## FORM -- V

## FORM FOR SUPERVISION

## REF. NO.-36/2019

## DATE-12/10/2019

I hereby certify that development erection/re erection/demolition material alternation in/of the building in respect for MOHAMMAD SHAHJAHAN, CROSS ROAD NO.-9, NEAR CHEPA POOL, MANGO. Plot Village/Mouza- PARDIH. Ward No:-...08....of Municipal Corporation/Municipal Council/Nagar Panchyat/Municipality/Notified Committee/Regional Area Department Authorities/Industrial Area Development Authorities/Mineral Area Development Authority, Gram Panchayat area covered under Development Plan or Planning Scheme notified under Jharkhand Municipal Act 2011, Jharkhand Regional Development Authority Act 2002, Mineral Area Development Authority Act, Shall be Carried out under my supervision And certify that all the materials (type and grade) and the workmanship of the work shall be generally in accordance with the general and details specifications submitted along with and that the work shall be carried out to the sanctioned plans.

Signature of Empanel-led Technical Person Name of the technical person with registration no. Technical Person- L K SUMAN Reg. No.- (MNAC/ENG/0008/2016)) Address- 2<sup>nd</sup> floor, Basant Talkies Complex, Sakchi, Jamshedpur-831001 Date:- 11/10/2019