

# Jamshedpur NAC

## SITE VISIT REPORT

### Proposal Details

|                                |                                       |
|--------------------------------|---------------------------------------|
| Owner Name : SMT SHAKILA NAAZ  | Site Visit Date : 09 February, 2021   |
| Applicant Name : NIKHIL SHUKLA | File No. : JNAC/BP/0079/W12/2020      |
| Ward No. : W12                 | Case Type : New                       |
| Thana No. : 1152               | Plot No. : 2707                       |
| Road No. / Name :              | Registration No. : JNAC/ARC/0015/2019 |

### Site Visit Checklist

| #   | Description  | As On Site                               | Objection | Remark |
|-----|--|--|-----------|--------|
| 1.  | Whether Existing at Site   | Yes                                      |           |        |
| 2.  | Whether connected with an existing public road   | Yes                                      |           |        |
| 3.  | Status of road   | Public                                   |           |        |
| 4.  | Nature of Road   | Concrete                                 |           |        |
| 5.  | Width of approach road   | 6.15                                     |           |        |
| 6.  | Whether road side drain exists   | Yes                                      |           |        |
| 7.  | if Whether road side drain exists is Yes - Width   | 200 mm                                   |           |        |
| 8.  | if Whether road side drain exists is Yes - Nature  | Concrete                                 |           |        |
| 9.  | if Whether road side drain exists is Yes - Whether connected to  | Public Drain                             |           |        |
| 10. | Whether the site is at road junction   | No                                       |           |        |
| 11. | Level of site in relation to approach road   | 200 mm up                                |           |        |
| 12. | Whether the area is subject to   | NA                                       |           |        |
| 13. | Whether the locality is  | Developing                               |           |        |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building  | in Golmuri Muslim Basti behind Gurudwara |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | n/a                                      |           |        |
| 16. | Whether the Site is vacant   | Yes                                      |           |        |
| 17. | Plot size (As per measurement)(In Sqmt)  | 77.36                                    |           |        |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No                                       |           |        |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | given                                    |           |        |
| 20. | Any other information.   | given                                    |           |        |
| 21. | Verified the Amins report with/without site inspection and found correct   | No                                       |           |        |
| 22. | If No, Reason  | tata lease area                          |           |        |
| 23. | Land Use   | Residential                              |           |        |
| 24. | Road   | Yes                                      |           |        |
| 25. | Sewerage   | Yes                                      |           |        |
| 26. | Drainage   | Yes                                      |           |        |
| 27. | Water facility   | Yes                                      |           |        |
| 28. | Availability of drain  | Yes                                      |           |        |
| 29. | Telephone  | No                                       |           |        |
| 30. | Electricity  | Yes                                      |           |        |

|     |  |                |  |  |
|-----|--|----------------|--|--|
| 31. | Dealing with inflammable/chemical                      | No             |  |  |
| 32. | Occupancy  | No             |  |  |
| 33. | EAST   | others plot    |  |  |
| 34. | WEST   | Others plot    |  |  |
| 35. | NORTH  | Alley          |  |  |
| 36. | SOUTH  | Road           |  |  |
| 37. | Length of the Road(In Mtr.)                            | Up to 50 meter |  |  |
| 38. | Existing Width of the Road(In Mtr.)                    | 6.1            |  |  |
| 39. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0              |  |  |
| 40. | Width of the RoadWidening(In Mtr.)                     | 0              |  |  |
| 41. | Plot area (As per deed)                                | 0              |  |  |

**Site Visit Photographs :**





**Recommendation** : Verified & found Ok

**Remark** : ok

Mahendra Kumar Pradhan  
Junior Engg