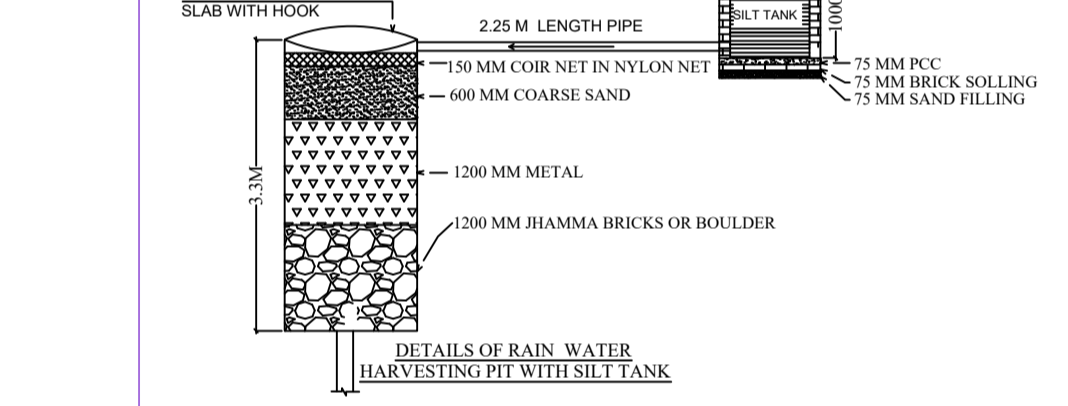
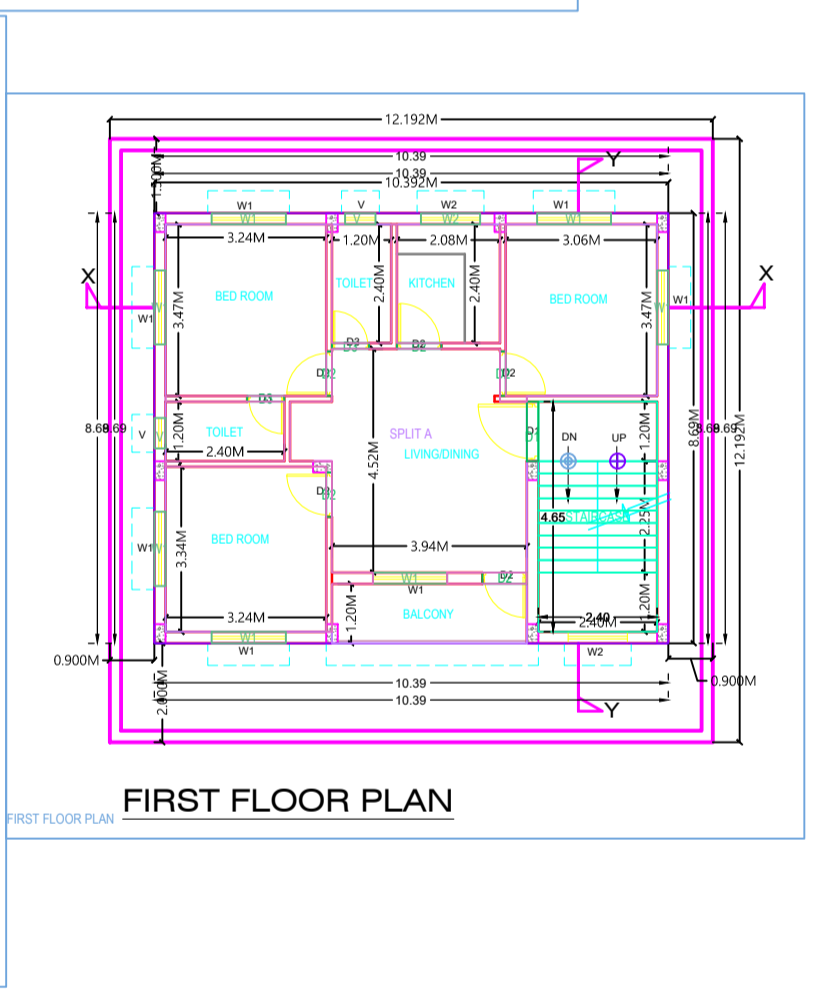
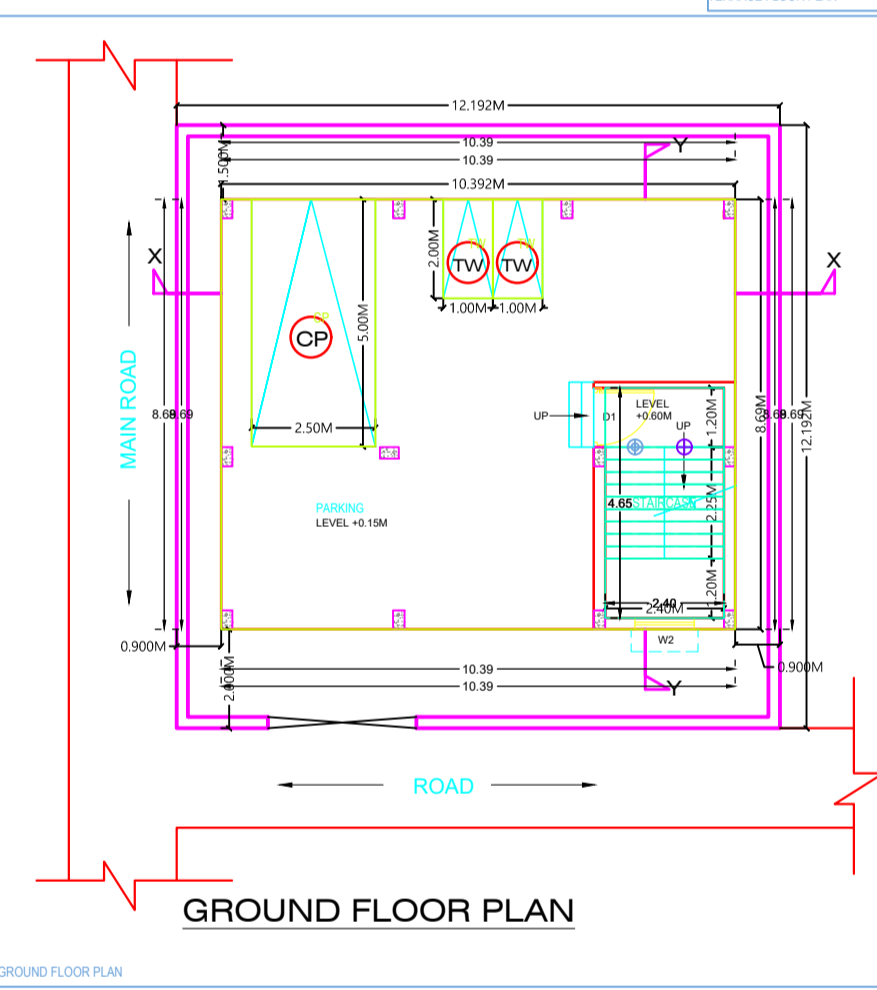
