# TATA STEEL Internal Communication Form

#### WITHOUT PREJUDICE

#### OFFICE NOTE

LAND/AP/ 796

February, 2016,

Mutation of name-H.No. 47, Gurudwara Area, Est.No. 135000000047199/Consumer No.0008348

Holding No. 47 Giridwara Area, measuring 40'x40'+ 120 sft. additional area for steps and plateform purposes, stands sub-leased in the name of Smt. Sonarin and Sri Karam Das, for residential purposes.

Smt. Sonarin and Sri Karam Das both have expired, the Sub-lease of the holding is hereby mutated in name of the following:

| Sl. No. | Name          | Relationship with deceased R/T | Employee/Non-<br>employee<br>Non-employee |  |  |
|---------|---------------|--------------------------------|---|--|--|
| 1.      | Sri Anant Lal | Son of Late Karan Das and      |   |  |  |
|         |               | grandson of Late Sonarin       |   |  |  |

The entries in the records in respect of the holding may be made accordingly.

It may be mentioned that, in case the contents of Affidavit/Indemnity Bond are found to be incorrect, false or concealed at any point of time, the Office Note shall automatically stand cancelled without any further intimation to the party(s), and the holding will revert back in the name of earlier sub-lessee.

Chief Corporate Services

Sd. Copy to: Sri Anant Lal,

Holding No.47 Gurudwara Area,

Jamshedpur.

Copy

: Dy.GM, Town Elect. Jusco

: Dy.GM. Water Management

: Sri N. K. Sharma- for n.a./Area Tdr./A.Phillips

#### TAX INVOICE

### Original for recipient

| J  | JUSCO  |  |  | T  | ATA STEEL  | TATA   |  |                                    |
|--|--|--|--|--|--|--|--|------------------------------------|
| JUSCO  | Utility  | Bill Cu  | m Notic  | eJamshedpur  |  |  | ra steel   |                                    |
| quality services for life  | NAME   | & ADDR   | ESS.   | BILL   |  |  |  |                                    |
| ecipient (BP) No.  | 0010024639-Consumer<br>No0008348   |  |  | Andrew Committee Control Control   | e Periodic Bill  | Bill No.: 003017802330   |  |                                    |
| ecipient (BP) Name   | SRI ANANT LA   | agregation on the month of the second of   |  | Payment Due Date (Current Bill) 09-07-2020   |  |  |  | -                                  |
|  | 00047 GURUDWARA  |  |  |  | No. of Pages   | 5  | a construction of the second of the second   | 01 of 0:                           |
| ddress   | BISTUPUR JAN   |  |  | Old Balance (Rs.   |  |  |  |                                    |
|  | DISTOT ON SAL  | 1511251 01   |  | Tota   | of all pages (Rs.  |  |  | 706.74                             |
| harkhand GST State Code - 2  | O Recipient GSTIN  |  |  |  | Outstanding (Rs.   |  |  | (                                  |
| and the state of t | the first company of the court was a second of the court of the  |  | 125  |  |  |  | 70   | 6.74                               |
| hone No  | 8092216025/  | 80922160   | 025  | GRAND T  |  |  | 0.7  |                                    |
| mail Address   | Control of the Section |  |  |  | ACT2803M2Z   |  |  |                                    |
| Contracted Demand  | 1  |  |  |  | Period of Bill 07-05-2020 <b>to</b> 08-  |  |  | 5-2020                             |
| Bill Date  | 24-06-2020   |  | 1  | C  | rges Due (Water  |  | 0  |                                    |
| Security Deposit Amou  | nt (Elec.)   | 0  |  | Connection Cha   | TETOPY   |  |  |                                    |
|  |  | ETER DE  | TAIL AND   | CONSUMPTION  | WATE   | R  |  |                                    |
|  | LECTRICITY   |  |  | and a second residence of the second second second   |  | Consum   | ption Hist   | ory                                |
| Meter & MR De  |  | Consumpt   | tion Histor  |  | FLAT-COMMAND   |  |  |                                    |
| Rate Category  | LT Domestic (  | Customer   |  | Rate Category  | FLAT-COMMAND   | Para tile  | Ter.   |                                    |
| Meter SI. No.  | 220692   | Month  | KWh  | Meter SI. No   |  | MORUR  | IN L   |                                    |
| Meter Card No.   | 65902999   | MADE   | 75   | Meter Card No  | The state of the s | MAY  | _  |                                    |
| M.F.   | 1.0  | APR  | 78   | M.F  |  | A F R  |  |                                    |
| Meter Status   | CONNECTED  | MAR  | 75   | Meter Status   | -  | MAR  |  |                                    |
| Reading Status   | Door Lock  | FEB  | 108  | Reading Status   | -  | FEB  |  |                                    |
| Current. Rdg. Dt.  | 08-06-2020   | JAN  | 93   | Current Rdg. Dt.   |  | DAN  |  |                                    |
| Last Rdg.Dt.   | 07-05-2020   |  |  | Last Rdg.Dt  |  |  |  |                                    |
| Current Rdg.   |  | KWH  |  | Current Rdg  | -  | KL   | Meter Size   | (mm)                               |
| Charles to the contract of the | 11801.000  |  |  | Last Rdg.  | administrative and a state of the state of t | KL   |  |                                    |
| Last Rdg.  | ctricity Charge  |  |  |  | Vater Charges  |  | CGST   | SGST                               |
|  | Circin change.   | The state of the s | 80 (   | 00 Charged Units (K  |  | 0.00   |  |                                    |
| Consumed Units (KWH) Consumed KVAH   |  |  |  | 00 Consumed/ Flat (  |  | 240  |  |                                    |
| Power Factor   |  |  | 0.0  | O Meter Hire Charg   |  | 0  | 0  | C                                  |
| AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |  |  |  | O Meter Service Ch   |  | 0  | 0  | C                                  |
| Load factor (%)<br>Energy Charges (Rs.)  |  | Control of the Contro | 21   | 08 Building Status   | arges (no.)  | 0  |  |                                    |
| Jharkhand Electricity Du   | tu (Da )   |  |  | 6 Any Other Charges (Rs.)  |  | 0  | 0  | 0                                  |
| Company of the property of the company of the compa | Control of the contro |  |  | OTOTAL WATER (B)   |  | 240  | 0  | 0                                  |
| Employee Energy charge   |  |  |  | 3 Non Taxable Rent (Rs.)   |  | 2.34   | -  | of the second second second second |
| Fixed/Demand Charges   | The second state of the second |  |  | 20 Taxable Rent (Rs  | and the second   | 0  | 0  | C                                  |
| Meter Hire Charges (Rs.)   |  |  | AND AND ADDRESS OF THE PARTY OF | Municipal Contrib  | A CONTRACTOR CONTRACTO | 147.42   | 13.27  | 13.27                              |
| Voltage Rebate (Rs.)   | (Dahata (Da )  |  |  | O Conservancy Cha  | the control of the co |  | and the second s | THE PARTY LANDON                   |
| Power Factor Surcharge/  |  |  |  | Miscellaneous Ch   | The second secon | 3  | 0.27   | 0.27                               |
| Load factor Surcharge/R  | enate (KS.)  |  | 20   | .8 GST Rate  | urges (NS.)  | .76  | 0.07   | 0.07                               |
| FPPPA Charges (Rs.)  | arrand (Da)  |  | 20   | O Any Other Charg  | os (Ds.)   | 0  | 9%   | 9%                                 |
| Adjustment for Excess D  |  |  | 0  | and the second s | A STREET COLUMN STREET, STREET | 0  | 0  | (                                  |
| Any Other Charges (Rs.)  |  |  |  | 2.2 TOTAL OTHERS   | and the same of the subdivine of the state of the second state of  | 180.74   | 13.61  | 13.61                              |
| TOTAL ELECTRICITY (  | Α)   | Entabli-   |  | 86 BILL AMOUNT=  |  | 706.74   | 13.61  | 13.61                              |
| Last Payment Detail  | DILL DECK  |  |  | . 13500000004719   |  |  | LS-2   |                                    |
| Receipt No.  | BILL DESK  | Receipt  | Jate   | 18-06-2020   | Receipt Amou   | n I  | 2079.95  | richer agreen tegenden entre e     |
| Cheque No./Date  |  |  |  | ES- D-BILL   | Bank Name  |  |  |                                    |
| Dear Consumer, Pleas   | e pay your bill  | within du  | e date. P  | ay On-Line and St  | ay Safe.   | The second secon |  |                                    |
| For Counter use  |  |  | Contact to the contract of   |  |  |  |  |                                    |
| For Counter use  |  |  |  | . 1350000000471  | 99 Service No.   |  | 9077   |                                    |
| Business Partner No.   | 0010024639   | 9-Consume  | er No0008  | 348  |  |  |  |                                    |
| Bank Name/Branch   |  |  |  |  |  | Bill No.   | 00301780   | 2330                               |
| The state of the s |  |  |  |  |  | Rill Date  | 24-06-202  | 20                                 |
| Cheque No./Date  |  |  |  |  |  | DIII Date  | 24-00-202  |                                    |
| Cheque No./Date Signature (Cashier)  |  |  |  |  | A  | unt Payable  |  | .0                                 |

