

590

212  
11/2/16

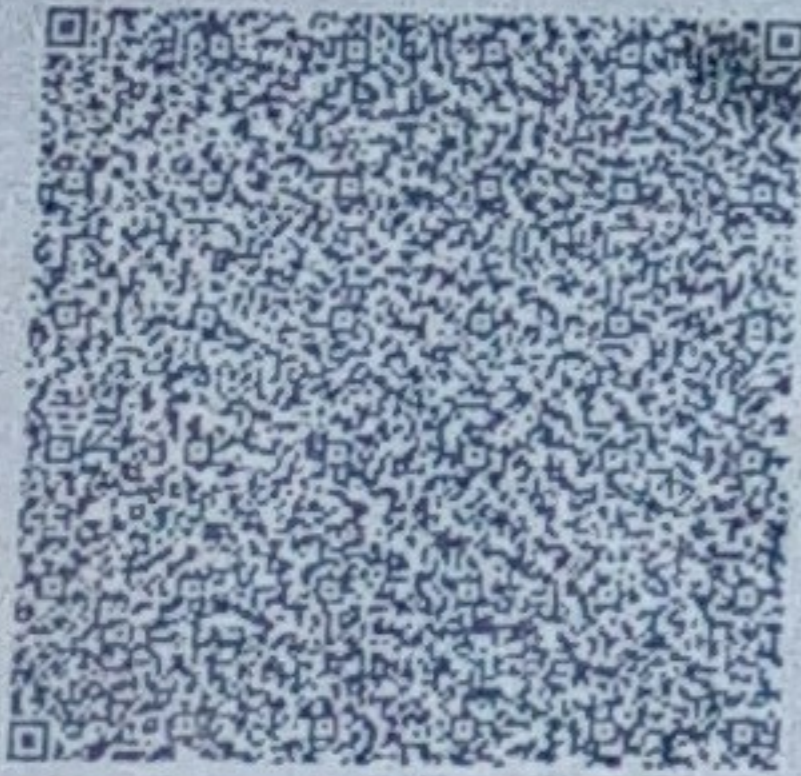


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

|                           |  |
|---------------------------|--|
| Certificate No.           | : IN-JH022690772799970                   |
| Certificate Issued Date   | : 05-Feb-2016 04:23 PM                   |
| Account Reference         | : SHCIL (FI)/ jhshcil01/ BISTUPUR/ JH-ES |
| Unique Doc. Reference     | : SUBIN-JHJHSHCIL01028993839479110       |
| Purchased by              | : HIREN HAZAM                            |
| Description of Document   | : Article 23 Conveyance                  |
| Property Description      | : SALE DEED                              |
| Consideration Price (Rs.) | : 10,00,000<br>(Ten Lakh only)           |
| First Party               | : MARKONDO PRADHAN AND JASWANT PRADHAN   |
| Second Party              | : HIREN HAZAM                            |
| Stamp Duty Paid By        | : HIREN HAZAM                            |
| Stamp Duty Amount(Rs.)    | : 40,000<br>(Forty Thousand only)        |



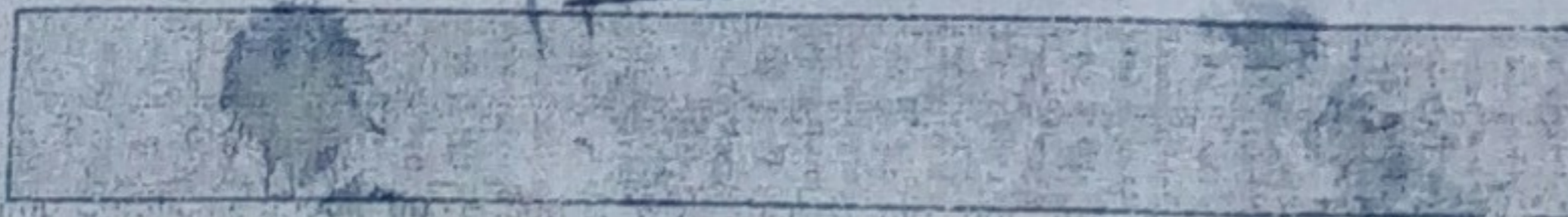
-----Please write or type below this line-----