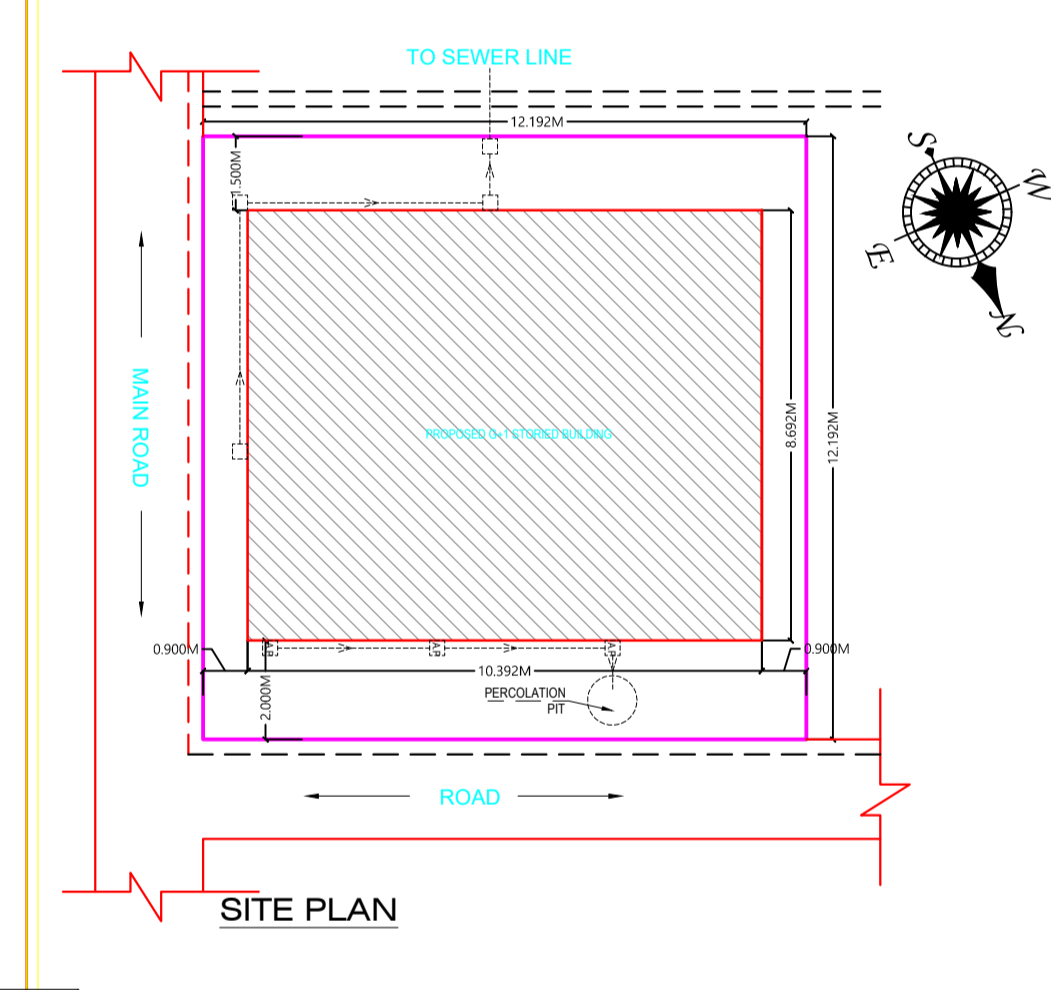
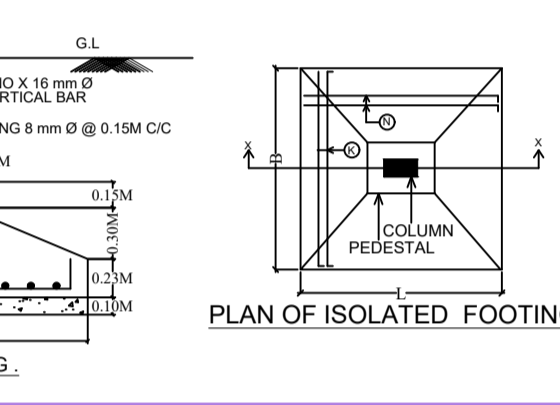
