

Section 100

2001, July 873

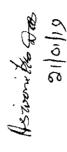
SALE DEED

THIS DEED, OF SALE IS MADE ON THIS THE 21st. DAY OF JANUARY 2019 AT JAMSHEDPUR, BY:-

An comes

MR. ASWINI KUMAR DAS, Son of Late Amit Kumar Das, by faith-Hindu, by Caste- kumhar, Nationality Indian, by Occupation-Business, resident of Dimna Basti, Shiv Mandir path, Dimna Road, in frost of

Contd...2/



(2)

Kishori Engineering, Mango, P.O. and P.S. M.G.M. Medical College, Town Jamshedpur, Pin-831018, District East Singhbhum, Jharkhand, hereinafter called the "VENDOR" (which terms or expression shall unless excluded by or repugnant to the context be deemed to include his heirs executors, administrators, legal representatives and assigns) of the One Part;

UID No. 7668 8630 7646 PAN :- AWTPD0776D

#### IN FAVOUR OF

MRS. VIBHA OJHA, wife of Mr. Pusp Raj Ojha, by faith Hindu, by Caste-Brahmin, by Nationality Indian. by Occupation-Housewife, resident of H.No.1, Road No. 5 B. Sajnay Path, Dimna Road, Mango, P.O. and P.S. Mango, Town Jamshedpur, District East Singhbhum, Jharkhand, hereinafter called the "PURCHASER" (which terms or expression shall unless excluded by or repugnant to the context be deemed to include her heirs executors, administrators, legal representatives and assign) of the Other Part;

UID No.2026 0954 5940, PAN :- ABXPO9239K

NATURE OF DEED

: SALE DEED.

CONSIDERATION MONEY

Rs. 47,50,000/-(Rupees forty seven

lakhs fifty thousand) only.

WHEREAS, the Vendor is the sole, absolute, lawful and bonafide owner of all that piece and parcel of homestead vacant land measuring an area 2½ Kathas i.e. 1773 Sq.ft. or 4.07 Dec., being in portion of New Plot No. 1849, recorded under New Khata No. 440, situated in Mouza-Dimna, with in Ward No.9, M.N.A.C., Thana No. 1643, P.S. Mango (M.G.M.) Town Jamshedpur, District East Singhbhum, District Sub-Registry Office at Jamshedpur, morefully described in Schedule below;

Contd...3/



(3)

AND WHEREAS, the lands mentioned under Khata No. 440 in Mouza Dimna, Survey Ward No. 9 M.N.A.C, has been recorded in the recent Survey Settlement Operation in the names of Yudhisthir Das, Haripada Das, Madan Mohan Das all sons of Natwar Das and Aswini Das (Present vendor hereof) son of Late Amrit Das of Dimna and in the Said Khatian the Plot No. 1849 and other Plots have been shown in exclusive possession of the Present Vendor in the remarks column of the said Khatian No. 440 of Mouza Dimna, Survey ward No. 9 MNAC;

AND WHEREAS, the above named Vendor has executed a General Power of Attorney vide G.P.A. No. IV-263, dated 06.09.2005, registered at ADSR Purulia, W.B. and nominate and constituted to one Sumita Singh (one of the Partner of M/S. YUVRAJ BUILDERS) and on the basis of said G.P.A. said Sumita Singh has sold/transfer the land measuring 18 Kathas recorded under Khata No. 440, portion of Plot No. 1849 of Mouza – Dimna, ward No. 9 MNAC to her firm M/S. YUVRAJ BUILDERS vide registered Sale Deed bearing No. 6555 dated 28.11.2005, registered at District Sub-Registry Office at Jamshedpur along with other land by separate sale deed and same has mutated in the name of M/S. YUVRAJ BUILDERS in respect of said land in the Office of the Anchal Adhikary (C.O.) Jamshedpur, Vide Mutation Case No. 1646/2005-2006, dated 28.01.2006,

AND WHEREAS, the Vendor above named has not received any consideration amount for such transfer of his lands and he filed a title suit No.71/2015, in the court of Civil Judge Junior Div.I, Jamshedpur against said Firm. But the said partnership firm M/S. YUVRAJ BUILDERS had resolved the same and accordingly on such the said Firm, as compensation, the said firm has transferred the land measuring 18 Kathas, i.e. 12960 or 29.72 Decimals, recorded under Khata No. 440, portion of Plot No. 1849 of Mouza – Dimna, ward No.9

(4)

MNAC, from its Sale Deed No. 6555 dated 28.11.2005, in favour of Aswini Kumar Das (present Vendor hereof) by means of Registered Sale Deed, bearing Deed No. 3571, (Sl.No. 3808), dated 31.07.2018, Registered at District Sub-Registry Office Jamshedpur, which has been copied in Book No.1, Vol. No. 582, Pages 501 to 584 completion on 31.07.2018, and since then the present Vendor came in physical possession over the same and has been in peaceful possession over the same, without any interruption from any body by exercising all acts of ownership thereof with power to dispose of the same in any manner he likes and the present Vendor got mutated his name in the Office of the Anchal Adhikary (C.O.) Jamshedpur, vide Mutation Case No.1073/R27 2018-2019, its ordered Dated 25.09.2018 in respect aforesaid landed property morefully described in schedule below along with other land and paying rent etc. for the same in his name by obtaining rent receipt from the said Office as such his name has been noted in Vol. No. 103, Page No. 63, in Register-II, in the said Office;

AND WHEREAS, now being in urgent need of money the Vendor has agreed with the Purchaser for ABSOLUTE SALE in respect of land measuring 2 ½ Kathas, i.e. 1773 Sq.ft. or 4.07 Decimals morefully mentioned in the schedule below out of his land, for a total consideration amount of Rs. 47,50,000/-(Rupees forty seven lakhs fifty thousand) only and the Purchaser has also agreed to purchase the same at that price;

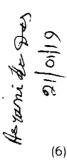
AND WHEREAS, the above named Vendor agreed to execute this Sale Deed in favour of the Purchaser with respect to the aforesaid Land, morefully described in Schedule below on the following terms and conditions:-

#### NOW THIS SALE DEED WITNESSETH AS FOLLOWS:

1. That in consideration of the said sum of Rs. 47,50,000/-(Rupees forty seven lakhs fifty thousand) only paid by the Purchaser to the

Vendor, the receipt of which is hereby admitted and acknowledged, as full and final payment in respect of sale of the said land morefully described in schedule below by the Vendor, the Vendor do hereby absolutely sell, convey, transfer the all that property mentioned in the schedule below in favour of the Purchaser by this sale Deed TO HAVE AND TO HOLD THE same unto the Purchaser or her heirs, successors without any interruption from the side of the Vendor or any person/s claiming under him together with all the right, title, claim and interest which the Vendor here before enjoyed in respect of the land mentioned in the Schedule below.

