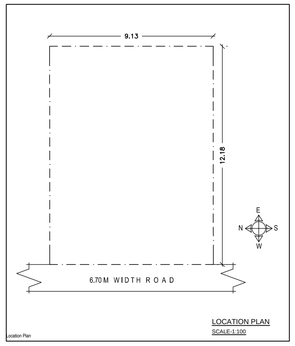
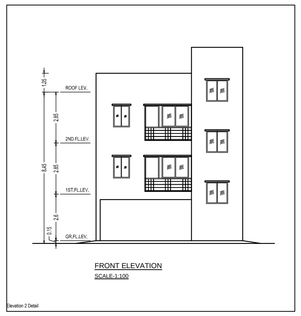
Project Title : Smt. Shehla Jabeen




LOCATION PLAN
SCALE-1:100




FRONT ELEVATION
SCALE-1:100

NOTE:
1. FOUNDATION & R.C.C. AS PER STRUCTURAL ENGG. SPECIFICATION
3. ALL DIMENSIONS IN Mtrs.
4. DRAWING NOT TO BE SCALED

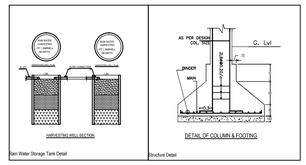
OFFICE USE

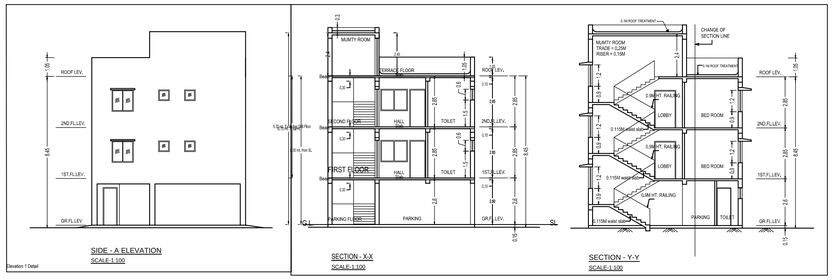
APPROVED:-

SPL.OFFICER,J.N.A.C., JAMSHEDPUR

OWNER / POAH

Signature of Applicant:-



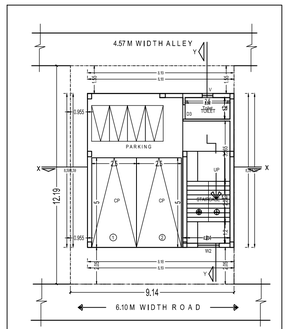

SIDE - A ELEVATION
SCALE-1:100

SECTION - X-X
SCALE-1:100

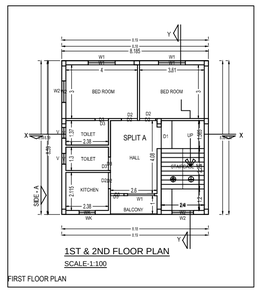
SECTION - Y-Y
SCALE-1:100



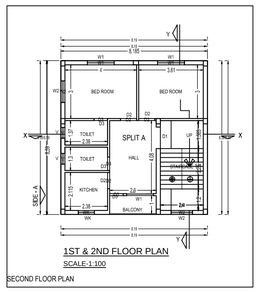

SITE PLAN
SCALE-1:100



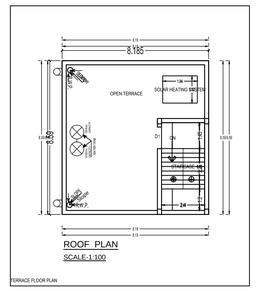

GROUND FLOOR PLAN
SCALE-1:100




1ST & 2ND FLOOR PLAN
SCALE-1:100




1ST & 2ND FLOOR PLAN
SCALE-1:100




ROOF PLAN
SCALE-1:100

| AREA STATEMENT: JAMSHEDPUR NAC | | VERSION NO : 1.0.36 |
|---|---|---|
| | | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | | |
| Inward_No : - | | Plot Use : Residential |
| Region : JHARKHAND URBAN LOCAL BODIES | | Plot SubUse : Bungalow/ Dwelling / Non Apartment |
| District : EAST SINGHBHUM | | Land Use Zone : NA |
| Application Type : General Proposal | | Abutting Road Width : - |
| Project Type : Building Permission | | Plot No. : - |
| Nature of Development : New | | Revenue Survey No/Survey No : - |
| Location : Old Area | | Thana No : - |
| Sub Location : NA | | Holding No : - |
| Village/Mauza Name : - | | Khata No : - |
| Ward No : - | | North : - |
| Road/Street : - | | South : - |
| | | East : - |
| | | West : - |

| AREA DETAILS: | | SQ.MT. |
|---|---|---|
| AREA OF PLOT (Minimum) | (A) | 111.26 |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot area) - Deductions for Balance Plot Area (from Gross Plot Area) | (A-Deductions) | 111.26 |
| COP Area | | 13.49 |
| Total | | 13.49 |
| Balance Plot Area (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 97.77 |
| Plot Area for Coverage (Net Plot Area) | (A-Deductions) | 111.26 |
| Plot Area for FSI (Net Plot Area + Road/Widening Area) | (A-Deductions) | 111.26 |
| COVERAGE CHECK | | |
| Proposed Coverage Area ( 63.19 % ) | | 70.31 |
| Total Coverage Area ( 63.19 % ) | | 70.31 |
| FAR CHECK | | |
| Proposed Area of FAR | | 164.11 |
| Total Area of FAR | | 164.11 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 210.93 |
| ARCH / ENGG / SUPERVISOR (Regd) | | OWNER |
| | | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |
| | | |

