

30-03-2018

AHL:2018-19/160

DECLARATION

I, Usha Kartha, Asst. Vice-President, M/s. Ashiana Housing Ltd, Jamshedpur having its office at 1st Floor, Ashiana Trade Centre, Tata Kandra Main Road, P.O. & P.S. Adityapur, District –Seraikela-Kharswan do hereby declare as:

1. That M/s. Ashiana Housing Ltd, Jamshedpur is a Power of Attorney holder with respect of Plot No. 122, 123 & 159, Under Khata No. 449, Mouza- Pardih, Ward No. 9, M.N.A.C., District- East Singhbhum.
2. That M/s. Ashiana Housing Ltd, Jamshedpur is planning to construct Residential Housing Project on aforesaid mentioned Plots and Khata, for which we are submitting on line application along with Building Plan and other relevant documents at Mango Notified Area Committee .
3. That I hereby declare that M/s. Ashiana Housing Ltd, Jamshedpur will obtain Environment Clearance for our proposed Residential Housing Project from State Level Expert Appraisal Committee (SEAC) after Building Plan Sanction by Mango Notified Area Committee as per norms of SEAC, Jharkhand and same to be submitted through on line process.



USHA KARTHA

Asst. Vice President

Ashiana Housing Ltd.

Jamshedpur.