- 2. That the Vendor has delivered physical possession of the aforesaid land morefully described in Schedule below to the Purchaser and from this day the Purchaser shall possess and enjoy the same as absolute owner in all possible ways with power to dispose of the same in any manner she likes.
- 3. That, henceforth the Purchaser shall also be entitled to mutate her name in respect of the said property hereby sold fully described in Schedule below to the sherista of the said landlord State Jharkhand through the C.O. Jamshedpur and shall pay rent for the same in her own name.
- 4. That from this day all the right, title, claim and interest of the Vendor in the property morefully described in schedule below shall cease to exist and will vest in the Purchaser and the Purchaser will become the absolute owner thereon from this day.
- 5. That the Vendor do hereby covenant with the Purchaser that he not done or committed any act in any manner or thing by the reason whereof the property conveyed by this presents, have not been charged, mortgaged, hypothecated, gifted, sold, transferred or has not been encumbered in any manner whatsoever whether in title or in possession in respect of schedule below property.



- 6. That the Vendor hereby declare that he has good and perfect title over the said property mentioned in the Schedule below which he has not sold, charged or transferred the same in any way to any one else prior to this Sale Deed.
- 7. That the Vendor has delivered all the relevant documents (Photocopies) together with copy of title Sale Deeds in connection with the Schedule below property to the Purchaser.
- 8. That the Vendor hereby agree to keep harmless and indemnified from all losses, expenses and costs incurred or suffered by the purchaser arising out of any defect in title of the Vendor over the said property morefully described in the schedule below.
- 9. That the Vendor has further agreed to execute and register any further or other Deed of assurance or document at the cost of the Purchaser that may be required to more perfectly confirm the ownership and possession of the Purchaser in the Schedule below property.

#### SCHEDULE

(Description of the property hereby sold)

ALL THAT piece and parcel of vacant homestead land measuring an area 2½ Kathas, i.e. 1773 Sq.ft. or 4.07 Decimals, being in portion of New Plot No. 1849, recorded under New Khata No. 440, situated in Mouza- Dimna, with in Ward No. 9 M.N.A.C., Thana No. 1643, P.S. Mango (M.G.M.) Town Jamshedpur, District East Singhbhum, District Sub-Registry Office at Jamshedpur, which is bounded by:-

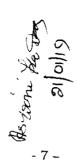
North: 39'2" wide Road & Part of Plot No. 1849;

South : Chandraprabha Nagar Colony;

East : Part of Plot No. 1849;

West : Chandraprabha Nagar Colony Road & Part of Plot No. 1849;

Contd....7/



Location of the land shown in the Sketch map in red colour and measurement of the land also mentioned in said map annexed herewith which shall form part of this deed.

Annual Rent: Rs. 41.20/- only payable to the landlord the State of Jharkhand Through C.O. Jamshedpur;

#### MEMO OF CONSIDERATION

The consideration money of Rs. 47,50,000/-(Rupees forty seven lakhs fifty thousand) only has been paid by the Purchaser to the Vendor in following manner:-

| S1.<br>No. | Cheque No. /<br>Cash/R.T.G.S.<br>No.   | Date of<br>Payment | Amount<br>(in Rupees) | Bank Name              |
|------------|----------------------------------------|--------------------|-----------------------|------------------------|
| 1.         | 559293                                 | 5.12.2018          | 2,00,000/-            | S.B.I                  |
| 2          | Cash                                   | 7.12.2018          | 1,80,000/-            |                        |
| 3          | R.T.G.S. Ref<br>CBINR5201812141000975  | 14.12.2018         | 5,00,000/-            | CENTRAL<br>BANK OF     |
| 4          | Cash                                   | 15.12.2018         | 1,70,000/-            | INDIA                  |
| 5          | Cash                                   | 22.12.2018         | 1,60,000/-            |                        |
| 6          | Cash                                   | 5.01.2019          | 1,80,000/-            |                        |
| 7          | Cash                                   | 7.01.2019          | 1,10,000/-            | ***********            |
| 8          | Cash                                   | 13.01.2019         | 1,34,000/-            |                        |
| 9          | R.T.G.S. Ref<br>CBINR52019011810006088 | 18.01.2019         | 2,16,000/-            | CENTRAL<br>BANK OF     |
| 10.        | R.T.G.S. Ref<br>SBINR52019011800136643 | 18.01.2019         | 4,00,000/-            | INDIA<br>State Bank of |
| 11         | 314551 (Bankers Cheque)                | 22:01:2019         | 25,00,000/-           | India<br>S.B.I.        |

the turn the De

IN WITNESS, whereof the Vendor do hereunto set his hand in it at Jamshedpur on this the day, month and year as mentioned above.

Read over and explained the contents of this sale deed to the executants who admit the same to be true and correct.



#### Witnesses:

1. Kaurel Aon.

S/o. Aswini Kuman Den.

Dimna Bash Mango jamuhed pen.