Hiren Hazam  
10/2/16

SALE DEED

0004620889



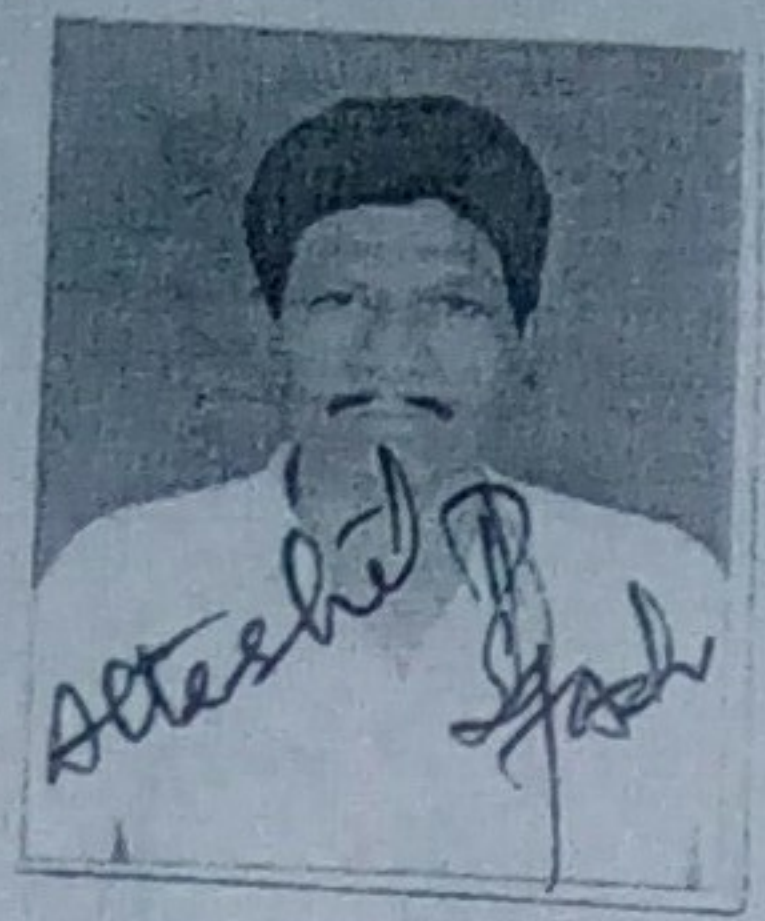
**Statutory Alert:**

- The authenticity of this Stamp Certificate can be verified by visiting the website [www.jharkhand.gov.in](http://www.jharkhand.gov.in) or the website of the Registrar of Stamps, Government of Jharkhand. Any discrepancy in the details of the Certificate and as displayed on the website renders it invalid.
- The onus of checking the legitimacy and the usage of this certificate lies on the user of the certificate.
- In case of any discrepancy please approach the Registrar of Stamps, Government of Jharkhand.

