

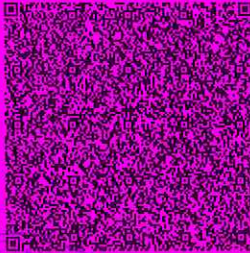


सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

e-Stamp

Certificate No. : IN-JH08313765001192Q
 Certificate Issued Date : 01-Feb-2018 10:29 AM
 Account Reference : SHCIL (FI)/ jhshcil01/ BISTUPUR/ JH-ES
 Unique Doc. Reference : SUBIN-JHJHSHCIL0111847657927430Q
 Purchased by : ESTAMP JHARKHAND
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MS ASHIANA HOUSING LTD
 Second Party : NA
 Stamp Duty Paid By : MS ASHIANA HOUSING LTD
 Stamp Duty Amount(Rs.) : 10
 (Ten only)



-----Please write or type below this line-----

FORM-XIII(B) XIII B 512

AFFIDAVIT

I, USHA KARTHA, wife of Shri Vijay Kumar Kartha, Asst. Vice President

Handwritten signature

Identified & Signed / L.T. in my Presence

Handwritten signature
Advocate

Cont. to Pg.2

Handwritten signature
14/2/18
Trabesh Singh
Notary Public
Jamshedpur
Govt. of Jharkhand
Regd. No -178/04

UP 0006265454

Statutory Alert:

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FORM- XIII (B)

AFFIDAVIT

I, USHA KARTHA , Asst. Vice –President of Ashiana Housing Ltd having its office at 1st Floor, AshianaTrade Centre , Tata Kandra Main Road, P.O. & P.S. Adityapur , District- Seraikela-Kharswan do hereby solemnly affirm and declare that the statements made herein below are true to the best of my knowledge and belief.

1. That Ashiana Housing Ltd is the Power of Attorney Holder of land having Plot No. 122,123 and 159 ,under Khata No. 449, Halka No. IX, Ward No. 8, Mango Notified Area Committee , Holding No. 008000001000M0 of Mango Notified Area Committee Land Measuring Area is 354.89 decimal, situated at Village- Pardih, Mouza- Pardih P.O. & P.S. Azadbasti, Mango, Town- Jamshedpur, District- East Singhbhum.

Pg 2

2. That the land stated above is a freehold property and does not belong to Khas Mahal Estate of Government . It is not either Gair Mazarua Aam Khas, KaisareHind, District Board or Acquired Land.
3. That the land stated above is not a Tribal land.
4. That I have applied a building Plan at Mango Notified Area Committee vide B.C. Case No.-
5. That I further declare that in future , if it will be found that property mentioned above are Gair Mazarua Aam Khas , Kaisare Hind, District Board or Acquired Land property of Government the sanctioned map will be deemed to be cancelled due to Mis representation and suppression of facts.

Sworn & Signed this Affidavit on this the 3th day of February ,2018 at Jamshedpur.

USHA KARTHA

Identified & Signed / L.T.I. in
my Presence.

Advocate



ADVOCATE

The executant has / have signed / put
his / her / their Thumb in presence of
Sri/ Smt./Miss. S. N. Singh.....
.....Advocate Jamshedpur

Notary Public
Jamshedpur
East Singhbhum
Reg. No.-176/2004
Govt. of Jharkhand