

FATMA KHATOON, wife of Md. Nayeem, by faith

Muslim, by caste Momin, by occupation house-wife, by

nationality Indian, resident of H.No.11, B/Block,

Dhatkidih, P.S. Bistupur, town Jamshedpur, Distt. East

Singhbhum, Jharkhand, hereinafter called the SELLER

of the ONE PART:

IN FAVOUR OF

MUSLIM FUND, having its office at Jama Masjid,
Sakchi, P.S.Sakchi, Jamshedpur, Distt. Singhbhum East,
Jharkhand, represented by its SECRETARY_MR.MAHMOOD ALAM
ANSARI, son of late Haji Abdul Shakoor Ansari, by faith
Muslim, by caste Momin, by nationality Indian, resident
of Munshi Mohallah, Mango, P.S. Mango, town Jamshedpur,
Distt. Singhbhum East, Jharkhand, hereinafter called the
PURCHASER of the OTHER PART:
NATURE OF DEED: SALE DEED.

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P. F. 0:34



05AA 155970 + 30 C. S. C. S.

CONSIDERATION AMOUNT: Rs.5,50,000/-(Rupees five lacs fifty thousand) only.

WHEREAS, the landed property situated in mouza Pardih, P.S.Mango, Thana No.1641, Ward No.8, MNAC, under khata No. 162, plot No.3531, detailed in the schedule below is, absolutely and exclusively, owned and possesessed by the above named seller which she purchased from Dhurbamoy Dutta, son of late Satish Chandra Dutta, by a Sale deed No.3389, dtd. 13.11.1968, registered at the office of the Sub-Registrar, Jamshedpur, and has been in peaceful physical possession and enjoyment of the same without any interruption from any corner whatsoever. It stands recorded in her name along with Khurshid Alam and others. She got her landed property measuring 16.72 Hect. mutated in her name in the office of the C.O. Jamshedpur, Vide Mutation Case No.460/2007-08, and rent is paid in her name;

AND WHEREAS, the seller, being in urgent need of money, voluntarily expressed her intent of selling her schedule below property and the purchaser agreed to

-: 3:-

purchase the same;

NOW THIS DEED OF SALE WITNESSETH AS FOLLOWS :-

- 1. That the full and final consideration money for the schedule below property has been imutually settled and fixed at Rs. 5,50,000/-(Rupees five lacs fifty thousand) only, between the above named seller and the purchaser.
- 2. That the purchaser has paid the aforesaid consider ation money to the above named seller today and she does hereby admit and acknowledge to have received the aforesaid amount.
- 3. That the seller, after having received the full consideration money of Rs. 5,50,000/-(Rupees five lacs fifty thousand) only, has delivered physical possession of the schedule below property to the purchaser today.
- 4. That the seller has ceased her all rights, mittle claims and interest in the schedule below property from today and same have vested unto the above named purchaser i.e., Muslim Fund, it will hold, possess and enjoy the same as an absolute and exclusive owner for ever quite freely and peacefully without any let or hindrance from any corner whatsoever.
- 5. That the seller does hereby declare that the schedule below property is free from all encumbrances, liens or charges whatsoever and further declares that

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if any defect transpires in the title and possession of the seller with respect to the schedule below property and the purchaser is either dispossessed or deprived of whole or part thereof or put to any loss in any manner in the event the seller will be civilly and criminally liable to compensate the losses sustained by the purchaser.

- 6. That the purchaser will get the schedule below property mutated in its name in the office of the C .O. Jamshedpur, and all rents and taxes will be paid by it.
- 7. That the property hereby transferred has been shown in red colour in the map attached herewith and it forms the part of this deed.
- 8. That the expressions, the seller will mean and include her legal heirs and successors until and unless repugnant to the context and the purchaser will mean it assignees, administrators and the successors—in— office until and unless repugnant to the context.

SCHEDULE

In the District of Singhbhum East; Pargana

Dhalbhum, District Sub-Registry office and town Jamshed
pur, in mouza Pardih, P.S.Mango, Thana No.1641, Ward No
MNAC, under khata No.162, plot No.3531, measuring area
North: 384'ft South: 384'ft, East: 49'ft00" and
West: 44'ft i,e, 2 (two) kathas and 10 (ten) dhuls,
i,e, 4.125 decimals of home-stead land;

Entrua Libration

bounded as follows :-

North : Road ;

South : 4'ft wide Alley

East : Seller's Nij

West : Seller's Nij

Annual rent : Rs. 5/- only, payable to the landlord, the state of Jharkhand, through the C.O. Jamshed pur.