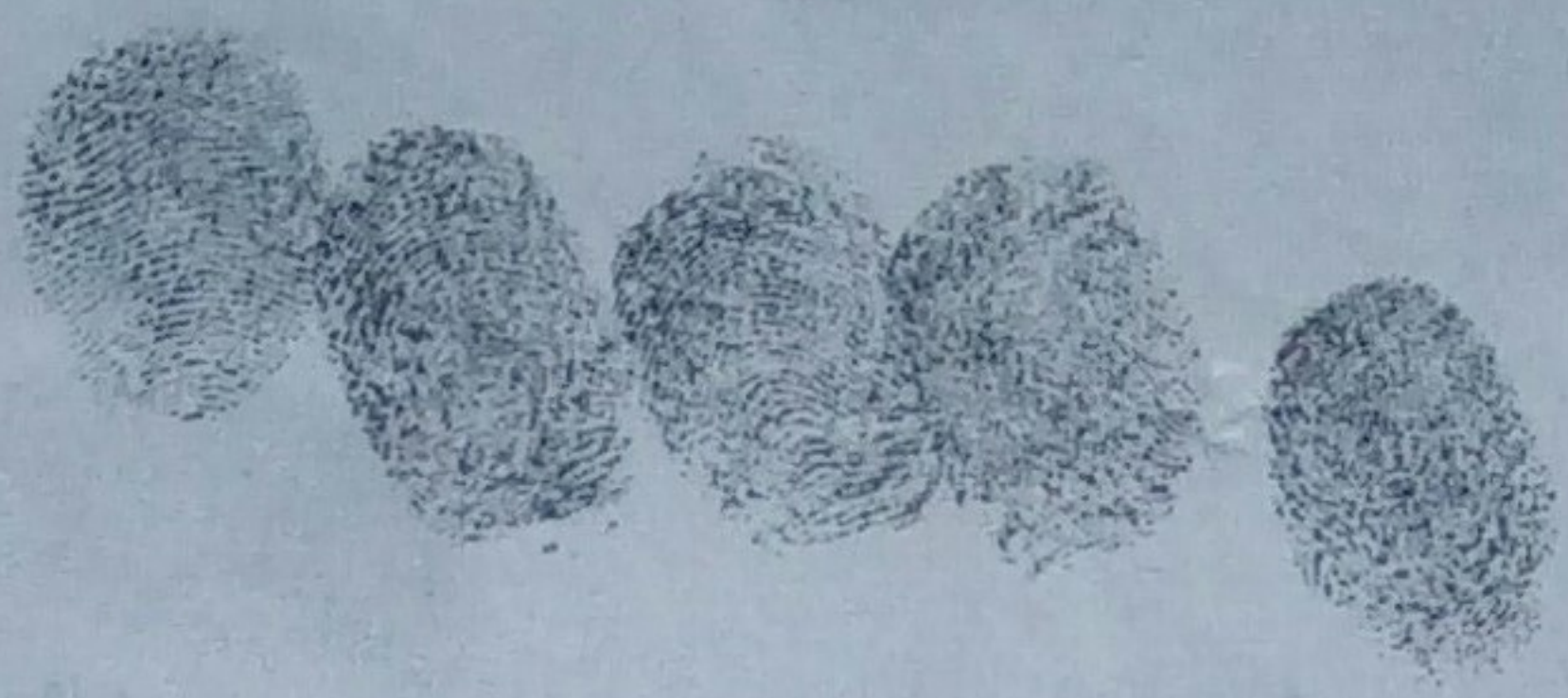
652

sale  
10,00,000/-  
2.5%  
1,25,000/-  
40,000/-

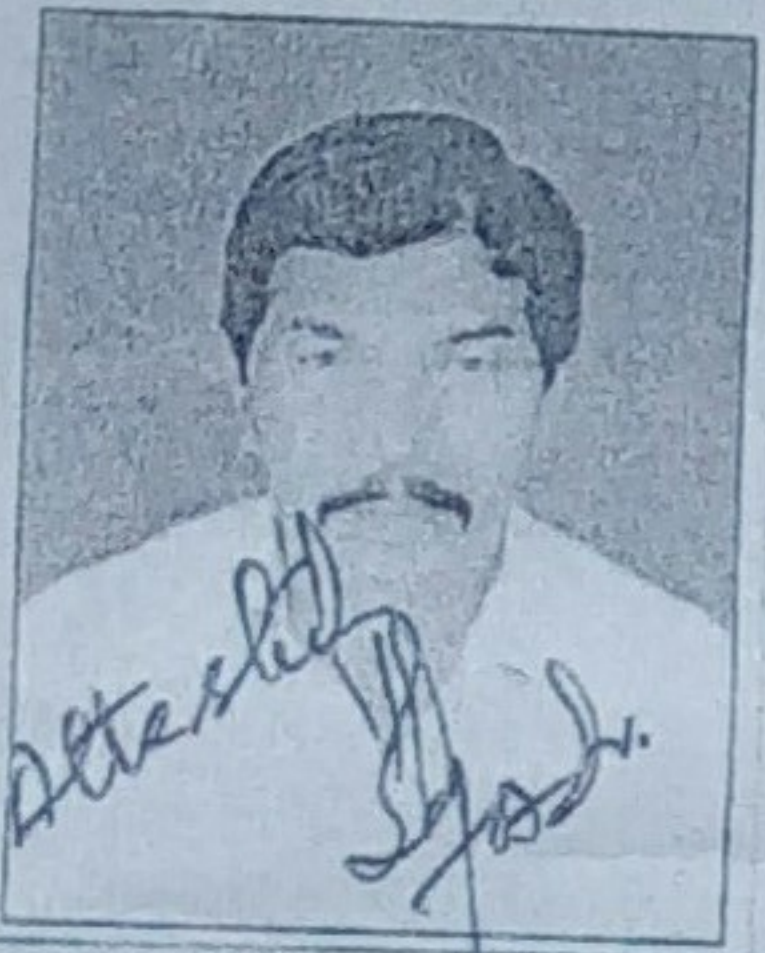
590



Hiradip Sarkar  
10/2/16



**PRADIP R. SARKAR**  
Advocate  
DISTRICT CIVIL COURT  
JAMSHEDPUR



Pradip Sarkar  
10/2/16

**PRADIP R. SARKAR**  
Advocate  
DISTRICT CIVIL COURT  
JAMSHEDPUR



कम रकम गाना दोली अलग का  
दो को अलग अलग का  
पतेम का कबले के अलग  
रिजे में हई गरी है।  
10/2/16

जय (म)

10/2/16

SALE DEED

न्यूनतम 10/2/16 से  
जोषा एब सही पाया।

THIS DEED OF SALE IS MADE ON THIS THE 8<sup>TH</sup> DAY OF  
FEBRUARY 2016, AT JAMSHEDPUR, BY AND BETWEEN:

- 1) Sri Markando Pradhan and
- 2) Sri Jaswant Pradhan.

both Sons of Sri Gehinda Chandra Pradhan, both by faith Hindu, by Caste Gowala, by Nationality Indian, by occupation No. 1 Business and No. 2 Service, residing at Gour Nagar, Post office Road, Mango, within P.S. Mango, town Jamshedpur, District Singhbhum East, in the State of Jharkhand, (PAN No. ATPPP8061Q), hereinafter referred to as the Sellers (Which expression shall unless excluded or repugnant to the context, mean and include the legal heirs, successors, executors, administrators, nominees and assigns etc.) of the One Part;

IN FAVOUR OF

23  
rechargeable  
70,000/-  
5-0  
1.58  
300.0  
10/2/16

10/2/16  
27/2/16

**Sri Hiren Hazam** Son of Sri Krishna Hazam, by faith Hindu, by Caste Napit, by Nationality Indian, by occupation Service, residing at H. No. 43, Teachers Colony, Mango, within P.S. Mango, town Jamshedpur, District Singhbhum East, in the State of Jharkhand, (PAN No. **ADOPH5224Q**) hereinafter referred to as the **Purchaser** (Which expression shall unless excluded or repugnant to the context, mean and include the legal heirs, successors, executors, administrators, nominees and assigns etc.) of the **Other Part**.

