



LAND/507

23rd January 2024

TO WHOMSOEVER IT MAY CONCERN

This is to certify that, piece of land measuring area 5.00 acres comprising of new plot No.297(P),870(P),871,872,873,874,875(P),876,877,878(P),879(P),880(P),981(P) under Khata No. 2, in Ward No. 4, JNAC, which stand leased to Tata Steel Ltd. and appears in Appendix –C of the indenture of renewed lease dated 20.08.2005 executed by the State of Jharkhand in favour of Tata Steel Ltd.

It is further certified that; the proposed building premises will be constructed by Tata Steel Limited for JUSCO School South Park.

A.S. Pandey
15/2/2024

Area Manager Land Matters

TATA STEEL LIMITED

Jamshedpur 831 001 India

Registered Office Bombay House 24 Homi Mody Street Fort Mumbai 400 001

Tel 91 22 66658282 Fax 91 22 66657724

Corporate Identity Number L27100MH1907PLC000260 Website www.tatasteel.com

अग्निशमन सेवा मुख्यालय, झारखण्ड, राँची।

दिनांक-06.02.2024

सेवा में,

Aspi Firoz Madon,
JUSCO School South Park,
JUSCO Education Mission Foundation (JEM Foundation),
Tata steel Utilities & Infrastructure Services Limited (TSUISL) formerly,
JUSCO, Sakchi Boulevard, Northern Town, Jamshedpur,
Jharkhand-831001.

विषय :- मौजा-Bistupur, प्लॉट नं०-297(P), 870(P), 871, 872, 873, 874, 875(P), 876, 877, 878(P), 879(P), 880(P), 981(P), खाता न०-2, वार्ड नं०-4, थाना नं०-1161, जिला-East Singhbhum (Purbi) में निर्मित स्कूल भवन हेतु अग्नि-सुरक्षात्मक सलाह।

उपर्युक्त विषयक आपके द्वारा ऑन-लाईन भेजे गये प्लान के अनुसार संबंधित निर्मित स्कूल भवन के स्थल की भौतिक जाँच प्रभारी अग्निशमन पदाधिकारी, गोलमुरी, जमशेदपुर के माध्यम से निर्मित स्थल का भौतिक निरीक्षण कराया गया। उन्होंने अपने ज्ञापांक-100 दिनांक-01.02.2024 के माध्यम से समर्पित जाँच प्रतिवेदन एवं प्रतिवेदन में की गई अनुशंसा के आलोक में डाउनलोड किये गये प्लान के अनुसार उक्त निर्मित स्कूल भवन हेतु निम्नांकित अग्नि-सुरक्षात्मक सलाह दिये जाते हैं :-

1. अग्निशमन कार्य हेतु भवन में कम से कम दस-दस हजार लीटर क्षमता वाले ओभरहेड वाटर टैंक का निर्माण कराया जाय।
2. ओभरहेड टैंक से जुड़ा हुआ भवन के दोनों स्टेयरकेश एक-एक वेट राईजर कम डाउन कमर सिस्टम की व्यवस्था की जाय, जिसके दोनों स्टेयरकेश लॉबी में प्रत्येक तलों पर 63mm डायामेटर का डिलिवरी आउटलेट एवं 30 मीटर लम्बा होज रील होज संस्थापित कराया जाय तथा एक-एक अदद डिलिवरी होज एवं एक-एक अदद ब्रांच सहित एक-एक होज बॉक्स का संस्थापन कराया जाय।
3. 450ली०/मि० क्षमता का टेरस पम्प लगाने की व्यवस्था की जाय।
4. इन सभी पम्प को स्वतंत्र विद्युत व्यवस्था से जोड़कर रखा जाय।
5. स्कूल भवन के प्रत्येक स्टेयर केश के प्रत्येक तल पर एक ऐसे मैनुअली ऑपरेटेड इलेक्ट्रॉनिक फायर अलार्म लगाये जाने की व्यवस्था की जाय। इसके हूटर की आवाज भवन के हर हिस्से में स्पष्ट सुनाई देने में सक्षम हो।
6. स्कूल परिसर में एक फायर बूथ स्थापित किया जाय, जिसमें निम्नलिखित अग्निशमन यंत्र आरक्षित अवस्था में रखा जाय।
 - i. DCP Fire Extinguisher 06 kg - 04 Nos.
 - ii. Fire Bucket - 04 Nos.
 - iii. Water CO₂ Fire Extinguisher 09 Ltr- 04 Nos.
7. स्कूल भवन में Travel Distance मानक के अनुरूप होना चाहिए।
8. नर्सरी से कक्षा तीन तक के छात्रों को सतही तल पर बैठाये जाने की व्यवस्था की जाय।
9. सभी क्लास रूम में दो दरवाजे होना चाहिए जो बाहर की ओर खुले।
10. ऑडिटोरियम के सभी दरवाजे बाहर की ओर खुलने चाहिए।
11. विद्युत मेन कंट्रोल पैनल के पास 4.5 के०जी० क्षमता का दो अदद CO₂ Fire Extinguisher से सुरक्षित किया जाय।
12. स्कूल भवन की विद्युत व्यवस्था किसी Licensed Electrician से ही कराये जाय।
13. स्कूल भवन में प्रति 400 वर्ग मीटर अथवा उसके भाग के लिए एक की दर से 06 के०जी० क्षमता का DCP Fire Extinguisher रखे जाने की व्यवस्था की जाय।
14. स्कूल भवन के प्रत्येक कम्प्यूटर रूम, पुस्तकालय, ऑडिटोरियम अथवा लैब एवं लाईब्रेरी हो तो उसमें 4.5 के०जी० क्षमता का दो अदद Co₂ Fire Extinguisher से सुरक्षित किया जाय।
15. स्कूल भवन के किसी भी निकास द्वार को किसी भी परिस्थिति में कभी भी बाधित न किया जाय।

16. स्कूल भवन के किसी भी सेटबैक एरिया को किसी भी परिस्थिति में किसी भी प्रकार से कभी भी बाधित न किया जाय, ताकि किसी भी आपातकालीन स्थिति में Fire Tender के Movement में किसी प्रकार का व्यवधान उत्पन्न न हो।
17. स्कूल भवन में दो सीढ़ी होनी अति आवश्यक है एवं सीढ़ियों की चौड़ाई NBC मानक के अनुरूप होनी चाहिए।
18. स्कूल भवन में मानक के अनुरूप तड़ित चालक लगाने की व्यवस्था की जाए।
19. स्कूल भवन में संस्थापित किये गये अग्नि सुरक्षा व्यवस्था का विस्तृत प्लान Soft Copy में इस कार्यालय को उपलब्ध कराते हुए जाँच प्रतिवेदन अवश्य प्राप्त कर लेंगे साथ ही आवेदक अनापत्ति प्रमाण पत्र लेने से पहले चेक लिस्ट पूरी तरह भरते हुये एक शपथ पत्र समर्पित करेंगे कि अग्निशमन सेवा मुख्यालय द्वारा दिये गये सुझावों का पूरी तरह अनुपालन करा लिया गया है।
20. अग्नि-सुरक्षात्मक दृष्टिकोण से दिये गये सुझावों के अनुपालन की जाँच इस विभाग से कराने के बाद ही अनापत्ति प्रमाण-पत्र निर्गत किये जायेंगे।
21. राष्ट्रीय भवन संहिता भाग IV के नियम 6.2 में वर्णित सुरक्षा व्यवस्थाओं का दृढ़ता से पालन किया जाय।

**JAGJEEWAN
RAM**

Digitally signed by JAGJEEWAN RAM
DN: c=IN, o=GOVERNMENT OF JHARKHAND, ou=HOME JAIL AND
DISASTER MANAGEMENT, postalCode=834002, l=Ranchi,
st=Jharkhand, street=STATE FIRE OFFICE,
2.5.4.20=fd5bdb31a8b816e885a078b44a26d1dd0c8bf502a1e3632
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serialNumber=19585870ee67dbaf143b636d6f0c97a7bc8a01d90f3e
c025de5383159f431a70, email=jagjivanram83148@gmail.com,
cn=JAGJEEWAN RAM
Date: 2024.02.06 17:55:45 +05'30'

(जगजीवन राम)

प्रभारी अपर राज्य अग्निशमन पदाधिकारी,
झारखण्ड, राँची।

JAMSHEDPUR NOTIFIED AREA COMMITTEE, JAMSHEDPUR

FORM-C

Area Statement for Apartment Houses , Multistoried building & Other Non Residential Buildings.etc.(In Sq.Mtr.)

