

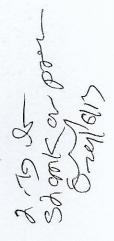
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by faith Hindu, by Caste Brahmin, by Nationality Indian, by occupation No.1 Business and No.2 Housewife, both resident of SF 3/45, Supervisor's Flat, New Baradwari, Sakchi, P.O. & P.S. Sakchi, Town Jamshedpur, District East Singhbhum, hereinafter called the PURCHASERS (which expression shall unless, excluded by or repugnant to the context mean and include their heirs, successors, executors administrators, legal representatives, nominees and assigns) of the Other Part; POT NOI-ANHPK 7848L, 2 AKUPJ-16918

Whereas, the land mentioned under Khata No.463 being Plot No.1578 a,b,c, situated at Mouza Baliguma, Ward No.10, within P.S.M.G.M. has been recorded in the name of the present Vendor and other co-sharer and after amicable partition the present vendor has got his share of the said land and has been in peaceful possession over the same without any interruption from any corner as the absolute owner;

And whereas, the Vendor being in urgent need of money for his personal emergent expenses, as such he has decided to sell the land measuring Three Kathas in portion of Plot No.1578c, under Khata No.463, situated at Mouza Baliguma Ward No.10 within P.S.M.G.M.Jamshedpur, Dist. East Singhbhum more fully described in the schedule below to the Purchasers





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on total consideration of Rs.6,25,000/- (Rupees Six Lakhs Twenty Five Thousand) only, on the following terms and conditions:

## NOW THIS SALE DEED WITNESSETH AS FOLLOWS:

- 1) That in consideration of a sum of Rs.6,25,000/-(Rupees Six Lakhs Twenty Five Thousand) only paid by the purchasers to the Vendor, the receipt of which sum the Vendor hereby admits and acknowledges as full, final and the highest consideration amount against the sale of the schedule below land, the vendor has conveyed and transferred by way of sale the schedule below land with all his rights, title, interest possession thereto, in favour of the purchasers TO HAVE AND TO HOLD the same as the lawful owner thereof, without any interruption from or by the present vendor or any other person or persons claiming under the Vendor.
- 2) That the vendor has delivered the peaceful possession of the schedule below land to the purchaser absolutely free from encumbrances, lien and charges of any kind whatsoever.
- 3) That from today all rights, title and interest of the vendor over the schedule below land has vested completely with the purchasers who have become the lawful owners of the same and are free to use and enjoy over the same in any manner as the purchasers may deem fit and proper.





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- 4) That the purchasers shall be entitled to obtain mutation of the schedule below land in their own name in the records of the Landlord through Circle Officer at Jamshedpur and accordingly shall pay the rent for the same and to obtain receipts thereof in their own name.
- 5) That the Vendor has further agreed to execute and register, at the cost of the purchasers, any further deeds of assurance, if necessary to more perfectly ensure the ownership and possession of the purchasers, over the schedule below land.
- 6) That this sale shall be binding on all concerned including the legal heirs and successors of both the vendor and the purchasers.

#### SCHEDULE

All that piece and parcel of homestead land measuring on the East side: 33'10", West side: 41'6", North side: 57'6" and South side: 58'9" = 2175 sq.ft. i.e. Three Kathas or 4.98decimals in portion of Plot No.1578c under Khata No.463, situated in Mouza Baliguma, Ward No. 10, Thana No.

1150, within P.S. M.G.M. (Mango), Jamshedpur, District East Singhbhum, District Sub-registry Office at Jamshedpur,

which is bounded as follows:-

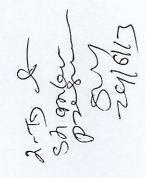
North : Umrawati Devi;

South : Babita Gautam;

East : Parti land;

West : 10'ft. Rasta;





IN WITNESS WHEREOF the Vendor has signed this Sale Deed today at Jamshedpur on the date aforementioned.

## Witnesses:

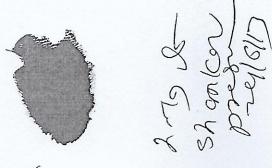
1) MAHESH. Simula / Mohosh. Sinah

2) 210/21 921/4 28,6,13

Drafted, read over and explained the contents of this Sale Deed to the Vendor in Hindi who admitted the same Vielle to be true and correct.

Typed by :

C.K.Das, Jsr.Court.



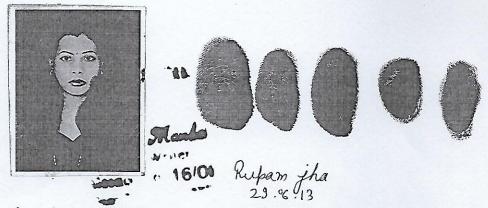
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# Name of the Purchasers:



Signature and Tinger prints of left hand of the purchaser above named.

SMT. RUPAM JHA



Signature and finger prints of left hand of the purchaser above named.

Certified that the finger prints of each whose photographs are affixed in the document have been obtained by me