**NATURE OF DEED:** SALE DEED

**TOTAL CONSIDERATION AMOUNT:** Rs. 10,00,000/- (Rupees Ten Lakhs) only

**Memo of Consideration**

| <b>Cheque No.</b> | <b>Date</b> | <b>Amount (Rs.)</b>    | <b>Drawn on Bank</b> |
|-------------------|-------------|------------------------|----------------------|
| Cash              | 04.01.2016  | 50,000/-               | -----                |
| 892895            | 22.01.2016  | 1,00,000/-             | State Bank of India  |
| 926737            | 29.01.2016  | 1,00,000/-             | State Bank of India  |
| Cash              | 08.02.2016  | 75,000/-               | -----                |
| 773868            | 30.01.2016  | 6,75,000/-             | AXIS Bank            |
| <b>Total Rs.</b>  |             | <b>Rs 10,00,000.00</b> |                      |

**SCHEDULE**

(Description of the property hereby Sold)

All that immovable property being a piece of raiyati homestead land measuring area 400 sq. ft. recorded under New Khata No. 269, in portion of New Plot No. 3528 and land measuring area 340 sq. ft. recorded under New Khata No. 268, in portion of New Plot No. 3532, i.e. Total land measuring area 1 Katha ½ Dhur or 1.697 Decimals, situated within Mouza Mango, P.S. Mango, Survey Ward No. 10 MNAC, Survey Thana No. 1642, within Town Jamshedpur, District Singhbhum East, District Sub-Registry Office at Jamshedpur, within the State of Jharkhand, which is bounded by :

On the North : Sandhya Devi,

On the South : Ashwini Gour, Arun Gour,

On the East : Branch Road,

On the West : Chandra Gour.

Annual ground rent payable to the landlord, the State of Jharkhand, through the C.O., Jamshedpur.

**WHEREAS**, by the execution of a Registered Sale Deed bearing Deed No. 4591 dated 04.12.1996, Registered at District Sub-Registry office at Jamshedpur, the Schedule above property along with adjoining landed property was purchased by the Sellers above named from its previous lawful owner Sri Bibhisahan Gour Son of Late Ram Gour and thereafter by the issue of a Correction slip showing mutation vide Mutation Case No. 2070/2009-10 dated 10.04.2010, the said purchased landed property was recorded and mutated in the records of the landlord, the State in the joint names of the Sellers above named and they have been paying the due land revenue for the said purchased landed property to the landlord, the State and obtains

11/20/15/10/11/11

27/2/19/11/10/11/11  
10/2/16

receipts thereof issued in their own names and since the date of such purchase, the Sellers have been in peaceful physical possession and occupation over the Schedule above property without any let, hindrance or disturbances from any corner and are the lawful owner thereof by exercising all acts of ownership thereto;

AND WHEREAS, now being in urgent need of money, Sellers above named proposed to sale the property more fully described in the Schedule above for a total consideration amount of Rs. 10,00,000/- (Rupees Ten Lakhs) only and the Purchaser have agreed to purchase the same for the said price.

**NOW THIS DEED OF SALE WIIHTNESSTH AS FOLLOWS**

1. That in pursuance of the above agreement and in consideration of the said sum of Rs. 10,00,000/- (Rupees Ten Lakhs) only paid by the Purchaser, the receipt of which sum the Sellers do hereby admit and acknowledge as full, fina! and highest consideration for the Schedule above property, the Sellers by these presents do hereby **ABSOLUTELY AND FOREVER SALE, CONVEY** the all that property more fully described in the Schedule above in favour of the Purchaser by this Deed of Sale **TO HAVE AND TO HOLD** the same unto the Purchaser his heirs, successors together with all right, title, interest and possession without any interruption from the side of the Sellers or any person claiming under him/them.
2. That after receipt of the total consideration amount aforesaid from the Purchaser for the Schedule above property, the Sellers have handed over/delivered peaceful physical possession of the Schedule above property along with all the documents of title pertaining to the said property in favour the Purchaser and from this day the Purchaser will possess and enjoy the same as absolute owner in all possible ways with power to dispose of the same by way of sale, gift, mortgage or any other way whatsoever in manner he likes and the Purchaser shall be at liberty to get his name mutated in the office of the landlord, State and pay rent for the same in his own name. The Sellers hereby declare that apart from them, there are no other legal claimants of the Schedule above property and they are legally entitled to sell the same in favour of the Purchaser.
3. That from this day all the right, title, interest and possession of the Sellers in the Schedule above property will cease to exist and shall vest unto the Purchaser. The property hereby conveyed by this Deed of Sale is free from all encumbrances, charges, liens, lispendens, attachments etc. whatsoever and prior to this Deed of Sale, the Sellers have not charged or encumbered the Schedule above property in any way to any one else and if for any defect of right, title, interest or possession of the Sellers in the Schedule above property, the Purchaser suffers any loss in future, then the Sellers shall be liable to compensate such loss of the Purchaser.

11205542114  
5721014194114  
10/8/16

4. That the terms Sellers and Purchaser used in this Deed of Sale shall mean and include their respective legal heirs, successors etc. unless the same are repugnant to the context.

IN WITNESS WHEREOF the Sellers have hereunto set and subscribed his hands on this Deed of Sale, on the day, month and year first above written.

Witness:

1. Caamoni Pramanik. wife of Hiren Hazam.  
Holding No. 43 Teachers colony, Mango 8/2/16
2. Saniy Singh s/late B.B. Singh, Mango 53R. 8/2/16

Read over and explained the contents of this deed to the executants who admits the same to be true and correct.

