

PROJECT
AFFORDABLE HOUSING PROJECT
UNDER PRADHAN MANTRI AWAS
YOJANA AT JAMSHEDPUR,
JHARKHAND

Client Name :
NATIONAL PROJECT CONSTRUCTION
CORPORATION LTD.
 101/C, MANDIR MARG, ASHOK NAGAR,
 RANCHI-834002,
 Email :- NPCCRANCHI@GMAIL.COM,
 Mob. :- +919431323521

Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : **GROUND FLOOR PLAN**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
HEIGHT- 26.70 M.

12.02.20 Drawing No.
 1:100 SME/AH/BN/P-6/01-09

ALL EXTERNAL & INTERNAL WALLS ARE 230 THK. & 100/150 THK. BRICK WALL. UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER

THE Certified that I have gone through the Jamshedpur Notified area (Building) Rules, and also undertake to abide by those rules during and after construction of the building.

SIGNATURE OF OWNER

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER

DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM TIME TO TIME.

THE SITE CONDITION INCLUDING THE ADJUTING BIRSHANAGAR MAIN ARTERIAL ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT

CLIENT/CONTRACTOR:

N.P.C.C.

Ashok Nagar,
Road No.-1,
Ranchi-834002.
Jharkhand.

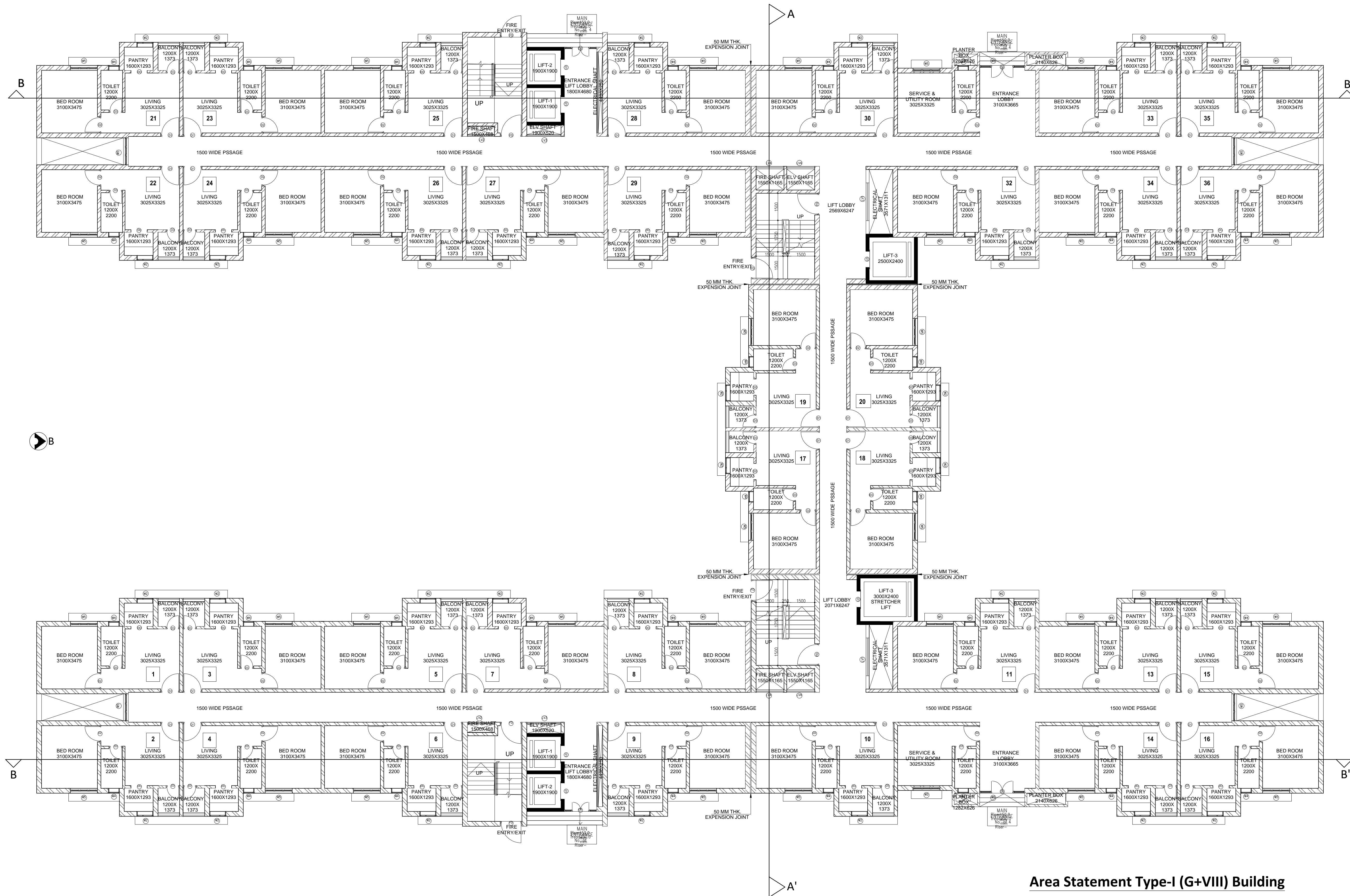
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ARCHITECT:

