

1471

IV/32



Government of Jharkhand

Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 2460d65aec5317ab2b8a

Receipt Date : 17-Apr-2023 11:17:07 am

Receipt Amount : 50/-

Amount In Words : Fifty Rupees Only

Token Number : 202300047506

Office Name : SRO - Saraikela

Document Type : Power of Attorney

Payee Name : ANIL KUMAR (Vendor)

GRN Number : 2316753018



-: For Office Use :-



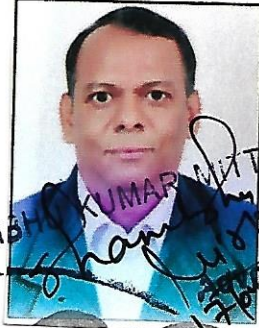
Anil Kumar

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दुसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

Anil Kumar

G. Power of Attorney Stamp 59/- Jamshedpur

2
17/4



Anil Kumar
17/04/2023

नियम-21 क अधीन ग्राह्य
भारतीय स्टाम्प अधिनियम
(इण्डियन स्टाम्प एक्ट-1899) की
अनुसूची-1 या 1 (क) स. 1 (क) के
अधीन यथावत स्टाम्प सहिय या
स्टाम्प शुल्क से विमुक्त या
स्टाम्प शुल्क अधिहित नहीं

12

12/4

Anil Kumar
17/4/23

Fee Paid

E-10000.00
10000.00
17/4/23

GENERAL POWER OF ATTORNEY

BE IT KNOWN TO ALL MEN BY THESE PRESENTS THAT, I, ANIL KUMAR (UID: XXXX XXXX 6035), S/O Late Ram Babu, By Faith Hindu, By Category General, By Nationality Indian, By Occupation Service, Residents of 1008, 10th Floor, Marvel Homes, B- 17, Sector 61, Noida, Gautam Buddha Nagar, Uttar Pradesh- 201301 And Local Address Is E/242, A Block, Sonari, PO And PS- Sonari, Town- Jamshedpur, District- East Singhbhum, State- Jharkhand- 831011, do hereby Nominate, Constitute, and Appoint: MUKESH KUMAR (UID: XXXX XXXX 1500), son of Late

presently residing at - Adityapur, Sawaikella, Kharsawan

Anil Kumar



SHAMBHU KUMAR MITTAL

Shambhu Kumar Mittal

17/04/2023



16/4/2023
 नाम: शुभ कुमार पति
 श्री: शुभ कुमार
 पिता श्री: शुभ कुमार
 स्थान: खोशी
 पेशा: खोशी ने निबंधन के लिए
 दस्तावेज पेश किया



निबंधन पदाधिकारी का हस्ताक्षर
[Signature]


17/04/2025

Anand Kishor Singh, By faith Hindu, By Nationality Indian, By Occupation Business, Resident of 90, Harihar Nath Colony, Dimna Road, Mango, Town Jamshedpur, Pin 831012, District East Singhbhum, and State Jharkhand, to be our lawful attorney in our names and on our behalf to do all or any of the following acts, deeds and things, hereinafter mentioned.

WITNESSETH AS FOLLOWS:

WHEREAS, I, the Principal inherited the Tata Sub Lease holding No.- E/242, A/Block, Sonary Area, Measuring area 30' X 40', from Sri Jhuni Ram & Ram Babu, which stands allotted in his name in the records of the company i.e. Ms. Tata Steel Limited, Jamshedpur, and he was in peaceful physical possession over the same during his life time and after him it has been inherited by Principal and also got his name mutated in the records of the company i.e. Ms. Tata Steel Limited, Jamshedpur, related to which one Letter No Land/BD/2155, Dt: 18.07.2015 is also issued confirming the same and I am in peaceful physical possession over the same, but, due to my engagement in different works and as I do not reside here in Jamshedpur regularly so, I am unable to look after the schedule below property, hence, I, have decided to empower my attorney to look after and do all the necessary work for the said property on my behalf, as mentioned below.

