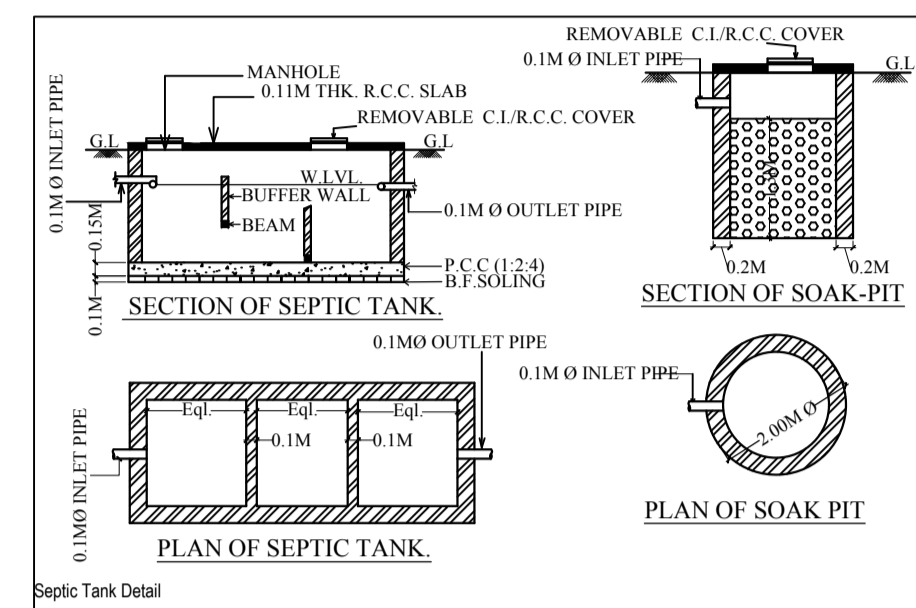
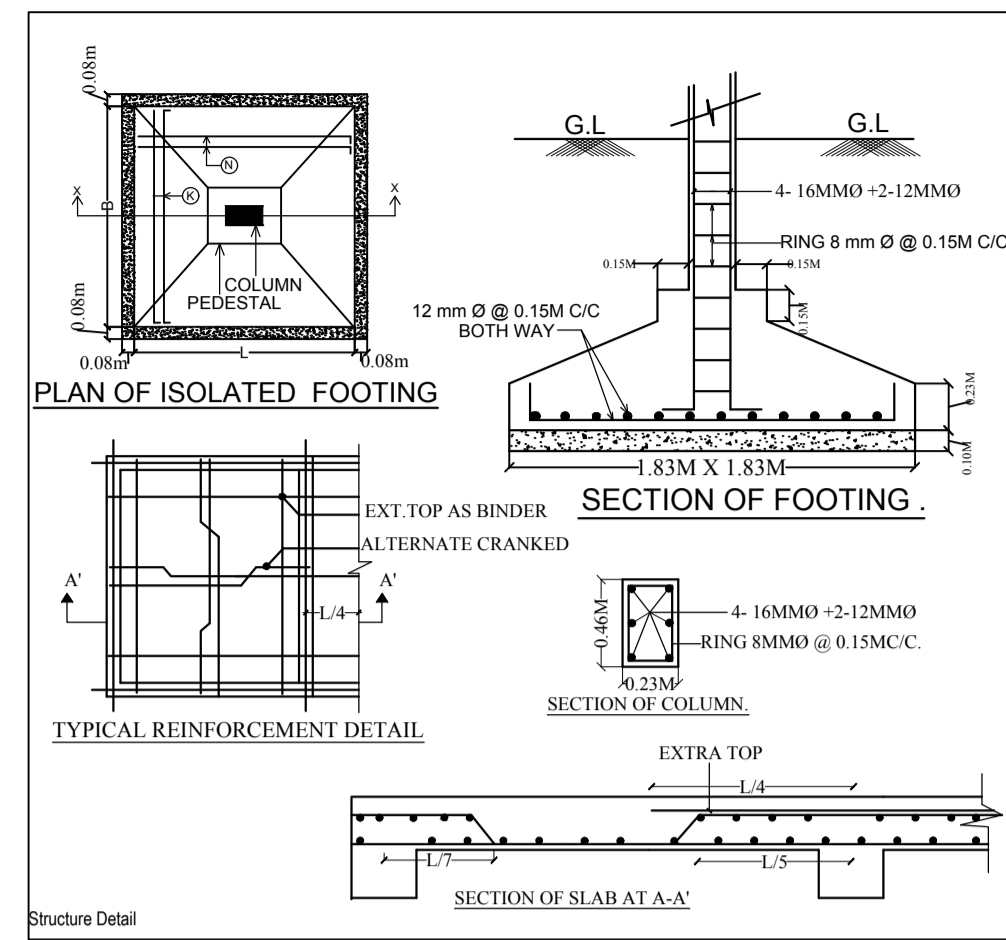