SMEATONS PROJECT PVT. LTD.
(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 HOUSE NO. 351-A, ROAD NO.-5, ASHOK NAGAR,
 RANCHI-834002, JHARKHAND
 E-MAIL: SMEATONS@REDIFFMAIL.COM
 [PHONE: +91 9771836514; +917631000107]

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DOOR & WINDOW SCHEDULE

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D5	1500X2100	1500	2100	W5	1500X1200	2100	1200	1500	1200
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LD	900X2100	900	2100	LV1	2100X1800	2100	1800	2100	300
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GROUND FLOOR PLAN
 (TYPE-I BUILDINGS)

Area Statement Type-I (G+VIII) Building

Proposed Ground coverage area	= 1,746.64 sqm
Proposed Ground Floor Covered Area	= 1,717.78 Sqm
Proposed Typ. Floor Covered Area - (1,711.03X8)	= 13,688.24 Sqm
(1st to 8th Floor)	
Total Covered Area	= 15,406.02 Sqm
Total no of Unit per building	= 322 Nos
(Gr. Fl. -34 Nos & Typ. Fl. 36 nos)	
Proposed Building Height	= 26.70 Mtr.
No of storied	= G+VIII
Exemption Area- Staircase Area	= 62.84 Sqm
Lift Area	= 28.6 Sqm

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 Mob. :- +91943123521

Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : **TYPICAL FLOOR PLAN (1ST-6TH & 8TH)**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
HEIGHT- 26.70 M.

12.02.20 Drawing No.
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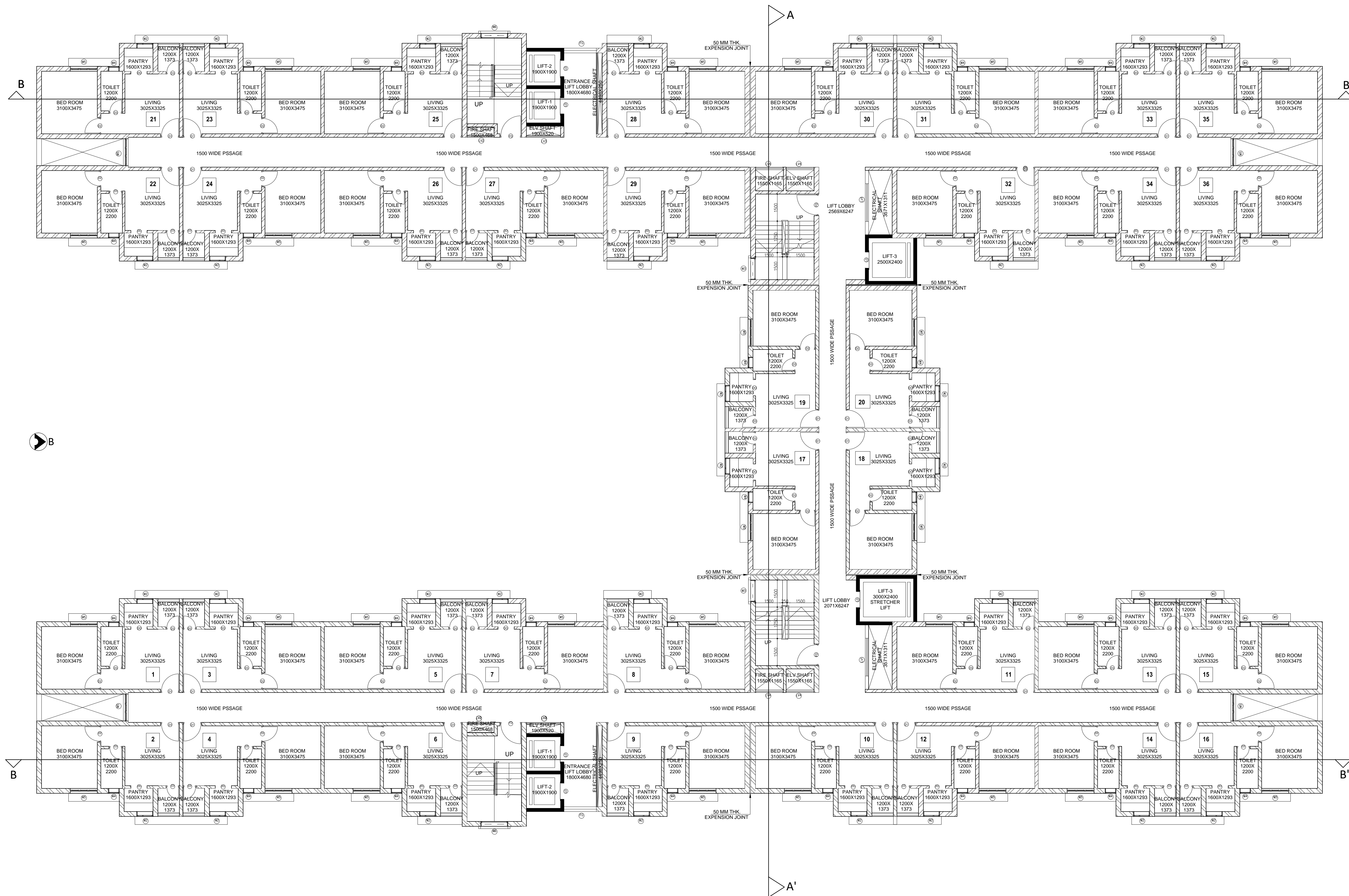
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TYPICAL FLOOR PLAN
(1ST TO 6TH & 8TH)
(TYPE-I BUILDINGS)