2. Anit CRAMYS Sto late N. R. CRATTYCE. Old Pursin Rand. Maryo. J.R.

TYPED BY :-

J.S.RI COURT

DRAFTED BY:

ADVOCATE. J.S.R. COURT

#### PURCHASER



Certified that the finger prints of the left hand of each person whose photographs are affixed in this document have been taken by me.

|   | Party Name and Address                                                                                                                                                                                                                           | e-KYC<br>Details                                                                                                                                     | Power<br>Of<br>Attorney | Party Type                 | Party_Photo | Finger | 1                |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|-------------|--------|------------------|
| : | ASWINI KUMAR DAS Address1 - DIMNA BASTI SHIV MANDIR PATH, DIMNA ROAD, INFRONT OF KISHORI ENGINEERING MANGO, P.O. AND P.S. M. G. M. MEDICAL COLLEGE, JAMSHEDPUR, EAST SINGHBHUM, Address2 - ,,, Jharkhand PAN No.: AWTPD0776D, Permission Case No | Address:- Mango, Jamshedpur, In Front Of Kishori Engineering, M.g.m Medical College, East Singhbhum, 831018, Jharkhand,                              |                         | SELLER<br>Age:75           |             | Print  | Signature H. Day |
|   | Address2 - , Jharkhand PAN No.: BXPO9239K,Permission Case No                                                                                                                                                                                     | India Vibha Ojha Address:- House No- 01, , Road No-05 B,Sanjay Path Dimna Road Mango, Jamshedpur, Bahar Dari, , East Singhbhum, 831012, , Jharkhand, |                         | URCHASER<br><b>Age:</b> 48 |             |        | जिया उत्तरका     |

#### Identification:

| Sr.NO | FAITV Name and Address                                                                                           | )     | again the Control of Communication (see Section 2012) | Special and the control of the contr |
|-------|------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | KAMAL DAS                                                                                                        | Photo | FingerPrint                                           | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| :     | Address1 - DIMNA BASTI, MANGO, NEAR KSHORI<br>ENGINEERING, P.O. M.G.M. JAMSHEDPUR, EAST SINGHBHUM,<br>Address2 - | 2     |                                                       | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | , , , Jharkhand                                                                                                  |       | A transfer                                            | 1 B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | PAN No.:                                                                                                         | ;     |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                                                                                  |       |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Witness:

| Sr.NO   | Party Name and Address                                                                                                                |              |          | T          |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|------------|
| 1       | ANIL CHATTERJEE  Address1 - H. NO. 112, BANGALI LINE, OLD PURULIA ROAD, MANGO, JAMSHEDPUR, EAST SINGHBHUM, Address2 - , , , Jharkhand | Photo        | Thumb    | Signature  |
| Signat  | eal and Signatur                                                                                                                      | Mpc<br>of Re | gididr]n | og Officer |
| Above s | signature & thumb Impression are affixed in my presence.                                                                              |              | 1111     |            |

Above mentioned, ( ASWINI KUMAR DAS), has/have admitted the execution before me. He/ She/ They has / have been identified by (KAMAL DAS) Son/Daughter/Wife of (ASWINI DAS) resident of (PIn Code - 831012) and by occupation (Business).

Date:- 31-Jan-2019

• . .

igniture of Registering Officer



### Pre Registration Docket

Date :- 21-01-2019 02:12 pm

Office Name :- District SRO - Jamshedpur

Token No:- 2019000000197

Appoinment :- 22-Jan-2019 Time:- 11:0

| Article               | Sale Deed    |
|-----------------------|--------------|
| Pre Registration Date | 16-Jan-20 9/ |
| No. Of Pages          | 52           |
| <br>Stamp Duty        |              |
| Pale Stamp Duty       | 0            |
| Total Fees            | ₹ 1,564.     |

Property Id: 48030

|                    |                                              | 2019               | :- 2018-2019                           | User Id : 3091                              | Da4= . 04  |                       |
|--------------------|----------------------------------------------|--------------------|----------------------------------------|---------------------------------------------|------------|-----------------------|
| State :            | Jharkhand                                    | Dist               | rict : EastSinghi                      | bhu                                         |            | January-2019 14:11:PN |
|                    |                                              |                    | iansii : Jamshe                        |                                             |            |                       |
| Dimna - Other Road |                                              | illage/City: Dimna |                                        |                                             |            |                       |
| Khata I            | Number - 440NE                               |                    |                                        | •                                           |            |                       |
|                    | mber - 1849NEV                               |                    |                                        |                                             |            |                       |
|                    | Number - 103                                 |                    |                                        |                                             |            |                       |
| Page N             | umber - 63                                   |                    | ······································ |                                             |            |                       |
|                    | Number - 00900                               | 0039740            | 000M0                                  |                                             |            |                       |
|                    | n Rule : Reside                              |                    |                                        |                                             |            |                       |
|                    |                                              | iiliai La          | na                                     |                                             |            |                       |
| Usage :            | Non Agri => Re                               | sidenti            | I I and -> D                           |                                             |            |                       |
| Usage :            | Non Agri => Re                               | sidentia           | I Land => Resid                        |                                             |            |                       |
|                    |                                              | sidentia           |                                        | ential Land<br>erty Details                 |            |                       |
|                    | Non Agri => Re                               | sidentia           |                                        |                                             | 4.07 Decin | nal                   |
| 1                  |                                              | sidentia           | Prop                                   | erty Details                                | 4.07 Decin | na!                   |
|                    |                                              | sidentia           | Prop                                   | erty Details<br>ation Details               |            |                       |
| 1<br>Sr.No.        | Land area  Description                       |                    | Calcula                                | erty Details<br>ation Details<br>Calculatio | n          | na!<br>Total          |
| 1<br>Sr.No.        | Land area                                    |                    | Calcula                                | erty Details<br>ation Details               | n          |                       |
| 1<br>Sr.No.        | Land area  Description  Open Land Val  Total | uation             | Calcula 1.                             | erty Details<br>ation Details<br>Calculatio | n          | Total                 |
| Sr.No.  A Note: Fi | Land area  Description  Open Land Val        | uation             | Calcula 1.                             | erty Details<br>ation Details<br>Calculatio | n          | Total<br>₹14,94,260/- |

Total Amount in Words: Fourteen Lakhs Ninety Four Thousands Two Hundred And Sixty Rupees Only.

