

Mango Municipal Corporation

SITE VISIT REPORT

Proposal Details

| | |
|--|---------------------------------------|
| Owner Name : SUSHMA KUMARI AND SUMAN KUMAR | Site Visit Date : 07 October, 2020 |
| Applicant Name : MOHAMMAD BELAL NASIR | File No. : MNAC/BP/0024/W09/2020 |
| Ward No. : W09 | Case Type : New |
| Thana No. : 1643 | Plot No. : 1817,1814 |
| Road No. / Name : | Registration No. : MNAC/ENG/0007/2016 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|-----------------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Concrete | | |
| 5. | Width of approach road | 12m | | |
| 6. | Whether road side drain exists | Yes | | |
| 7. | if Whether road side drain exists is Yes - Width | 0.30m | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | -0.10m | | |
| 12. | Whether the area is subject to | Low lying land | | |
| 13. | Whether the locality is | Developing | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | 45m / Suman Hotel | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 10/25 | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 1023.97 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | Yes | | |
| 20. | Any other information. | No | | |
| 21. | Verified the Amins report with/without site inspection and found correct | No | | |
| 22. | If No, Reason | No Amin Posted In MMC | | |
| 23. | Land Use | Commercial | | |
| 24. | Road | Yes | | |
| 25. | Sewerage | No | | |
| 26. | Drainage | Yes | | |
| 27. | Water facility | Yes | | |
| 28. | Availability of drain | Yes | | |
| 29. | Telephone | No | | |
| 30. | Electricity | Yes | | |

| | | | | |
|-----|--|----------------|--|--|
| 31. | Dealing with inflammable/chemical | No | | |
| 32. | Occupancy | No | | |
| 33. | EAST | Road | | |
| 34. | WEST | Other Plot | | |
| 35. | NORTH | Other Plot | | |
| 36. | SOUTH | Other Plot | | |
| 37. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 38. | Existing Width of the Road(In Mtr.) | 12 | | |
| 39. | Proposed Width of the Road as per Master Plan(In Mtr.) | 12 | | |
| 40. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 41. | Plot area (As per deed) | 0 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : Vrifiend & found Ok.

Subodh Kumar Das
Junior Engg