Typed by:

Shiva

Drafted by:

Advocate

Signature, Photograph and five finger prints of the left hand of the Purchaser



Hiren Hazam

08.02.2016



**PRADIP R. SARKAR**

Advocate

DISTRICT CIVIL COURT

JAMSHEDPUR

Certified that the finger prints of the left hand of each person whose photographs are affixed in this document have been obtained by me or in my presence.

Advocate



|                                      |   |   |   |   |
|--------------------------------------|---|---|---|---|
| दिनांक के लिए<br>प्रति लिपि की तारीख | स्टाम्प और फोलियो<br>की अपेक्षित संख्या<br>सूचित करने की<br>निश्चित तारीख | अपेक्षित स्टाम्प और<br>फोलियो देने की तारीख         | तारीख जबकी देने के<br>लिए प्रतिलिपि तैयार थी        | आवेदक को प्रतिलिपि<br>देने की तारीख                 |
| Date of application<br>for the copy  | Date fixed for notifying<br>the requisite number of<br>stamps and folios  | Date of delivery of the<br>requisite stamp & folios | Date on which the<br>copy was ready for<br>delivery | Date of making over<br>the copy to the<br>applicant |

FOLIO NOT AVAILABLE

सच्ची प्रतिलिपि अंतिम प्रकाशित खतियान के खेसरा संख्या  
खाता नं० ..... वार्ड सं० ..... जमशेदपुर अधिसूची क्षेत्र, जिला पूर्वी सिंहभूम ।

| खतियान की<br>क्रम सं० | अभिधारी का नाम<br>पिता का नाम<br>जाति और निवास | खेत             |                  | भूमी<br>का<br>स्वरूप | रकबा<br>हे० आर०<br>सं० | अभ्युक्ति           | स्वत्वाधारी का नाम और उसकी खेवट संख्या<br>मध्यवर्ती भू - स्वामी का नाम और उसका खेवट संख्या यदि हो |      | 10   |
|-----------------------|--|-----------------|------------------|----------------------|------------------------|---------------------|---|------|--|
|                       |  | खेसरा<br>संख्या | चौहरी            |                      |                        |                     | 1लगाव   | 2सेस |  |
| 1                     | 2  | 3               | 4                | 5                    | 6                      | 7                   | 8   | 9    | 10   |
| 269                   | विभीषण और<br>रत्नपति ।                         | 3712            |                  | सीटा<br>आर           | 0-02-70                | दखल खेसरा जोर       |   |      | <p>नोट</p> <p>श्री खेवट द्वारा 24 (9) (1) के मुकाम<br/>नं. 41 (R) खन 99-2000 के अधिनियम 33-र<br/>05 के तहत तीन हजार तीन सौ एकतामीस रुपय में<br/>(पैसे) का भौतिक खेसरा लगान निर्धारित हुआ<br/>निर्धारित लगान खन 1998-99 से वसूली होत्रा।</p> <p>श्री/रत्नपति/रत्नपति - श्री/रत्नपति/रत्नपति<br/>राजस्व पदाधिकारी</p> <p>जमशेदपुर जिला</p> <p>30/06/1980</p> <p>8/07/1981</p> <p>श्री/अरुण</p> |
|                       |  | 3713            |                  | सीटा<br>आर           | 0-03-10                | दखल विभीषण<br>जोर । |   |      |  |
|                       |  | 3725            | खेसरा<br>रत्नपति | दोन<br>रक            | 0-13-50                | दखल विभीषण<br>जोर । |   |      |  |
|                       |  | 3726            |                  | सीटा<br>आर           | 0-02-90                | दखल जयजोर           |   |      |  |
|                       |  | 40              |                  |                      | 3-48-90                | जायिक<br>लगान       |   |      |  |

24-1-04

24/1/04

महानिदेशक  
जमशेदपुर

जमशेदपुर

श्री/अरुण



|                                     |   |                          |   |   |
|-------------------------------------|---|--------------------------|---|---|
| लिपि के लिए<br>दक की तारीख          | स्टाम्प और फोलियो<br>की अपेक्षित संख्या<br>सूचित करने की<br>निश्चित तारीख |                          | जबकी देने के<br>लिपि तैयार थी             | आवेदक को प्रतिलिपि<br>देने की तारीख                 |
| Date of application<br>for the copy | Date fixed for notifying<br>the requisite number of<br>stamps and folios  | requisite stamp & folios | on which the<br>was ready for<br>delivery | Date of making over<br>the copy to the<br>applicant |

FOLIO NOT AVAILABLE

सच्ची प्रतिलिपि अंतिम प्रकाशित खतियान के खेसरा संख्या.....