Name of Applicant : Ms TATA STEEL LIMITED

New Plot No.s :- 297(P), 870(P), 871, 872, 873, 874, 875(P), 876, 877, 878(P), 879(P), 880(P), 981(P)

Khata No.:- 2 Ward No.:- 4

Mauza:- Bisthupur Thana:- Bisthupur

| | No. of floors | Area within plinth area | Area in projection permissible within setback | | Area in projection beyond plinth line but within setback | Total Covered Area | Deduction | | | | | | Net Area for F.A.R | Occupancy or Use Proposed | Remarks | |
|-------------|---------------|-------------------------|---|---------|--|--------------------|-----------|---------|------|------------|------------------------|----------------------|--------------------|---------------------------|-------------|-----------------|
| | | | Cup- board | Balcony | | | Lift well | Void | Duct | Fire stair | Parking if Permissible | Other if Permissible | | | | Total Deduction |
| | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| EXISTING | Ground Floor | 1310.01 | | | | 1310.01 | | 303.60 | | 29.14 | | | 332.74 | 977.27 | Educational | |
| | 1 st Floor | 1310.01 | | | | 1310.01 | | 303.60 | | 29.14 | | | 332.74 | 977.27 | Educational | |
| | 2 nd Floor | 1310.01 | | | | 1310.01 | | 303.60 | | 29.14 | | | 332.74 | 977.27 | Educational | |
| | Total | 3930.03 | | | | 3930.03 | | 910.8 | | 87.42 | | | 998.22 | 2931.81 | | |
| PROPOSED | Ground Floor | 496.846 | | | | 496.846 | | | | | | | 496.846 | Educational | | |
| | 1 st Floor | 496.846 | | | | 496.846 | | | | | | | 496.846 | Educational | | |
| | 2 nd Floor | 496.846 | | | | 496.846 | | | | | | | 496.846 | Educational | | |
| | Total | 1490.538 | | | | 1490.54 | | | | | | | 1490.54 | | | |
| Grand Total | | 5420.568 | | | | 5420.568 | | 910.800 | | 87.420 | | | 998.220 | 4422.348 | | |

