

# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

**Property Description** 

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-JH029050211873150

19-Jul-2016 05:28 PM

SHCIL (FI)/ jhshcil01/ BISTUPUR/ JH-ES

SUBIN-JHJHSHCIL0103763098129810O

AZHARUDDIN DANISH

Article 23 Conveyance

SALE DEED

7,50,000

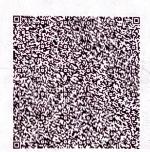
(Seven Lakh Fifty Thousand only)

AZHARUDDIN DANISH

AZHARUDDIN DANISHA

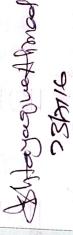
30,000

(Thirty Thousand only)



-----Please write or type below this line-----



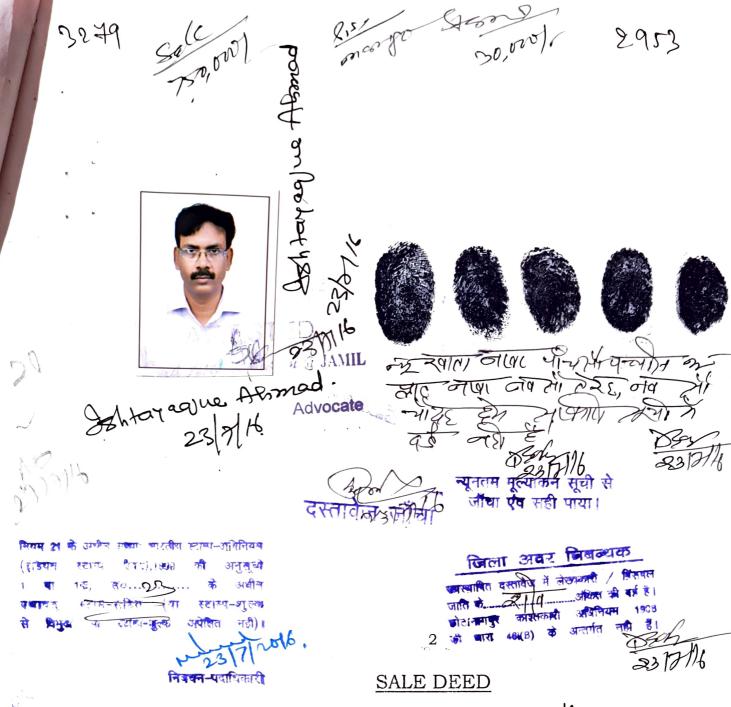




0000702947



- 1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.



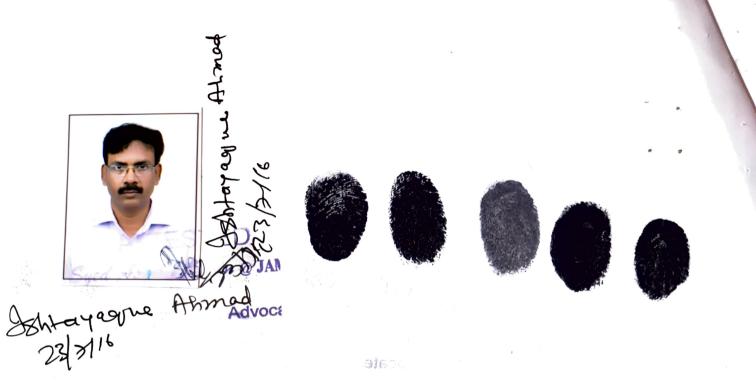
Jechosgeable
AG 2250200
Sal 2.50
AGE 0.94
CM 2250

3300

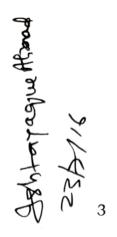
THIS DEED OF SALE IS MADE ON THIS THE . DAY OF JULY, 2016, AT JAMSHEDPUR;