NOW THIS GENERAL POWER OF ATTORNEY WITNESSETH AS FOLLOWS:

1. To look after, manage, conduct, and maintain the schedule below property or any part thereof and to protect and defend our legal interest thereto till its disposal of to the buyer/s.
2. To appear in all courts, offices, and in any other offices of the government or semi government or any local authority thereof relating to the schedule below property, and to represent us before the Office of D.C. / Circle Officer / L.R.D.C., J.N.A.C. / Tata Steel or Jusco, and / or any other Competent or Registering or Municipal Authority.
3. To sign, execute, swear, deliver any paper application, petition, form, objection, or no objection, agreement, document, affidavit, indemnity, plan and plans,

17/01/2011

preparations, arrangements, notice, acknowledgement, vakalatnamas, and all other required papers etc., and submit the same before any such Court or Government Office or Competent Authority.

4. To enter into agreements with the various intending buyer/s on such terms and conditions as our above attorney thinks fit and proper.
5. To take all steps to safeguard our interest thereto and to file any suit or case and/or to defend any suit or case and to appoint advocate, legal representative and to verify, sign and submit any paper, show - cause, other papers etc., and to place the same before any such office or department on our behalf.
6. To enter in any other documents under conveyance and/or to execute any paper, affidavit or document etc., to and in favour of such buyer/s and to get such documents registered in proper court of law or at the competent government office/s.
7. To contest and/or compound and/or compromise any suit or case with the opposite party in respect of the said schedule below property or part thereof on such terms as our attorney may thinks fit and proper or even for arbitration.
8. To apply and obtain certified copy of the order, decree or judgment passed by any court or office for record and reference and/or to refer the same for higher arbitration or appeal against order of the lower court or office.
9. To sign and execute any deed or other documents under conveyance with respect to the said holding described in the schedule hereunder written or any part thereof in favour of various intending buyer/s and to present such deed or deeds for registration before the registering authority and to admit execution of the same for us and on our behalf to do all necessary acts, deeds, and things for completing the registration thereof and to endorse the registration receipt/s, generally, to acts and do things, for all intents and purposes as stated herein.
10. There is no transaction between Principal and Attorney, and after the sale of the schedule below property money will be deposited in Principals Bank Account.

17/04/2023

11. Be it expressly states that this General Power of Attorney does not create constitute or assume any kind of transfer of right or enjoyment for making profit in favour of the Attorney. The Principal has not received any money or amount from the attorney and is empowering the attorney without taking any monetary consideration, and the Attorney will not make any construction or development work based on this General Power of Attorney.

SCHEDULE

All that superstructure being Holding No. E/242 along with leasehold right over land measuring an area 30'ft X 40'ft i.e. 1200 Sq.ft., P.O. & P.S. Sonari, within Jamshedpur Notified Area Committee, under the District Sub Registry Office, Block and Town Jamshedpur, Sub Division Dhalbhum, District East Singhbhum, State Jharkhand.

Est No.- 10300010E242199/0037374; SAF NO.- SAF753398170423093008

The above property is bounded as:

North : Plot No.- E/241
South : Open Area/Ground
East : Alley
West : Road

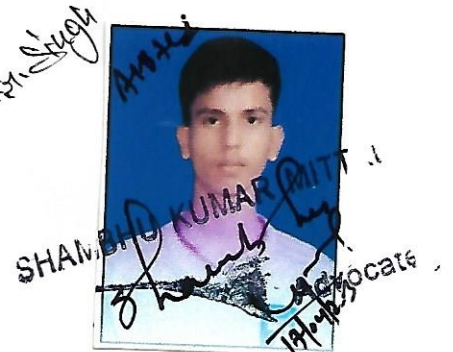
In witness whereof the Executant/s has hereunto set and subscribed their hands on this General Power of Attorney, today i.e. 17th day of April, 2023, at Seraikela.