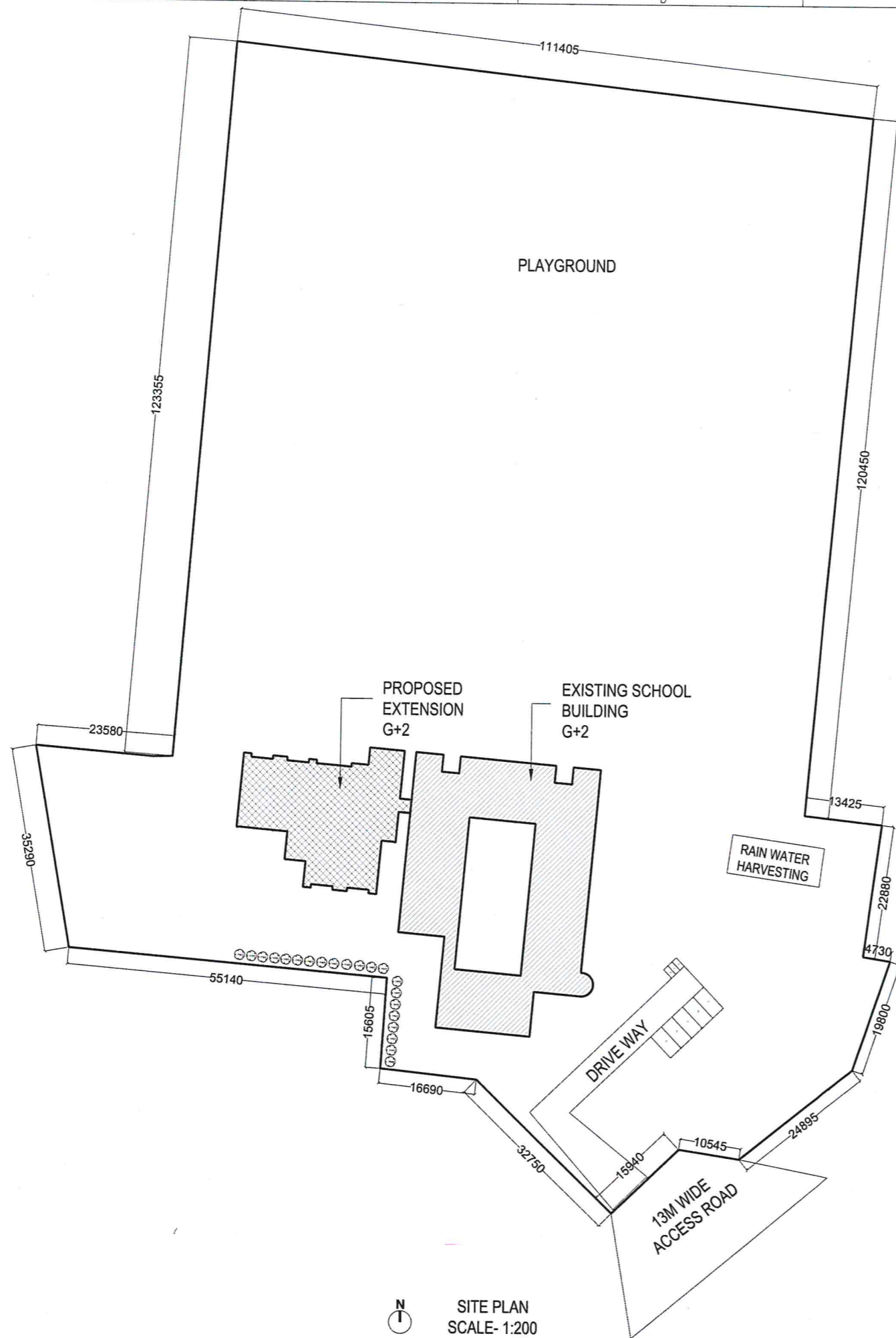
PLOT AREA = 20232.83 sqm

GROUND COVERAGE = 1806.856 x 100/20232.83 = 8.93%

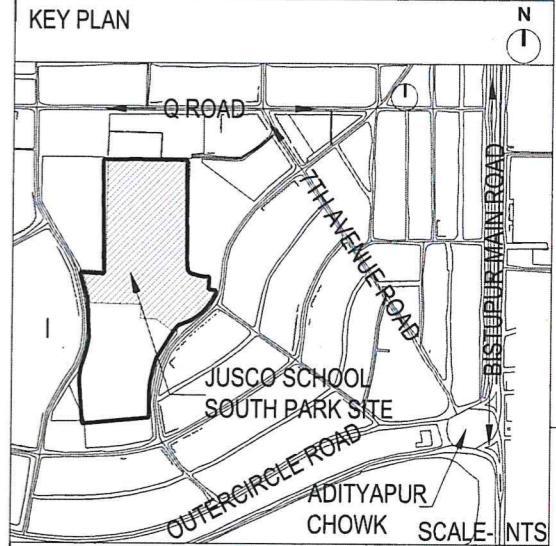
F.A.R = 4422.348/20232.83 = 0.219

Signature of Licensed Technical Person

SAPNA JAISWAL
 JNAC, Reg. No.-
 JNAC/ARC/0011/2019



SITE PLAN
SCALE- 1:200



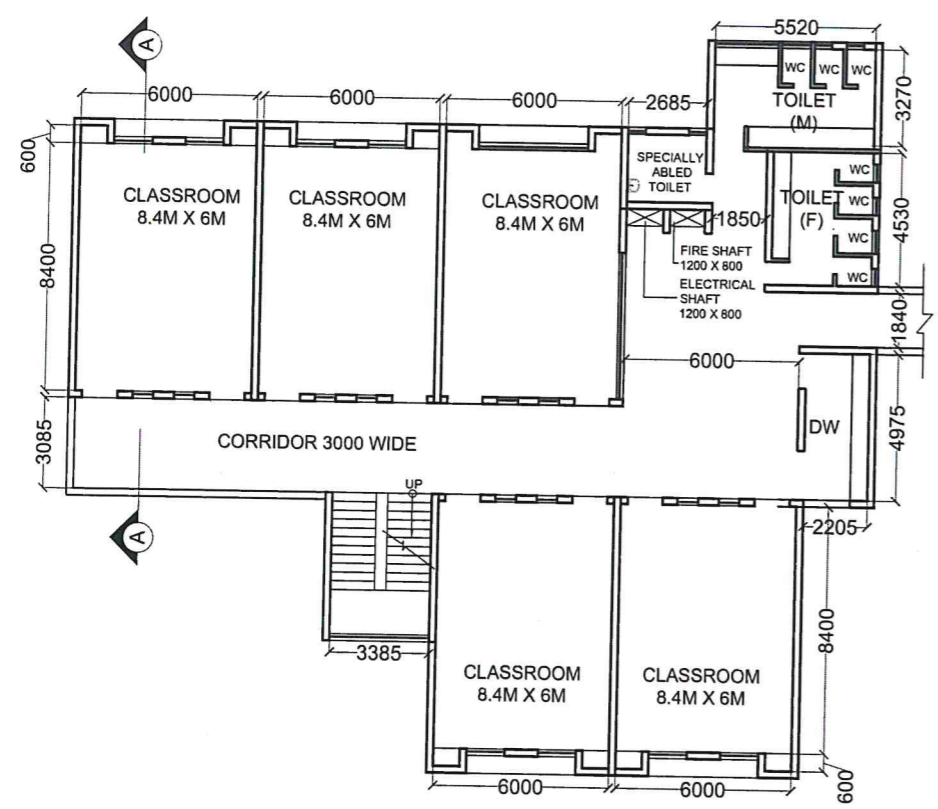
GENERAL NOTES

1. ALL DRAWINGS ARE IN MILLIMETERS (MM).

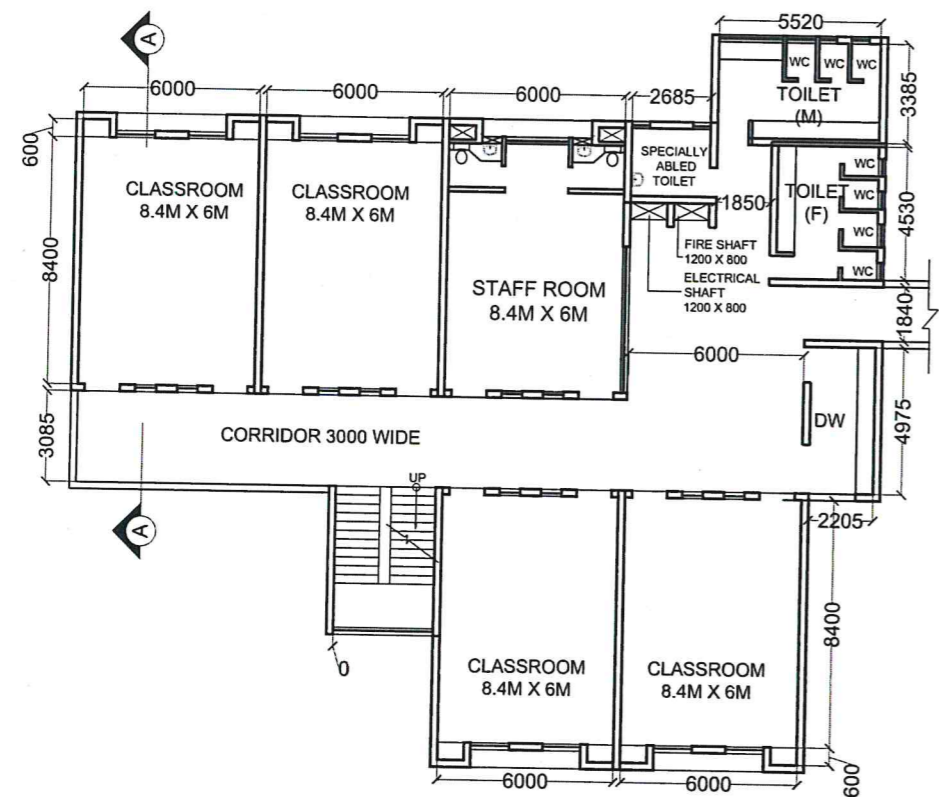
Sapna Jaiswal
SAPNA JAISWAL
JNAC, Reg. No.-
JNAC/ARC/0011/2019

| REV. NO. | DATE | DESCRIPTION | DRAWN | CHECKED | REVIEWED | APPROVED | REF DWG NO |
|----------|------------|-------------|-------|---------|----------|----------|------------|
| R2 | 25-11-2023 | | | | | | |
| R1 | 23-11-2023 | | | | | | |

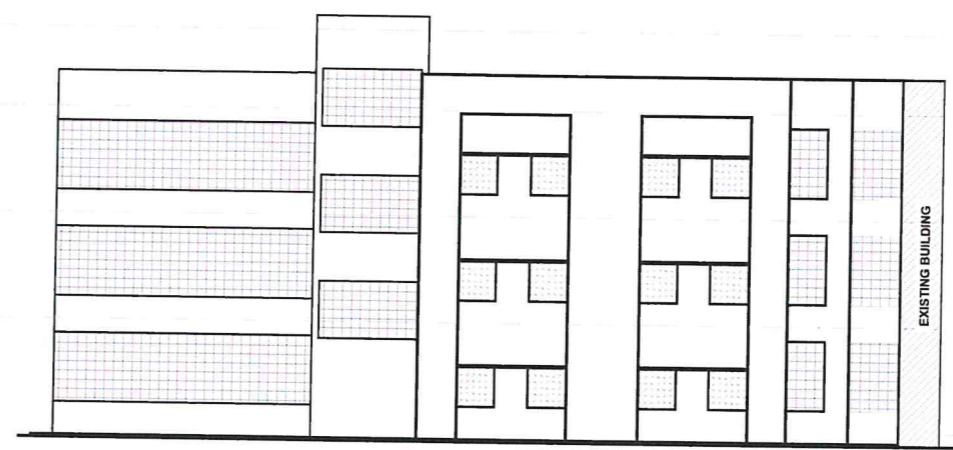
| TATA STEEL UTILITIES AND INFRASTRUCTURE SERVICES | | | |
|--|----------------------------|-----------|--------------|
| DESIGN ENGINEERING & TOWN PLANNING | | | |
| DEPARTMENT | JEM FOUNDATION | | |
| PROJECT NAME | JUSCO SOUTH PARK SCHOOL | | |
| TITLE | EXTENSION OF PRIMARY BLOCK | | |
| DETAIL | SITE PLAN | | |
| DRAWN BY | AR. DEEPAK SAHU | SCALE | AS MENTIONED |
| CHECKED BY | AR. NITIN VIJAY | SHEET NO. | 01/02 |
| DRAWING NO. | DETP-JOB-23-241325-2 | REV. NO. | R3 |
| PROJECT NO. | DETP-PRJ-0165 | DATE | 24-01-2024 |



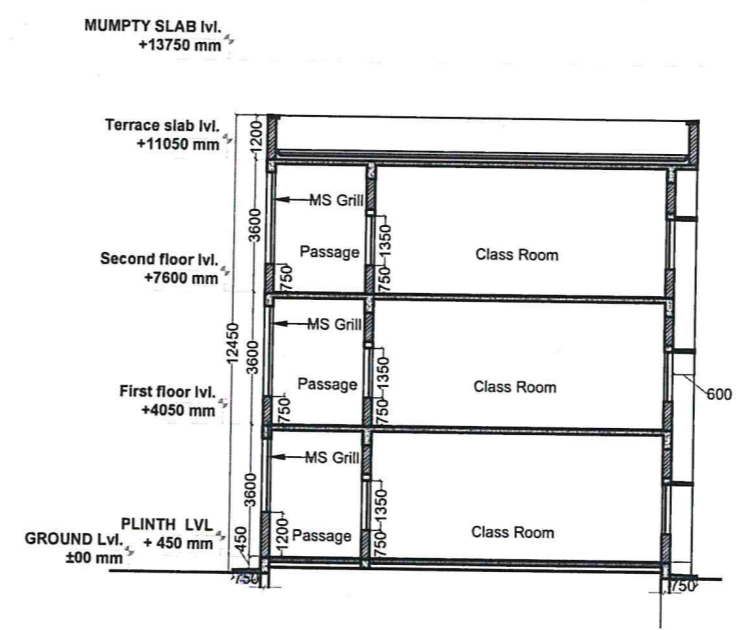
PROPOSED 1ST & 2ND FLOOR LAYOUT SCALE 1:100