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Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : **7TH FLOOR PLAN (FIRE REFUGE)**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
HEIGHT- 26.70 M.

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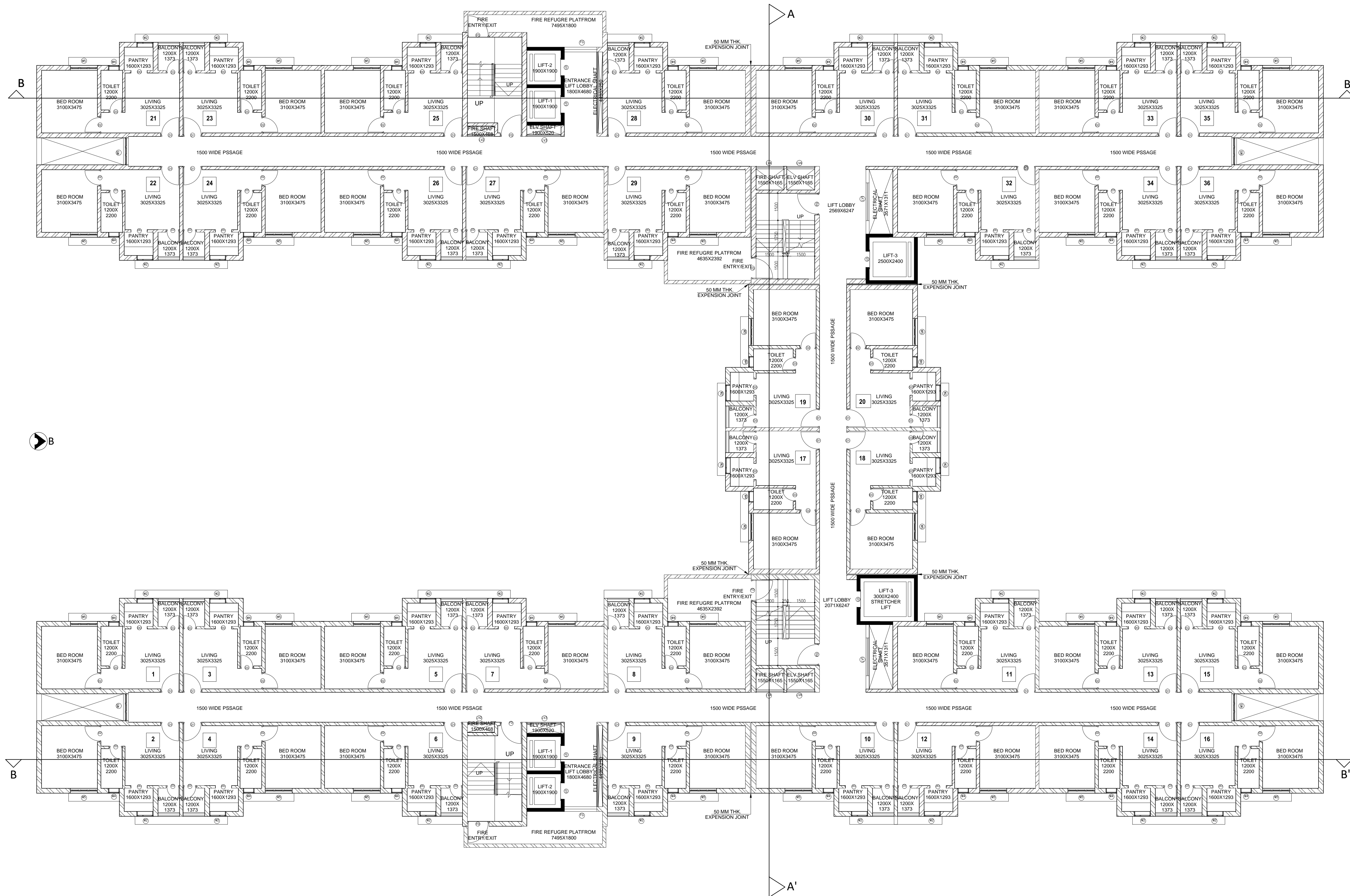
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FIRE REFUGE PLAN
(7TH FLOOR)
(TYPE-I BUILDINGS)