Rain Water Storage Tank Detail



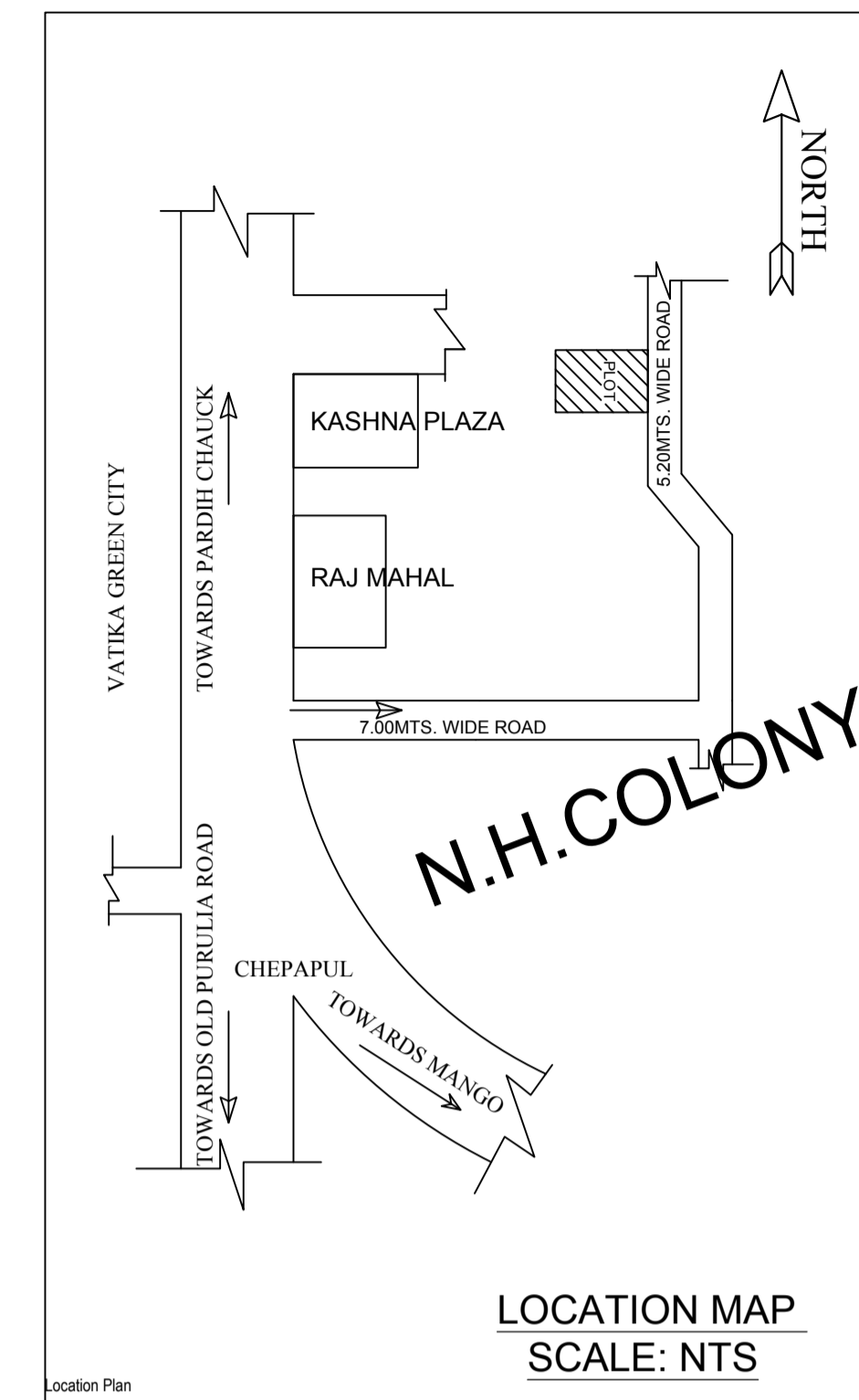
Septic Tank Detail

| NOTIFICATION | DISCRPTION                       |
|--------------|----------------------------------|
|              | INSPECTION CHAMBER               |
|              | RECHARGE PIT                     |
|              | RAIN WATER PIPE                  |
|              | OVERFLOW OUTLET FOR RECHARGE PIT |
|              | OVERFLOW OUTLET FOR SEPTIC TANK  |
|              | SOAK PIT                         |
|              | DRAIN PIPELINE LAYOUT            |



