To

MANGO Jamshed, ur. SPECIAL OFFICER
Jamshed, ur.

NOTILED UNDER SECTION *65 BIHAR & ORISSA MUSICIFAL ACT 1922,

Sir,

In accordance with the Bye-Laws made under section 195 of 1922 Bihar and Orissa Municipal Act, regulating the construction of buildings and huts within the Notified Area of Jamshedpur. I, the undersioned hereby given you notice as required by section 186 of the said Act that I, intend to

La) Erect a new SINGLE

Storied building

- db) Re-erect my existing building
- x c) Erect a new part to my existing building
- Ad) Make a material alteration in my existing building at MANGO-MOUZA ON PLOT NO. 2258.

 UNDER KHATA NO. 183 WARD NO. 9 SANKOSA)

The plans and other information required by the bye-laws are furnished here with.

The estimated cost of the building is Rs. ID. Lake Mohron

It is proposed to use water from the mains of the Tata

Iron and Steel Co.Ltd., for the construction of the building,

for which I agree to pay according to their schedule rates.

I am Sir Yours faithfully,

Sr Shinila

Address ASHIRWAD, SANKOSAI..

GNDRUBASA. VILL.

M.G.M. MEDICAL COLLEGERO

JAMSHEDPUR.

Strike out which is not applicable.

APPENDIX 'D' (By-law No. 5.5) Form for Supervision

I hereby certify that the erection, re-erection, demolition or material alteration of building no. development of land of Khesra No. KHATH-NO-183 on/in plot No. 2258 - WARDNO 9in Colony/Street SANKOSAI-MANGO Mohalla/Bazar/Road SANKOSAI. City JAMSHEDPUR. shall be carried out under my supervision and I certify that all the materials (Type and grade) and the workmanship of the work shall be generally in accordance with the general specifications submitted along with, and that the work shall be
along with, and that the work shall be carried out according to the sanctioned plans.
Signature of Licensed Architect/Engineer/Town Planner/Draftsman/ Sroup Madhumita Das
lame of Licensed Architect / Engineer/T

Engineer/Town Planner/Draftsman/ Group

(In Block letters) MADHUMITA DAS (M.ARCH.)

Architect Consultant JNAC Regn. No.-3095 (NEW A/4)

Draftsman Group J.N.A.C. REGN: NO. A /4.