| Land _<br>measurement, Sub<br>Part and House No. | Property Boundaries  East: PART OF PLOT NO. 1849, West: CHANDRAPRABHA NAGAR COLONY ROAD  AND PART OF PLOT NO. 1849, South: CHANDRA PRABHA NAGAR COLONY,  North: 39' 2" WIDE ROAD AND PART OF PLOT NO. 1849 |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Area                                             | Land area: 4.07 Decimal                                                                                                                                                                                    |
| Other Description of the Property                | Pin Code - 831012                                                                                                                                                                                          |
| Government/Market<br>Value                       | 1494259.8                                                                                                                                                                                                  |
| Transaction<br>Amount                            | 4750000                                                                                                                                                                                                    |

| SELLER    | -Mr. ASWINI KUMAR DAS, Address - DIMNA BASTI, SHIV MANDIR PATH, DIMNA ROAD, INFRONT OF KISHORI ENGINEERING MANGO, P.O. AND P.S. M. G. M. MEDICAL COLLEGE, JAMSHEDPUR, EAST SINGHBHUM-, Father Name- LATE AMIT KUMAR DAS, PAN NoAWTPD0776D, Permission Case No, Aadhaar No. 766886307646 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PURCHASER | -Mrs. VIBHA OJHA, Address - H. NO. 1, ROAD NO. 5B, SANJAY PATH, DIMNA ROAD, MANGO, P.O. AND P.S. MANGO, JAMSHEDPUR, EAST SINGHBHUM-, Father Name- SHIWANAND MISHRA, PAN NoABXPO9239K, Permission Case No, Aadhaar No. 202609545940                                                      |

| <br>Mr. ANIL CHATTERJEE , Address - H. NO. 112, BANGALI LINE, OLD PURULIA ROAD, MANGO, JAMSHEDPUR, EAST SINGHBHUM-, Father Name-LATE NANI GOPAL CHATTERJEE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                            |

| Identifier Details                    | Mr. KAMAL DAS, Address - DIMNA BASTI, MANGO, NEAR KSHORI ENGINEERING, P.O. M.G.M. JAMSHEDPUR, EAST SINGHBHUM-, Father Name-ASWINI DAS |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| · · · · · · · · · · · · · · · · · · · |                                                                                                                                       |

| Propert | y ld:48030  |          |
|---------|-------------|----------|
| Sale De | eed         |          |
| 1       | Stamp Duty  |          |
|         | <del></del> | 1,90,000 |

| Property Id: | Property Id:48030                                                                                                      |          |  |  |  |
|--------------|------------------------------------------------------------------------------------------------------------------------|----------|--|--|--|
| Sale Deed    | itte ykinemente oler ilgenere i del di decesse megen i primite i e de p y om 198 bilg m, bryan mej i kine i februa med |          |  |  |  |
| 1            | A1                                                                                                                     | 1,42,500 |  |  |  |
| 2            | LL                                                                                                                     | 3        |  |  |  |
| 3            | PR                                                                                                                     | 1        |  |  |  |
| 4            | SP                                                                                                                     | 1,560    |  |  |  |
| Total        |                                                                                                                        |          |  |  |  |
|              | Total                                                                                                                  | 1,44,064 |  |  |  |

| Sr.No.   | Exemption Detail Female Exemption | Amount |
|----------|-----------------------------------|--------|
| <b>1</b> | Stamp Duty                        | 189999 |
| 2        | A1                                | 142500 |

All the entries made, have been verified by me and are found same as the entries of the document presented. Disclaimer: I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.

Deed Writer / Advocate

विभा आस्ता

Vendee / Claimant

Vendor / Executant

privan Key Tes

#### झारखंड सरकार



#### राजस्व एवं भूमि सुधार विभाग

नामांतरण शुद्धि-पत्र

CRSLP18127131 7/15/2020

| जिला का                  | नाम पूर्वी सिंह     | हभूम                                |                | अनुमंडल नाम                 | धालभूम                                | अचंल का नाम ा                                                                       | मानगो                   | हल्का हल्का-2                |      |                                      |
|--------------------------|---------------------|-------------------------------------|----------------|-----------------------------|---------------------------------------|-------------------------------------------------------------------------------------|-------------------------|------------------------------|------|--------------------------------------|
| इस्टेट का                | नाम झारखण           | ड                                   |                | भाग<br>वर्तमान(VOL)         | 105                                   | पृष्ट संख्या वर्तमान                                                                | 59                      | थाना न . 16412               |      |                                      |
| क्रमिक<br>संख्या         | केस न.              | मौजा का नाम/<br>राजस्व थाना न       | थाना का<br>नाम | स्वीकृत द्वारा<br>और तिथि   | परिवर्तन प्रकार                       | अभिधृत जिसमें नामांतरण<br>संबंधित है<br>खाता भाग पृष्ठ संख्या<br>न. वर्तमान वर्तमान |                         | विस्तृत सूचना<br>. क्षेत्रफल | लगान | रजिस्टर 2<br>अद्यतन तिथि<br>अभयुक्ति |
| 7131                     | /R27<br>2020 - 2021 | वार्ड नं9<br>अ.क्षे.मानगो/<br>16412 | घाटशिला        | (अंचलाधिकारी)<br>15/07/2020 | By Sale Deed No. 352 Dated 21/01/2019 | 440 103 63                                                                          | 440 1849                | 4.07 डिसमील                  | 41   | 15/07/2020<br>(अंचलाधिकारी)          |
| क्रेता का ना<br>(VIDUA ( |                     | DALOHIA T                           | <del></del>    | . जगनं <b>री</b> दे         | 1                                     | 1                                                                                   | ्।<br>विक्रेता का नाम : |                              |      | <u> </u>                             |

(VIBHA OJHAपति-PUSP RAJ OJHA, जाति--, पता-H NO 1 ROAD NO 5 B SANJAY PATH DIMNA ROAD MANGO JAMSHEDPUR)

|जमाबदी रेयत का नाम :

ASWINI KUMAR DAS-पिता-Amit Kumar Das

ASWINI KUMAR DAS, पिता-LATE AMIT KUMAR DAS, जाति—, पत्ता-DIMNA BASTI SHIV MANDIR PATH DIMNA ROAD IN FRONT OF KISHORI ENGINEERING MANGO

Approved By: KAMINI KAUSHAL LAKRA

. ऑचलाधिकारी

मानगो

राजस्व कर्मचारी हल्का-2

को आवश्यक कार्यवाही एवं सूचनार्थ हस्तान्तरित यह एक कंप्यूटर जनित प्रति है

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है|

Sch XIV- F.No. 180v रसीद मालगुजारी नाम सर्कल । नाम मौजा मय

फरद मलकी / फरद रैयती Page No. नाम रैयत मय वलिदयत जमाबन्दी Vol. No.