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AFFORDABLE HOUSING PACKAGE-6

Title : **ROOF PLAN**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
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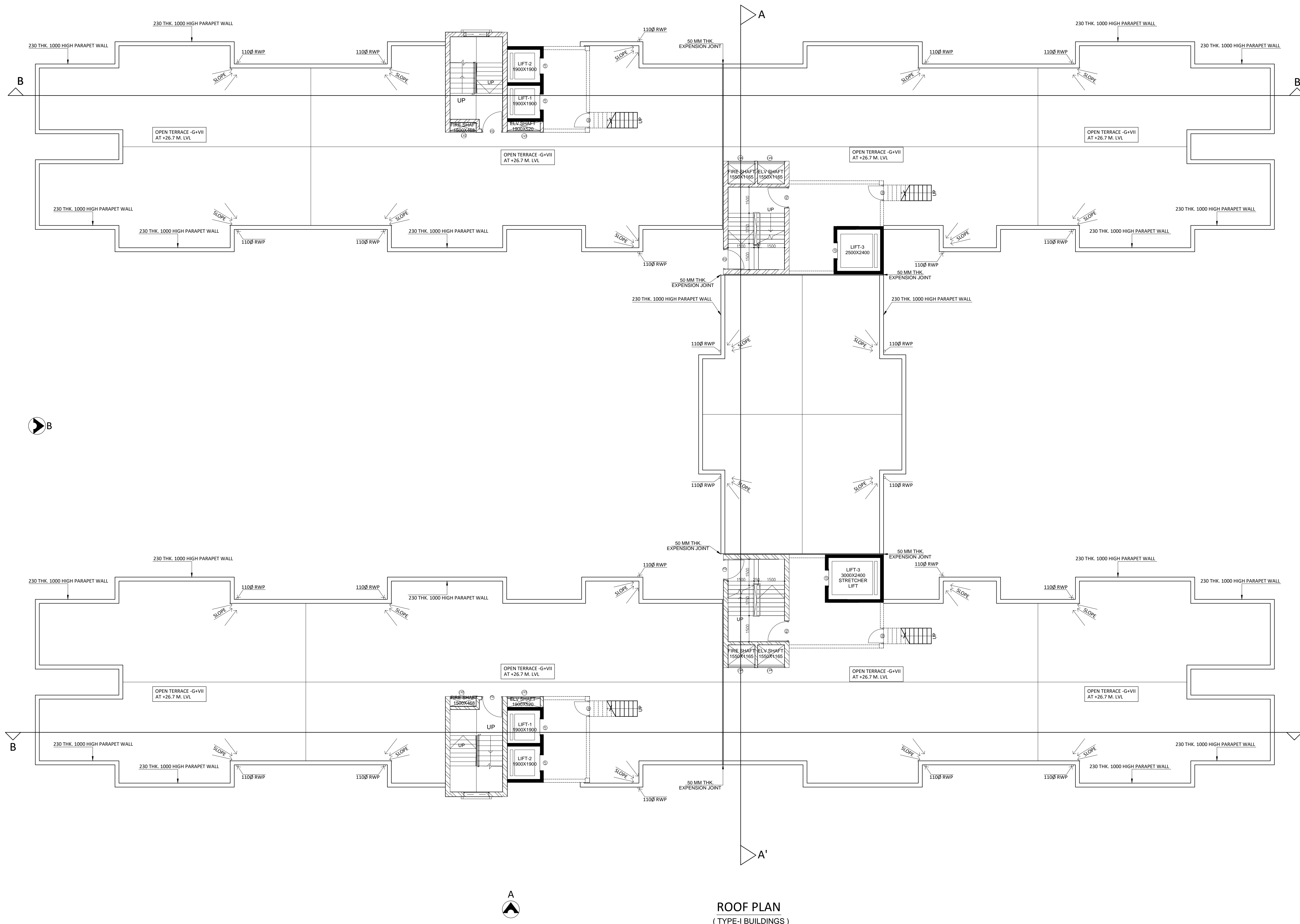
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ROOF PLAN
 (TYPE-I BUILDINGS)

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Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : ABOVE ROOF PLAN
**PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
 HEIGHT- 26.70 M.**