IN WITNESS WHEREOF the seller has set her hand on this Deed of Sale at Jamshedpur, on this the date, month and year first above mentioned.

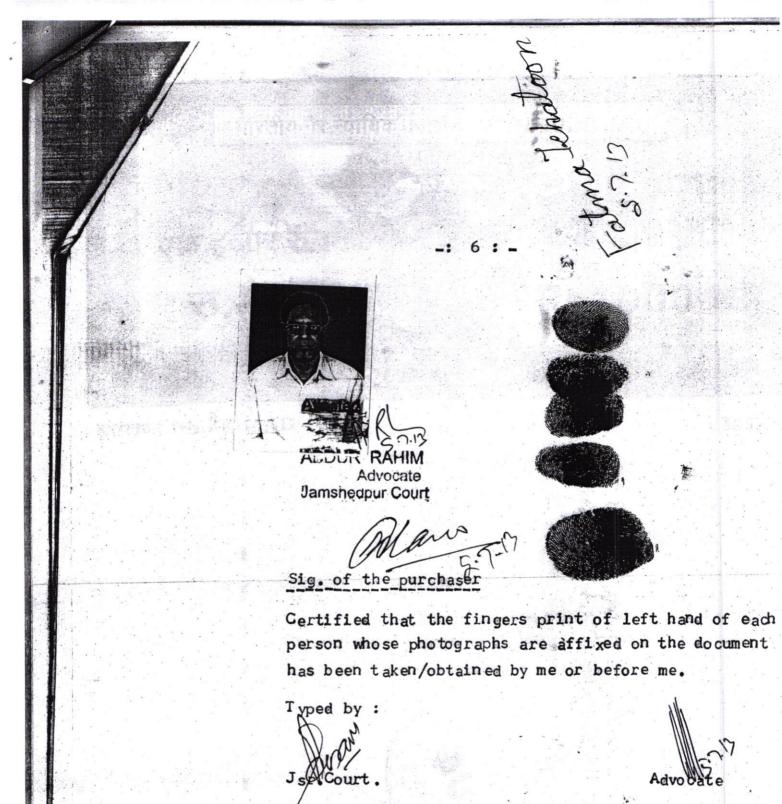
WITNESSES: (MShahid Akhtar sto lete md. Jami)
1. (Laked HARO 11, B) Brok, Dhathirdix, 81 Bishiper,
2.7.13
2.67.13

2. (JAMBLAKHTARANSAR, 30 bt. Abdul Halim Ar 70 4. No. 952; Live m 4, Mohammada Sakehi, ISR Drafted, read over and explained the contents of this

Drafted, read over and explained the contents of this Deed of sale to the seller who admitted to be true and correct.