वो सकुनत नम्बर। Receipt No.: 0568959224

थाना वो थाना नम्बर मानगो | वार्ड नं.-9 अ.क्षे.मानगो | 16412 | VIBHA OJHA

| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में)             |
|-------------|--------------|-----------------------------|
| 440         | 1849         | 0 एकड़ 4.07 डिसमील 0 हेक्टर |

अराजी नकदी अराजी भावली तफसील हिसाब लगान भावली

|               |         |        | मय तफसील (बकाया वो हाल) मोजूदा साल का।<br>बकाया |           |           |                          |                    |  |  |
|---------------|---------|--------|-------------------------------------------------|-----------|-----------|--------------------------|--------------------|--|--|
| मांग          | ा बावत  | सालाना | तीन वर्ष से ज्यादा                              | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष<br>(2021-2022) | हाल<br>(2022-2023) |  |  |
| माल           | (नकदी)  | 41.00  |                                                 |           |           | 41.00                    | 41.00              |  |  |
| गुजारी<br>सेस | (भावली) | 10.25  |                                                 |           |           | 10.25                    | 10.25              |  |  |
| सूद           |         | 20.50  |                                                 |           | 130       | 20.50                    | 20.50              |  |  |
| मुतफरकात      |         | 20.50  |                                                 |           |           | 20.50                    | 20.50              |  |  |
| मीजान         |         | 8.20   |                                                 |           |           | 8.20                     | 8.20               |  |  |
|               |         | 100.45 |                                                 |           |           | 100 45                   | 100.45             |  |  |

तफसील अदायकारी

|                |         |                    | बकाया     |                   |        |                    |       |  |  |  |
|----------------|---------|--------------------|-----------|-------------------|--------|--------------------|-------|--|--|--|
| अदायकारी       | बाबत    | तीन वर्ष से ज्यादा | ३ रा वर्ष | ३ रावर्ष २ रावर्ष |        | हाल<br>(2022-2023) | फाजिल |  |  |  |
| माल            | (नकदी)  |                    |           |                   | 41.00  | 41.00              |       |  |  |  |
| गुजारी<br>सेस  | (भावली) | F871 75            |           |                   | 10.25  | 10.25              |       |  |  |  |
| सूद            |         |                    |           |                   | 20.50  | 20.50              |       |  |  |  |
| मुतफरकात       |         |                    |           |                   | 20.50  | 20.50              |       |  |  |  |
| मीजान अदायकारी |         |                    |           |                   | 8.20   | 8.20               |       |  |  |  |
|                |         |                    |           |                   | 100.45 | 100.45             |       |  |  |  |

(१) मीजान कुल (लफ्जों में) : Two Hundred Rupees and Ninety Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- 200.90

तारीख अमला तहसील कुनिन्दा : 13-04-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्पयुटर जनित प्रति है। यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है। किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

ह्याद्दर भंदरका - 8 राज्य थाना - हार्टिन्ड किन्डा- सिंहमुम सम् - १३०-११३ = २० सीः

कार का विश्व कोटन 1849का अंश काला - 49 व्यातान -- 440

- 17.73 SAFT. 4.070 Decime

Boundary: -

NORTH - 39-2" Road and part of plot no-1849
SOUTH - Chandra prabha colony
EAST - part of plot no-1849
WEST - Chandra prabha colony Road and part of plot no-1849

Purchesars vibha osha W/o sni pusp Ray osha

Na Raut Land Survoyor

#### MANGO NAGAR NIGAM

झारखण्ड नगरपालिका अधिनियम-2011 की धारा 152 (3) के अन्तर्गत स्वनिर्धारित किये गये संम्पती कर की सूचना।

Memo No.: 574353231020022650

Date : 23-10-2020

प्रभावी : 2 2019-2020

श्री/श्रीमती/सुश्री Vibha Ojha W/O pusp raj ojha ,

मोहल्ला N.H\_33 DIMNA RECDINACY DIMNA ROAD MANGO JAMSHEDPUR jamshedpur

EAST SINGHBHUM, 831012

9431383981

एतद् द्वारा आपको सूचित किया **जाता है कि आप**का नया गृह सं॰ - 0090008246000M0 वार्ड सं॰ 9 हुआ है, आपके स्व॰ निर्धारण घोषणा पत्र के आधार पर वार्षिक किराया मृत्य 0/- रू॰ निर्धारित किया गया है । इसके अनुसार प्रति तिमाही कर निम्न प्रकार होगा।

|          | स्व-निर्धारित कर की सूचना                        |                 |
|----------|--------------------------------------------------|-----------------|
| क्रम सं॰ | Particulars                                      | Amount (In Rs.) |
| 1        | गृह कर                                           | 104.00          |
| 2.       | जल कर                                            | 0.00            |
| 3.       | शौचालय कर                                        | 0.00            |
| 4        | विजली कर                                         | 104.00          |
| 5        | अतिरिक्त गृह कर                                  |                 |
|          | (वर्षा जल संरक्षण की व्यवस्था नहीं होने के कारण) | 0.00            |
|          | कुल राशि (प्रति तिमाही)                          | 104.00          |



To be signed by the Applicant

नोट

- । कर विश्वास्था तो मुनी, MANGO NAGAR NIGAM Website, <u>www.markhandsuda.net</u> पर मर्टातीत है।
- 2 निगम्तावर्ग काउना 11 4 के आताक में नमें कल सरक्षण का अवस्था नमें होन के करणा अंतरिक गृह कर लगाता नामेगा जो स्वयंत कर का 50° शक विद्यागत के जाने है कि तमा अन्य स्वयंत कर निगम को स्वयंत कर निगम के स्वयंत कर निगम के स्वयंत कर निगम को स्वयंत कर निगम को स्वयंत कर निगम के स्वयंत्र कर निगम कर न
- 3 अमेर विशेष वर्ष में समिति पर का भूगतान विमस्तित हैए होग
- 4 वर्षि किसी वर्ष के लिए सम्मूण पुरु कर का भुगतान विभीश वर्ष के 30 हम के पूर्व कर दिया बाता है वो करदाना को 50 का निवासक है। बातान विभीश वर्ष कर दिया बाता है वो करदाना को 50 का निवासक है। बातान विभीश वर्ष कर विभाग है।
- 5 किसी व्यापित को निर्देश सम्मानीय प्रायंक तिमादी। वे अन्तर या उसके पूर्व पूर्व मुझे जुनाया जात है हो 12 विभाद की दर में साधारण शास हत होता.
- ्राप्त कर निर्दारण आपके कर विद्यारण एवं की गई सीपणा के भादार पर को जा रही है, इस काविश्यरण कर पोषणा वक्त कर महा गता वहां कर महाता है एवं कर मुजा धाए जान पर स्थानकारी वाही र के अनुसार निर्दारित शाक्त कि तहां एक जानर गाँव देश होता।
- 7 MANGO NAGAR NIGAM द्वारा संगोहित इस सम्पादि कर इस इस्पर्वा/ हाची का नोई कालना है। सम्पाद प्रदान नहीं कालना है और का न है। अपने माहित्वा / दरहारवान का नोई कालनी आधारण प्रदान करना है।
- 8. असर आपके बच दोल्ड्रेंग माने कर मानकुरी अब 576 778 है या वद (अंधिर महन्त्र भा की बनों के अनुसार माना अधार र