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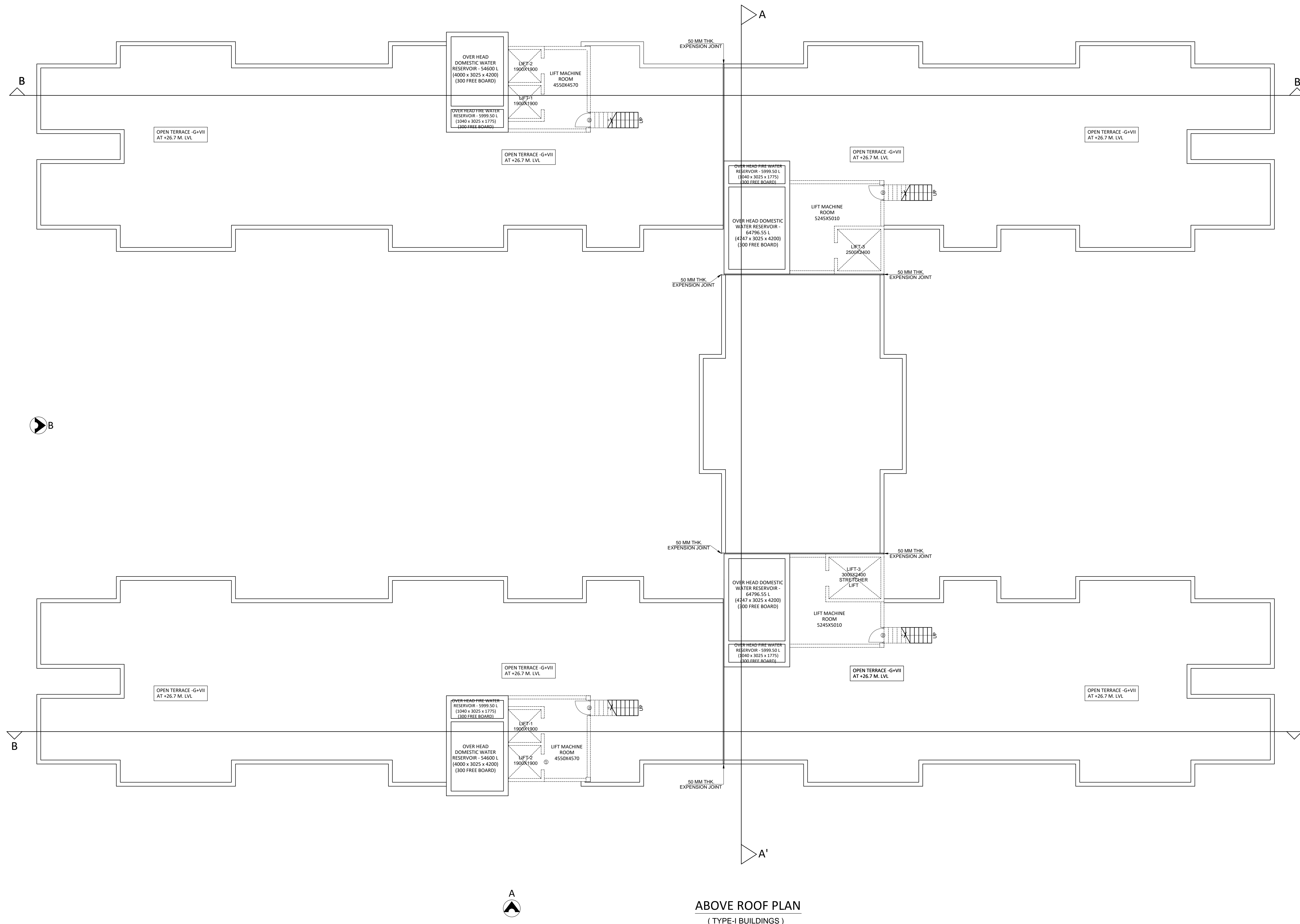
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ABOVE ROOF PLAN
 (TYPE-I BUILDINGS)

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Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : **ELEVATION - A**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
HEIGHT- 26.70 M.