#### BY:

ISHTAYAQUE AHMAD, son of Jamil Ahmad, by Caste Sheikh, by faith Muslim, by nationality Indian, by occupation Service, resident of Munshi Mohalla, Holding No. 9, Post Office Road, Mango, P.O. & P.S. Mango, town Jamshedpur, District East Singhbhum, State of Jharkhand, hereinafter referred to as the SELLER (which expression shall unless, excluded by or repugnant to the context, mean and includes his heirs, successors, executors, administrators,



निवास स्थान (गारिक मिला) है ने ता० 2317110 एक स्थान पर) निवंबन के लिए अवर निवंबन कार्यांत्र में (कार्यां) है ने ता० 2317110 एक स्थान पर) निवंबन के लिए अवर निवंबन कार्यांत्र में (कार्यां) है ने ता० 2317110 एक पर) निवंबन के लिए अवर निवंबन कार्यांत्र में (कार्यां) है ने ता० 2317110 एक पर) निवंबन के लिए अवर निवंबन कार्यांत्र में (कार्यां) के हिए अवर निवंबन कार्यांत्र में (कार्यां) के किए अवर निवंबन कार्यां के किए अवर निवंबन कार्यांत्र में (कार्यां) के किए कार्यां कार्य



legal representatives, nominees and assigns) of the **ONE PART**; PAN:

### IN FAVOUR OF

AZHARUDDIN DANISH, Son of Mazharuddin Aslam, by Caste Ansari, by faith Muslim, by nationality Indian, by occupation Service, resident of H.No. 8, Road No.9, Azadnagar, P.S. Mango, Jamshedpur, District East Singhbhum, State of Jharkhand, hereinafter referred to as the PURCHASER (which expression shall unless, excluded by or repugnant to the context, mean and includes his heirs, successors, executors, administrators, legal representatives, nominees and assigns) of the OTHER PART; PAN: BVKPD0611G

## NATURE OF DEED: SALE DEED

**CONSIDERATION AMOUNT**: Rs. 7,50,000/- (Rupees Seven lakh, fifty thousand) only;

WHEREAS the SELLER is the absolute, lawful and bonafide owner of ALL THAT piece and parcel of raiyati homestead land described in the SCHEDULE hereunder written which he purchased against the valuable consideration from its former owner/recorded raiyat Safiuddin Ahmad Khan, son of Late Md. Ata Hussain Khan, by virtue of registered Sale Deed No. 4272 (Sl.No. 4846) dated 31.07.2002 registered at District Sub-Registry Office, Jamshedpur, and since after purchase he came in peaceful possession of the same, and got the same mutated in his own name vide order passed in Mutation Case No. 1019/2002-2003 on 16.11.2002 by the office of C.O., Jamshedpur, and he has been in peaceful physical possession over the same without any let, hindrance or

4

disturbances from any corner and exercising all acts of ownership thereto;

**AND WHEREAS** the SELLER, being in urgent need of money, voluntarily expressed his intent of selling his Schedule below property and having come to know the intention of the SELLER, the PURCHASER hereof has approached to him and after inspected the land at site, all title documents and relevant papers etc. and having fully satisfied to them proposed and offered to purchase the same;

#### NOW THIS DEED OF SALE WITNESSETH:

- 1. That in pursuance of the above agreement and in consideration amount of Rs. 7,50,000/- (Rupees Seven lakh, fifty thousand) only paid by the PURCHASER to the SELLER in cash/cheque, the receipt whereof the said sum acknowledges, accepts and admits, as full and final consideration amount, having been received, against ABSOLUTE AND OUTRIGHT sale, transfer and dispose of the said immovable property more specifically described in the Schedule hereunder written to the PURCHASER, the SELLER by these presents does hereby sale, convey, transfer and assign unto the PURCHASER ALL THAT said immovable property together with all right, title, interest, claim, privileges, advantages TO HAVE AND TO HOLD the same without any interference or objection or disturbance by and from the SELLER and/or person/s claiming through and/or under and/or intrust of him.
- 2. That the purchaser will hold, enjoy and possess the said Schedule below land, as its LAWFUL OWNER in the eye of law without any disturbance or concern by and from the SELLER or



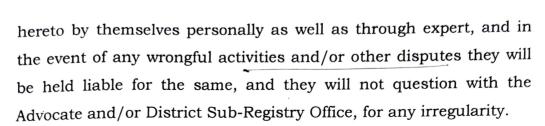
others. Hence onwards the SELLER is completely divested of all his interest, right, claim and/or shall cease to have any right or title in the said immovable property hereby sold to the purchaser by these presents.