खाता नं०..... वार्ड सं०..... जमशेदपुर अधिसूची क्षेत्र, जिला पूर्वी सिंहभूम ।

|              |                     |       |          |   |
|--------------|---------------------|-------|----------|---|
| गाँव<br>थाना | 10 मोहल्ला<br>पट्टी | परगना | तौजी सं० | स्वत्वाधारी का नाम और उसकी खेवट संख्या<br>मध्यवर्ती भू - स्वामी का नाम और उसका खेवट संख्या यदि हो |
|--------------|---------------------|-------|----------|---|

| खतियान की<br>क्रम सं० | अभिधारी का नाम<br>पिता का नाम<br>जाति और निवास | खेत             |                             | भूमी<br>का<br>स्वरूप | रकबा<br>हे० आर०<br>सं० | अभ्युक्ति         | गैर नगदी लगान वाले हरेक प्लाट के<br>सागने बताए कि उस पर कब्जा कैसे है |   |    |
|-----------------------|--|-----------------|-----------------------------|----------------------|------------------------|-------------------|---|---|----|
|                       |  | खेसरा<br>संख्या | चौहदी                       |                      |                        |                   | राजस्व पदाधिकारी<br>द्वारा अनिश्चित<br>लगान।<br>1 लगान 2 सेस          | बन्दोबस्त उचित<br>लगान यदि हो<br>1 लगान 2 सेस |    |
| 1                     | 2  | 3               | 4                           | 5                    | 6                      | 7                 | 8   | 9   | 10 |
| 269                   | विभाषण रोड<br>दिव्यादी                         | 3728            | विभाषण<br>दिव्यादी          | दोन<br>रक            | 0 12 60                | दखल-जपरोड         |   |   |    |
|                       |  | 3729            |                             | दोन<br>आर            | 0 01 90                | दखल-विभाषण<br>रोड |   |   |    |
|                       |  | 3730            | विभाषण<br>आर<br>द-जप<br>रोड | दोन<br>रक            | 0 12 80                | दखल-विभाषण<br>रोड |   |   |    |
|                       |  | 3854            | विभाषण<br>द-जप              | दोन<br>दोन           | 0 09 70                | दखल-संपुक्त       |   |   |    |
|                       |  | 3855            | विभाषण<br>द-जप              | दोन<br>तीन           | 0 06 90                | दखल-संपुक्त       |   |   |    |
|                       |  | 3528            |                             | दोन<br>तीन           | 0 04 30                | दखल-संपुक्त       |   |   |    |
|                       |  | 3711            | विभाषण<br>द-जप              | दोन<br>रक            | 0 41 40                | दखल-जपरोड         |   |   |    |

112015 यथा  
221911 यथा



|  |  |  |  |   |
|--|--|--|--|---|
| आवेदक की तारीख<br>Date of application for the copy | स्टाम्प और फोलियो की अपेक्षित संख्या सूचित करने की निश्चित तारीख<br>Date fixed for notifying the requisite number of stamps and folios | अपेक्षित स्टाम्प और फोलियो देने की तारीख<br>Date of delivery of the requisite stamp & folios | तारीख जबकी देने के लिए प्रतिलिपि तैयार थी<br>Date on which the copy was ready for delivery | आवेदक को प्रतिलिपि देने की तारीख<br>Date of making over the copy to the applicant |
|--|--|--|--|---|

FOLIO NOT AVAILABLE

सच्ची प्रतिलिपि अंतिम प्रकाशित खतियान के खेसरा संख्या  
खाता नं० ..... वार्ड सं० ..... जमरोदपुर अधिसूची क्षेत्र, जिला पूर्वी सिंहभूम ।

| खतियान की क्रम सं० | अभिधारी का नाम पिता का नाम जाति और निवास | खेत          |                   | सूची का स्वरूप | रकबा हे० आर० सं० | अभ्युक्ति                        | स्वत्वाधारी का नाम और उसकी खेवट संख्या मध्यवर्ती नू - स्वामी का नाम और उसका खेवट संख्या यदि हो |   | गैर नगदी लगान वाले हरेक प्लॉट के सामने बताए कि उस पर कब्जा कैसे है | राजस्व पदाधिकारी द्वारा अभिनिश्चित लगान।<br>1 लगान 2 सेस | बन्दोबस्त उचित लगान यदि हो<br>1 लगान 2 सेस | (1) अधिभोगी रैयत कर हैसियत और कब्जे की अवधि ।<br>(2) लगान किस प्रकार नियत किया गया, आरोही (प्रोग्रेसिव हो तो विशिष्टियों) ।<br>(3) कोई विशेष शर्त और अनुषंगिक बात यदि हो । |
|--------------------|--|--------------|-------------------|----------------|------------------|----------------------------------|--|---|--|--|--|--|
|                    |  | खेसरा संख्या | चौहदी             |                |                  |                                  | 5  | 6 |  |  |  |  |
| 1                  | 2  | 3            | 4                 | 5              | 6                | 7                                | 8  | 9 | 10   |  |  |  |
| 269                | बेनीषण चौधरी                             | 3374         |                   | सकन खेपडा पारल | 0 00 30          | दखल बेनीषण चौधरी                 |  |   |  |  |  |  |
|                    |  | b            |                   | पानी           | 0 00 30          |                                  |  |   |  |  |  |  |
|                    |  | c            |                   | खहन            | 0 00 50          |                                  |  |   |  |  |  |  |
|                    |  | 3375         |                   | सकन खेपडा पारल | 0 01 00          | दखल जयप चौधरी                    |  |   |  |  |  |  |
|                    |  | b            |                   | सकन खेपडा पारल | 0 00 10          |                                  |  |   |  |  |  |  |
|                    |  | c            |                   | खहन            | 0 00 30          |                                  |  |   |  |  |  |  |
|                    |  | d            |                   | सकन खेपडा पारल | 0 07 20          |                                  |  |   |  |  |  |  |
|                    |  | e            |                   | सकन खेपडा पारल | 0 00 30          |                                  |  |   |  |  |  |  |
|                    |  | 3329         |                   | सकन खेपडा पारल | 0 07 20          | दखल प्रभाक चौधरी पिता राजु चौधरी |  |   |  |  |  |  |
|                    |  | 3389         |                   | सकन खेपडा पारल | 0 08 30          | दखल जयप चौधरी                    |  |   |  |  |  |  |
|                    |  | 3574         | उत्तरीषण व-रापादन | सकन खेपडा पारल | 0 16 70          | दखल सुभुवन                       |  |   |  |  |  |  |