NOTE: This is a Computer generated receipt. This receipt does not require physical signature.







# झारखंड सरकार राजस्व एवं भूमि सुधार विभाग अधिकार अभिलेख

| ज़मीनदार       | नाम             |                                         |     | रैय            | रैयत का नाम, अभिभावक का नाम, रिश्ता                                                                 |            |                           |                      |       |  |  |  |  |
|----------------|-----------------|-----------------------------------------|-----|----------------|-----------------------------------------------------------------------------------------------------|------------|---------------------------|----------------------|-------|--|--|--|--|
| झारखण्ड स      | रकार            | *************************************** |     |                | युधिष्टिर दास,हरिपद दास,मदन मोहन दास, पिता-नटवर दास तीन अंश<br>व अश्विनी दास, पिता-स्व. अमृत एक अंश |            |                           |                      |       |  |  |  |  |
| जिला का<br>नाम |                 |                                         |     |                | हलका का हल्का-2<br>नाम                                                                              |            | वार्ड नं9<br>अ.क्षे.मानगो | खाता<br>का<br>प्रकार | रैयती |  |  |  |  |
| खेवट<br>नम्बर  | खा              | ता नम्बर                                | 440 | थाना का<br>नाम | घाटशिला                                                                                             | थाना नम्बर | 16412                     |                      |       |  |  |  |  |
| ज्ञाता जोज     | चौहद्दी उत्तर 3 |                                         |     |                | 3.0                                                                                                 | हाकिम के   |                           |                      |       |  |  |  |  |

| नम्बर                    |                          | _                                         | ·                    | · į                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | नाम | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                |             |                   |            | ,         |
|--------------------------|--------------------------|-------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|-------------------|------------|-----------|
| खाता<br>नम्बर            | खेसरा<br>नम्बर           | चौहद्दी उत्तर 3<br>चौहद्दी दक्खिन<br>4    | किस्म<br>जमीन        | <b>H</b> s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | गन  | कैफियत /<br>अभ्युक्ति                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | हाकिम के<br>तहकीकात<br>मुताबिक<br>लगान/सेस | लगान        |                   |            | खास शर्त  |
| (1)                      | (2)                      | (3)                                       | कियारी संख्या<br>(5) | ऐ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | डिस | (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | रौ<br>(10)  | <b>अा</b><br>(11) | पै<br>(12) | (13)      |
| 440                      | <u>1787</u>              | लिलु माझी<br>युधिष्टिर दास                | गोड़ा-02 0           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14  | दखल संयुक्त                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | । - काबिल<br>लगान                          | 0           | 0                 | 0          | । - कायमी |
|                          | <u>1966</u>              | धनन जय चौ.<br>निज                         | दौन-02 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28  | दखल संयुक्त                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | । - काबिल<br>लगान                          | 0           | 0                 | 0          | १ - कायमी |
|                          | 1967                     | निज गोमेया हो                             | दौन-02 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15  | द्खल संयुक्त "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | । - काबिल<br>लगान                          | 0           | 0                 | 0          | १ - कायमी |
|                          | 1968                     | निज बिहार<br>सरकार                        | दौन-03 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1   | दखल संयुक्त                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r - काबिल<br>लंगान                         | 0           | 0                 | o          | 1 - कायमी |
|                          | <u>1820</u>              | बिहार सरकार<br>फुल कुमारी                 | दौन-02 8             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36  | दखल हरिपद दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 - काबिल<br>लगान                          | 0           | 0                 | 0          | १ - कायमी |
|                          | 1828                     | युधिष्टिर दास<br>रास्ता                   | दौन-02 3             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 59  | दखल युधिष्टिर दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | । - काबिल<br>लगान                          | 0           | 0                 | 0          | । - कायमी |
|                          | 1829                     | निज निज                                   | दौन-02 3             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34  | दखल महन मोहन<br>दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | । - काबिल<br>लगान                          | 0           | 0                 | 0          | । - कायमी |
| Total Control of Control | <u>1831</u>              | अज्ञात अज्ञात                             | मोटी आड़ 0           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 . | द्रखल महन मोहन<br>दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | । - काबिल<br>लगान                          | o           | 0                 | 0          | । - कायमी |
|                          | <u>1832</u>              | अपरना वासु<br>मदन मोहन                    | दौन-02 6             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31  | द <mark>खल</mark> महन मोहन<br>दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | । - काबिल<br>लगान                          | 0           | 0                 | 0          | 1 - कायमी |
|                          | 1848                     | अज्ञात अज्ञात                             | मोटी आड़ 0           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   | दखल महन मोहन<br>दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | । - काबिल<br>लगान                          | 0           | 0                 | 0          | 1 - कायमी |
|                          | 1849                     | लोक निर्माण<br>विभास बिहार<br>बिहार सरकार | दौन-02 5             | Activities of the Control of the Con | 5   | दखल अश्वनी कुमार                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | । - काबिल<br>लगान                          | O statement | 0                 | 0          | १ - कायमी |
|                          | <u>1889/</u><br><u>क</u> | अज्ञात अज्ञात                             | 2मकान पक्का 0        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0   | दखल महन मोहन<br>दास                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | । - काबिल<br>लगान                          | 0           | 0                 | 0          | 1 - कायमी |
|                          | 1889/                    | अज्ञात अ <mark>ज</mark> ्ञात              | 2मकान कच्चा 0        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0   | The state of the s | । - काबिल                                  | 0           | 0                 | 0          | । - कायमी |