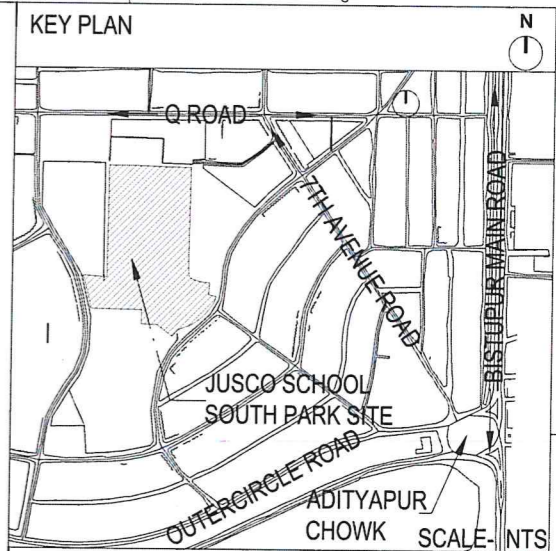
PROPOSED GROUND FLOOR LAYOUT SCALE 1:100



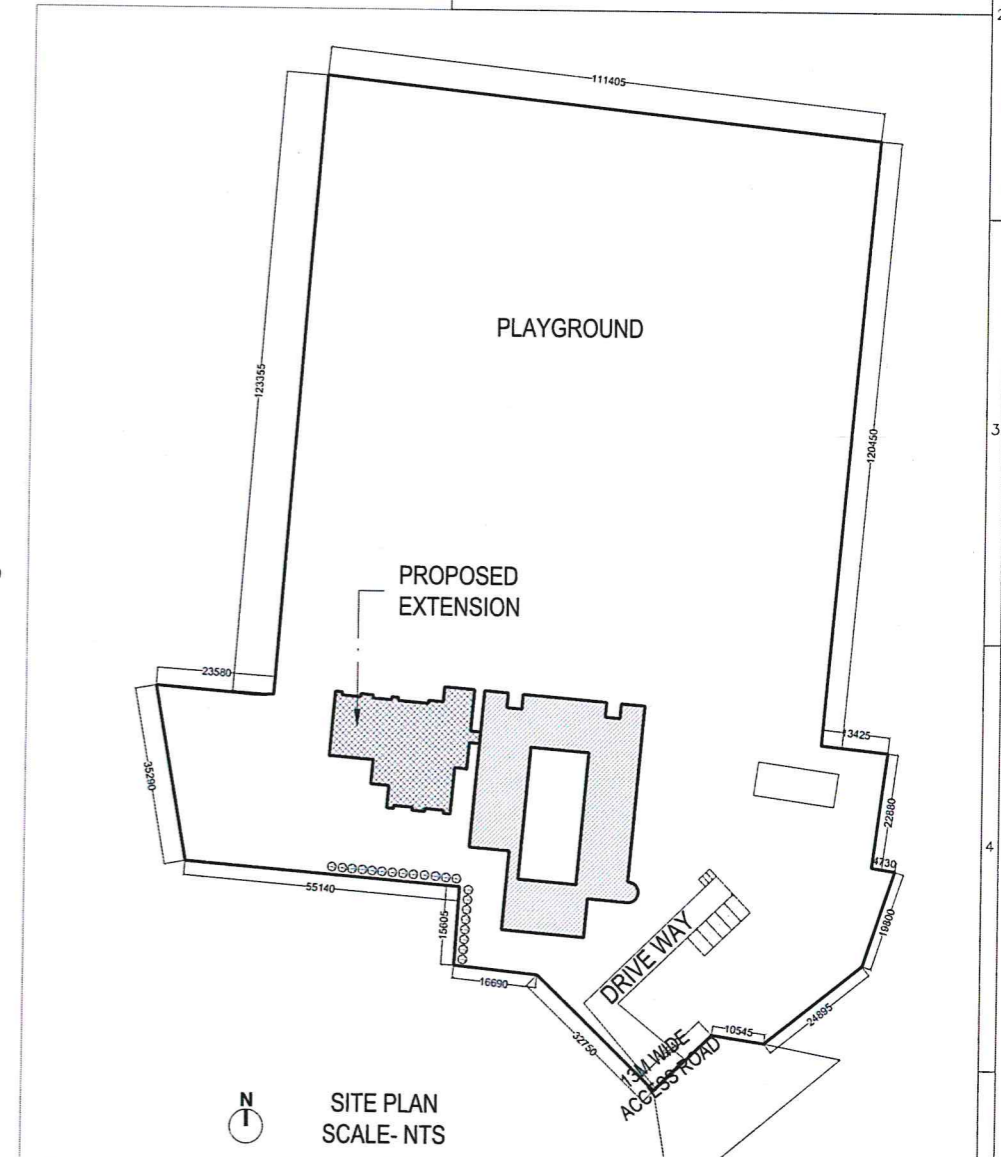
PROPOSED ELEVATION SCALE 1:100



SECTION 'AA' SCALE 1:100



GENERAL NOTES
1. ALL DRAWINGS ARE IN MILLIMETERS (MM).



SITE PLAN SCALE- NTS

| REV. NO. | DATE | DESCRIPTION | DRAWN | CHECKED | REVIEWED | APPROVED | REF DWG NO. |
|----------|------------|-------------|-------|---------|----------|----------|-------------|
| R2 | 25-11-2023 | | | | | | |
| R1 | 23-11-2023 | | | | | | |

LEGENDS:

Sapna Jaiswal
SAPNA JAISWAL
JNAC, Reg. No. -
JNAC/ARC/0011/2019

| TATA STEEL UTILITIES AND INFRASTRUCTURE SERVICES | | | |
|--|-----------------------------------|-----------|--------------|
| DESIGN ENGINEERING & TOWN PLANNING | | | |
| DEPARTMENT | JEM FOUNDATION | | |
| PROJECT NAME | JUSCO SOUTH PARK SCHOOL | | |
| TITLE | EXTENSION OF PRIMARY BLOCK | | |
| DETAIL | FLOOR PLANS - ELEVATION & SECTION | | |
| DRAWN BY | AR. DEEPAK SAHU | SCALE | AS MENTIONED |
| CHECKED BY | AR. NITIN VIJAY | SHEET NO. | 02/02 |
| DRAWING NO. | DETP-JOB-23-241325-2 | REV. NO. | R3 |
| PROJECT NO. | DETP-PRJ-0165 | DATE | 24-01-2024 |

Jamshedpur NAC

FORM FOR SANCTION OF BUILDING DEVELOPMENT PERMISSION

APPENDIX – 'E' /Bye Laws Clause No. 7.1

From,

The Executive Officer
Jamshedpur NAC

To,

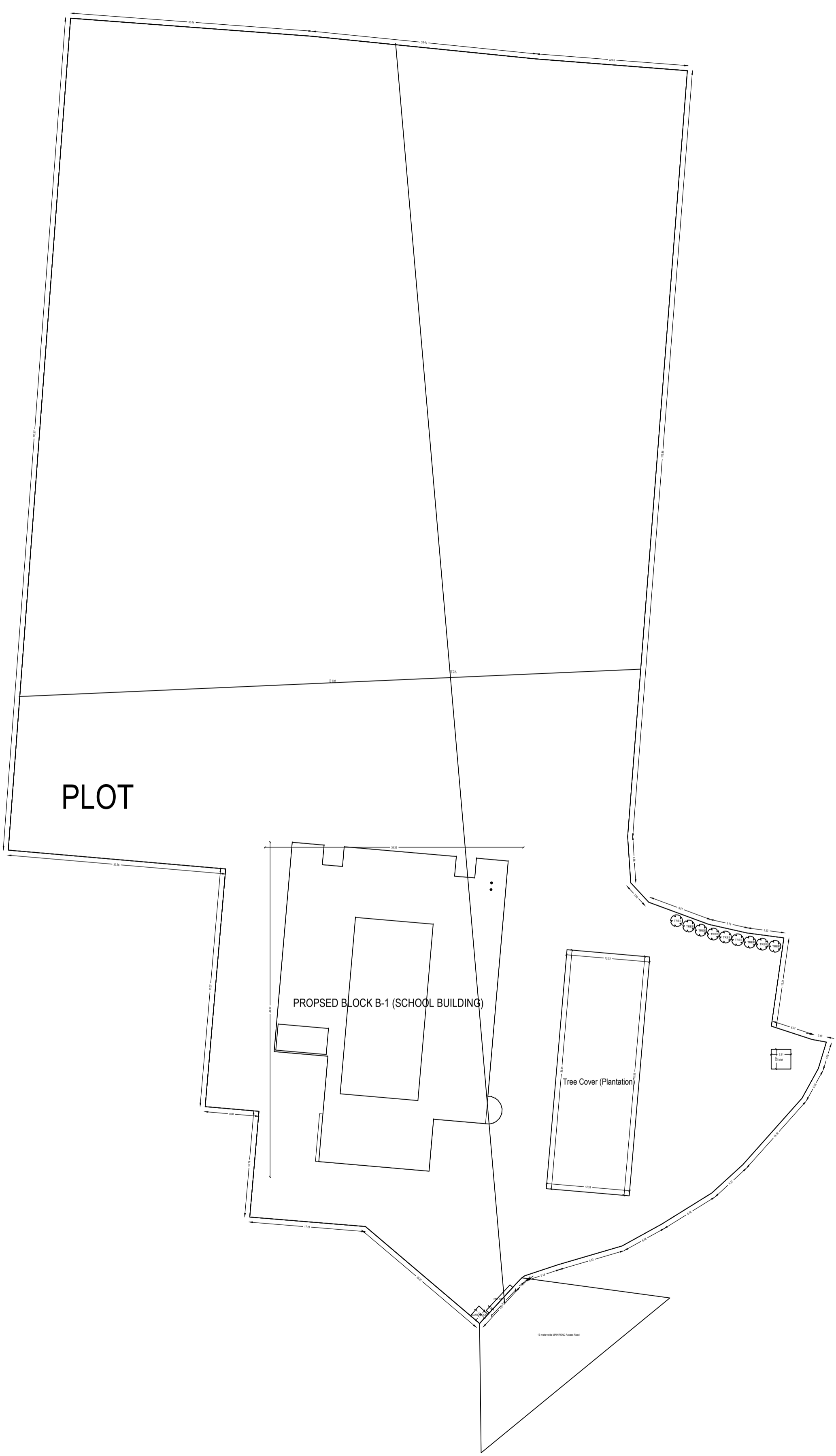
M/S TATA STEEL LTD
sakchi boulevered road northern town bistupur
jamshedpur, 831001