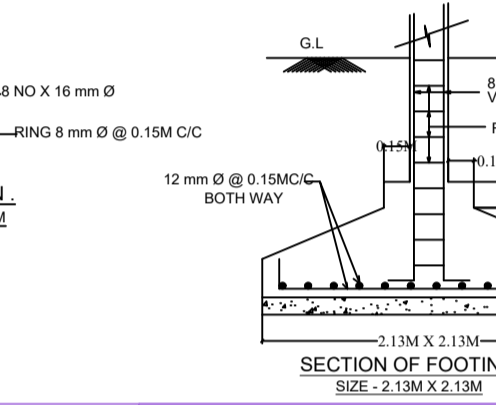
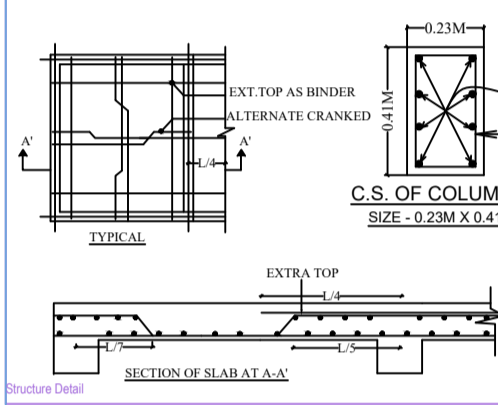
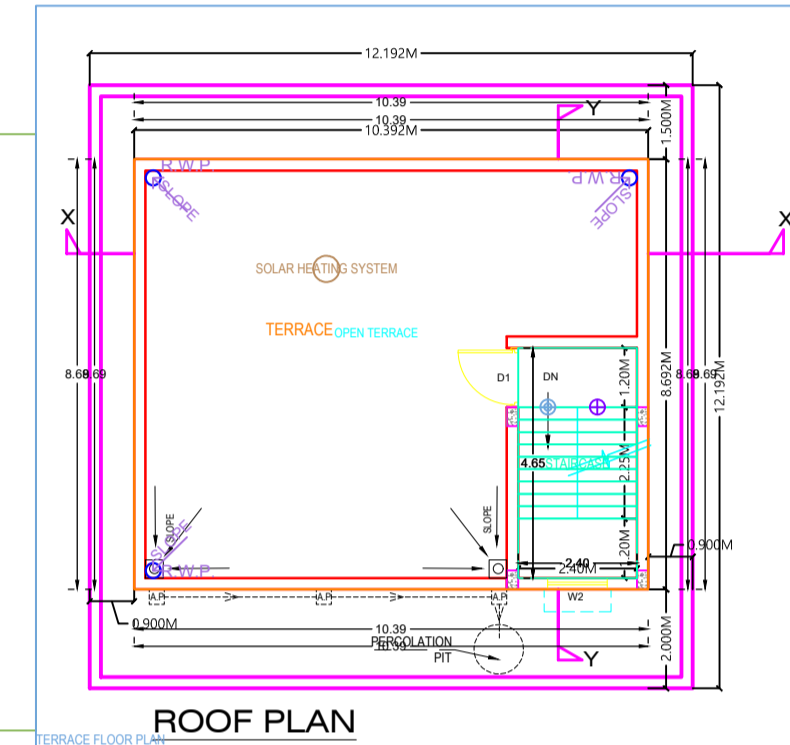