- 3. That the SELLER, on receipt of full consideration amount from the purchaser herein, hereby delivers free and peaceful vacant possession of the said immovable property and all relevant original documents, papers, etc. in respect of the said immovable property, to the purchaser.
- 4. That the purchaser out of his own funds and/or through the financial source of others and/or any financial institution including bank etc. shall construct house, install deep boring, other water source, electricity etc. over the said plot of land and will hold, enjoy and possess the same as its LAWFUL OWNER in the eye of law without any disturbance or concern by and from the SELLER or others. Hence onwards the SELLER is completely divested of all his interest, right, claim and/or shall cease to have any right or title in the said immovable property hereby sold to the purchaser by these presents.
- 5. That the SELLER hereby represents and covenants that:
- i) he is the true, absolute and lawful owner of the said property and there is no other co-claimant or co-owner or co-sharer in this property, except him.
- ii) prior to execution of this deed of sale, the SELLER has not sold or transferred or delivered or assigned or mortgaged the said land to any party, person or concern and the same is free from all



encumbrances, charges, liens, mortgages, suits, proceedings, attachment, acquisition or requisition etc.

- iii) the above premises or part thereof is not subject matter of any dispute, litigation and/or under acquisition or requisition or dues or arrears of any services including electricity etc.
- iv). hence onwards the purchaser will hold, enjoy and possess the said land as its sole and absolute owner with full powers to convey, transfer, gift, mortgage or assign the same and/or otherwise in any manner he likes and he will be at liberty to change the nature of land from homestead to commercial or otherwise through the appropriate office or Authority concerned, and use the same accordingly as he will deem fit and proper.
- v). the SELLER further assures the purchaser to sign and execute any further papers, no-objection, documents etc. at the cost of the purchaser, that may be necessary and/or deem to be required for mutating the said immovable property in his name in the records of the Superior landlord and for his peaceful possession forever.
- vi). in case the purchaser suffers any loss or damage and/or disposses from the premises due to defect in title of the SELLER, the SELLER in such circumstances shall be liable to compensate the purchaser for such loss.
- vii). all the previous Sale Deed and other relating documents to the property described in the Schedule below, has/have been handed over by the Seller to the Purchaser and the documents annexed herewith and/or enclosed with this Sale Deed are inspected, examined, verified and checked by both the parties



#### SCHEDULE

(Description of the property hereby transferred)

Within District East Singhbhum, District Sub-Registry Office at Jamshedpur, in Mouza Pardih, Ward No. 9 MNAC, P.S. Mango, Thana No. 1641, New Khata No. 525, being in

| Portion of New | Area measuring | Site            |
|----------------|----------------|-----------------|
| Plot Nos.      |                | measurement     |
| 913            | 10 Dhuls       | North – 30'ft., |
|                |                | South – 30'ft., |
| 914            | 1 Katha 11¾    | East – 50'ft.,  |
|                | Dhuls          | West - 50'ft.,  |
| -              |                |                 |

Total: 1500 Sq.ft. or 2 Kathas 1¾ Dhuls or 3.44 Decimals (more or less) of raiyati homestead land;

Which is bounded and butted as follows:

North- Md. Zaki;

South- Mahmood Alam (Advocate);

East - Road;

West - Road;

<u>NOTE</u>: The land aforementioned is shown in RED COLOUR in the Sketch map enclosed herewith, which will be treated as a part of this Sale Deed.



Annual Ground rent is payable to the landlord, the State of Jharkhand, through the C.O., Jamshedpur.

IN WITNESS WHEREOF, the SELLER has set his hand on this Deed of Sale at Jamshedpur on the date, month and year first above mentioned.