Advocate

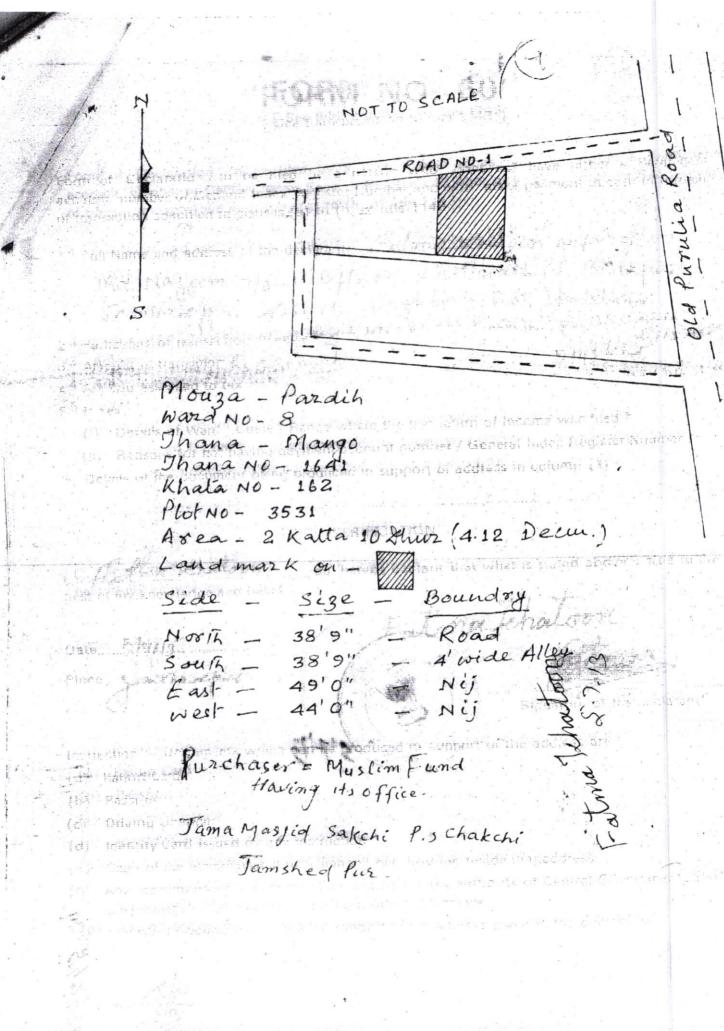
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FIREUS JHARKHAND 363217

ONE THOUSAND PUPIEES Rs.1000 363218 झारखण्ड JHARKHAND





निबंधन विभाग, झारखंड जमशेदपुर

ken No.11 Token Date: 05/07/2013 12:40:51

crial/Deed No./Year:4154/3114/2013

Deed Type: Sale Deed

	Type: Sale Deed	Photo	Thumb
N	Party Details	医 病 国际 图象	
	Fatma Khatoon Father/Husband Name: W/O Md. Nayeem (VENDOR) 11,B/block,dhatkidih,ps.bistupur,jsr		
	Muslim Fund Rep.By Secretary Mr.Mahmood Alam Ansari Father/Husband Name:Late Haji Abdul Shakoor Ansari (VENDEE) munshi mohalla,mango, ps.mango,jsr		
3	Md.Shahid Akhtar Father/Husband Name:Late Md.Jamil Ahmad (Identifier) 11,B/block,dhatkidih,ps.bistupur,jsr	1 DA	
4	Md.Shahid Akhtar Father/Husband Name:Late Md.Jamil Ahmad (Witness1) 11,B/Block,Dhatkidih,Ps.Bistupur,Jsr	×	X
5	Jamal Akhtar Ansari Father/Husband Name:Late Abdul Halim Ansari (Witness2) h.no.952,line no.4,mohammadan line,sakchi,jsr	X	×

Book No. I

Volume 131

Page 189 To 220

Deed No 4154/3114

Year 2013

Date 05/07/2013 14:22:22

District Sub Registrar

Signature of Operator

FORM NO. 60"



[See third provision to rule 114B]

orm of Declaration to be filed by a person who does not have either a Permanent account number or General Index Register Number and who make payment in cash in respect of transaction specified in clauses (a) to (h, of rule 114B

of	Etma Khotaan wife of
1	ull Name and address of the declarant. Fatma Khataan wife of which he Bishupur,
	Md, Nayeem, 70 11, BIBLOK, Shatkidth, P.S. Bishipur,
	Tamshere pur distort Singh thum-East, Shatchand. Tamshere pur, distort Singh thum-East, Shatchand. Particulars of transaction Mouze Particulars of transaction Mouze Particulars of transaction Mouze Particulars.
2	Particulars of transaction Mouse land.