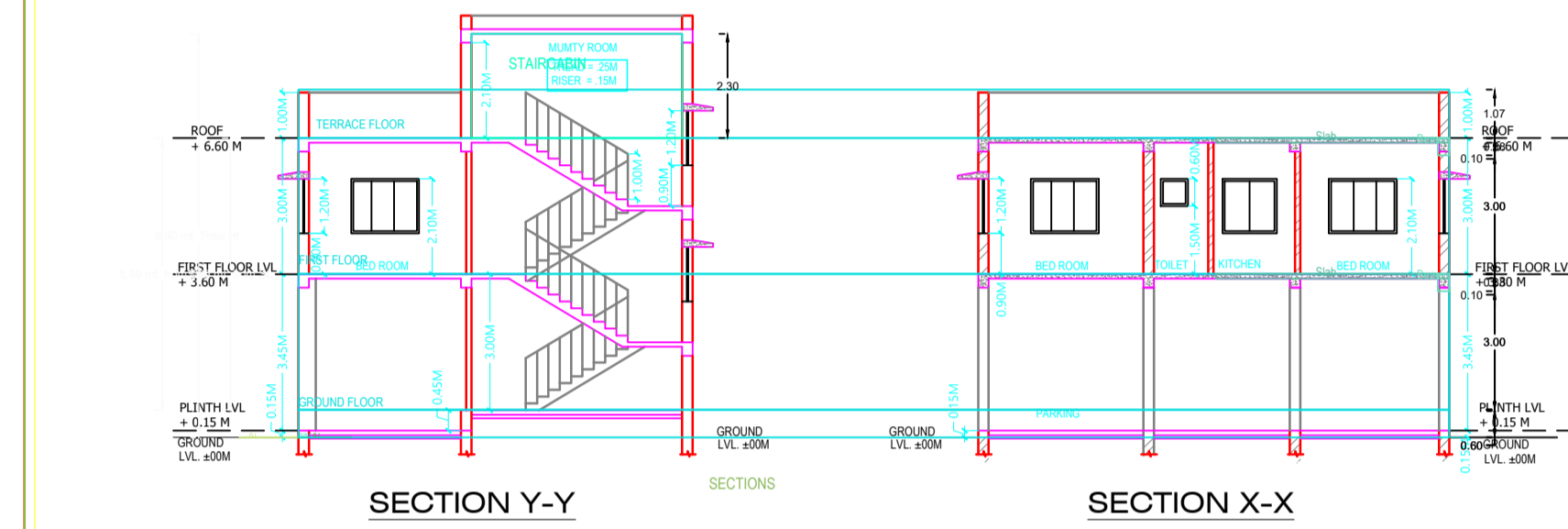
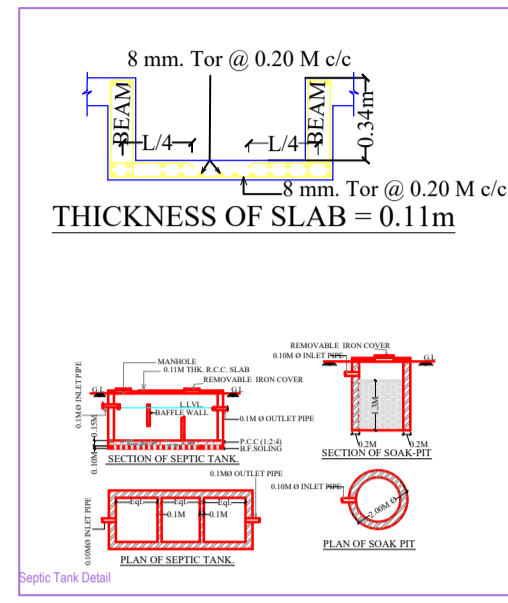


