DBA/AF/USR/4/BI-41

igned / Put L. T.I.
in my presence
on my presence



AFFIDAVIT

I, SHABANA PERWEENW/o Mustaque Ahmad, by faith Muslim, resident of H.No.10, Alibagh, Zakirnagar, P.O. & P.S. Azad Nagar, in town Jamshedpur, Dist. East Singhbhum, State of Jharkhand, do hereby solemnly affirm and declarethat the statements made herein below are true to thebest of my knowledge and belief.

- That I am owner/power of attorney holder of land having R. S/M.S.Plot No. 3619 Khata No. 266, Holding No. 0080003850000M0, Thana No.1641 corresponding to Holding No. ward No.8, of the name of authority M.N.A.C. measuring area 2500 Sq. ft. situated atVillage/Mouza-Pardih, P.S-Mango, name of the place-
 - That Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

That the land stated above is tribal land/not a tribal land for tribal land Permission for transfer has been obtained vide Case No. Year from SAR/DC/Commissioner court.

That Further declare that infuture, if it will be found that property mentioned above gair Mazarua Aam Khas, Kaisare Hind, District Board or

DATE BULL 2019

Shabana parveen

REG.NO.
2842(J)
AMISHEDOUR
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MOT

RAMOD KUMAR BHAGAT NOTARY PUBLIC East Singhbhum, Reg. No. 2842 (J)

East Singhbhum, Reg. No.2842 (J) Govt. of Jharkhand, JSR.(INDIA)

Contd. .P/2. .

Acquired Land property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn and Signed this affidavit on this the 18th day of July, 2019 at the name of Place - Jamshedpur,
Dist. East Singhbhum, Jharkhand.

Shabane parveen

Authorized Signatory

Identified by

(Name of Deponent)

(name of Identifier):

Name of Advocate: JAGMOHAN. SHARMA

Mr. J. . Harmo

Sign and Seal of Advocate

Civil Court

JSR.-1.

Name of Place: Jamshedpur.

OVER BHAGAR OVER

PRAMOD KUMAR BHAGAT NOTARY PUBLIC

East Singhbhum, Reg. No.2842 (J) Govt. of Jharkhand, JSR.(INDIA)

1 8 JUL 2019

Signed Party of Service and St. B. D. C.