12.02.20 Drawing No.
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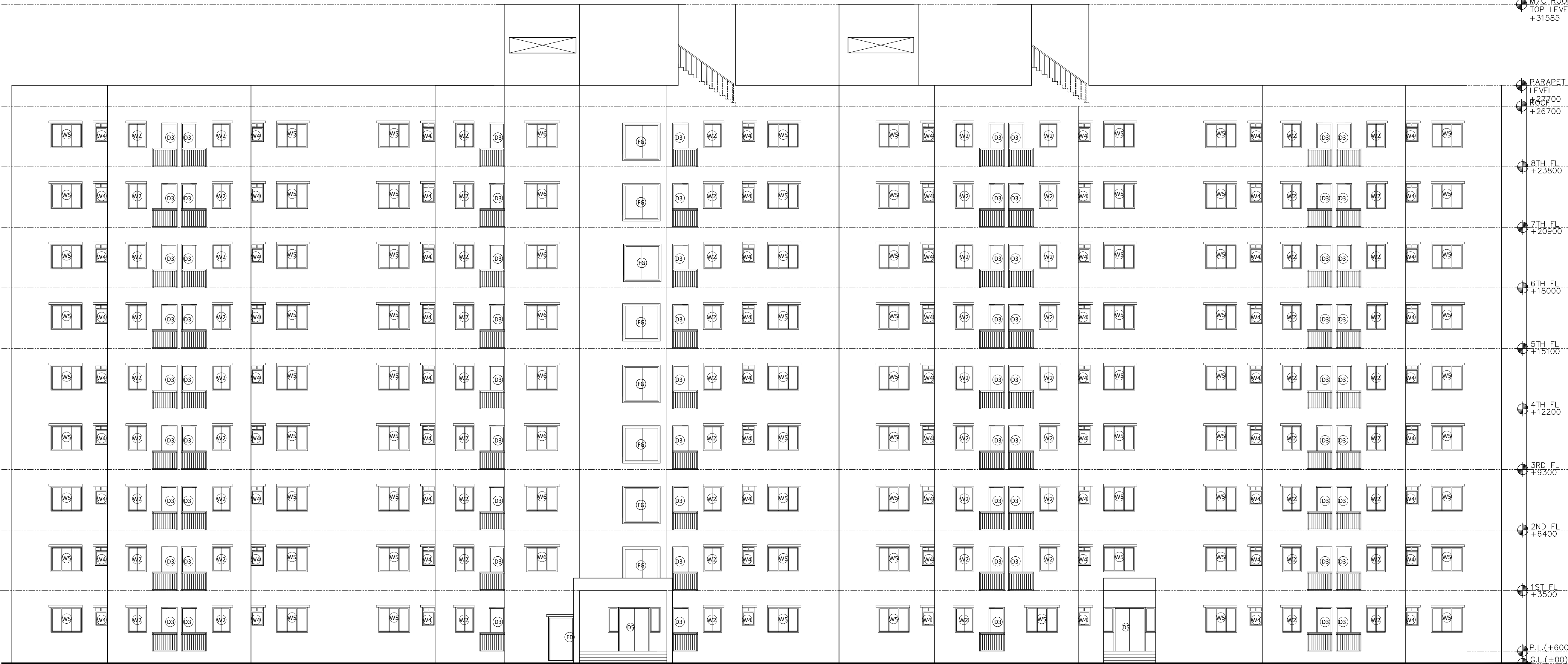
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ELEVATION - A
 (TYPE-I BUILDINGS)

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Title : ELEVATION - B
**PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
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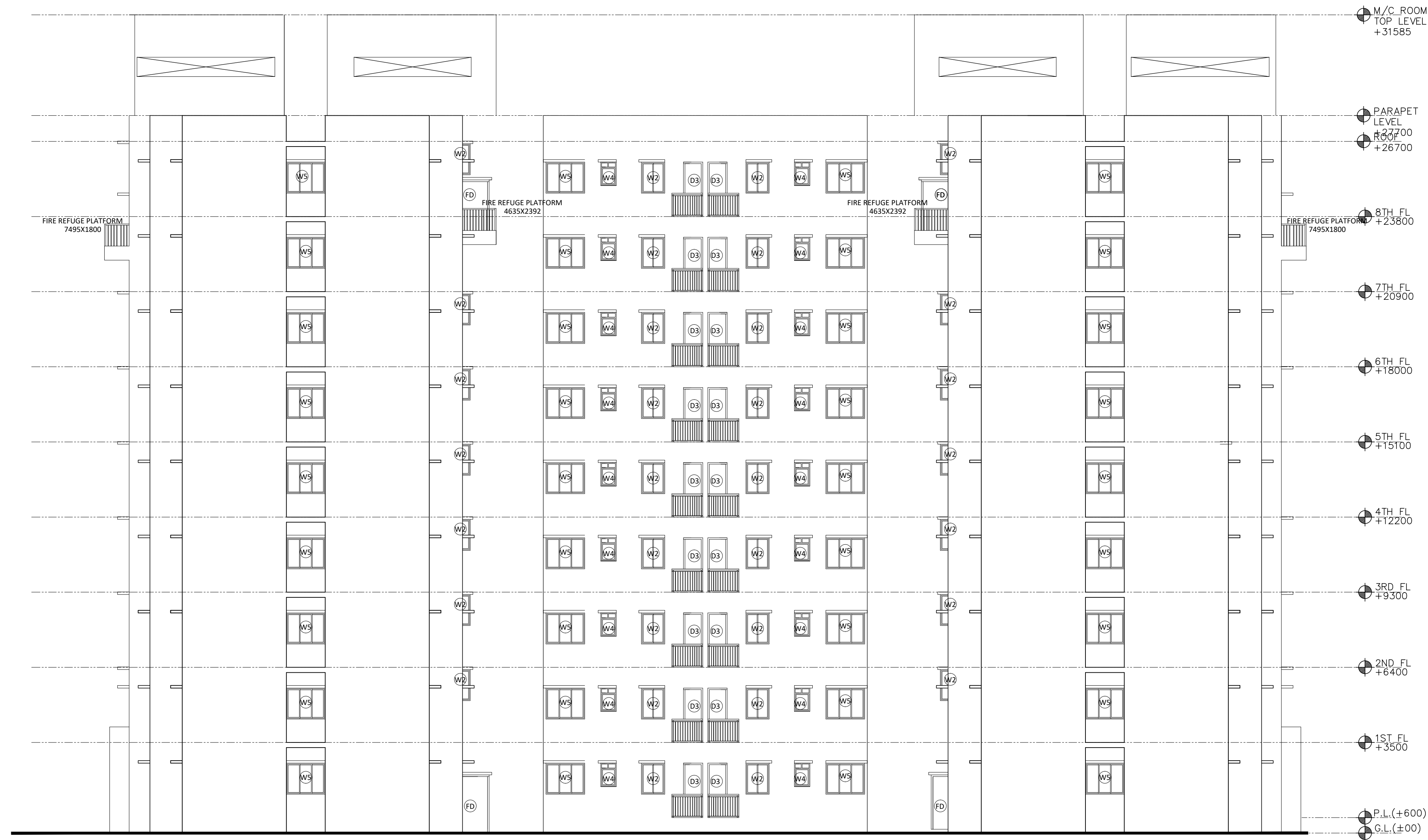
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 UNDER PRADHAN MANTRI AWAS
 YOJANA AT JAMSHEDPUR,
 JHARKHAND**