Project Title :MR. MORRIS AIND,MR. SUSHIL AIND AND MR. ANIL AIND



| No. of Floors | Area   | Area in Proposed Building | Area in Existing Building | Total Area | Plot Area | % of Proposed | Remarks  |
|---------------|--------|---------------------------|---------------------------|------------|-----------|---------------|----------|
| 1st Floor     | 90.33  | 90.33                     | 0.00                      | 90.33      | 100.00    | 100.00        | PROPOSED |
| 2nd Floor     | 90.33  | 90.33                     | 0.00                      | 90.33      | 100.00    | 100.00        | PROPOSED |
| 3rd Floor     | 90.33  | 90.33                     | 0.00                      | 90.33      | 100.00    | 100.00        | PROPOSED |
| TOTAL         | 271.00 | 271.00                    | 0.00                      | 271.00     | 100.00    | 100.00        |          |

PROPOSED G+1 STORIED RESIDENTIAL BUILDING OF MR. MORRIS AIND,JOHN AIND,SUSHIL AIND AND ANIL AIND AT HOLDING NO. 1237+1237A,B/BLOCK,KHESRA NO.5957,KHATIAN NO.622,WARD NO.1,CHISTIANPARA SONARI,DIST-EAST SINGHBHUM,JHARKHAND

OWNER: \_\_\_\_\_ SPECIAL OFFICER: \_\_\_\_\_ ARCHITECT: Nabanita Bhattacherya, Reg.no.JNAC/DFTMN/0024/2017

CHEK.BY: \_\_\_\_\_ DRG.NO: 01

DRWN.BY: \_\_\_\_\_ DATE: 14.01.23

N.B. SCALE: 1:100

| Floor Name                     | Total Built Up Area (Sq.mt) | Deductions Area (Sq.mt) | Proposed FAR Area (Sq.mt) | Add Area in FAR (Sq.mt) | Total FAR Area (Sq.mt) | Tent (No.) |
|--------------------------------|-----------------------------|-------------------------|---------------------------|-------------------------|------------------------|------------|
| Ground Floor                   | 90.33                       | 79.17                   | 0.00                      | 11.16                   | 11.16                  | 01         |
| First Floor                    | 90.33                       | 0.00                    | 90.33                     | 0.00                    | 90.33                  | 01         |
| Terrace Floor                  | 0.00                        | 0.00                    | 0.00                      | 0.00                    | 0.00                   | 00         |
| TOTAL                          | 180.66                      | 79.17                   | 90.33                     | 11.16                   | 101.49                 | 01         |
| Total Number of Same Buildings | 1                           |                         |                           |                         |                        |            |
| TOTAL                          | 180.66                      | 79.17                   | 90.33                     | 11.16                   | 101.49                 | 01         |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | 03   | 0.75   | 2.10   | 02  |
| A (BUILDING)  | 02   | 0.90   | 2.10   | 05  |
| A (BUILDING)  | 01   | 1.20   | 2.10   | 01  |
| TOTAL         |      |        |        | 08  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | V    | 0.61   | 1.00   | 02  |
| A (BUILDING)  | W2   | 1.20   | 1.20   | 01  |
| A (BUILDING)  | W1   | 1.50   | 1.20   | 01  |
| TOTAL         |      |        |        | 10  |

