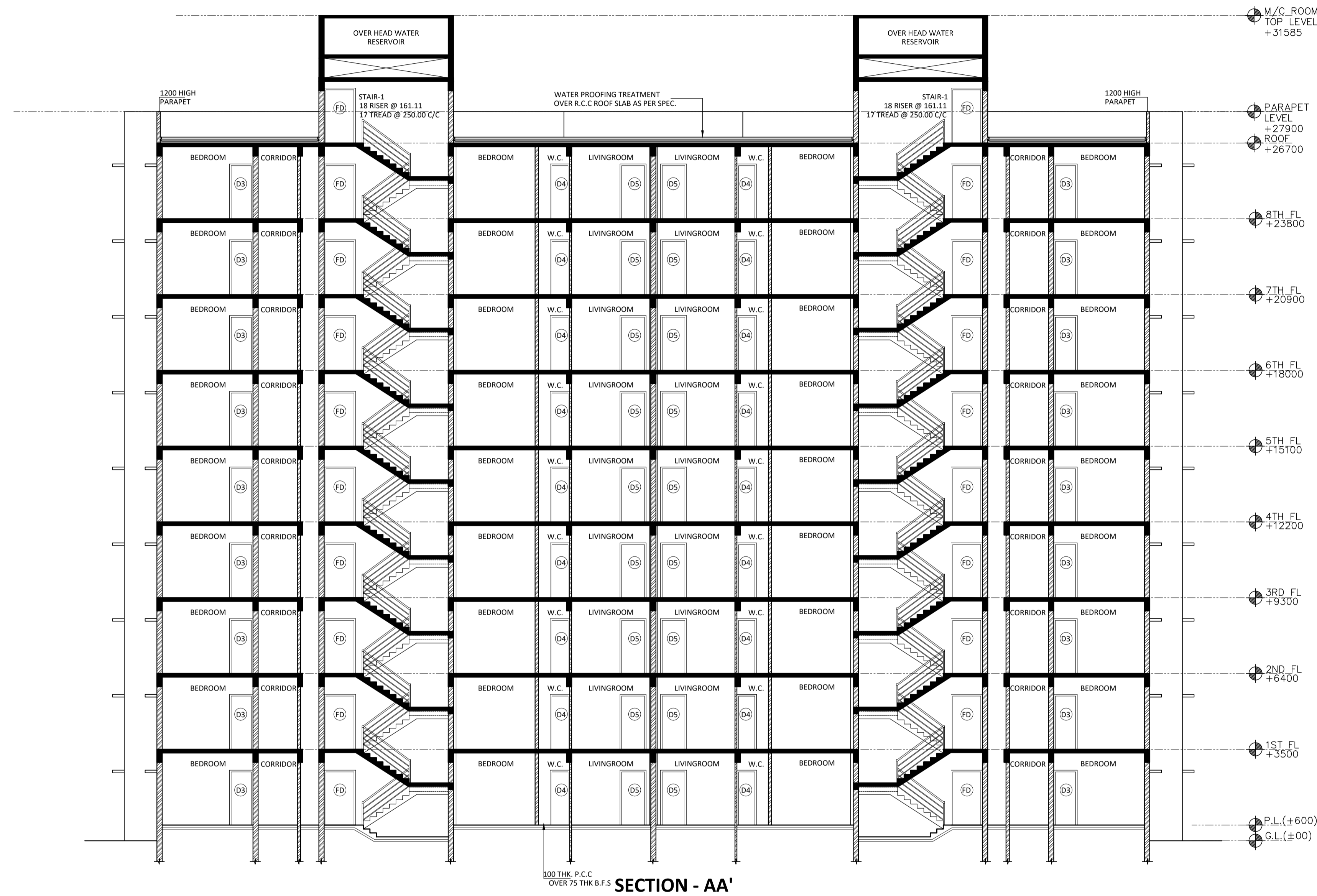
SIGNATURE OF ARCHITECT

SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL
D1	1500X2100	1500	2100
D2	1000X2100	900	2100
D3	900X2100	900	2100
D4	700X2100	700	2100
D5	1000X2100	1000	2100
SD1	1150X2100	1150	2100
FD	1200X2100	1200	2100
LD	900X2100	900	2100

MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
W2	1200X1200	2100	1200	1200	1200
W4	450X900	2100	900	450	1200
W5	1500X1200	2100	1200	1500	1200
W7	900X900	2100	1200	900	1200
LA1	1500X1800	2100	1800	1500	300

PROJECT
AFFORDABLE HOUSING PROJECT
UNDER PRADHAN MANTRI AWAS
YOJANA AT 48 NO PLOTS AT
KHAITAN NO.-55, WARD NO.-17
BIRSANAGAR, JAMSHEDPUR
NOTIFIED AREA COMMITTEE,
JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE
DEVELOPMENT COMPANY LTD.
R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001

Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **SECTION - BB**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
G+VIII HEIGHT- 26.70 M.