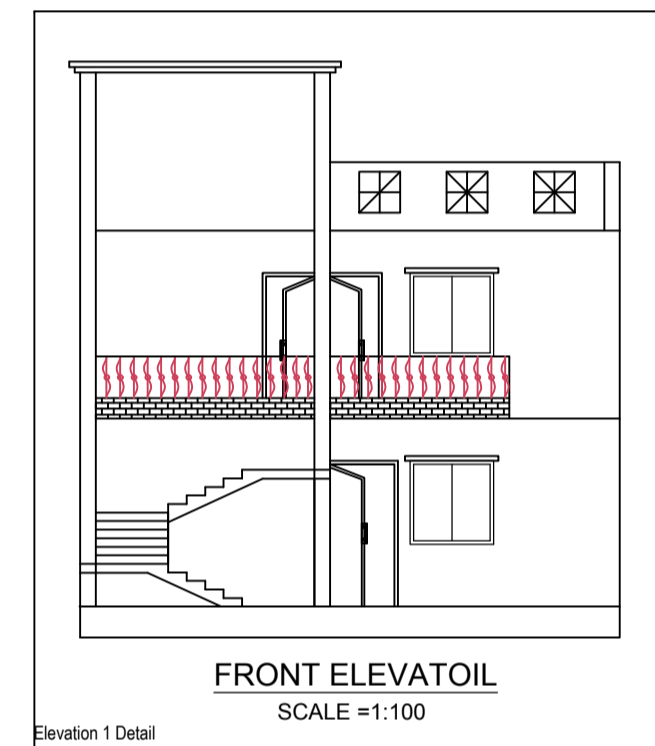
Structure Detail

| SCHEDULE OF DOOR & WINDOW |       |      |      |                   |
|---------------------------|-------|------|------|-------------------|
| TYPE                      | WIDTH | HT.  | SILL | DESCRIPTION       |
| D                         | 1.07  | 2.13 | 0    | WOODEN FLUSH DOOR |
| D1                        | 0.99  | 2.13 | 0    | WOODEN FLUSH DOOR |
| D2                        | 0.76  | 2.13 | 0    | WOODEN FLUSH DOOR |
| W                         | 1.52  | 1.52 | 0.61 | GLAZED WINDOW     |
| W1                        | 1.22  | 1.52 | 0.61 | GLAZED WINDOW     |
| W2                        | 0.91  | 1.52 | 0.61 | GLAZED WINDOW     |
| V                         | 0.76  | 0.61 | 1.52 | GLAZED VENTILATOR |