Read over and explained the contents of this Power of Attorney to the parties by me, who found it to be true and correct:

WITNESSES:

1. Ranjan Kumar Singh.
S/o Jitendra Singh,
A/o Road No. 5C, Kalika Nagar, Hango,
M.M. Medical College, Jamshedpur,
East Singhbhum, Jharkhand - 831018

Ranjan Kumar Singh



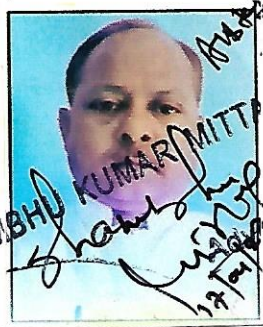
17/04/2023

2. Dhanksh Kumar Verma,
s/o Ratan Lal,
R/o 249/c, B Block, Sonari, Panchanan Mohalla,
Sonari, Jamshedpur, East Singhbhum, Jharkhand - 831011
Drafted & Printed by:

[Signature]
17/04/2023

ATTORNEY

(MUKESH KUMAR)



[Handwritten signature]
17/04/2023
Advocate



Certificate:

It is certified that the finger prints of left hand of each person whose photograph is affixed in the present document have been obtained before/by me.

ADVOCATE
SHAMBHU KUMAR MITTAL

[Signature]
Advocate
17/04/2023
Enrollment No. JH652/19

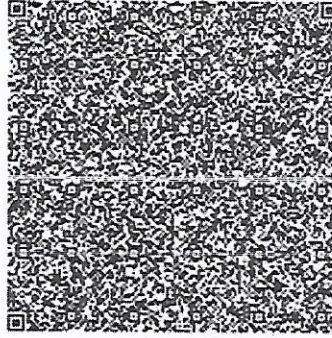
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1502/10703/11931

To
अनिल कुमार
Anil Kumar
S/O Ram Babu
1008, 10th Floor
Marvel Homes
B - 17 Sector - 61
Noida
Gautam Buddha Nagar Uttar Pradesh - 201301
9650993292

Signature Not Verified

Digitally signed by ANIL KUMAR
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA 05
Date: 2023.05.29 15:43:07
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

~~XXXXXXXXXXXX~~ 6035

VID : 9123 4510 5050 5644

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Issue Date: 22/01/2012



अनिल कुमार
Anil Kumar
जन्म तिथि/DOB: 15/07/1975
पुरुष/ MALE

~~XXXXXXXXXXXX~~ 6035

VID : 9123 4510 5050 5644

मेरा आधार, मेरी पहचान

Handwritten signature

आयकर विभाग

INCOME TAX DEPARTMENT

ANIL KUMAR

RAMBABU

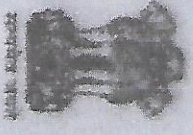
15/07/1975

Permanent Account Number

AAHPPK6124C

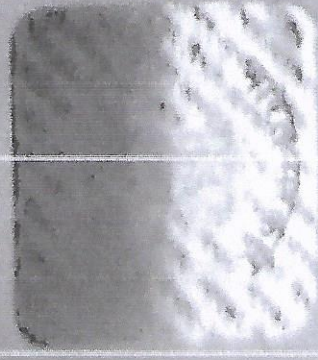
Anil Kumar

Signature



भारत सरकार

GOVT. OF INDIA



01102011

Anil Kumar



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।

INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

UID-I-747524



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O आनंद किशोर सिंह, 90,
हरिहर नाथ कॉलोनी दिम्ना रोड मंगो,
जमशेदपुर, बाहर दान, पूर्वी सिंघभूम,
मंगो, झारखण्ड, 831012

Address: S/O Anand Kishor
Singh, 90, harihar Nath Colony
Dimna Road Mango, Jamshepur,
Bahar Dan, East Singhbhum,
Mango, Jharkhand, 831012

1947
1630 190 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bangaluru-560 001



भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No 1124/55516/01437

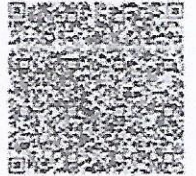
To
मुकेश कुमार
Mukesh Kumar
S/O Anand Kishor Singh
90
harihar Nath Colony Dimna Road Mango
Jamshepur
Bahar Dan
Mango Golmun-cum-jugsala East Singhbhum
Jharkhand 831012
8431113351

18112012

Ref 1643 / 090 / 747524 / 747872 / P



SH362313625DF



आपका आधार क्रमांक / Your Aadhaar No. :