Client Name :
**NATIONAL PROJECT CONSTRUCTION
 CORPORATION LTD.
 101/C, MANDIR MARG, ASHOK NAGAR,
 RANCHI-834002,
 Email :- NPCCRANCHI@GMAIL.COM,
 Mob. :- +919431323521**

Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : SECTION - AA
**PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
 HEIGHT- 26.70 M.**

12.02.20 Drawing No.
1:100 SME/AH/BN/ P-6/08-09

ALL EXTERNAL & INTERNAL WALLS ARE 230 THK. & 100/150 THK. BRICK
 WALL UNLESS STATED OTHERWISE. ALL DIMENSIONS ARE IN MM.

DECLARATION OF OWNER

THE CERTIFIED THAT I HAVE GONE THROUGH THE JAMSHEDPUR NOTIFIED AREA
 (BUILDING) RULES, AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND
 AFTER CONSTRUCTION OF THE BUILDING.

SIGNATURE OF OWNER

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND
 SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL
 POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING
 CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

SIGNATURE OF STRUCTURAL ENGINEER

DECLARATION OF ARCHITECT

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION
 OF THE JAMSHEDPUR NOTIFIED AREA (BUILDING) RULES, AS AMENDED FROM
 TIME TO TIME.

THE SITE CONDITION INCLUDING THE ABUTTING BIRSHANAGAR MAIN ARTERIAL
 ROAD ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILD
 ABLE SITE, NOT A TANK OR FILLED UP TANK. SITE MEASUREMENT IS AS PER
 REGISTERED BOUNDARY DECLARATION. THE PLOT IS OPEN LAND.

SIGNATURE OF ARCHITECT

CLIENT/CONTRACTOR:

N.P.C.C.