Re:sanction of your building plan case no. **JNAC/BP/0093/W4/2018** dated **26/7/2018** for grant of license for the **Building Development Permission** in Khesra No.: **870 871 874 875 876 877** on RS Plot no.: **870 871 874 875 876 877** Situated in Colony/Street: Mohalla/Bazar/Road: .

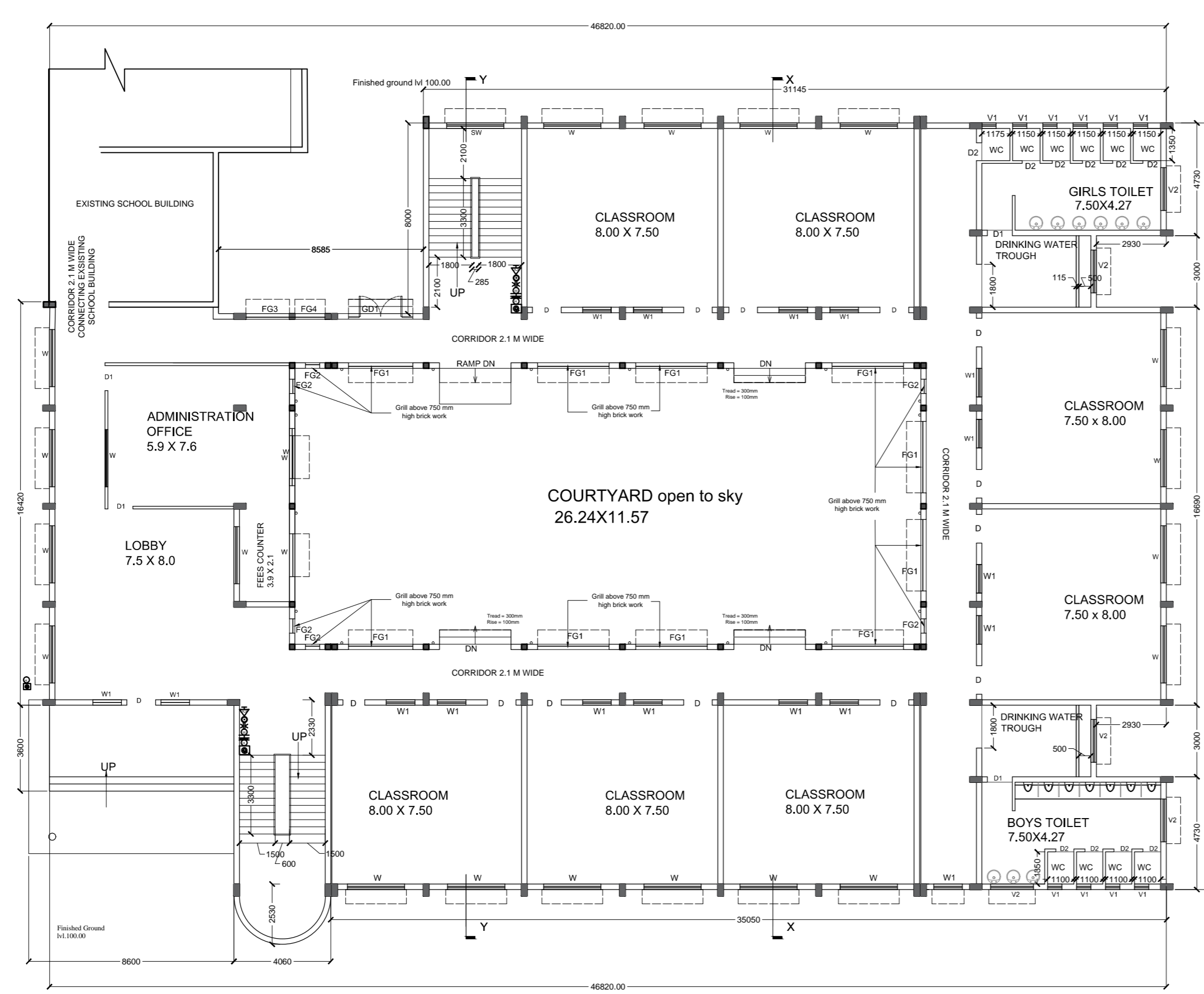
Sir,

This is to inform you that your proposal for building plan has been sanctioned by Municipal Commissioner **Jamshedpur NAC** ,under clause no.427(3) of Jharkhand Municipal Act 2011 with following conditions :

- 1.** You have to pay the balance fee of **RS.4547/-**
- 2.** You have to furnish & Deposit a Gift Deed of **0** sq.mts. of land as road widening keeping the area of road widening at road level.You will have to construct your boundary wall beyond the road widening area.
- 3.** You have to pay first installment of **RS.151606/-** labour cess @ 1% of the project cost.



SITE PLAN



Schedule of openings :-

| S.No. | Type | Size | Sill Lvl from respective floor lvl | Lintel Lvl from respective floor lvl |
|-------|------|-------------|------------------------------------|--------------------------------------|
| 1. | D | 1.20 X 2.10 | +0.00 | +2.10 |
| 2. | D1 | 1.05 X 2.10 | +0.00 | +2.10 |
| 3. | D2 | 0.75 X 2.10 | +0.00 | +2.10 |
| 4. | W | 2.40 X 1.50 | +0.90 | +2.10 |
| 5. | W1 | 1.20 X 1.50 | +0.90 | +2.10 |
| 6. | V1 | 0.60 X 0.60 | +1.50 | +2.10 |
| 7. | V2 | 1.80 X 0.60 | +1.50 | +2.10 |
| 8. | SW1 | 0.60 X 1.35 | +0.75 | +2.10 |
| 9. | SW | 2.40 X 1.35 | +0.75 | +2.10 |

Ground Floor Plan
SCALE 1:100

SIGNATURE OF SPECIAL OFFICER, J.N.A.C.