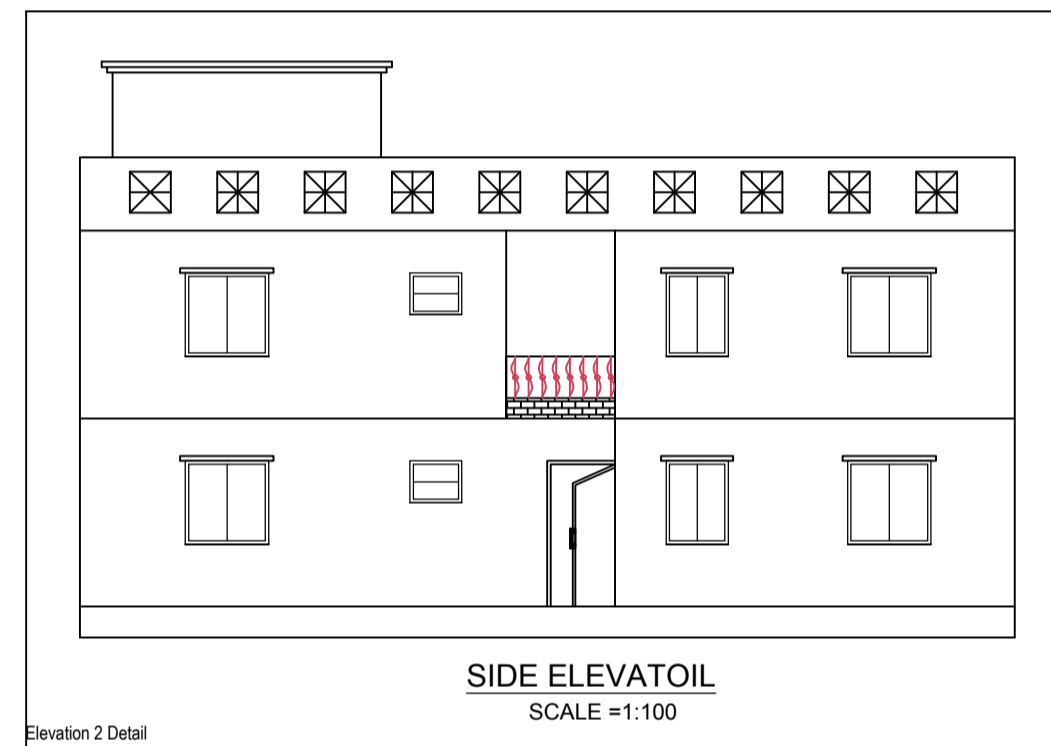


**CALCULATION FOR WATER TANK**  
 CONSIDERING FOR 15 PERSONS = 15 X 135 = 2025 LTS.  
 APROVIDED = 5,000 LTS.

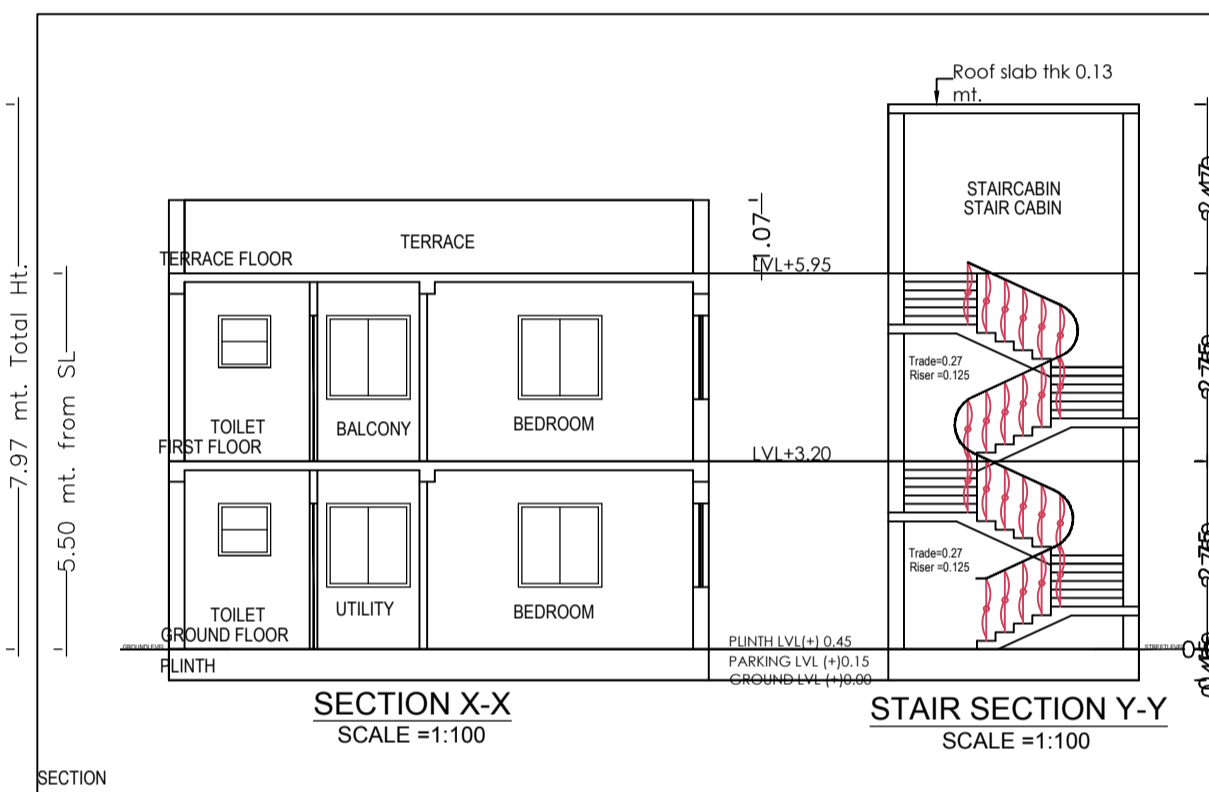
**CALCULATION FOR SEPTIC TANK**  
 CONSIDERING FOR 15 PERSONS = 15 X 0.083 = 1.245 CUM  
 APROVIDED = 2.78X1.06X1.5 = 4.4202 CUM