3 Amount of transation & S. So,000/-

4 Are you assessed to tax?

5 If Yes,

- (i) Details of Ward / Circle / Range where the last return of income was filed?
- (ii) Reasons for not having payment account number / General Index Register Number ?
- 5 Details of the document being produced in support of address in column (1)

VERIFICATION

......do hereby declare that what is stated above is true to the best of my knowledge and belief Fatmalehatoon

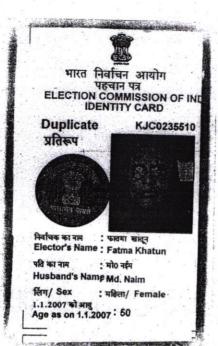
Signature of the declarant

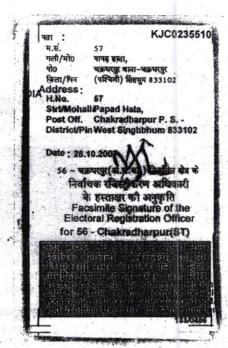
Instruction — Documents which can be produced in support of the address are :

- (a) Ration Card
- (b) Passport

611/13

- (c) Driving Licence
- (d) Identity Card issued by any instruction
- (e) Copy of the electricity bill or telephone bill showing residential address
- Any document or communication issued by any authority of Central Government, Stat (f) Government or local bodies showing residential address
- Any other documentary evidence support of his address given in the declaration





Fatma Lehatoon g.7.17





ELECTION COMMISSION OF INDIA IDENTITY CARD भारत निर्वाचन आयोग पहचान पत्र



Elector's Name निर्वाचक का नाम

Father/Mother/Husband's

Sex / लिंग Age as on 1.1.1995 १.१.१९५ को आयु

: महमूद आलम अंसारी : LATE ABDUUL SAKUR ANSARI

पिता/माता/पित का नाम : स्व. अब्दूल सकूर अंसारी

: Male! प्रव : 45 Years : 45 वर्ष

Address : H.NO. 1,

MUNSHI MUHALLA, MANGO, DISTT, E.SINGHBHUM

: म.सं. **1**,

मुंशी मुहल्ला, मानुगो जिला पूर्वी सिंहभूम

Facsimile Signature of Electoral Registration Officer for 292-JAMSHEDPUR WEST Constituency

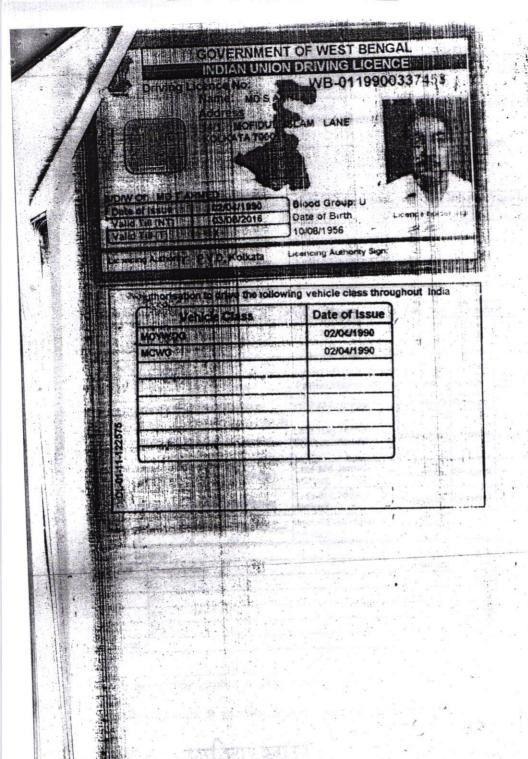
292 — जमशेदपुर पश्चिम निर्वाचन क्षेत्र के निर्वाचक राजस्ट्रीकरण अधिकारी र के हस्ताक्षर की अनुकृति

: JAMSHEDPUR Place ः जमशेदपुर स्थान

Date : 29.03.95 दिनांक : 29.03.95

This card may be used as an Identity Card under different Government Schemes. द्धसः प्रश्तका विभिन्न सरकारो योजनाव्याः के अद्युर्धत् पहचावस्यान्यके रूप में प्रशेण विजयाः जा सदका है।

Fatma Tehatoon



Fatma Tehatoon



निबंधन विभाग, झारखंड जमशेदपुर

जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

Token Date/Time: 05/07/2013 12:40:51

Jument Type

esenter' Name & Address

stampable Doc. Value Document Value

Special Type

Remarks / Other Details

Fatma Khatoon Presenter Sale Deed 11,B/Block,Dhatkidih,Ps.Bistupur,Jsr

550000 550000

DOE

Stamp Value 22000

Serial No. Old Serial No. 1 Date of Entry Total Pages

05/07/2013

32

CNO/PNO

Book

Remains Consiler	Marie Company	and American	hair our stille	DISTRIBUTE	1204	U No	Category	Area	Min. Value	_
Property Details:	- N-	Medilik	Mauza	Kh. No.	Plot No Plot	Type In No	U DEC	4.125 Decimal	542437.5	
Anchal		NAME AND ADDRESS OF TAXABLE PARTY.	PARDIH	162	3531		U_RES	4.120 000		. !
IMMSHEDPLIR	1641	8	PARUIT							

