

22/12/20 Detember, 2001 at Jamshedpur; BY:-

USHA KIRAN JHA W/O Sri Amar Chandra Jha, by caste Brahmin, by occupation service, resident of Bunglow No. 2, Nildih Road, Pelco, F.S. Telco, Jamshedpur, Dist. Singhbhum(East), hereinafter called the SELLER of the One Part;

IN FAVOUR OF

DR. VISHNU DEO PRASAD SAH son of Late Prayag Sahu,

DW by caste Teli, by nationality Indian, by occupation
service, resident of (Permanent) Atauli, P.S..

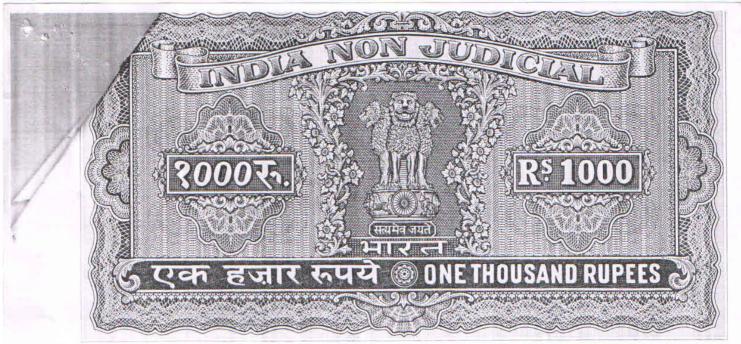
Atauli (Khayaria) District Khagaria, Bihar, at

District Khagaria, Bihar, at

No. 1, F.O. M.G.M. Medical college Mango, Jamshedpur,

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District Singhbhum(East), herein fter called the PURCHASER of the Other Part;

NATURE OF DEED . SALE DEED.

CONSIDERATION MONEY: Rs.30,000/-(Rupees thirty thousand) only.

SCHEDULE.

(Description of the land hereby sold)

District Singhbhum(East), District Sub-Registry Office at Jamshedpur in Mouza Dimna, F.S. Mango, thana No. 1643, within ward No. 9 M.N.A.C. recorded under Phata No. 382, portion of Plot No. 1738 measuring an area 1800 Sq.ft. i.e. 30'ft. x 60'ft. of Don-II raiyati agricultural land, which is bounded by

North: - Mr. Mitta ; Rest portion of Plot No. 1738 ;

South: - Fortion of Plot No. 1738

East: - Dr. Kishore portion of Plot No. 1738

West: - Lane .

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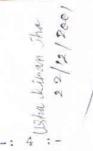
Annual rent Rs. 0.50 paise only payable to the landlord the State of Jparkhand through C.O., Jamshedpur ;

whereas the Seller is the sole, absolute and lawful owner of the land fully mentioned in the schedule above and she has been in peaceful possession over the same without any interruption from any body after purchasing the same from its former owners Kuni Rivett and V.C. George Rivett vide registered Sale Deed bearing Deed No. 5175 dated 14.7.1986 registered at Sub-Registry Office Jamshedour;

AND WHEREAS now being in urgent need of money the Seller has agreed with the purchaser for absolute sale of the schedule above land for a total consideration money of Rs. 30,000/-(Pupees thirty thousand) only and the purchaser has agreed to purchase the same.

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I W THIS DEED OF SALE WITNESSETH:-

- 1. That in consideration of the said sum of Rs.30,000/(Rupees thirty thousand) only paid by the purchaser to
 the seller, the receipt of which is hereby admitted and
 acknowledged as full, final and highest market price of
 the schedule above land by the seller, the Seller does
 hereby absolutely and forever sell, convey, transfer,
 deliver the all that land mentioned in the schedule abo
 in favour of the purchaser by this deed of sale.
 - 2. That the Seller has delivered possession of the schedule above land to the purchaser and from this day the purchaser will possess and enjoy the same as absolutioner in all possible ways with power to dispose of the same in any manner he likes and the purchaser shall be at liberty to get his name mutated

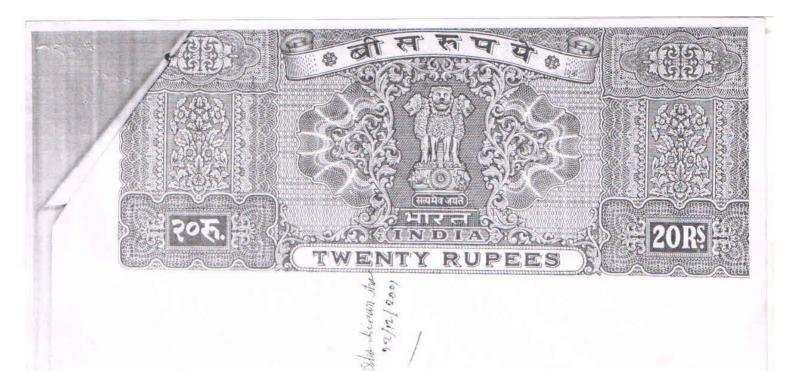
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in the records of the landlord the State of Jharkhand through C.O. Jamshedour and shall pay rent for the same in his own name.

- 3. That from this day all the right, title, interest of the Seller in the schedule above land will cease to exist and will vest in the purchaser and the purchaser will become the absolute owner thereof from this day.
- 4. That the land hereby conveyed by this deed of sale is free from all encumbrances, charges and liens.
- 5. That the Vendor hereby declares that she has good and perfect title over the schedule above land which he has not sold, charged or transferred in any way to any one else prior to this deed.
- of the Seller in the schedule ---- P/6.

Yh



above land, the purchaser suffers any loss, then the Seller will be liable to compensate the same.

7. That the terms Seller and Purchaser used in this Deed will mean and include their heirs, successors etc. unless the same are repugnant to the context.

IN WITNESS WHEREOF the Seller is executing this Deed on the Day, Month and year above written.

Read over the contents of this deed and found it correct & true.

WITNESSES:

A. W. Mahad. Jsn.

22/92/2007

Typed by :-

Wha Kirn. Tha EXECUTANT/SELLER. 29/12/2001

NOIE: The original sale deed and duplicate copy are true and exact to each other as per counting of total words of this document is 750. A. K. Mchen JOR

22/12/2001