Date **12.11.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /09-09**

NOTE:

ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT

SIGNATURE OF ARCHITECT

SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT

CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
MAUBHANDAR, GHATSHILA, DAHIGORA,
EAST SINGBHM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
(ARCHITECTURAL; INTERIOR; CIVIL; SURVEY)
 705, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POBOKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



SECTION - BB'

DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL HEIGHT	WIDTH	SILL
D1	1500x2100	1500	2100	W2	1200x1200	2100	1200	1200
D2	1000x2100	900	2100	W4	450x900	2100	900	450
D3	900x2100	900	2100	W5	1500x1200	2100	1200	1500
D4	700x2100	700	2100	W7	900x900	2100	1200	900
D5	1000x2100	1000	2100	LA1	1500x1800	2100	1800	1500
SD1	1150x2100	1150	2100					
FD	1200x2100	1200	2100					
LD	900x2100	900	2100					

PROJECT
**AFFORDABLE HOUSING PROJECT
 UNDER PRADHAN MANTRI AWAS
 YOJANA AT 48 NO PLOTS AT
 KHAITAN NO.-55, WARD NO.-17
 BIRSANAGAR, JAMSHEDPUR
 NOTIFIED AREA COMMITTEE,
 JAMSHEDPUR, JHARKHAND**

Client Name :
**JHARKHAND URBAN INFRASTRUCTURE
 DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001**
 Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **ELEVATION - A
 PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
 G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /06-09**

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area
 (Building) Rules, and also undertake to abide by those rules during and
 after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT
 I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT

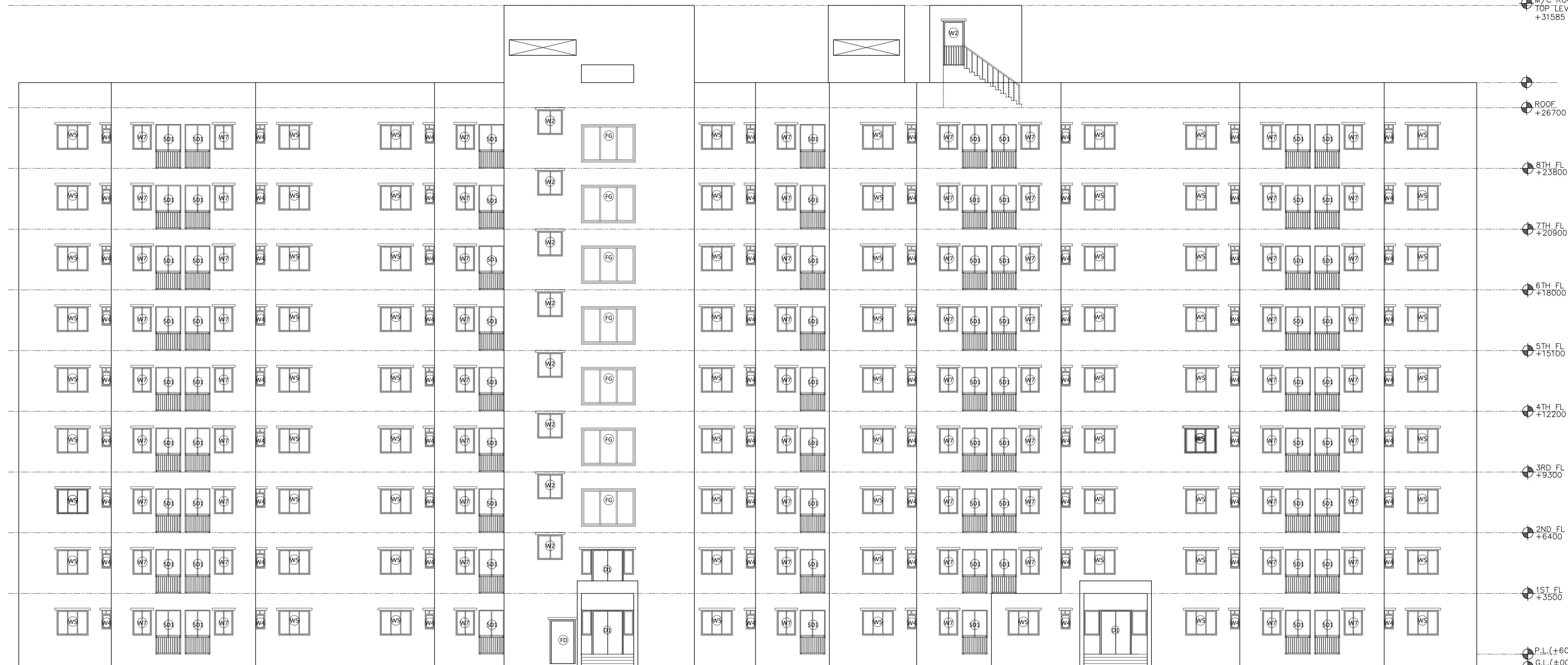
SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT

CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 705, MOTILAL GUPTA ROAD, P.O. HARIDVEY
 POBOKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



ELEVATION - A

DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500X2100	1500	2100	W2	1200X1200	2100	1200	1200	1200
D2	1000X2100	900	2100	W4	450X900	2100	900	450	1200
D3	900X2100	900	2100	W5	1500X1200	2100	1200	1500	1200
D4	700X2100	700	2100	W7	900X900	2100	1200	900	1200
D5	1000X2100	1000	2100	LA1	1500X1800	2100	1800	1500	300
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						

PROJECT
**AFFORDABLE HOUSING PROJECT
 UNDER PRADHAN MANTRI AWAS
 YOJANA AT 48 NO PLOTS AT
 KHAITAN NO.-55, WARD NO.-17
 BIRSANAGAR, JAMSHEDPUR
 NOTIFIED AREA COMMITTEE,
 JAMSHEDPUR, JHARKHAND**

Client Name :
**JHARKHAND URBAN INFRASTRUCTURE
 DEVELOPMENT COMPANY LTD.**
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001
 Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **ELEVATION - B**
**PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS)
 G+VIII HEIGHT- 26.70 M.**

Date **12.11.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ P3-4-7A-10B /07-09**

NOTE:
 ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL
 UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER
 THE Certified that I have gone through the Jamshepur Notified area
 (Building) Rules, and also undertake to abide by those rules during and
 after construction of the building.

SIGNATURE OF OWNER
DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.
 THE SITE CONDITION INCLUDING THE ABUTTING BIRSANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT

SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT
 CONTRACTOR
KEW CONSTRUCTION PVT. LTD.
 MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION
 (ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 703, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

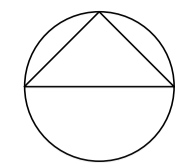
THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



ELEVATION - B

DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1500X2100	1500	2100	W2	1200X1200	2100	1200	1200	1200
D2	1000X2100	900	2100	W4	450X900	2100	900	450	1200
D3	900X2100	900	2100	W5	1500X1200	2100	1200	1500	1200
D4	700X2100	700	2100	W7	900X900	2100	1200	900	1200
D5	1000X2100	1000	2100	LA1	1500X1800	2100	1800	1500	300
SD1	1150X2100	1150	2100						
FD	1200X2100	1200	2100						
LD	900X2100	900	2100						



PROJECT
AFFORDABLE HOUSING PROJECT UNDER PRADHAN MANTRI AWAS YOJANA AT 48 NO PLOTS AT KHAITAN NO.-55, WARD NO.-17 BIRSANAGAR, JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR, JHARKHAND

Client Name :
JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LTD.
 R.R.D.A BUILDING, KUTCHERY, RANCHI- 834001

Parcel Name :
AFFORDABLE HOUSING PACKAGE-3,4,7A & 10B

Title : **PARCEL PLAN**
PACKAGE -3,4,7A & 10B (8 NOS TYPE-I BUILDINGS) G+VIII, HEIGHT- 26.70 M.

Date **12.10.19** Drawing No.
 Scale **1:100** **JUIDCL/AH/TM/ 3-4-7A-10B /01-010**

NOTE:

ALL EXTERNAL & INTERNAL WALLS ARE 200 THK. & 125 THK. BRICK WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER

THE Certified that I have gone through the Jamshedpur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER
 DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER
 DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