SIGNATURE OF HEAD, LAND & MARKETS, TATA STEEL

SIGNATURE OF EIC. (DE & TP)

Proposed First & Second Floor of New Building for JUSCO School South Park, Bistupur on New Plot no. 870(p), 871(p), 872,873, 874, 875(p), 876, 877, 878,879,880,980 & 981 of Ward no. 4 , Khata no.2 Jamshedpur Notified Area Committee
This piece of land appears in Appendix 'C' of the Indenture of Renewed Lease dated : 20.08.2005

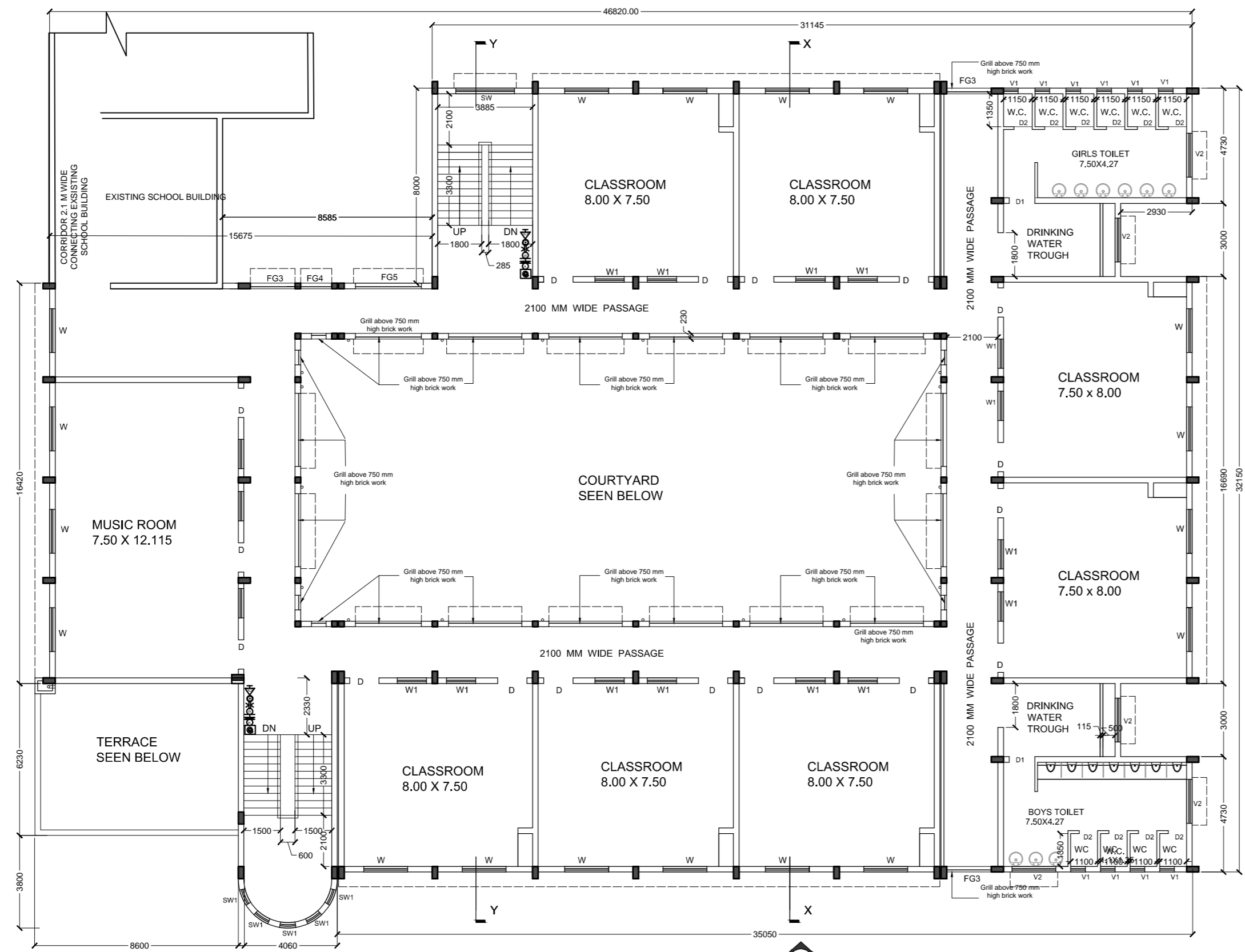
| | | | |
|----------------|--|--|------------------|
| OWNER: | TATA STEEL LIMITED JAMSHEDPUR | | |
| CONSULTANTS: | JUSCO PLANNING ENGINEERING & CONSTRUCTION SABCHI BOULEVARD ROAD, NORTHERN TOWN, JAMSHEDPUR, JHARKHAND - 83101 | | |
| DRAWN: | M.Dutta | SCALE: 1 : 100 | DATE: 28/05/2016 |
| CHECKED: | A.Balmuchu | SUBJECT: Existing Ground Floor Plan | |
| MANAGER (P): | S.Jaiswal | | |
| EIC (D.E&T.P): | J.Singh | DWG. No.: TPE/17793 | |
| GM (EPC): | P.Sinha | REVISION: | |

| MK. | DATE | DESCRIPTION | DRN. | CHKD. | MGR(D) | CHIEF(Arch.) | DRG. NO. | DESCRIPTION |
|----------|------|-------------|------------|-------|--------|--------------|----------|-------------|
| REVISION | | | REFERENCES | | | | | |

NOTES



ELEVATION - A



Proposed First Floor Plan
SCALE 1:100

Schedule of openings :-

| S.No. | Type | Size | Sill lvl from respective floor lvl | Lintel lvl |
|-------|------|-------------|------------------------------------|------------|
| 1. | D | 1.20 X 2.10 | +0.00 | +2.10 |
| 2. | D1 | 1.05 X 2.10 | +0.00 | +2.10 |
| 3. | D2 | 0.75 X 2.10 | +0.00 | +2.10 |
| 4. | W | 2.40 X 1.50 | +0.90 | +2.10 |
| 5. | W1 | 1.20 X 1.50 | +0.90 | +2.10 |
| 6. | V1 | 0.60 X 0.60 | +1.50 | +2.10 |
| 7. | V2 | 1.80 X 0.60 | +1.50 | +2.10 |
| 8. | SW1 | 0.60 X 1.35 | +0.75 | +2.10 |
| 9. | SW | 2.40 X 1.35 | +0.75 | +2.10 |

- GENERAL SPECIFICATION**
- FOUNDATION: R.C.C COLUMN FOUNDATIONS
 - SUPERSTRUCTURE: R.C.C FRAME STRUCTURE.
 - ROOF AND INTERMEDIATE SLABS: 115MM TH. R.C.C SLAB.
 - FLOORING: KOTA/ TILES ABOVE R.C.C SLAB
 - WALLS: EXTERNAL : 230 TH BRICK WALL WITH PLASTER
INTERNAL : 230/ 115 THK BRICK WALL WITH PLASTER.
 - TOILET: IWC & EWG WITH FIRST CLASS FITTINGS.

SIGNATURE OF SPECIAL OFFICER, J.N.A.C.

