

Government of Jharkhand

Receipt of Online Payment of Stamp Duty NON JUDICIAL

Receipt Number: 0a6fe10538d5cc2cb97b

Receipt Date: 10-Aug-2024 12:45:32 pm

Receipt Amount: 10/-

Amount In Words: Ten Rupees Only

Document Type: Affidavit

District Name: EastSinghbhum

Stamp Duty Paid By: ABHISHEK TEWARI

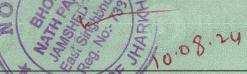
Purpose of stamp duty paid: AFFIDAVIT

First Party Name: ABHISHEK TEWARI

Second Party Name: NA

GRN Number: 2403596785

This stamp paper can be verified in the jharnibandhan site through receipt number





This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दुसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

ARCHITECT'S/LICENCE ENGINEER'S AFFIDAVIT

do hereby solemnly affirm and declare as follows:-
That I/We will direct and supervise the construction of Building as per plan sanctioned
vide Permit no dated on Plot No Khata No Mouza SONARI Holding No. E/242 Place
SONARI AREA, PS- SONARI, Jamshedpur.
That I/We follow the Jamshedpur Planning standard and Jharkhand building bye-Laws 2016, and N.B.C to whenever applicable.
That I/We will undertake whole responsibility to the structure safety of the building and building will be constructed after proper Structural design taking seismic load in to consideration according to B.I.S code and specification of the Construction work will be followed as per P.W.D/I.S. Code.
That I/We under take that any circumstances no deviation will be done in construction/development process as well as occupancy proposed in sanctioned plan.
Place Jamshedpur
Date: 10.08.24 DEPONENT
That the deponent who is identified by
Sri SHAMBHU KUMAR MITTAL Advocate. Affirm as declared
that above statements are true and correct
in his knowledge and Belief.
Advocate.
BHOLA WATH PANDA WATH