~~XXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ 1500

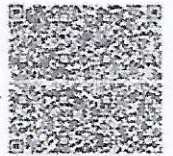
आधार - आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



मुकेश कुमार
Mukesh Kumar
जन्म वर्ष / Year of Birth 1972
पुरुष / Male



~~XXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ 1500

आधार - आम आदमी का अधिकार

Handwritten signature

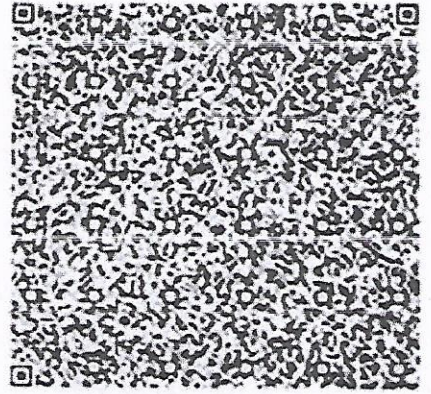
आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
AHTPK5904B



नाम / Name
MUKESH KUMAR

पिता का नाम / Father's Name
ANAND KISHOR SINGH

जन्म की तारीख
Date of Birth
07/12/1972

हस्ताक्षर / Signature

12032020

Scanned



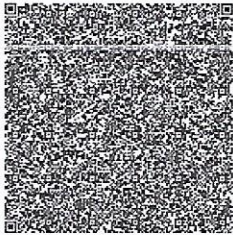
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1124/55123/06995

To
रंजन कुमार सिंह
Ranjan Kumar Singh
S/O: Jitendra Singh
Road No - 5 C Kalika Nagra ,Mango
M.g.m Medical College
East Singhbhum Jharkhand - 831018
9934383795

Signature Not Verified
Digitally signed by AS
UNIQUE IDENTIFICATION
AUTHORITY of India
Date: 2023.03.29 09:18:43
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

~~XXXXXXXXXXXX~~ 3970
VID : 9123 4344 6531 1170

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



रंजन कुमार सिंह
Ranjan Kumar Singh
जन्म तिथि/DOB: 18/03/2005
पुरुष/ MALE

Issue Date: 12/02/2013

~~XXXXXXXXXXXX~~ 3970
VID : 9123 4344 6531 1170

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- सुरक्षित क्यूआर कोड/ऑफलाइन एक्सएमएल/ऑनलाइन प्रमाणीकरण का उपयोग करके पहचान सत्यापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, ई-आधार और एम-आधार समान रूप से मान्य हैं। १२ अंकों की आधार संख्या के स्थान पर आभासी (वर्चुअल) आधार पहचान (VID) का भी उपयोग किया जा सकता है।
- १० साल में कम से कम एक बार आधार अपडेट जरूर करें।
- आधार आपको विभिन्न सरकारी और गैर-सरकारी योजनाओं /सेवाओं का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर mAadhaar ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की विशेषता का उपयोग सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/ नंबर) चाहने वाली संस्थायों को उचित सहमति लेने के लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizenship.
- Aadhaar is unique and secure.
- Verify identity using secure QR code/offline XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, PVC Cards, eAadhaar and mAadhaar are equally valid. Virtual Aadhaar Identity (VID) can also be used in place of 12 digit Aadhaar number.
- Update Aadhaar at least once in 10 years.
- Aadhaar helps you avail various Government and Non- Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app on smart phones to avail Aadhaar Services.
- Use the feature of lock/unlock Aadhaar/biometrics to ensure security.
- Entities seeking Aadhaar are obligated to seek due consent.