SIGNATURE OF HEAD, LAND & MARKETS, TATA STEEL

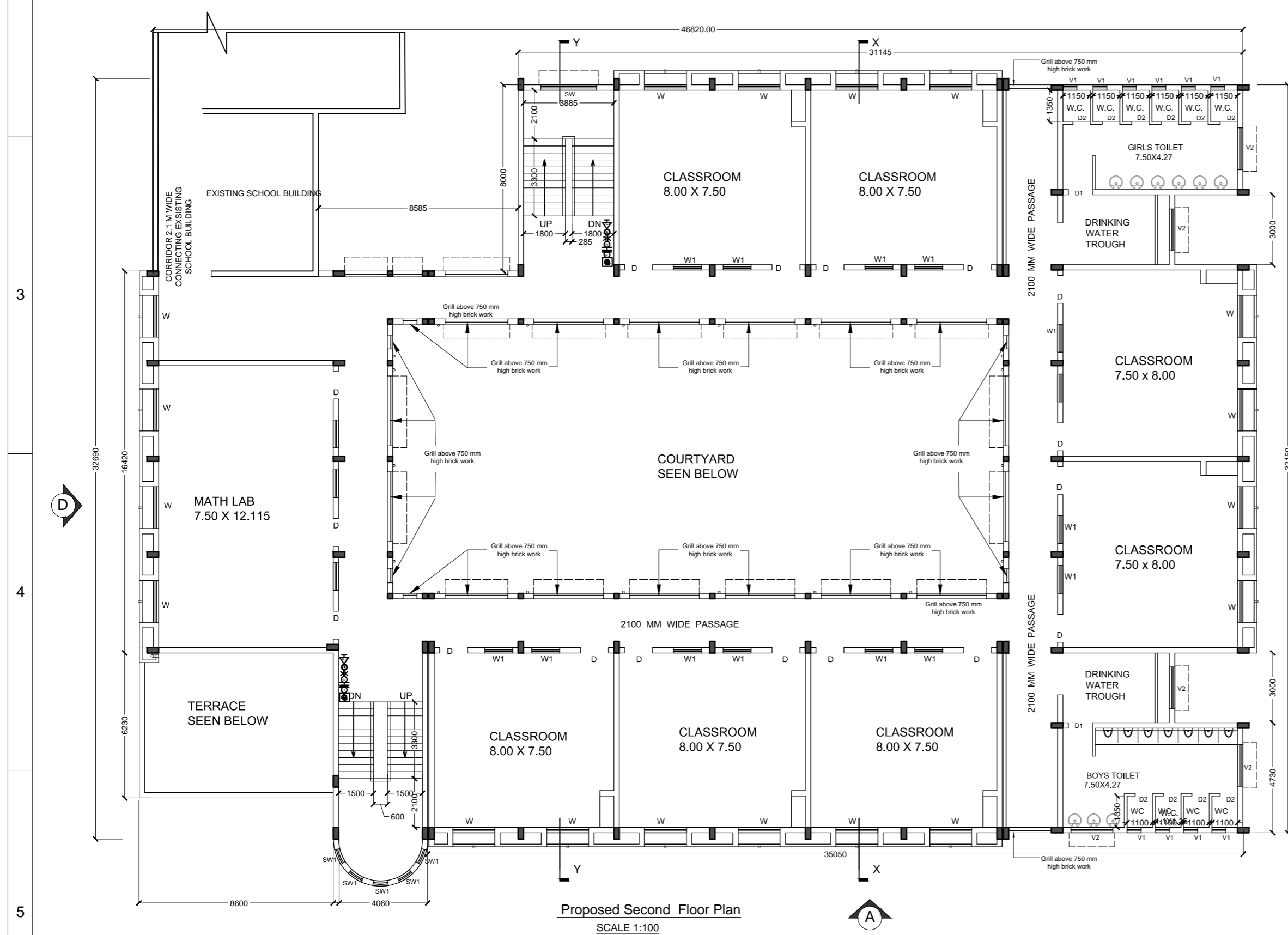
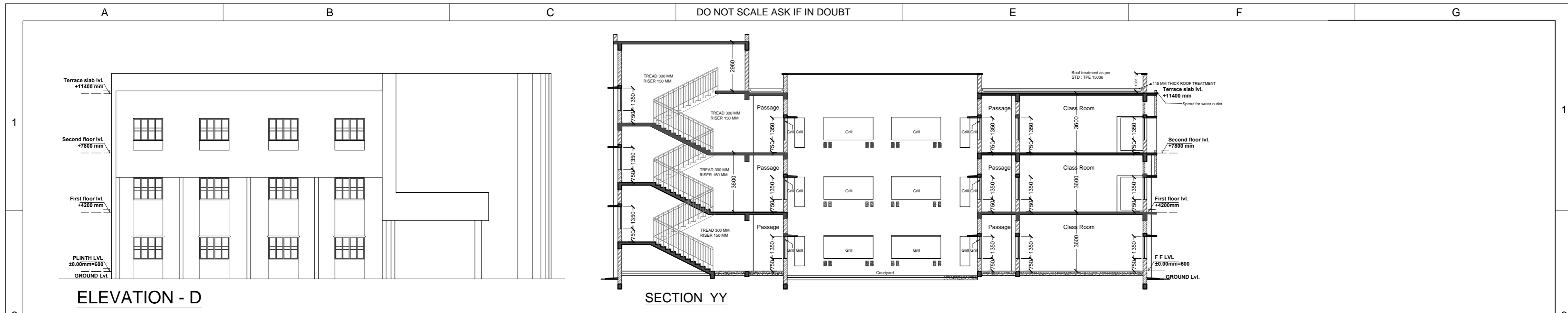
SIGNATURE OF EIC. (DE & TP)

Proposed First & Second Floor of New Building for JUSCO School South Park, Bistupur on New Plot no. 870(p), 871(p), 872, 873, 874, 875(p), 876, 877, 878,879,880,980 & 981 of Ward no. 4 , Khata no.2 Jamshedpur Notified Area Committee
This piece of land appears in Appendix 'C' of the Indenture of Renewed Lease dated : 20.08.2005

| | | | |
|---------------|---|--|------------------|
| OWNER: | TATA STEEL LIMITED JAMSHEDPUR | | |
| CONSULTANTS: | JUSCO PLANNING ENGINEERING & CONSTRUCTION SANKHI BOULEVARD ROAD, NORTHERN TOWN, JAMSHEDPUR, JHARKHAND - 83101 | | |
| DRAWN: | M.Dutta | SCALE: 1 : 100 | DATE: 28/05/2016 |
| CHECKED: | A.Balmuchu | SUBJECT: First floor plan & Elevation A | |
| MANAGER (P): | J.Singh | DWG. No.: TPE/17794 | |
| EIC (D.E&T.P) | J.Singh | REVISION: | |
| GM (EPC) | P.Sinha | | |

| REVISION | DATE | DESCRIPTION | DRN. | CHKD. | MGR(D) | CHIEF(Arch.) | DRG. NO. | DESCRIPTION |
|----------|------------|-------------|------|-------|--------|--------------|----------|-------------|
| A | 27.06.2016 | | S.J | A.B | M.D | J.SINGH | | |

| REFERENCES | NOTES |
|------------|-------|
| | |



Schedule of openings :-

| S.No. | Type | Size | Sill lvl from respective floor lvl. | Lintel lvl |
|-------|------|-------------|-------------------------------------|------------|
| 1. | D | 1.20 X 2.10 | +0.00 | +2.10 |
| 2. | D1 | 1.05 X 2.10 | +0.00 | +2.10 |
| 3. | D2 | 0.75 X 2.10 | +0.00 | +2.10 |
| 4. | W | 2.40 X 1.50 | +0.90 | +2.10 |
| 5. | W1 | 1.20 X 1.50 | +0.90 | +2.10 |
| 6. | V1 | 0.60 X 0.60 | +1.50 | +2.10 |
| 7. | V2 | 1.80 X 0.60 | +1.50 | +2.10 |
| 8. | SW1 | 0.60 X 1.35 | +0.75 | +2.10 |
| 9. | SW | 2.40 X 1.35 | +0.75 | +2.10 |

SIGNATURE OF SPECIAL OFFICER, J.N.A.C.

SIGNATURE OF HEAD, LAND & MARKETS, TATA STEEL

SIGNATURE OF EIC. (DE & TP)

Proposed First & Second Floor of New Building for JUSCO School South Park, Bistupur on New Plot no. 870(p), 871(p), 872, 873, 874, 875(p), 876, 877, 878, 879, 880, 980 & 981 of Ward no. 4, Khata no.2 Jamshedpur Notified Area Committee

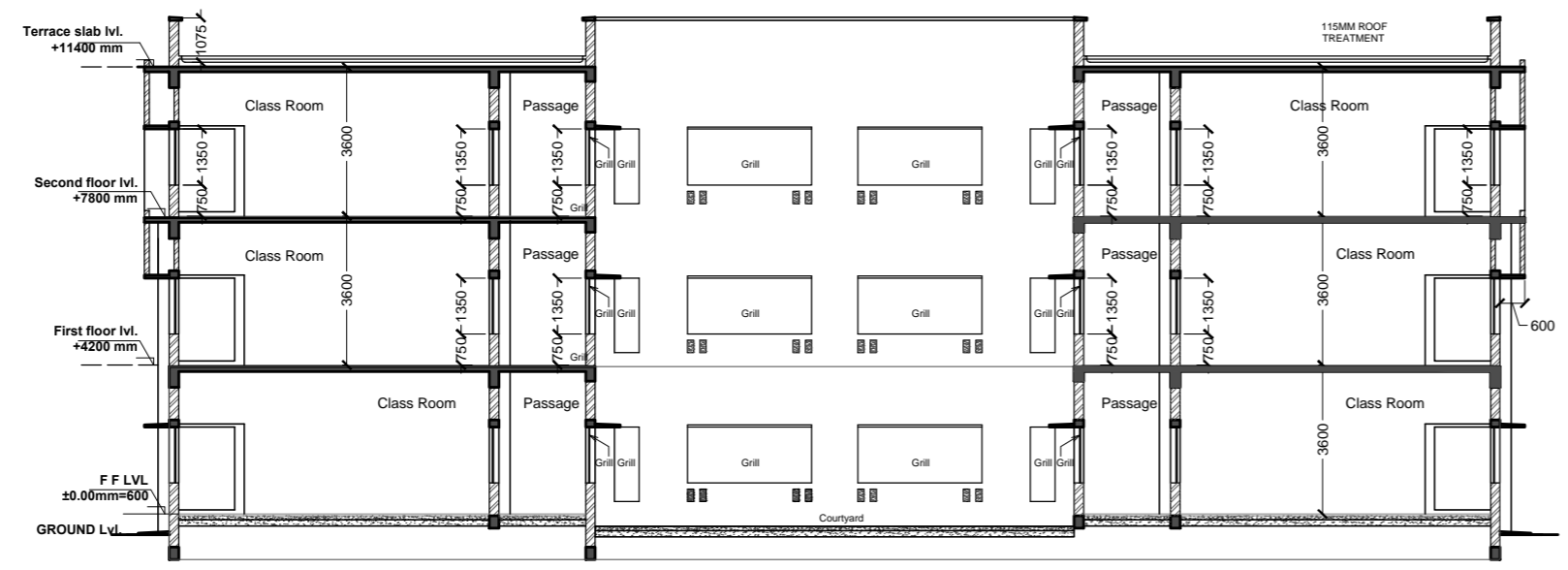
This piece of land appears in Appendix 'C' of the Indenture of Renewed Lease dated : 20.08.2005