Amount Other Property Details: Area Location Mauza Th. No. Wrd **Property Type**

Party Details:					Caste	PAN/F	UID	Address	
SN	P Type	Party Marite	Father/Husband W/O Md Nayeem	Occup. Housewife	1 2 7 2 7	60		11,B/block,dhatkidih,ps.bistupur,jsr	
	ALC: ALC: A								
1	VENDOR	IFauna milatoon	The state of the s					munshi mohalla,mango, ps.mango,js	
	and white	Muslim Fund Rep.By Secretary Mr.Mahmood Alam	Late Haji Abdul Shakoor Ansari	Business	General				
7 7 1 5	1000	Ansari			-	1		11,B/block,dhatkidih,ps.bistupur,jsr	
-	1		late Md Jamil Duciness General			11, B/DIOCK, GIRES-II			
3 Identif	Identifier		Ahmad		Genera	1		11,B/Block,Dhatkidih,Ps.Bistupur,	
			Late Md.Jamil	Md.Jamil Business					
4	Witness1	Md.Shahid Akhtar	Ahmad	Dusinses	-		-	h.no.952,line no.4,mohammadan	
5	Witness2		Late Abdul Halim	Business	Genera	ıl		line,sakchi,jsr	

Fee Details: Amount SN Description 2.50 0.94 LL 16,500.00 PR A1 480.00 SP 16,983.44 Total

Fatma Tchatoon

उपरयुक्त प्रविष्टियाँ दस्तावेज में अंकित तथ्यों के अनुरूप है |

निवंधन पूर्व सारांश में इंपूट फार्म के अन्रूप डाटा इंट्रि की गई है |

डाटा इंट्रि ऑप्रेटर का हस्ताक्षर

उपरयुक्त फारिमा स्वात्न स्वीकार किया

जिसकी

ने इस दस्तावेज के निष्पादन को मेरे समक्ष

पेशा व्यवसायने की

निबंधन पदाधिकरी का हस्ताक्षर

FORM NO. 61

[See Provision to clause (a) of rule 114C]

Form of declaration to be filed by a person who has agricultural income and is not in receipt of any other income changeable to income-tax in respect of transactions other income changeable to income tax in rule 114B

1	other	specified in clauses (a) to (h) of rule 11	4B
	t (fe		. Lymp to oppose
1.	Full name and add	masjid Sakchi, Jamshed Imord Alam Ansani go both Ale Lalle, Mangu, Jamshedens, Isaction Monza Parkh, May 8 M MAC, 10/2 madding support of address in	his rested by its
	at Jama	masjid Sancin 14 Al	d. I Shakour Ansan yo
	Societary Ma	Lmord Alam Ansan John No.	1 + 1/2 1/2 531
2	Particulars of tran	isaction Mouse Parket, word 8 m MAC,	ALL 16-, par 20-5)
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3	Details of des	that my source of income is from agriculture a	ind I am not required to pay income
ta	x on any other incom	e if any	a new
			aller
D	ate 05 7/13		Signature of Declarant
Р	lace	efur	
	I Ozmalak	VERIFICATION	
		discould the state of the state	do hereby deciare that is what is
1		the best of my knowledge and belief	
	stated above is true t	day of	uly 2013 200
,	Verified today, the		V
	Placefruste	Max	
	INSTRUCTION	Documents which can be produced in supp	
	(a) Ration Card		
	(b) Passport		
	(c) Driving Licent	e .	
		issued by any institution	
	(e) Copy of the e	electricity bill or telephone bill showing address at or communication issued by any authority of the showing residential address	Central Government, State Government
	(f) Any documer	nt or communication issued by any addresses showing residential address	
	(a) Any other do	cumentary evidence in support of his address	given in the declaration.
-	(g) Any other do		A A