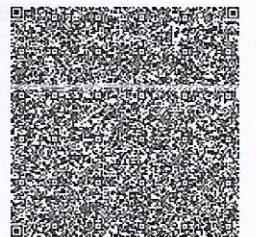
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O: जितेंद्र सिंह, रोड न - 5 सी कलिका नगर, मानगो,
एम्. जी. एम्. मेडिकल कॉलेज, पूर्वी सिंहभूम,
झारखण्ड - 831018

Address:
S/O: Jitendra Singh, Road No - 5 C Kalika
Nagra ,Mango, M.g.m Medical College, East
Singhbhum,
Jharkhand - 831018

Download Date: 26/03/2023



~~XXXXXXXXXXXX~~ 3970

VID : 9123 4344 6531 1170

1947 | help@uidai.gov.in | www.uidai.gov.in

Ranjan Kumar Singh

TATA STEEL

Internal Communication Form

OFFICE NOTE

LAND/BD/ 2155

8/6 July, 2015

Mutation of name -Holding No.E/242,
A/Block, Sonary Area
Est. No. 10300010E242199/0037374

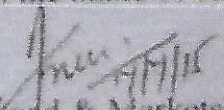
Holding No. E/242, A/Block, Sonary Area, measuring 30' x 40', stands sub- leased in the name of S/Sri Jhuni Ram & Ram Babu for residential purposes.

S/Sri Jhuni Ram & Ram Babu, the sub-lessees, has expired, the sub-lease of the holding is hereby mutated in the name of the following:-

Sl. No.	Name	Relationship with deceased	Employee/Non-employee
1.	Sri Anil Kumar	Son of late Ram Babu	Non Employee

The entries in the records in respect of the holding may be made accordingly.

It may be mentioned that, in case the contents of Affidavit/Indemnity Bond are found to be incorrect, false or concealed at any point of time, the Office Note shall automatically stand cancelled without any further intimation to the party(s), and the holding will revert back in the name of earlier sub-lessee.


Head Field & Markets
Sd. Copy to: Sri Anil Kumar

Holding No. E/242, A/Block, Sonary Area.

Copy to : Dy.G.M Town Elect. Main., Jusco/ Dy.G.M.Water Management.
: Computer Cell(L.O)- for n.a./ Area Tdr./Smt. B. Dev.





JAMSHEDPUR(NAC)
जमशेदपुर अधिसूचित क्षेत्र समिति



Welcome, ANIL KUMAR
Mobile : 9650993292
Log out

[Home](#) [Print Application](#) [Document Details](#) [Payment Details](#) [Application Status](#) [Logout](#)

Application Details

[Back](#)

Your applied application no. is SAF753398170423093008. You can use this application no. for future reference.

Current Status : Document Not Uploaded also Payment Not Done

Basic Details

SAF No	: SAF753398170423093008	Ward No	: 1
Address	: E/242, PO AND PS- SONARI, JAMSHEDPUR	Road Type	: Other Road
Applicant Type	: New Assessment	Old Holding No	:
Ownership Type	: Individual	Property Type	: Super Structure
Entry Date	: 17-04-2023	Form No.	:
New Holding No.	: N/A	Transfer Type	:
Concession Category	:		

Owner Details

Image	Name	Gender	Guardian Name	Relation	Mobile No.	Date of Birth	Aadhar No.	PAN No.	Email ID
	ANIL KUMAR	Male	LATE RAM BABU	S/O	9650993292	15-07-1995	771298476035	AHPK6124C	

Tax Details - As per old rule (Effect Upto 31-03-2016)

Sl No.	ARV	Effect From	Holding Tax	Water Tax	Conservancy/Latrine Tax	Education Cess	Health Cess	Lighting Tax	Quarterly Tax
1	42700.00	Qtr : 1 FY : 2016-2017	214.00	0.00	0.00	0.00	0.00	0.00	214.00

Tax Details - As per New rule (Effect from 01-04-2016)

Sl No.	ARV	Effect From	Holding Tax	Water Tax	Conservancy/Latrine Tax	Education Cess	Health Cess	Water Harvest Tax
1	0.00	Qtr : 1 FY : 2022-2023	0.00	0.00	0.00	0.00	0.00	0.00

[Print Application](#) [Upload Document](#) [Payment Details](#) [Application Status](#)

Transaction Success! Please Note Your Transaction Id.