The PURCHASER has subscribed his signature and agreed to comply, honour and abide by all terms of this Sale Deed.

Read over and found the contents of this deed to be true and correct and after being satisfied about all the contents herein, signed this Sale Deed in presence of each other.

## <u>WITNESSES</u>

NASIM

1. ord. Na Sieuwoldia.
20:- ord. Na 2j moldia.
Roje. Rod. uv. 15, jawahanga, Marjo, R.

2. Shahid Alan Ansoni 8/0:-Certi-Md. Usmen R/0:-Rolw. 9 H. no. 12 Azerdonos Menyo. De

Drafted, read over and explained the contents of this deed to the SELLER who admit the same to be true and correct.

Advacate



9



73|710 (PURCHASER)

Signature of Purchaser with Photograph and fingerprints.

Certified that the finger prints of the left hand of each person/s, whose photograph/s is/are affixed in this document, have been obtained by me or before me.

Printed through Computer:

Advocate

Sued Asghar Maam @ JAMIL Advocate Mob.No.9955127456

9304167806

8271103646

|  | ٠, |
|--|----|
| STEE                                       | 1  |
| <b>全市が共有</b>                               |    |
| Contract of the second                     |    |
| ALCOHOL:                                   | -  |
| W 3 14 14 14 14 14 14 14 14 14 14 14 14 14 |    |
| The second second                          |    |
|  |    |

| MADIA<br>ERUPER   | स्वत्वावारी का नाम और उसकी खेवट संख्या<br>मध्यवर्ती भू-स्वामी का नाम और उसका खेवट संख्या यदि हो | (1) अधियोगी रेयत कर हैसियत और कम्जे की अवधि।<br>(2) लगान किस प्रकार नियत किया गया, आरोही | (प्रोग्रोतिय हो तो विशिष्टय।)<br>(3) कोई विशेष शर्त और अनुषंतत बात यदि हो। | 10 | ा जाममी<br>वह स्वस्य अभिनेष्य कोटानापुर करनाजा आयांन्यम<br>1908 की पारा 8अ के तथा विहर एवं कर्नाम<br>नगरमानेक्य सर्वेषण अधिमिषम 1920 की पारा।।।।<br>हे अमान ते बहर हुआ और रचना अभिन्य पञ्चानन<br>हिनाक, तिरीपर्यंत हुआ को रचना मन<br>अनिम प्रकासन प्रमाण पन्न विष्णंद, दिरीपर्यं 1920<br>को मनाधारित हुआ इन्हेस्स प्रमाणवा   |
|---|---|--|--|----|--|
|   | स्वत्वाधारी का नाम 3<br>मध्यवती भू-स्वामी का नाम 3  | ले हरेक प्लाट के<br>1 पर कब्जा कैसे है   | बन्दोबस्त उपित लगान<br>यदि हो<br>1 लगान 2 सेंस                             | o, |  |
|   |   | गैर नगदी लगान वाले हरेक प्लाट के<br>सामने बताए कि उस पर कब्जा कैसे है                    | राजस्य पदाधिकारी<br>द्वारा अभिनिश्चित<br>लगान।<br>1 लगान 2 सेस             | 8  | Control to the The Control of the Co |
|   |   |  | अन्युक्ति  | 7  |  |
| आवेदक को प्रतिशिषि<br>देने की तारीख<br>Date of mading<br>over the copy to<br>the applicant                    | जेला पूर्वी सिंहभूम।<br>सं०   |  | एकवा<br>है० आर०<br>सं०   | φ  | 0.00.30<br>0.42.60<br>0.43.30  |
| तारीख जबकी देने के लिए<br>प्रतिसिष्टि तैयार थी<br>\$127<br>Date on which the copy<br>was ready for delivery   | जमशेदपुर अधिसूची क्षेत्र, जिला पूर्वी<br>तौजी सं०   | 7.   | भूमी<br>स्वरूप   | 5  | 一种 一   |
|   |   | थाना सं०<br>खेत  | चौहदी  | 4  | दुरमी उसी है।<br>इस्ट्रास्ट्री   |
| Uriting Ifeat Uriting of the Date of delivery of the requisite stamp & folios & A/16                          | P.   P.   |  | खेसरा<br>संख्या  |    | 3/2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |
| TWO R TWO R TWO R S and folios  | स्त्वी प्रतिपिषे अतिम प्रकाशित खातथानं क खरारा पठना<br>खाता ने०. द्रान्द्र संत्र                | · 经  | अभिवारी का नाम<br>दिता का नाम<br>जाति और निवास                             |    | य फुट्टीन महम<br>इस मिना मोहमाए<br>अगता इसेन खी  |
| महालेपि के लिए की अपी<br>आवेदक की तारीख करने के<br>Date of Application the req<br>for the copy start<br>MM (6 | स्च्यी प्रतिलिपि अंतिम।<br>खाता ने॰. इ.न्द्र्ड्ड्र्   | धाना   | खितयान की<br>क्रम संo  |    | - 88   |