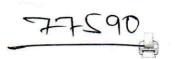
| <u>ख</u>                 |               |                            | Name of Street, Street | and the second |                                                 | लगान                       |   |   | 1- |            |
|--------------------------|---------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|----------------------------|---|---|----|------------|
| <u>1889/</u><br>गु       | अज्ञात अज्ञात | 1मकान पक्का<br>खपड़ा पोस 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              |                                                 | । - <b>काबिल</b><br>लगान   | 0 | 0 | 0  | । - कायमी  |
| <u>1889/</u><br>घ        | अज्ञात अज्ञात | ऑगन 0                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1              |                                                 | । - काबिल<br>लगान          | o | 0 | 0  | १ - कायमी  |
| <u>1889/</u><br><u>ङ</u> | अज्ञात अज्ञात | गोड़ा-01 0                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18             |                                                 | । - काबिल<br>लगान          | 0 | 0 | 0  | १ - कायमी  |
| 1890                     | अज्ञात अज्ञात | 4गली 0                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ı              | दखल अश्वनी कुमार<br>दास तथा मदन दास<br>अंश समान | । - काबिल<br>लगान          | 0 | 0 | 0  | 1 - कायमी  |
| 1252                     | निज रास्ता    | गोड़ा-01 0                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2              | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233 | । - काबिल<br>लगान          | 0 | 0 | 0  | १ - कायमी  |
| <u>1253</u>              | निज रास्ता    | गोड़ा-01 0                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4              | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233 | 1 - का <b>बि</b> ल<br>लगान | 0 | 0 | 0  | १ - कायमी  |
| 1254                     | निज रास्ता    | गोड़ा-01 0                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1              | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233 | । - काबिल<br>लगान          | 0 | 0 | 0  | 1 - कायमी  |
| <u>1255/</u><br><u></u>  | अज्ञात अज्ञात | आँगन 0                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233 | । - काबिल<br>लगान          | 0 | 0 | 0  | 1 - कायमी  |
| <u>1255/</u><br><u>ख</u> | अज्ञात अज्ञात | 2मकान पक्का 0              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              |                                                 | । - का <b>बि</b> ल<br>लगान | 0 | 0 | 0  | १ - कायमी  |
| 1256                     | निज निज       | गोड़ा-01 0                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12             | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233 | । - काबिल<br>लगान          | 0 | 0 | 0  | 1 - कायर्म |

यह एक कंप्यूटर जनित प्रति है

9/22/2020 11:28:54 AM

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें। प्लाट का नक्शा देखने के लिए प्लाट नंबर क्लिक करें।

Assorni The Das







## झारखंड सरकार राजस्व एवं भूमि सुधार विभाग

| झारखण्ड                |                |                                                 |                      |             | *************************************** | अधिकार अभिले                          | 13                                         |            |                      |            | ····                   |
|------------------------|----------------|-------------------------------------------------|----------------------|-------------|-----------------------------------------|---------------------------------------|--------------------------------------------|------------|----------------------|------------|------------------------|
|                        |                | अभिभावक का न                                    |                      |             | -Q:                                     |                                       |                                            |            | ieessamooi to adamie |            |                        |
| युधिष्ट<br>जिला<br>नाम |                | रपद दास,मदन मा<br>पूर्वी सिंहभूम अर<br>नाग      | वंल का मानग          |             |                                         | श व अश्विनी दास, पित<br>का का हल्का-2 | ग-स्व. अमृत एक<br>मौजा का<br>नाम           | वार्ड      | नं9<br>.मानग         | ो क        | ाता रैयर्त<br>ा<br>कार |
| खेवट<br>नम्वर          |                | खा                                              | ता नम्बर ४४०         |             | थान<br>नाम                              |                                       | थाना नम्बर                                 | 1641       | 2                    |            |                        |
| खाता<br>नम्वर          | खेसरा<br>नम्बर | चौहद्दी उत्तर 3<br>चौहद्दी दक्खिन<br>4          | किस्म<br>जमीन        | मिजा        | न                                       | कैफियत /<br>अभ्युक्ति                 | हाकिम के<br>तहकीकात<br>मुताबिक<br>लगान/सेस | ल          | गान                  |            | खास शर्त               |
| (1)                    | (2)            | (3)                                             | कियारी संख्या<br>(5) |             |                                         | (8)                                   | (9)                                        | रौ<br>(10) | आ<br>(11)            | पै<br>(12) | (13)                   |
| 440)                   | 1787           | ?. लिलु माझी ?.<br>युधिष्टिर दास                | गोड़ा-02 0           | 0<br>हेक्टर | 14<br>आर                                | दखल संयुक्त                           | 1 - काबिल<br>लगान                          | 0          | 0                    | 0          | 1 - कायमी              |
|                        | 1966           | ?. धनन जय चौ.<br>?. निज                         | दौन-02 0             | 0<br>हेक्टर | 28<br>आर                                | दखल संयुक्त                           | 1 - काबिल<br>लगान                          |            |                      |            | 1 - कायमी              |
|                        | 1967           | ?. निज ?. गोमेया<br>हो                          | दौन-02 0             | 0<br>हेक्टर | 15<br>आर                                | दखल संयुक्त                           | 1 - काबिल<br>लगान                          |            |                      |            | १ - कायमी              |
|                        | 1968           | ?. निज ?. बिहार<br>सरकार                        | दौन-03 0             | 0<br>हेक्टर | ।<br>आर                                 | दखल संयुक्त                           | । - काबिल<br>लगान                          |            |                      |            | १ - कायमी              |
|                        | 1820           | ?. बिहार सरकार<br>?. फुल कुमारी                 | दौन-02 8             | 0<br>हेक्टर | 36<br>आर                                | दखल हरिपद दास                         | । - काबिल<br>लगान                          |            |                      |            | १ - कायमी              |
|                        | 1828           | ?. युधिष्टिर दास<br>?. रास्ता                   | दौन-02 3             | 0<br>हेक्टर | 59<br>आर                                | दखल युधिष्टिर दास                     | 1 - काबिल<br>लगान                          |            |                      |            | 1 - कायमी              |
|                        | 1829           | ?. निज ?. निज                                   | दौन-02 3             | 0<br>हेक्टर | 34<br>आर                                | दखल महन मोहन<br>दास                   | । - काबिल<br>लगान                          |            |                      |            | 1 - कायमी              |
|                        | 1831           | ?. अज्ञात ?.<br>अज्ञात                          | मोटी आड़ 0           | 0<br>हेक्टर | 4<br>आर                                 | दखल महन मोहन<br>दास                   | । - काबिल<br>लगान                          |            |                      |            | 1 - कायमी              |
|                        | 1832           | ?. अपरना वासु<br>?. मदन मोहन                    | दौन-02 6             | 0<br>हेक्टर | 31<br>आर                                | दखल महन मोहन<br>दास                   | । - काबिल<br>लगान                          |            |                      |            | । - कायमी              |
| e.                     | 1848           | ?. अज्ञात ?.<br>अज्ञात                          | मोटी आड़ 0           | 0<br>हेक्टर | 2 ·<br>आर्                              | दखल महन मोहन<br>दास                   | । - काबिल<br>लगान                          |            |                      |            | । - कायमी              |
| (                      | 1849           | ?. लोक निर्माण<br>विभास बिहार ?.<br>बिहार सरकार | दौन-02 5             | ।<br>हेक्टर | 5<br>आर                                 | दखल अवनी<br>कुमार                     | ै। - काबिल<br>लगान                         |            | Ca .                 |            | । - कायमी              |
|                        | 1889/<br>क     | ?. अज्ञात ?.<br>अज्ञात                          | 2मकान पक्का ()       | 0<br>हेक्टर | 0<br>आर                                 | दखल महन मोहन<br>दास                   | 1 - काबिल<br>लगान                          |            |                      |            | 1 - कायमी              |
|                        | 1889/<br>ख     | ?. अज्ञात ?.<br>अज्ञात                          | 2मकान कच्चा 0        | 0<br>हेक्टर | 0<br>आर                                 | à la                                  | । - काबिल<br>लगान                          |            |                      |            | १ - कायमी              |
|                        |                |                                                 | <b> </b>             | 4           |                                         | i                                     |                                            |            |                      |            |                        |