Name	AnilKumar
Token No / Depositor ID	202300047506
Amount	10600
Transaction ID	9d70b41bf2005a9b2808
GRN	2316753764
CIN	10002162023041704239
Time	2023-04-17 11:32:09

कोरोना को हराना है सफाई को अपनाना है



दो गज की दूरी मास्क है जरूरी

Anil Kumar



निबंधन कार्यालय में दस्तावेजों की जांच हेतु चेकलिस्ट

क्र०सं०	चेकलिस्ट का विषय	Yes	No
1.	खतियान की सत्यापित प्रति		
	खतियान उपलब्ध न होने की स्थिति में अंचल कार्यालय से ई-मेल के माध्यम से प्राप्त :-		
	(i) अंचलाधिकारी द्वारा प्रमाणित पंजी- ॥ अथवा		
	(ii) भू-स्वामित्व प्रमाण पत्र अथवा		
	(iii) शुद्धि पत्र		
	(iv) अंचलाधिकारी द्वारा निर्गत प्रमाण-पत्र अप्राप्त रहने की स्थिति में पक्षकार द्वारा अंचल कार्यालय में आवेदन समर्पित करने की प्राप्ति रसीद।		
2.	भूमि से संबंधित हाल सर्वे नक्शा तथा इसके उपलब्ध न होने की स्थिति में पक्षकार द्वारा तैयार स्वप्रमाणित "नजरी नक्शा" जिससे भूमि की अवस्थिति के संबंध में पता चल सके।		
3.	पंजी- ॥ का वाल्यूम संख्या तथा पृष्ठ संख्या का वर्णन		
4.	मुद्रांक शुल्क का भुगतान	✓	
5.	निबंधन शुल्क का भुगतान	✓	
6.	आधार सत्यापन	✓	
7.	PAN सत्यापन	✓	
8.	होल्डिंग संख्या का वर्णन (शहरी क्षेत्र होने की स्थिति में)	✓	

जांच लिपिक का हस्ताक्षर
तिथि सहित

निबंधन पदाधिकारी का हस्ताक्षर
तिथि सहित



Pre Registration Docket

Date :- 17-04-2023 09:41 am

Office Name :- SRO - Saraikela

Token No:- 202300047506

Appoinment :- 17-Apr-2023 Time:- 12:15

Article	Power of Attorney
Pre Registration Date	14-Apr-2023
No. Of Pages	20
Stamp Duty	16
Paid Stamp Duty	0
Total Fees	₹ 10,600.

PRINCIPAL	-Mr. ANIL KUMAR, Address - 1008, 10TH FLOOR, MARVEL HOMES, B- 17, SECTOR 61, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH- 201301 AND LOCAL ADDRESS IS E/242, A BLOCK, SONARI, PO AND PS- SONARI, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831011- ,Father/Husband Name LATE RAM BABU , PAN No.- *****124C,Permission Case No.- , Aadhaar No. *****6035
ATTORNEY	-Mr. MUKESH KUMAR, Address - 90, Hariharnath Colony, Dimna Road, Mango, P.S.- Mango, Jamshedpur, East Singhbhum, Jharkhand- ,Father/Husband Name LATE ANAND KISHORE SINGH , PAN No.- *****904B,Permission Case No.- , Aadhaar No. *****1500

Witness Information	Mr. DHANESH KUMAR VERMA , Address - 249/C,SONARI, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831011-, Father/Husband Name-RATAN LAL
---------------------	--

Identifier Details	Mr. RANJAN KUMAR SINGH , Address - ROAD NO.- 5C, KALIKA NAGAR, MANGO, M.G.M. MEDICAL COLLEGE, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831018-, Father/Husband Name- JITENDRA SINGH
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1	Stamp Duty	16
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1	E(III)	10,000
Total		10,000
2	SP	600
Total		600

All the entries made, have been verified by me and are found same as the entries of the document presented.

Disclaimer : I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.