**Ashok Nagar,
 Road No.-1,
 Ranchi-834002.
 Jharkhand.**

SIGNATURE OF CLIENT/CONTRACTOR

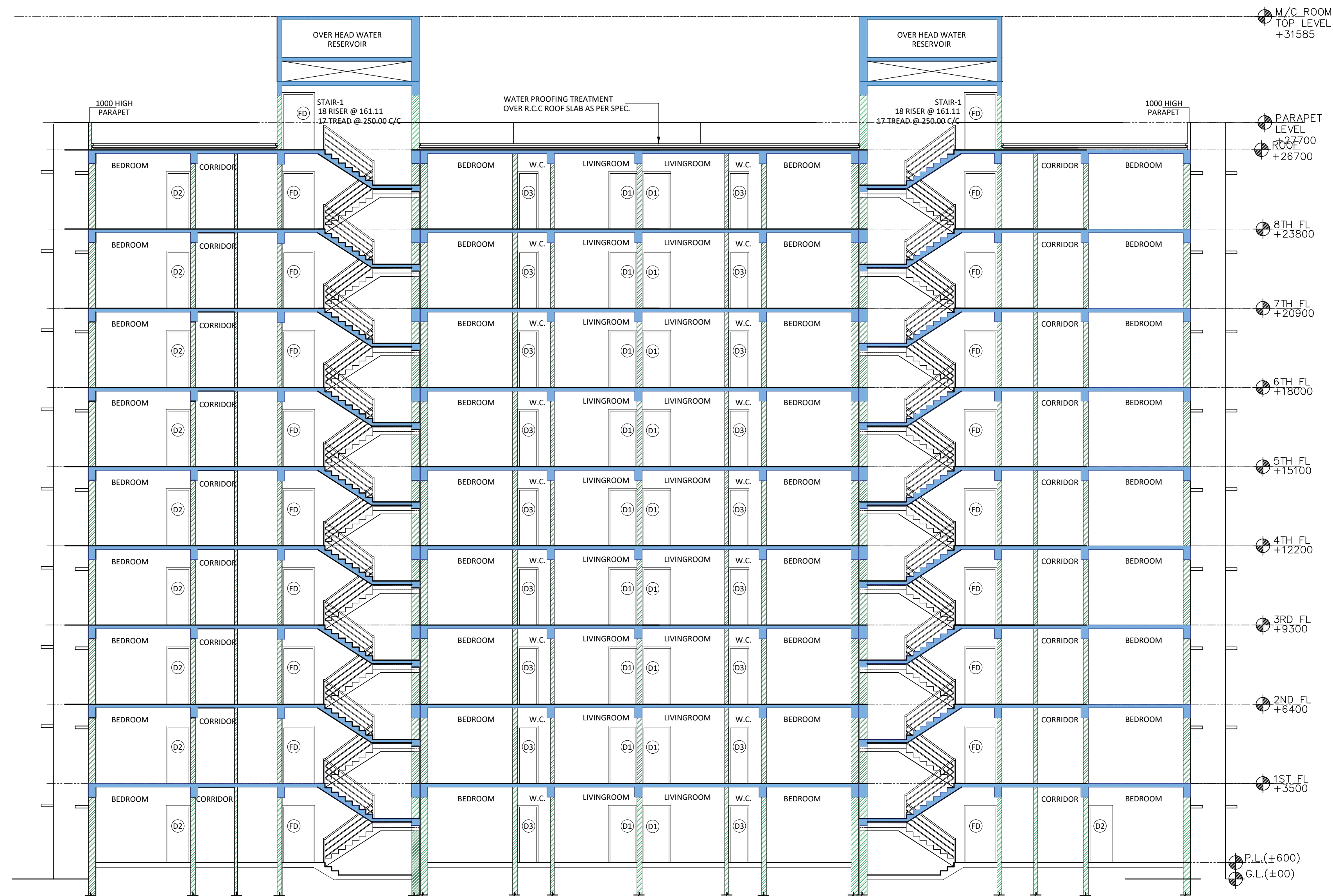
ARCHITECT:

SMEATONS PROJECT PVT. LTD.

(ARCHITECTURAL: INTERIOR: CIVIL: SURVEY)
 HOUSE NO. 351-A, ROAD NO.-5, ASHOK NAGAR,
 RANCHI-834002, JHARKHAND
 E-MAIL: SMEATONS@REDIFFMAIL.COM
 [PHONE: +91 9771836514; +917631000107]

SIGNATURE OF CLIENT/CONTRACTOR

THIS DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHOULD NOT BE USED FOR ANY OTHER
 PURPOSE WITHOUT WRITTEN CONSENT OF THE CONSULTANT.



DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1050X2100	1050	2100	W2	900X1200	2100	1200	900	1200
D2	900X2100	900	2100	W3	1200X1200	2100	1200	1200	1200
D3	750X2100	750	2100	W4	600X900	2100	900	600	1200
D5	1500X2100	1500	2100	W5	1500X1200	2100	1200	1500	1200
FD	1200X2100	1200	2100	W6	1500X1200	2100	1200	1500	1200
LD	900X2100	900	2100	LV1	2100X1800	2100	1800	2100	300
				LV2	1500X1800	2100	1800	1500	300
				LV3	1900X1800	2100	1800	1900	300
				LV4	1550X1800	2100	1800	1550	300
				FG	1800X1800	2100	1800	1800	300

PROJECT
AFFORDABLE HOUSING PROJECT
UNDER PRADHAN MANTRI AWAS
YOJANA AT JAMSHEDPUR,
JHARKHAND

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 Mob. :- +919431323521

Parcel Name :
AFFORDABLE HOUSING PACKAGE-6

Title : **SECTION - BB**
PACKAGE -6 (5 NOS TYPE-I BUILDINGS) G+VIII
HEIGHT- 26.70 M.

12.02.20 Drawing No.
 1:100 **SME/AH/BN/P-6/09-09**

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SECTION - BB'
 (TYPE-I BUILDINGS)

DOOR & WINDOW SCHEDULE

MKD	SIZE	WIDTH	LINTEL	MKD	SIZE	LINTEL	HEIGHT	WIDTH	SILL
D1	1050X2100	1050	2100	W2	900X1200	2100	1200	900	1200
D2	900X2100	900	2100	W3	1200X1200	2100	1200	1200	1200
D3	750X2100	750	2100	W4	600X900	2100	900	600	1200
D5	1500X2100	1500	2100	W5	1500X1200	2100	1200	1500	1200
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