| | | | |
|----------------|---|--|------------------|
| OWNER: | TATA STEEL LIMITED JAMSHEDPUR | | |
| CONSULTANTS: | JUSCO PLANNING ENGINEERING & CONSTRUCTION SANKH BOULEVARD ROAD, NORTHERN TOWN, JAMSHEDPUR, JHARKHAND - 83101 | | |
| DRAWN: | M.Dutta | SCALE: 1 : 100 | DATE: 28/05/2016 |
| CHECKED: | A.Balmuchu | SUBJECT: Second floor plan ,Elevation D & Section YY | |
| MANAGER (P): | S.Jaiswal | | |
| EIC (D.E&T.P): | J.Singh | DWG. No.: TPE/17795 | |
| GM (EPC): | P.Sinha | REVISION: | |

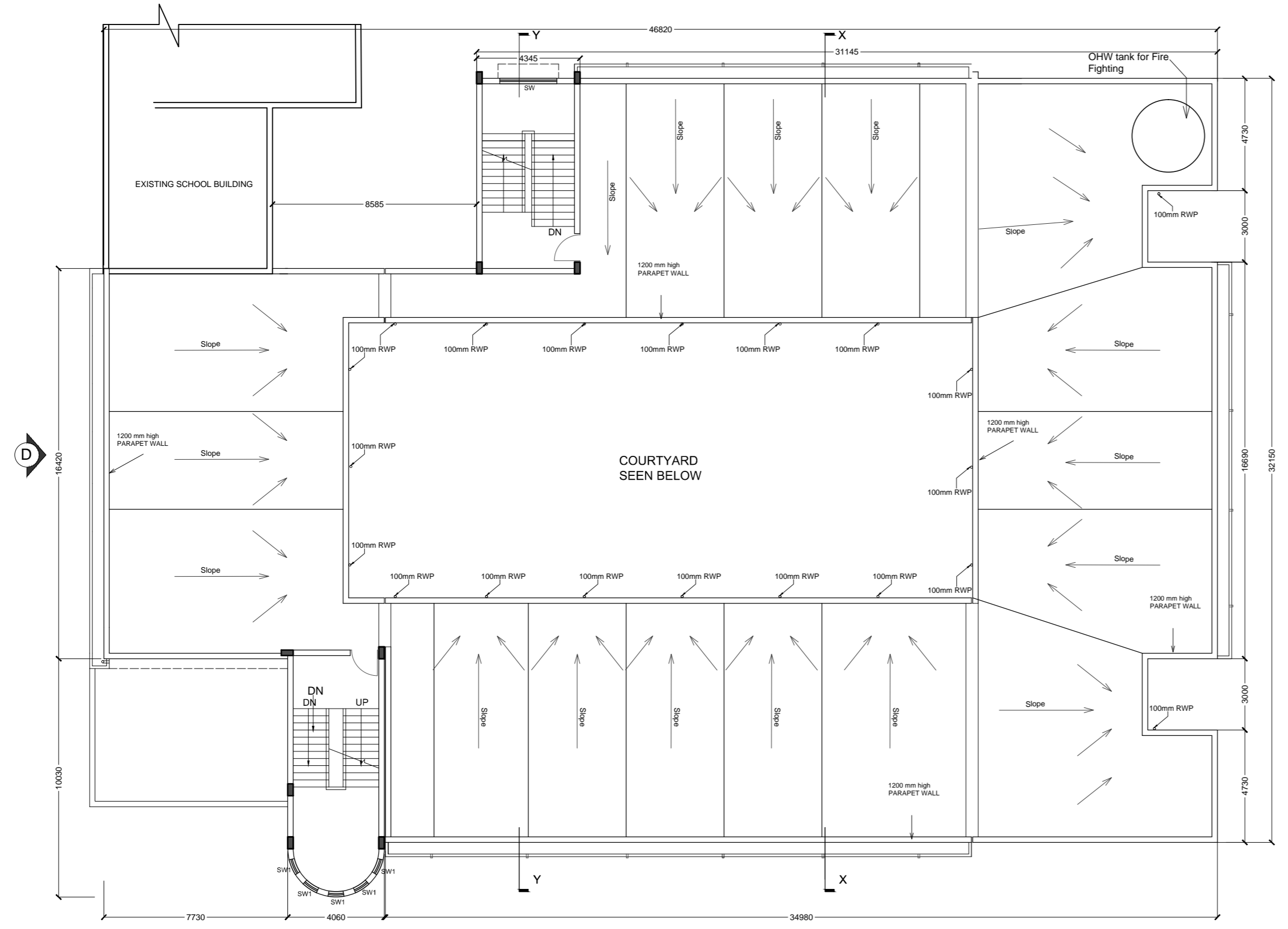
| MK. | DATE | DESCRIPTION | DRN. | CHKD. | MGR(D) | CHIEF(Arch.) | DRG. NO. | DESCRIPTION |
|-----|------------|-------------|------|-------|--------|--------------|----------|-------------|
| A | 27.06.2016 | | S.J | A.B | M.D | J.SINGH | | |

REVISION

| REFERENCES | NOTES |
|------------|-------|
| | |



SECTION XX



Proposed Roof Plan
SCALE 1:100

Schedule of openings :-

| S.No. | Type | Size | Sill lvl from respective floor lvl | Lintel lvl |
|-------|------|-------------|------------------------------------|------------|
| 1. | D | 1.20 X 2.10 | +0.00 | +2.10 |
| 2. | D1 | 1.05 X 2.10 | +0.00 | +2.10 |
| 3. | D2 | 0.75 X 2.10 | +0.00 | +2.10 |
| 4. | W | 2.40 X 1.50 | +0.90 | +2.10 |
| 5. | W1 | 1.20 X 1.50 | +0.90 | +2.10 |
| 6. | V1 | 0.60 X 0.60 | +1.50 | +2.10 |
| 7. | V2 | 1.80 X 0.60 | +1.50 | +2.10 |
| 8. | SW1 | 0.60 X 1.35 | +0.75 | +2.10 |
| 9. | SW | 2.40 X 1.35 | +0.75 | +2.10 |

SIGNATURE OF SPECIAL OFFICER, J.N.A.C.

SIGNATURE OF HEAD, LAND & MARKETS, TATA STEEL

SIGNATURE OF EIC. (DE & TP)

Proposed First & Second Floor of New Building for JUSCO School South Park, Bistupur on New Plot no. 870(p), 871(p), 872, 873, 874, 875(p), 876, 877, 878, 879, 880, 980 & 981 of Ward no. 4, Khata no.2 Jamshedpur Notified Area Committee

This piece of land appears in Appendix 'C' of the Indenture of Renewed Lease dated : 20.08.2005

| | | | |
|----------------|--|---------------------------------|------------------|
| OWNER: | TATA STEEL LIMITED JAMSHEDPUR | | |
| CONSULTANTS: | JUSCO PLANNING ENGINEERING & CONSTRUCTION SABCHI BOULEVARD ROAD, NORTHERN TOWN, JAMSHEDPUR, JHARKHAND - 83101 | | |
| DRAWN: | M.Dutta | SCALE: 1 : 100 | DATE: 28/05/2016 |
| CHECKED: | A.Balmuchu | SUBJECT: Roof Plan & Section XX | |
| MANAGER (P): | S.Jaiswal | | |
| EIC (D.E&T.P): | J.Singh | DWG. No.: TPE/17796 | |
| GM (EPC): | P.Sinha | REVISION: | |

| REVISION | DATE | DESCRIPTION | DRN. | CHKD. | MGR(D) | CHIEF(Arch.) |
|----------|------------|-------------|------|-------|--------|--------------|
| A | 27.06.2016 | | S.J | A.B | M.D | J.SINGH |

| REFERENCES | DESCRIPTION |
|------------|-------------|
| DRG. NO. | |

NOTES