Deed Writer / Advocate

Vendee / Claimant

Vendor / Executant

SHAMBHU KUMAR MITTAL

Advocate

Shambhu Kumar Mittal
17/04/2023



OFFICE OF THE SUB REGISTRAR

Office Name :- SRO - Saraikela

District Name :-

State Name :- Jharkhand

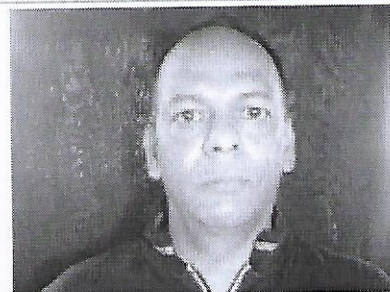
Deed Endorsement

Token No :- 202300047506

Deed Type	Power of Attorney
Number of Pages	40
Fee Details	Stamp Duty :- Rs. 16, E(III) :- Rs. 10000, SP :- Rs. 600,

Sh./Smt. **ANIL KUMAR** s/o/d/o/w/o **LATE RAM BABU** has presented the document for registration in this office




today dated :- **17-Apr-2023** Day :- **Monday** Time :- **14:43:54 PM**





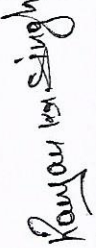
ANIL KUMAR(Individual)

Party Name	Document Type	Document Number
ANIL KUMAR	PAN/UID	AAHPK6124C

Sr.NO	Party Name and Address	Is e-KYC Verified?	e-KYC Details	Power Of Attorney	Party Type	Party_Photo	Finger Print	Signature
1	ANIL KUMAR Address1 - 1008, 10TH FLOOR, MARVEL HOMES, B- 17, SECTOR 61, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH- 201301 AND LOCAL ADDRESS IS E/242, A BLOCK, SONARI, PO AND PS- SONARI, JAMSHEDPUR, - EAST SINGHBHUM, JHARKHAND- 831011, Address2 - , , , Jharkhand PAN No.: AAHPK6124C, Permission Case No.-	Yes	Anil Kumar Address:- 1008, 10th Floor, , Marvel Homes, B - 17 Sector - 61, Noida, , Gautam Buddha Nagar, 201301, , Uttar Pradesh, India		PRINCIPAL Age:48			

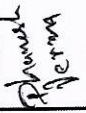
Sr.NO	Party Name and Address	Is e-KYC Verified?	e-KYC Details	Power Of Attorney	Party Type	Party_Photo	Finger Print	Signature
2	MUKESH KUMAR Address1 - 90, Hariharnath Colony, Dimna Road, Mango, P.S.- Mango, Jamshedpur, East Singhbhum, Jharkhand, Address2 - , , , Jharkhand PAN No.: AHTPK5904B, Permission Case No.-	Yes	Mukesh Kumar Address:- 90, , harihar Nath Colony Dimna Road Mango, Jamshedpur, Bahar Dari, , East Singhbhum, 831012, , Jharkhand, India		ATTORNEY Age:51			

Identification:

Sr.NO	Party Name and Address	Photo	FingerPrint	Signature
1	RANJAN KUMAR SINGH S/o-D/o JITENDRA SINGH Address1 - ROAD NO.- 5C, KALIKA NAGAR, MANGO, M.G.M. MEDICAL COLLEGE, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831018, Address2 - , , , Jharkhand PAN No.:			

Witness:

I/We individually/Collectively recognize the Seller(S) and Buyer(s)

Sr.NO	Party Name and Address	Photo	Thumb	Signature
1	DHANESH KUMAR VERMA Address1 - 249/C, SONARI, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831011, Address2 - , , , Jharkhand			

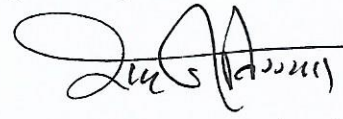
Signature of Operator

Seal and Signature of Registering Officer

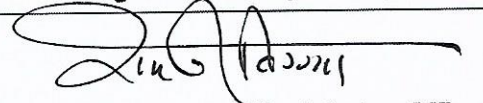
जिला अवर निबंधक
सरायकेला स्वरासत

Above signature & thumb Impression are affixed in my presence.

Above mentioned, (ANIL KUMAR), has/have admitted the execution before me. He/ She/ They has / have been identified by (RANJAN KUMAR SINGH) Son/Daughter/Wife of (JITENDRA SINGH) resident of (ROAD NO.- 5C, KALIKA NAGAR, MANGO, M.G.M. MEDICAL COLLEGE, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831018) and by occupation (Business).