MISSISSIPPI  
JAN 19 1971



|                                  |  |   |   |
|----------------------------------|--|---|---|
| प्रतिलिपि के लिए आवेदक की तारीख  | स्टाम्प और फॉल की अपेक्षित संख्या करने की निश्चित                  | तारीख जबकी देने के लिए प्रतिलिपि तैयार थी     | आवेदक को प्रतिलिपि देने की तारीख              |
| Date of Application for the copy | Date fixed for notifying the requisite number of stamps and folios | Date on which the copy was ready for delivery | Date of making over the copy to the applicant |
| 25/1/16                          | 25/1/16  | 27/1/16                                       | 27/1/16                                       |

9/12/01

FOLIO NO. AVAILABLE  
 रूची प्रतिलिपि अंतिम प्रकाशित खतियान के खेसरा संख्या 3531/2  
 खत सं० 268 वार्ड सं० 10 जमशंदपुर अधिसूची क्षेत्र, जिला पूर्वी सिंहभूम।

| खतियान की सं० | अभिधारी का नाम<br>दिता का नाम<br>जाति और निवास                                 | खेत          |                                | भूमि का स्वरूप         | रकबा हे० आर० सं०   | अभ्युक्ति | स्वत्वाधारी का नाम और उसकी खेवट संख्या मध्यवर्ती भू-स्वामी का नाम और उसका खेवट संख्या यदि हो |  | (1) अधियोगी रयत कर हेरियत और कब्जे की अवधि।<br>(2) लगान किस प्रकार नियत किया गया, आरोही (प्रोग्रेसिव हो तो विशिष्टियाँ)<br>(3) कोई विशेष शर्त और अनुबंधत बात यदि हो।  |
|---------------|--|--------------|--------------------------------|------------------------|--------------------|-----------|--|--|---|
|               |  | खेसरा संख्या | बोहदी                          |                        |                    |           | राजस्व पदाधिकारी द्वारा अभिनिश्चित लगान।<br>1 लगान 2 सेस                                     | बन्दोबस्त उचित लगान यदि हो<br>1 लगान 2 सेस |   |
| 1             | 2  | 3            | 4                              | 5                      | 6                  | 7         | 8  | 9  | 10  |
| 268           | विन्नीप्रान गोंडके<br>कोकिल गोंड वी<br>कन्हार गोंडमिना<br>राम गोंड अंश<br>समान | 3531<br>3532 | रुसुरेनगोंड<br>रुकाबुल<br>गोंड | गोंडा नीन<br>गोंडा नीन | 0.07.40<br>0.03.00 |           |  |  | नोट<br>सी. एन. टी. एक्ट धारा 85(2) के मुकदमा नं. 33(R) सन 99-2000 के आदेशानुसार 157 रु 65 पै (एक सौ सत्तर रुमधे पैंसठ पैसे) अलावे सेस लगान निर्धारित हुआ। निर्धारित लगान सन 1998-99 से वसूल होगा।<br>हउअबखर<br>राजस्व पदाधिकारी |
|               |  | 2            |                                |                        | 0.03.10            |           | काकिल लगान   |  | काकिल   |

2005 य काम  
2/1/01 य काम  
Haram

प्रतिलिपिक  
27/1/16  
तुलना किया  
27/1/16

Checked in the office  
27/1/16  
27/1/16

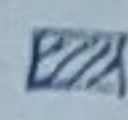
वह स्वत्व अभिलेख छोटानागपुर कारतकारी अधिनियम 1908 की धारा 83(2) तथा मिहार एवं उड़ीसा नगरपालिका सर्वेक्षण अधिनियम 1920 की धारा 10(1) के अन्तर्गत तैयार हुआ और इसका अन्तिम प्रकाशन दिनांक 20 DEC 1920... को किया गया अन्तिम प्रकाशन प्रमाण पत्र दिनांक 20 DEC 1920 को हस्ताक्षरित हुआ  
हउअबखर

