

S. Rohman
Ailap m

The annual rent payable to the State of Jharkhand through Circle Officer, Jamshedpur.

In witness whereof the Vendors has hereunto set and subscribed their hands on this sale deed, today at Jamshedpur, on the date aforementioned.

Read and found correct

Witnesses:

1. MANOJ KANTA

2. Himanshu Chandra

Drafted & Printed by: A. Mandal
Jamshedpur Court.



31/10/2010
A. Mandal



Certificate:

It is certified that the finger prints of left hand of each person whose photograph is affixed in the present document have been obtained before/by me.

A. Mandal
AVIJIT MANDAL
Enrollment No.-14/2010
(Advocate Jsr. Court)