

MEMORANDUM OF UNDERSTANDING

I MRS RUPAM JHA, W/O LATE. RAKESH NANDAN KASHYAP BY FAITH HINDU Resident of 3/45, SUPERVISOR 'S FLAT, NEW BARADWARI, SAKCHI, JAMSHEDPUR, DISTRICT- EAST SINGHBHUM, JHARKHAND, PIN CODE :- 831001

&

MR. ANOOP KUMAR S/O MR. LALLAN PRASAD SRIVASTVA BY FAITH:-HINDU RESIDENT OF F.NO-4503, CHEESEBERRY, SAHARA GARDEN CITY, ADITYAPUR-2, JAMSHEDPUR

1. THAT I **AMRENDRA KUMAR** HAVE APPROACHED **MR. ANOOP KUMAR** TO PREPARE A PROPOSED DRAWING ON **PLOT NO :- 1578C , KATHA NO:- 463 , WARD NO:- 10 MNAC , MOUZA :- BALIGUMA , HOLDING NO :- 0100002230000M0 , THANA NO:- 1150 P.S :- M.G.M (MANGO) DISTRICT :- EAST SINGHBHUM , JHARKHAND**
NAME OF THE AUTHORITY :- **MANGO MUNICIPAL CORPORATION**
MEASURING AN AREA OF: - **200.66 SQ MTR**
NAME OF THE PLACE: - **BALIGUMA BAGAN AREA, MANGO -831018**

- 1) THAT THE DOCUMENT PRODUCED BY I **MRS RUPAM JHA** INDICATES THAT LAND MENTIONED ABOVE IS A FREE HOLD PROPERTY AND DOES NOT BELONG TO KHAS MAHAL ESTATE OF GOVERNMENT. IT IS NOT EITHER GAIR MAZARUA AAM KHAS, KAISARE HIND, DISTRICT BOARD OR ACQUIRED LAND.
- 2) THAT THE LAND STATED ABOVE IS A NOT A TRIBAL LAND.
- 3) THAT I **MRS RUPAM JHA** WILL DO WORK ACCORDING TO PERMIT ISSUED BY **MANGO MUNICIPAL CORPORATION**.
- 4) THAT I **MRS RUPAM JHA** WILL WORK ACCORDING TO THE GUIDELINES **GIVEN BY MANGO MUNICIPAL CORPORATION**. AS WELL AS I WILL BE IN **CONTINUOUS TOUCH** WITH MY LTP (**MR. ANOOP KUMAR**) I WILL **NOT EXECUTE ANY JOB WITHOUT PRIOR WRITTEN INFORMATION FROM MY SIDE & WRITTEN PERMISSION FROM MY LTP (MR. ANOOP KUMAR)**.
- 5) THAT IF I **MRS RUPAM JHA** DO ANY WORK WITHOUT INFORMATION TO MY LTP (**MR. ANOOP KUMAR**), IF ANY SUCH THINGS COMES IN KNOWLEDGE OF AUTHORITY, THEN I **MRS RUPAM JHA** I SHALL MY SELF BE FULLY RESPONSIBLE TO BEAR ANY FINE OR DAMAGE IMPOSED BY AUTHORITY.

**LAND OWNER
MRS RUPAM JHA**

**LTP
MR. ANOOP KUMAR**

WITNESS:-

(1)

(2)