SIGNATURE OF ARCHITECT

SIGNATURE OF GEO -TECHNICAL ENGINEER

SIGNATURE OF LBS / ARCHITECT

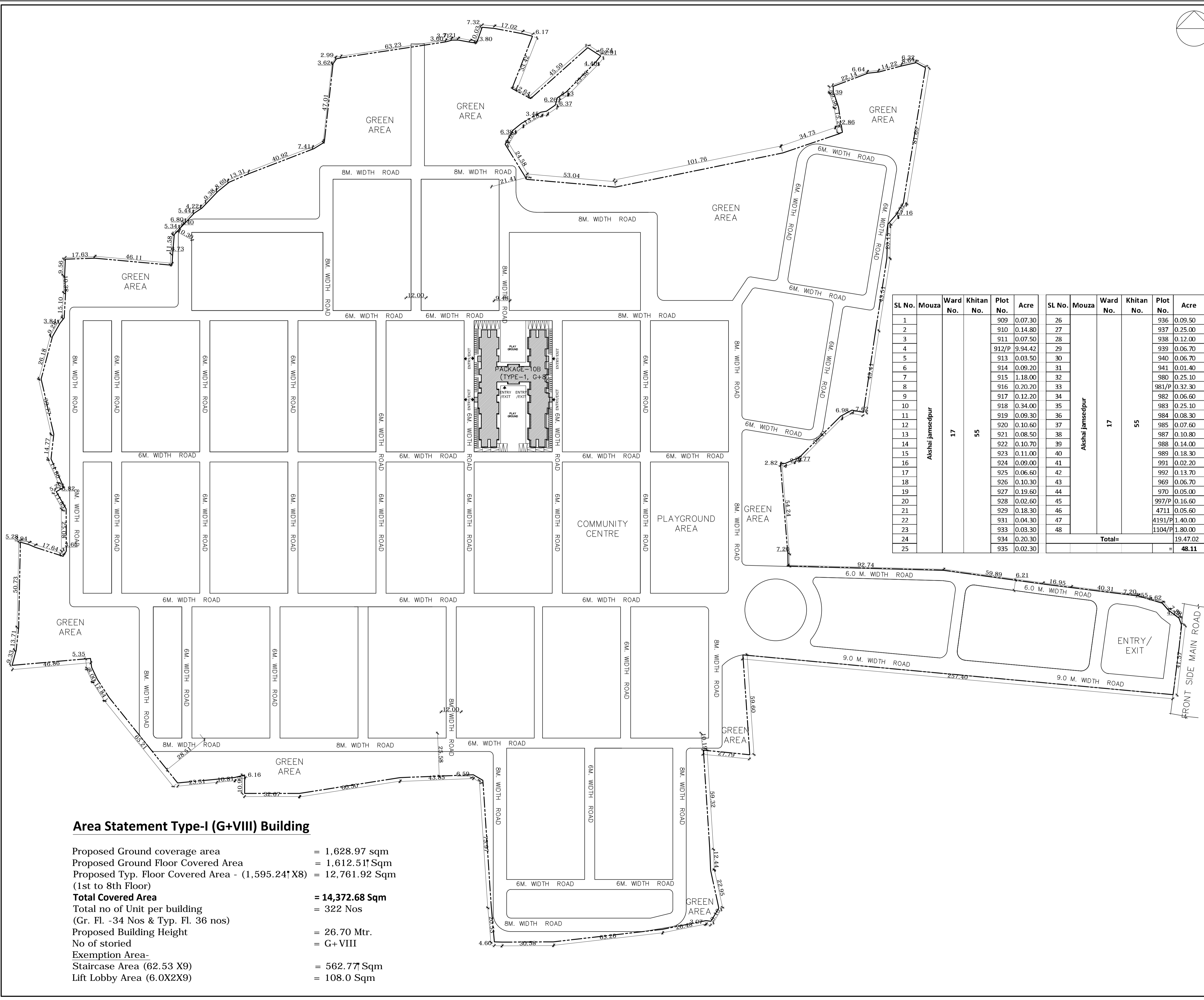
CONTRACTOR
KEW CONSTRUCTION PVT. LTD.

MAUBHANDAR, GHATSHILA, DAHIGORA,
 EAST SINGBHUM, JHARKHAND - 832303

ARCHITECT:
S. CONSTRUCTION

(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 793, MOTILAL GUPTA ROAD, P.O. HARIDEV
 POREKOLKATA- 700008, WEST BENGAL
 E-MAIL: SCONSTRUCTION2006@GMAIL.COM
 [PHONE: +91 9836064272; +91 9836279563]

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



Area Statement Type-I (G+VIII) Building

- Proposed Ground coverage area = 1,628.97 sqm
- Proposed Ground Floor Covered Area = 1,612.51 Sqm
- Proposed Typ. Floor Covered Area - (1,595.24' X8) = 12,761.92 Sqm (1st to 8th Floor)
- Total Covered Area = 14,372.68 Sqm**
- Total no of Unit per building = 322 Nos
- (Gr. Fl. -34 Nos & Typ. Fl. 36 nos)
- Proposed Building Height = 26.70 Mtr.
- No of storied = G+VIII
- Exemption Area- Staircase Area (62.53 X9) = 562.77 Sqm
- Lift Lobby Area (6.0X2X9) = 108.0 Sqm