Signature of Registering Officer



Seal and Signature of Registering Officer

Date:- 17-Apr-2023

जिला अवर निबंधक
सरयकेला खरसाने

Token No.: 2023000047506

CERTIFICATE

Office of the SRO - Saraikela

This **Power of Attorney** was presented before the registering officer on date **17-Apr-2023** by **ANIL KUMAR**, S/O, D/O, W/O **LATE RAM BABU** resident of 1008, 10TH FLOOR, MARVEL HOMES, B- 17, SECTOR 61, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH- 201301 AND LOCAL ADDRESS IS E/242, A BLOCK, SONARI, PO AND PS- SONARI, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND- 831011 .

This deed was registered as Document No:- **2023/SAR/1471/BK4/132** in Book No :- **BK4**, Volume No :- 19 from Page No :- 527 to 566 at, office of **SRO - Saraikela**

Date:- **17-Apr-2023**



Registering Officer



Sri Anil Kumar
Holding No. E/242, A/Block
Sonary Area,
Jamshedpur.

LAND/BD/ 2154
8th July 2015

**Mutation of name -Holding No.E/242,
A/Block, Sonary Area
Est. No. 10300010E242199/0037374**

Dear Sirs,

Please refer to your application dated 11.06.2015, with enclosures, on the subject.

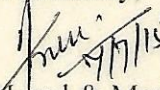
We are glad to approve of the mutation of your name in respect of H.No. E/242, A/Block, Sonary Area , measuring 30' x 40' in the standard form of our sub-lease for residential purpose, as you being the only surviving legal heirs of the late Jhuni Ram & Ram Babu, both the co-sub-lessees and the remaining legal heirs namely Smt. Kalawati,Smt.Malti Devi,Smt. Kamala Devi,Sri Mithlesh Kumar,Dr. Sunil Kumar and Sri Nitesh Kumar having relinquished their right title and interest in your favour by separate Affidavit cum declaration subject to the following:

Under the terms of the Lease dated 1.8.1985 and the subsequent renewal by Indenture of Lease dated 20.8.2005 executed by the State Government in favour of the Company, the Company is the Lessee of the land of the above holding and consequently you will be Sub-lessees under the Company. Therefore, if any terms, conditions or modifications are imposed by the State Govt. in respect of your sub-lease, you will have to abide by them.

Please acknowledge.

Thanking you,

Yours faithfully,


Head Land & Markets
Copy to: B. Dev/Tdr.

TATA STEEL LIMITED

Jamshedpur 831 001 India

Registered Office Bombay House 24 Homi Mody Street Fort Mumbai 400 001 India

Tel 91 22 66658282 Fax 91 22 66657724

Corporate Identity Number L27100MH1907PLC000260 Website www.tatasteel.com

TATA STEEL

Internal Communication Form

OFFICE NOTE

LAND/BD/ 2155
8/6 July, 2015

**Mutation of name -Holding No.E/242,
A/Block, Sonary Area
Est. No. 10300010E242199/0037374**

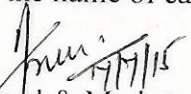
Holding No. E/242, A/Block, Sonary Area, measuring 30' x 40', stands sub- leased in the name of S/Sri Jhuni Ram & Ram Babu for residential purposes.

S/Sri Jhuni Ram & Ram Babu, the sub-lessees, has expired, the sub-lease of the holding is hereby mutated in the name of the following:-

Sl. No.	Name	Relationship with deceased	Employee/Non-employee
1.	Sri Anil Kumar	Son of late Ram Babu	Non -Employee

The entries in the records in respect of the holding may be made accordingly.

It may be mentioned that, in case the contents of Affidavit/Indemnity Bond are found to be incorrect, false or concealed at any point of time, the Office Note shall automatically stand cancelled without any further intimation to the party(s), and the holding will revert back in the name of earlier sub-lessee.


Head Land & Markets

Sd. Copy to: Sri Anil Kumar

Holding No. E/242, A/Block, Sonary Area.

Copy to : Dy.G.M Town Elect. Main., Jusco/ Dy.G.M.Water Management.

: Computer Cell(L.O)- for n.a./ Area Tdr./Smt. B. Dev.