Juna - Pardih 1111 France - Mango 916 ( IL. B - all purkey Vent - 1970-71 4979 scale of 1 cu=20 Mana No-1641 895 Khatasio- 525 Plot-No- 913 914 896 Area - 3, 44 Dec. 887 912 Land Mark on Side of Bounded by North: - 30ft 1084:- Md. Zaki South: - 30ff South:-Mahmood Alam Bast:-Road Advocate East: - soft west: - soft west: Road. Pyrchases; AZHARUDDEN DANISH. 510:- Mazhasuddin Aslaw. R10:- H. no. 8 Rd. 110.9 Azad Magas, Manego Facilly by Hamilli Daniel

| पक्षकार एवं गवाहं की विवरणी | पक्षकार का नाम/ पिता/पित लिंग संबंध पेशा जाति पैन नंo/एफ 60<br>Party Name Father / Husband स्त्री/पुo/<br>अन्य | Jenarding. M. Parking. W. |        | Azhamalisa Mala el ri y Ma |        | MA. LAS CAS CAS CAS CAS CAS CAS CAS CAS CAS C | Salvania of Salvan | हिकियत (कृपया √ लगाये) श्रैयति / छपपरबंदी / अन्य | नोट :- पक्षकार का प्रकार जैसे केता/विकेता | के के के महाके महन निवधन शाल्य, अन्य शाल्क जमा करने के जिए, तैयार हैं तथा |
|-----------------------------|--|---------------------------|--------|----------------------------|--------|---|--|--|---|---|
| 13                          | पक्षकार का<br>प्रकार / Party<br>Type   | VENDOR                    | VENDOR | VENDEE 3                   | VENDEE | DENTIFIER N                                   | ) (Q)  | हिकियत (कृ                                       | नोट :- पक्षकार व                          |   |

Shayaque Alman Jaman saying on Extient

मैं घोषणा करता/करती हूँ कि उपरोक्त जानकारी पूर्णतः सत्य है। मैं देय मुद्रोंके सुंस्क निबंधन् उपरोक्त विवरण दस्तावेज में अंकित तथ्यों के अनुरूप है।