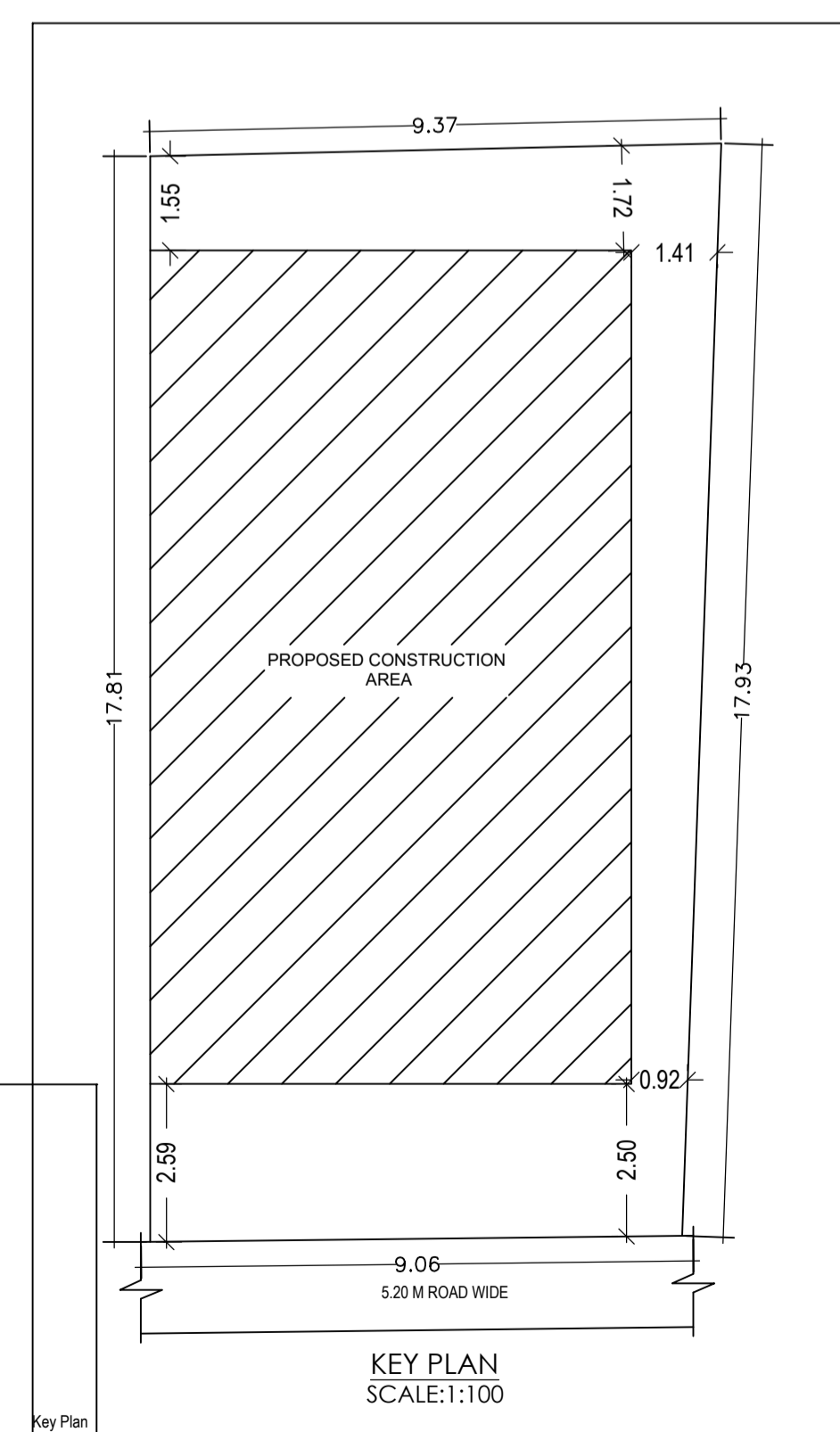
Elevation 1 Detail



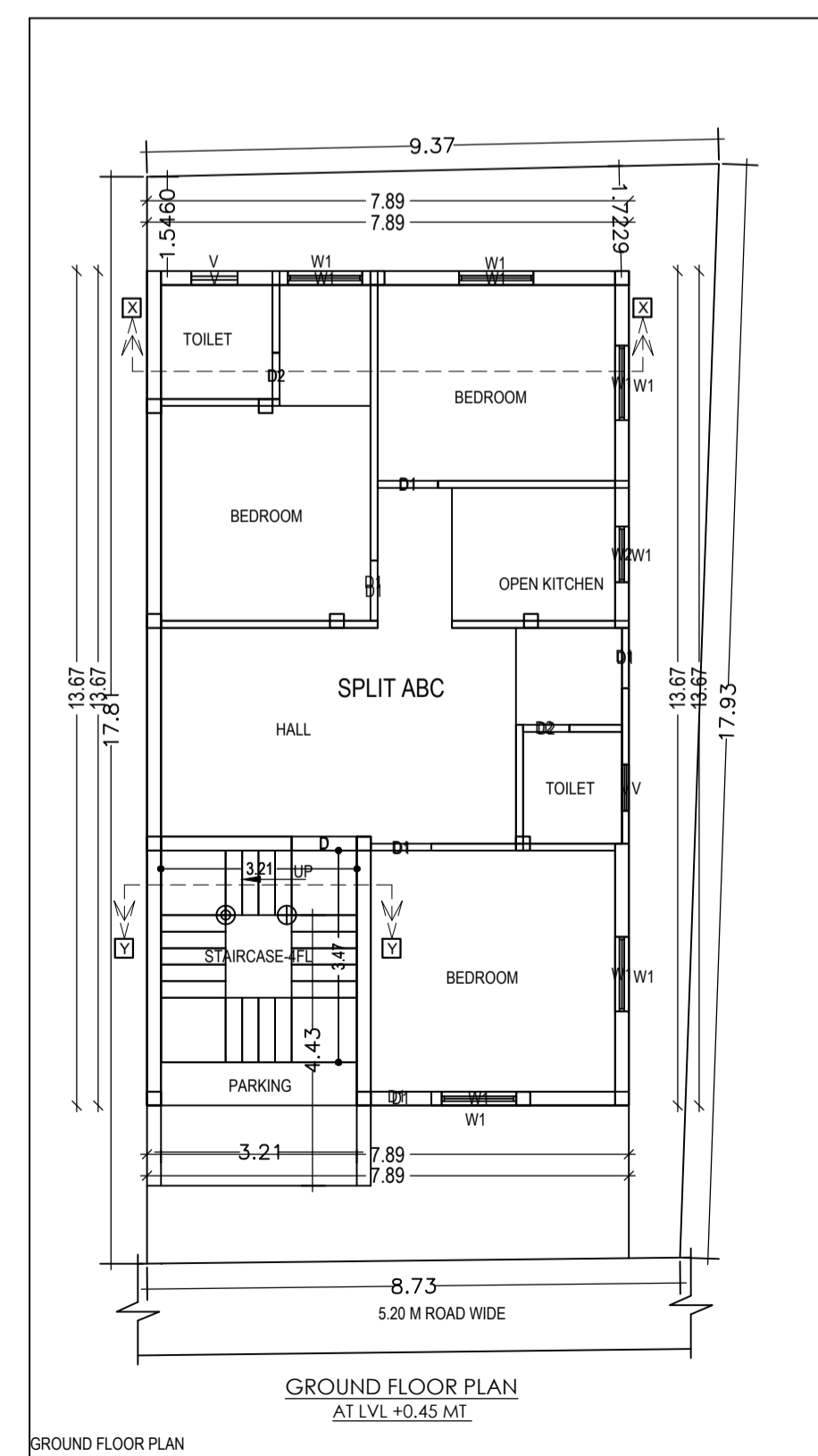
Elevation 2 Detail



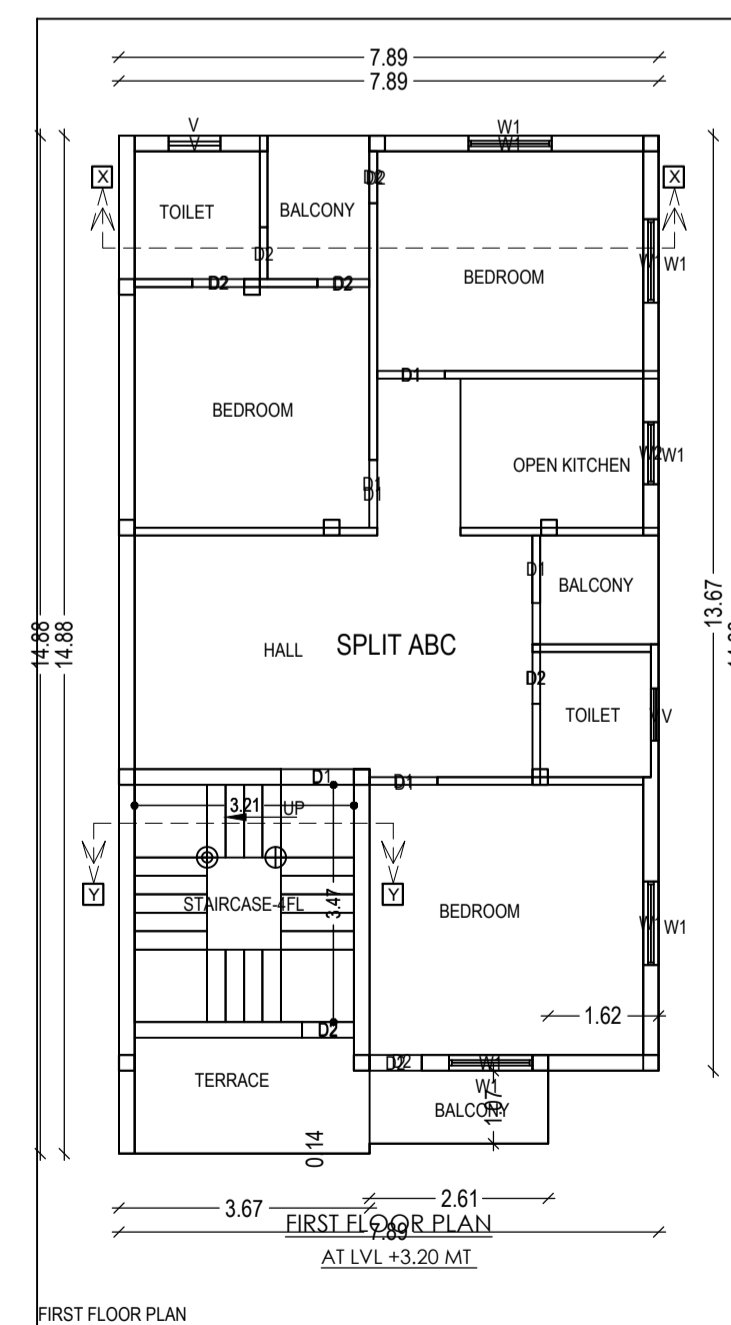
SECTION



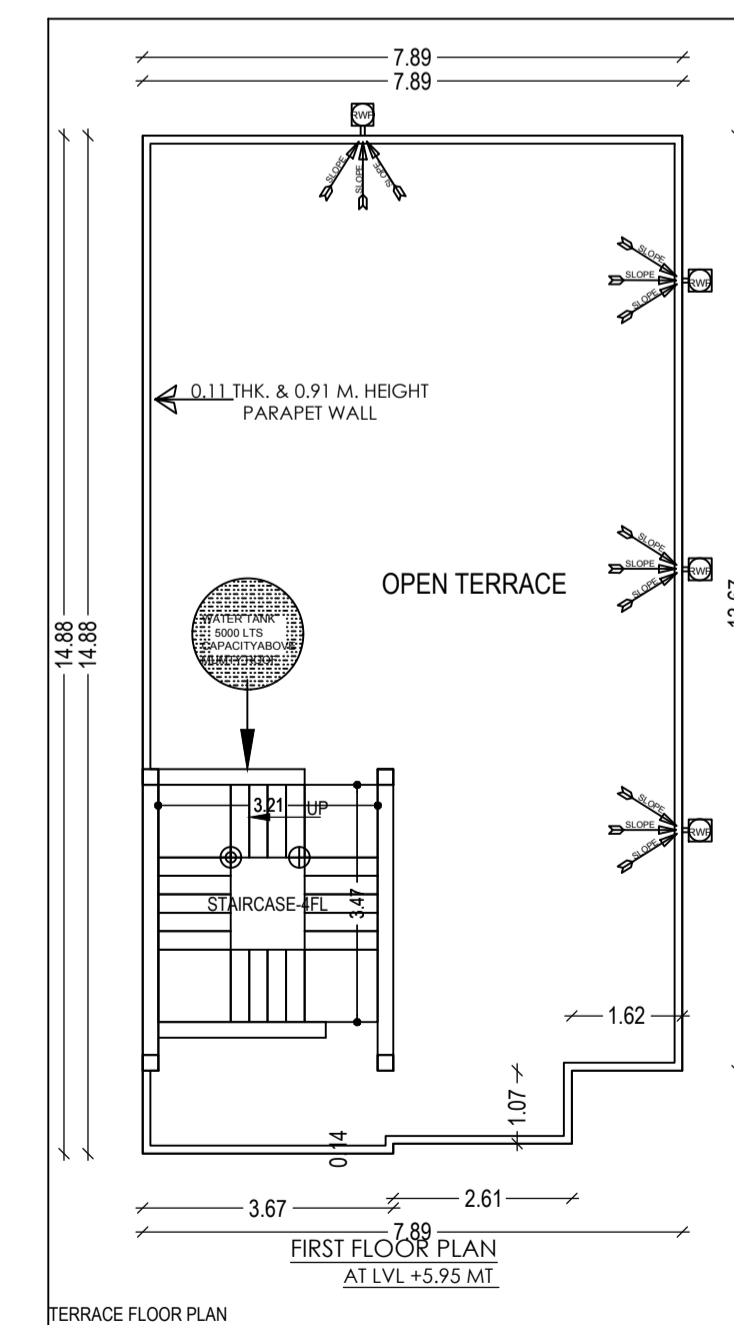
Key Plan



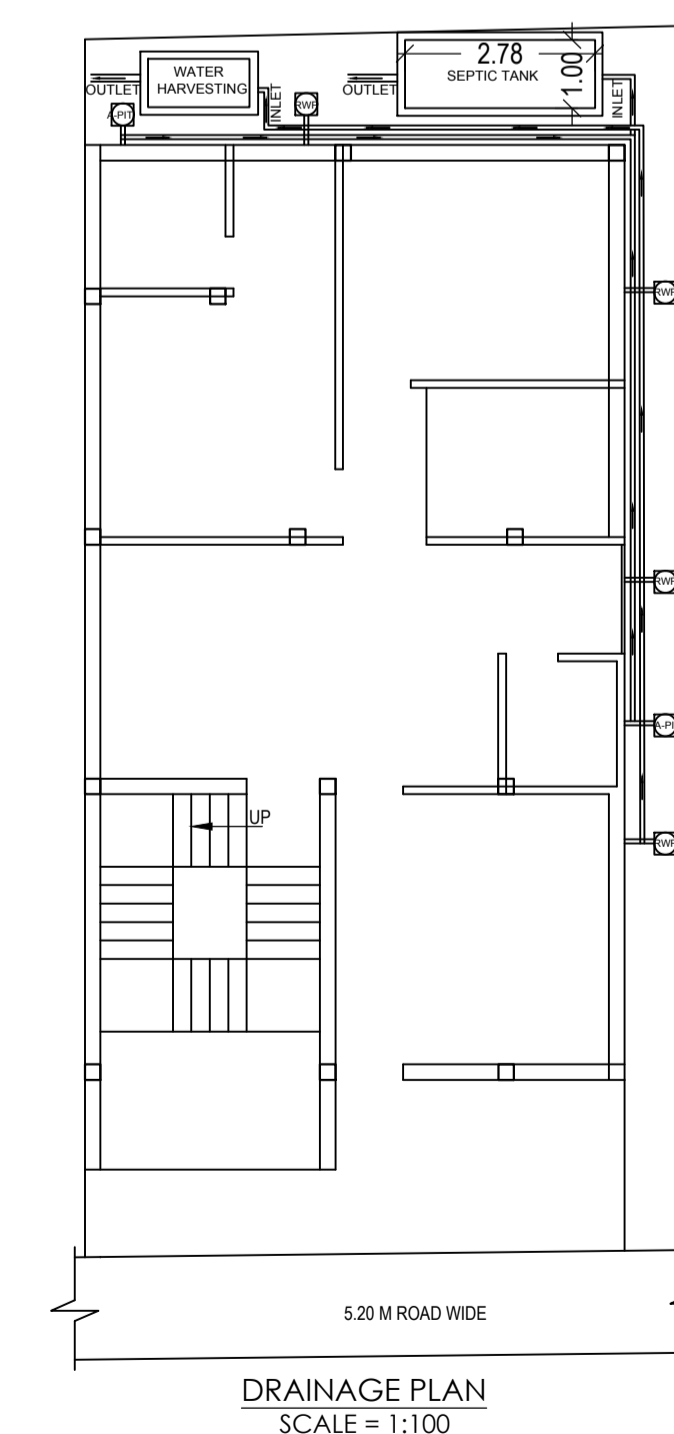
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE FLOOR PLAN



DRAINAGE PLAN

| PROPOSED RESIDENTIAL BUILDING PLAN FOR   |            |
|--|------------|
| LAND OWNER   | SIGNATURE  |
| MRS. KAHKASHAN AFREEN<br>W/O: MD. HAIDER KHAN  |            |
| <b>DETAILS OF PLOT :-</b><br>PLOT NO:-538<br>KHATA NO :- 25<br>MOUZA :- PARDIH<br>WARD NO :- 9<br>THANA NO:- 1641, P.S:- MANGO<br>DISTRICT :- EAST SINGHBHUM, JHARKHAND                |            |
| <b>CONTENTS :-</b><br>* SITE PLAN<br>* GROUND FLOOR PLAN<br>* FIRST FLOOR PLAN<br>* SECOND FLOOR PLAN<br>* DRAINAGE PLAN<br>* GROUND COVERAGE<br>* CALCULATION<br>* F.A.R. CALCULATION |            |
| * TERRACE PLAN<br>* FRONT ELEVATION<br>* SIDE ELEVATION<br>* SECTION "X-X"<br>* SECTION "Y-Y"<br>* LOCATION MAP<br>* PART MOUZA PLAN   |            |
| PLANNER  | SH. NO 1/1 |