बन्दोबस्त पदाधिकारी  
सिंहभूम



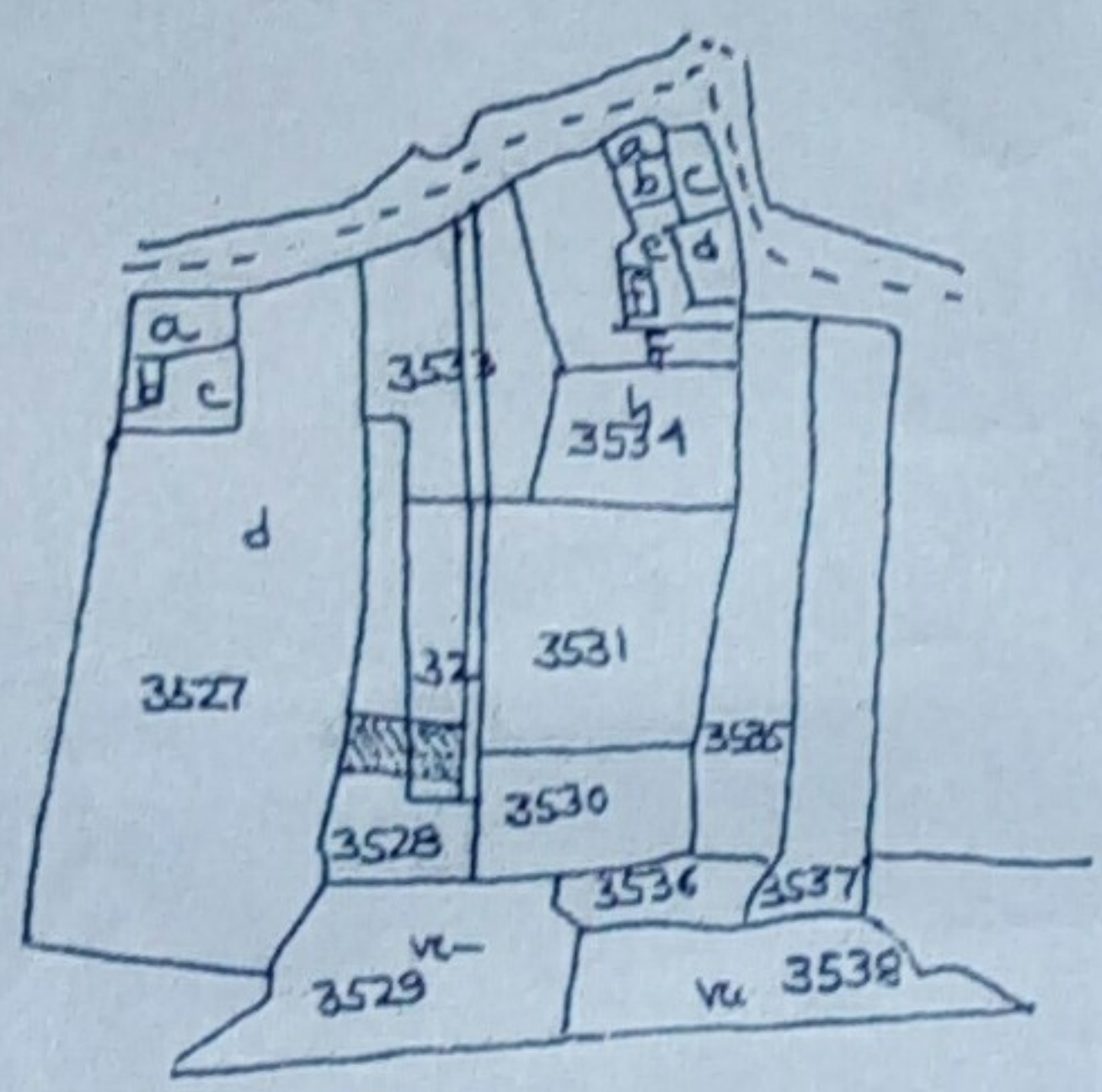
नाम अधिसूचित क्षेत्र, जमशेदपुर  
 वार्ड संख्या - 10  
 प्लॉट संख्या - 10  
 राजस्व थाना - धारबिका  
 जिल्हा - सिंहभूम  
 पैमाना - 1 से.मी. = 20 मी.  
 सन - 1970-71 ई.

| क्रमांक | फ्लॉट नं. | रकबा                               |
|---------|-----------|------------------------------------|
| 269     | 3528 Plot | 400 sqft                           |
| 268     | 3532 Plot | 340 sqft                           |
|         |           | <u>740 sqft (1 Katha 1/2 Dhuz)</u> |

Landmark shown in Red 

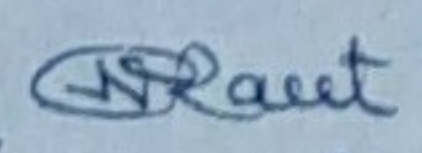
Allocated to - Hireh Hazam

| SIDE  | SIZE   | BOUNDARY                  |
|-------|--------|---------------------------|
| NORTH | 36'-0" | Sandhya Devi              |
| SOUTH | 38'-0" | Aswinigowri and Arungowri |
| EAST  | 20'-0" | 6'-0" Alley               |
| WEST  | 20'-0" | Chandragowri              |



21/5/01  
 21/5/11  
 N. N. RAUT  
 Land Surveyor

N. N. RAUT (LAND SURVEYOR)

AMIN   
 Nityananda Raut  
 Mangoo Jamshedpur