Sale Deed

750000

750000

P.S. Mango, Jsr

Token No: 19
Document Type

Peasenter' Name & Address

Document/Transaction Value

Stampable Doc. Value

## निबंधन विभाग, झारखंड जमशेदपुर

जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

30000

Presenter

Munshi Mohalla, Holding No. 9, Post Office Road, Mango,

Stamp Value

DOE

Ishtayaque Ahmad

Token Date/Time: 23/07/2016 12:19:13

60

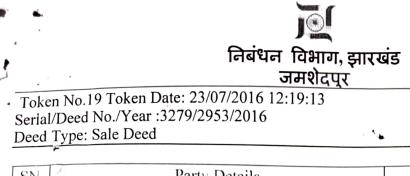
Date of Entry

Total Pages

Book

23/07/2016

CNO/PNO Special Type Serial /Deed No. Remarks / Other Details Old Serial No. e-Stamp Cert. **Property Details:** App. ID JH02905021187315O No. Min. Boundary Boundary H Kh. Plot Plot Boundary Category Area Anchal Th.No. Wrd/Hlk Mauza Value South West Νo East No. No Type North 0.82 Mahmood 175070 913 525 U\_RES Road Road JAMSHEDPUR 1641 Md. Zaki PARDIH Decimal Alam New New 2.62 914 Mahmood 559370 525 U\_RES Road Road Md. Zaki JAMSHEDPUR 1641 PARDIH Decimal Alam New New Other Property Details: te Rate Amount Area Location Th. No. Wrd Mauza Property Type Party Details: Pres. Perm. Relation Caste Gender 60 UID Mobile Party SN P Type Father/Husband Occup. Address Address Munshi Mohalla, Holding No. 9, Post Office VENDOR Ishtayaque Ahmad Dο 9040094555 Male AAYPA3644C Jamil Ahmad Service Road, Mango, P.S. Mango, Jsr H. No. 8, Road No. 9, 2 VENDEE Azharuddin Danish 9583165093 Azadnagar, Mango, P.S. Mazharuddin Do Male BVKPD0611G Service Aslam Mango, Jsr Road No. 15, Md. 8409670008 Jawaharnagar, Do Identifier Md. Naziruddin Business Male 3 Nasimuddir Mango, Jsr Road No. 15, Md. 8409670008 Jawaharnagar, Do Male Md. Naziruddin Business Witness1 4 Nasimuddir Mango, Jsr Road No. 09, Shahid Mohammad Service Male 8409670008 Azadnagar, Do 5 Witness2 Alam Usman Ansari Mango, Jsr Ansari Fee Details: CHC Description **Net Amount** SN Amount Shtayague Ahmad 900.00 0.00 900.00 SP 22,500.00 225.00 22,725.00 A1 2 PR 0.94 0.00 0.94 3 LL 2.50 0.00 2.50 23,628.44 23,403.44 225.00 Total उपरयक्तटियाँ दस्तावेज में अंकित तथ्यो के अनुरूप है । दस्तीवेज लेखक का हस्ताक्षर प्रस्तुतकर्जा का हस्ताक्षर निबंधन पूर्व सारांश में इंपूट फार्म के अनुरूप डाटा इंट्रि की गई है। .....ने इस दस्तावेज के निष्पादन को मेरे समक्ष उपरयुक्त स्वीकार किया जिसकी निबंधन पदाधिकरी का हस्ताक्षर



| SN | Party Details   | Photo | Thumb |
|----|---|-------|-------|
| 1  | Tshtayaque Ahmad Father/Husband Name:Jamil Ahmad (VENDOR) Munshi Mohalla, Holding No. 9, Post Office Road, Mango, P.S. Mango, Jsr |       |       |
| 2  | Azharuddin Danish Father/Husband Name:Mazharuddin Aslam (VENDEE) H. No. 8, Road No. 9, Azadnagar, Mango, P.S. Mango, Jsr          |       |       |
| 3  | Md. Nasimuddin Father/Husband Name:Md. Naziruddin (Identifier) Road No. 15, Jawaharnagar, Mango, Jsr                              |       |       |
| 4  | Md. Nasimuddin Father/Husband Name:Md. Naziruddin (Witness1) Road No. 15, Jawaharnagar, Mango, Jsr                                | ×     | ×     |
| 5  | Shahid Alam Ansari<br>Father/Husband Name:Mohammad Usman Ansari<br>(Witness2)<br>Road No. 09, Azadnagar, Mango, Jsr               | ×     | ×     |

| Book No. |   | I  |     |   |  |  |
|----------|---|----|-----|---|--|--|
| Volume   | 418                                     |    |     |   |  |  |
| Page     | 301                                     | То | 360 | • |  |  |
| Deed No  | 3279/2953                               |    |     |   |  |  |
| Year     | 2016                                    |    |     |   |  |  |
| Date     | 23/07/2016 15:13:49                     |    |     |   |  |  |
|          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |     |   |  |  |

Registering Officer

Signature of Operator