COLOR INDEX

| | |
|---|---|
| PLOT BOUNDARY | |
| ABUTTING ROAD | |
| PROPOSED WORK (COVERAGE AREA) | |
| EXISTING (To be retained) | |
| EXISTING (To be demolished) | |

Color Index:

PARKING CALCULATION:

| Parking Type | Prop No. | Prop Area |
|---|---|---|
| Car Parking | 2 | 25.00 |
| Two Wheeler Parking | 2 | 4.00 |
| Other Parking | 1 | 28.82 |
| Total Area | 5 | 57.82 |

MARGIN DETAIL:

| Building / Wing Name | Road Name | Front Margin | Rear Margin | Side1 Margin | Side2 Margin |
|---|---|---|---|---|---|
| A (RESI BUILDING) | 6.70 M WIDTH ROAD | 2.05 | 1.54 | 0.92 | 0.02 |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|---|---|---|---|---|---|---|---|---|
| | | | Accessory Use | Parking | Resi. | Stair | | |
| A (RESI BUILDING) | 1 | 210.93 | 3.00 | 53.82 | 140.62 | 13.49 | 154.11 | 01 |
| Grand Total : | 1 | 210.93 | 3.00 | 53.82 | 140.62 | 13.49 | 154.11 | 01 |


L.K. SUMAN

L.K. SUMAN
Office : 1, Second Floor
Basant Talkies Complex,
Sakchi , Jamshedpur


Reg. No.- JNAC/001(T)/2016

PROPOSED RESIDENTIAL BUILDING PLAN OF
SMT. SHEHLA JABEEN
HOLDING No. - 100, B/BLOCK
DHATKIDIH AREA,
DISTRICT - EAST SINGHBHUM, JHARKHAND
TOWN - JAMSHEDPUR

SHEET No- 01 / 01

GENERAL SPECIFICATION :-

| | |
|---|---|
| FOUNDATION | PLAIN CEMENT CONCRETE AS PER DESIGN. |
| | R.C.C. COLUMN FOOTING & COLUMN AS PER STRUCTURAL DESIGN. |
| SUPER STRUCTRE | R.C.C. COLUMN & BEAM AS PER STR. DESIGN. |
| | 0.23M.THK. EXT. WALL & 0.125M.THK. PARTITION WALL IN CEMENT MORTAR. |
| FLOOR | R.C.C. ROOF SLAB AS PER STRUCTURAL DESIGN. |
| | MOSAIC CAST IN SITU CERAMIC TILES DADO IN TOILET. |
| INTERNAL FINISH | CEMENT PLASTER WITH P.O.P & O.B.D. |
| SANITARY | VITROUS CHAINA CLAY SANITARY WARE G.I. PIPE WATER SUPPLY. |
| | P.V.C PIPE FOR SEWAGE DISPOSAL. |
| DOORS & WINDOW | AS PER SCHEDULE. |
| ELECTRICAL | COPPER WIRE WITH P.V.C. CONDUIT. |

A (RESI BUILDING)

Building :A (RESI BUILDING)

| Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|---|---|---|---|---|---|---|---|
| | | Accessory Use | Parking | Resi. | Stair | | |
| Parking Floor | 70.31 | 3.00 | 53.82 | 0.00 | 13.49 | 13.49 | 00 |
| First Floor | 70.31 | 0.00 | 0.00 | 70.31 | 0.00 | 70.31 | 01 |
| Second Floor | 70.31 | 0.00 | 0.00 | 70.31 | 0.00 | 70.31 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 210.93 | 3.00 | 53.82 | 140.62 | 13.49 | 154.11 | 01 |
| Total Number of Same Buildings | 1 | | | | | | |
| Total : | 210.93 | 3.00 | 53.82 | 140.62 | 13.49 | 154.11 | 01 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| A (RESI BUILDING) | D3 | 0.75 | 2.10 | 06 |
| A (RESI BUILDING) | D2 | 0.90 | 2.10 | 06 |
| Total : | - | - | - | 12 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| A (RESI BUILDING) | V | 0.60 | 1.00 | 04 |
| A (RESI BUILDING) | WK | 0.90 | 1.20 | 02 |
| A (RESI BUILDING) | W2 | 1.20 | 1.20 | 04 |
| A (RESI BUILDING) | W1 | 1.50 | 1.20 | 04 |
| Total : | | | - | 14 |

UnitBUA Table for Building :A (RESI BUILDING)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---|---|---|---|---|---|---|
| FIRST FLOOR PLAN | SPLIT A | FLAT | 140.62 | 139.05 | 7 | 1 |
| Total : | - | - | 140.62 | 139.05 | 14 | 1 |