## FORM –IH <u>CERTIFICATE OF EXECUTION OF WORK AS PER STRUCTURAL</u> <u>SAFETY REQUIREMENTS</u>

| From Arront 291   |
|---|
| H. No - 47<br>Coursederson Area<br>Bistypur Jamshoffy   |
| Constant Tombalow   |
| To  |
| Epecial offices   |
| SNAC  |
| With the respect to the building work of erection/re-erection or for making alteration in   |
|   |
| building in with respect of Plot No   |
| v mage/Mouza vv ard No  |
| of Municipal Corporation/Municipal Council/Nagar Panchyat /Municipality/Notified  |
| Area Committee/Regional Department Authorities/Industrial Area Development Authorities/Mineral Area Development Authority, Gram Panchyat area covered under                           |
| Development Plan or Planning Scheme notified under Jharkhand Municipal Act 2011.  |
| Jharkhand Regional Development Authority Act 2002, Mineral Area Development   |
| Authority Act, Jharkhand Industrial Area Development Authority Act or within the  |
| Development Plan area ofpurpose:  |
| I certify:  |
| 1. That the building shall be constructed according to the structural design and  |
| specification prepared by me, which incorporates the provision of structural safety norms as specified in part 6 (Structural Design) of the national building code of India, 2005 and |
| other relevant codes and the design complies with the earthquake safety requirement.  |
| 2. That the construction shall be done under my supervision and guidance and adheres to   |
| the structural drawing and specifications prepared by me and records of supervision have  |
| been maintained.  |
| Any subsequent changes or deviation from the structural drawings and specification shall be responsibility of the owner/builder.  |
| /   |
| Name and signature of the competent   |
| Technical Person- L K SUMAN   |
| Reg.No  |
| Address- 2 <sup>nd</sup> floor, Basant Talkies Complex, Sakchi, Jamshedpur-831001   |
| 1   |

Name and Signature of Owner/Builder/Applicant Reg. No.- NA Date:- 29/10/2000 Address:-