| FLOOR       | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------|---------|--------------|--------------|-------------|--------------|-----------------|
| FIRST FLOOR | SPLIT A | FLAT         | 70.14        | 66.76       | 8            | 1               |
| TOTAL       |         |              | 70.14        | 66.76       | 8            | 1               |

| PROJECT DETAIL   | AREA STATEMENT: JAMSHEDPUR NAC                   | VERSION NO: 1.0.36       |
|--|--|--------------------------|
| Inward No. : JNAC/TEMP/03/03/2023                                | Plot Use: Residential                            | VERSION DATE: 16/10/2020 |
| Region : JHARKHAND URBAN LOCAL BODIES                            | Plot Sub-Use: Bungalow/ Dwelling / Non Apartment |                          |
| District: EAST SINGHBHUM   | Land Use Zone: Residential                       |                          |
| Application Type: Residential Application without Prior Approval | Plotting Road Width: 5.10 MT                     |                          |
| Project Type: Building Permission                                | Plot No.: 5957                                   |                          |
| Nature of Development: New                                       | Revenue Survey No/Survey No.:                    |                          |
| Location: UOI Area   | Thana No: 1196                                   |                          |
| SIB Location: NA   | Plotting No: 1237+1237A,B/BLOCK                  |                          |
| Village/Mauza Name: SONARI                                       | Khata No: 622                                    |                          |
| Ward No: W1  | South: -   |                          |
| Road/Street: Chistianpara,sonari                                 | East: -  |                          |
|  | West: -  |                          |

| AREA DETAILS:   | AREA           | SQ.MT  |
|---|----------------|--------|
| AREA OF PLOT (Minimum)  | (A)            | 148.65 |
| Net Plot Area (Gross Plot Area - Deductions from Gross Plot Area) | (A-Deductions) | 148.65 |
| Deductions for Balance Plot Area (from Gross Plot Area)           |                |        |
| CSP Area  |                | 9.17   |
| Total   |                | 139.48 |
| Balance Plot Area (Net Plot Area - Repeatability/Amenity space)   | (A-Deductions) | 139.48 |
| Plot Area for Coverage (Net Plot Area)                            | (A-Deductions) | 148.65 |
| Plot Area for FSI (Net Plot Area - Repeatability/Amenity space)   | (A-Deductions) | 148.65 |

| COVERAGE CHECK                  | Proposed Coverage Area (60.77%) | Total Coverage Area (60.77%) |
|---------------------------------|---------------------------------|------------------------------|
| Proposed Coverage Area (60.77%) | 90.33                           | 90.33                        |
| Total Coverage Area (60.77%)    | 90.33                           | 90.33                        |

| MARGIN DETAIL:                   | Front Margin | Rear Margin | Side Margin | Stack Margin |
|----------------------------------|--------------|-------------|-------------|--------------|
| Building Wing Name: A (BUILDING) | 2.00         | 1.50        | 0.90        | 0.90         |

| FAR & Tenement Details (Table 4c-1) | Total Built Up Area (Sq.mt) | Deductions Area (Sq.mt) | Proposed FAR Area (Sq.mt) | Add Area in FAR (Sq.mt) | Total FAR Area (Sq.mt) | Tent (No.) |
|-------------------------------------|-----------------------------|-------------------------|---------------------------|-------------------------|------------------------|------------|
| A (BUILDING)                        | 180.66                      | 79.17                   | 90.33                     | 11.16                   | 101.49                 | 01         |
| Grand Total                         | 180.66                      | 79.17                   | 90.33                     | 11.16                   | 101.49                 | 01         |