| -             | 1889/<br>ग  | ?. अज्ञात ?.<br>अज्ञात | । मकान पक्का<br>खपड़ा पोस 0               | 0<br>हेक्टर | 0<br>आर  |                                                    | । - काबिल<br>लगान |       | । - कायमी |
|---------------|-------------|------------------------|-------------------------------------------|-------------|----------|----------------------------------------------------|-------------------|-------|-----------|
|               | 1889/<br>ਬ  | ?. अज्ञात ?.<br>अज्ञात | आँगन 0                                    | 0<br>हेक्टर | ।<br>आर  |                                                    | । - काबिल<br>लगान |       | 1 - कायमी |
|               | 1889/<br>ਵਾ | ?. अज्ञात ?.<br>अज्ञात | गोड़ा-01 0                                | 0<br>हेक्टर | 18<br>आर |                                                    | 1 - काबिल<br>लगान |       | १ - कायमी |
|               | 1890        | ?. अज्ञात ?.<br>अज्ञात | 4गली 0                                    | 0<br>हेक्टर | ।<br>आर  | दखल अश्वनी<br>कुमार दास तथा<br>मदन दास अंश<br>समान | 1 - काबिल<br>लगान |       | 1 - कायमी |
|               | 1252        | ?. निज ?. रास्ता       | गोड़ा-01 0                                | 0<br>हेक्टर | 2<br>आर  | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233    | । - काबिल<br>लगान |       | । - कायमी |
|               | 1253        | ?. निज ?. रास्ता       | गोड़ा-01 0                                | 0<br>हेक्टर | 4<br>आर  | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233    | । - काबिल<br>लगान |       | १ - कायमी |
|               | 1254        | ?. निज ?. रास्ता       | गोड़ा-01 0                                | 0<br>हेक्टर | ।<br>आर  | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233    | । - काबिल<br>लगान |       | । - कायमी |
| ¥9            | 1255/<br>क  | ?. अज्ञात ?.<br>अज्ञात | आँगन 0                                    | 0<br>हेक्टर | 0<br>आर  | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233    | । - काबिल<br>लगान |       | 1 - कायमी |
|               | 1255/<br>ख  | ?. अज्ञात ?.<br>अज्ञात | 2मकान पक्का 0                             | 0<br>हेक्टर | 0<br>आर  |                                                    | 1 - काबिल<br>लगान |       | 1 - कायमी |
|               | 1256        | ?. निज ?. निज          | गोड़ा-01 0                                | 0<br>हेक्टर | 12<br>आर | अवैध दखल<br>युधिष्टिर दास ई.<br>वसरह नम्बर 1233    | 1 - काबिल<br>लगान |       | 1 - कायमी |
| खाता<br>संख्य | मे कुल<br>ा | 23                     | खाता का कुल<br>मिजान (खतिया<br>के अनुसार) | न 3         | 76       | खा                                                 | ता का कुल ल       | गान 0 | 0 0       |

यह एक कंप्यूटर जनित प्रति है यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें। ROSS

9/23/2020

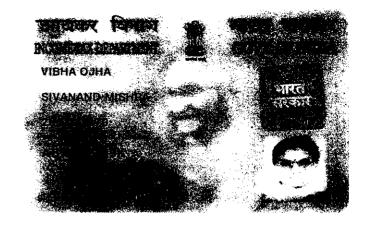




विभा ओझा Vibha Oiha जन्म तिथि/ DOB: 28/02/1970 महिला / FEMALE

2026 0954 5940

#### अधार-आम आदमी का अधिकार



शिभा उगेम्न

विका आका



#### मिक्क पहुँचान प्राधिकरण INIOUS DESTRUCTION AUTHORITY OF INDIC

% ं प्राप्त ओझा, हाउम W/O. Puspraj Gina. House No-01 Road No-05 B, Sanjay Path Dimna सन्दर्भ राष्ट्र न-05 बी.संज्य Road Mango, Jamahadas Bahar Dari, East Singhbhar १४ डिमना शंह मानगो, अमशेदप्र बाहर दरी, पूर्वी ोंनेहभम,

व्यास्त्रवण्ड - 831012

#### Address:

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