

Building USE/SUBUSE Details

| Building Name   | Building Use | Building SubUse                    | Building Structure |
|-----------------|--------------|------------------------------------|--------------------|
| A (RESIDENTIAL) | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

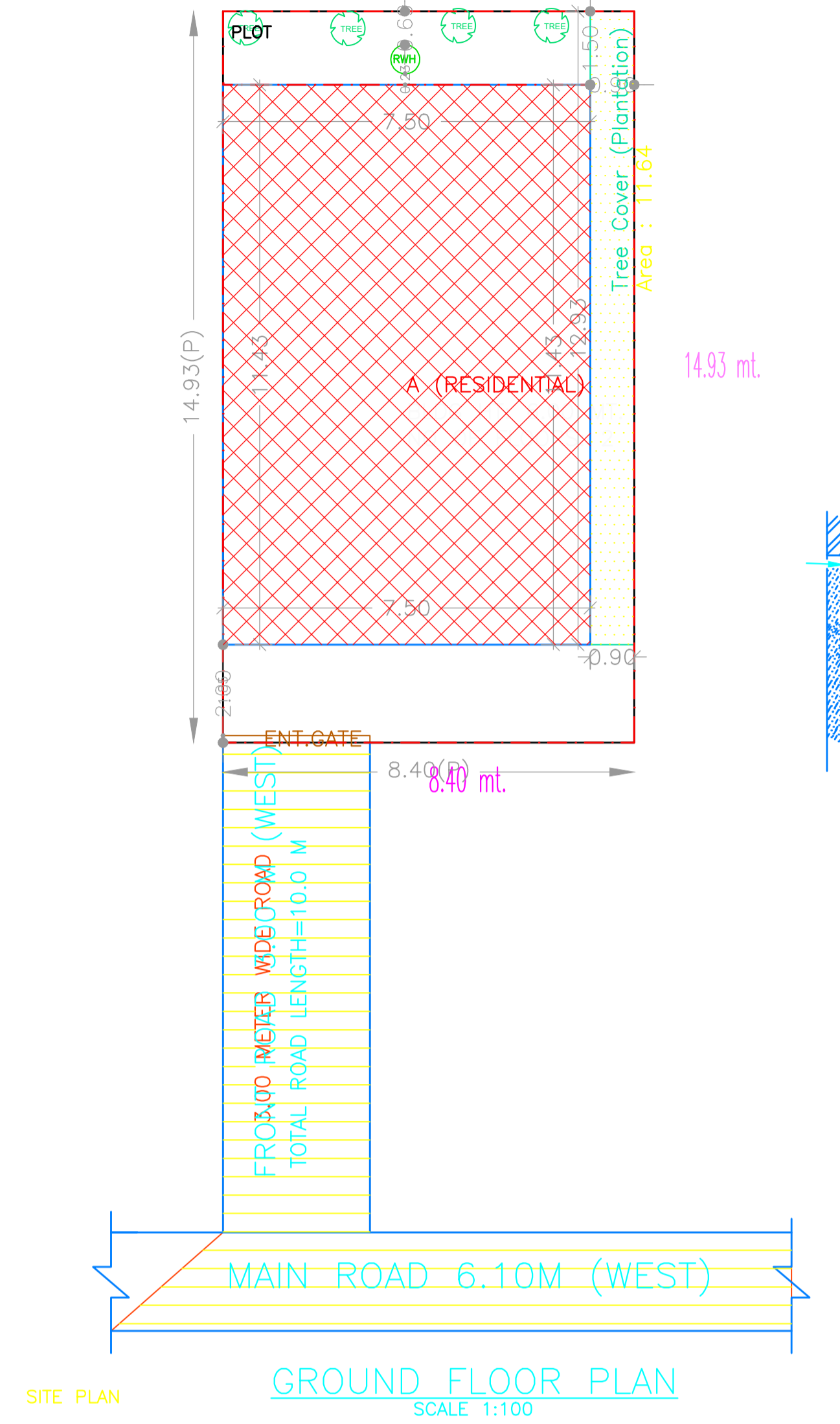
Proposal Basic Information

|                  |                                    |
|------------------|------------------------------------|
| Proposal File No | MNAC/BP/0044/W08/2022              |
| Owner Name       | SHABANA KHATOON                    |
| Khata No         | 537                                |
| Plot No          | 475 a,b,c                          |
| Village Name     | Pardih                             |
| Use              | Residential                        |
| SubUse           | Bungalow/ Dwelling / Non Apartment |

FAR & Tenement Details (Table 4c-1)

| Building        | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|-----------------|------------------|------------------------------|-----------------------------|----------------------------|-------------------------|---|------------|
| A (RESIDENTIAL) | 1                | 147.22                       | Parking 52.20               | 95.02                      | 95.02                   | 95.02                                       | 01         |
| Grand Total :   | 1                | 147.22                       | 52.20                       | 95.02                      | 95.02                   | 95.02                                       | 01         |

|  |   |                  |
|--|---|------------------|
| AREA STATEMENT MANGO MUNICIPAL CORPORATION                         | VERSION NO.: 1.0.62                             |                  |
| PROJECT DETAIL:  | VERSION DATE: 16/10/2020                        |                  |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |                  |
| District: EAST SINGHBHUM   | Plot SubUse: Bungalow/ Dwelling / Non Apartment |                  |
| Authority: MANGO MUNICIPAL CORPORATION                             | PlotNearbyReligiousStructure: NA                |                  |
| Inward_No: MNAC/BP/0044/W08/2022                                   | Plot/SubPlot No: 475 a,b,c                      |                  |
| Application Type: General Proposal                                 | North: Plot No. - 474                           |                  |
| Project Type: Building Permission                                  | South: Plot No. - 479                           |                  |
| Nature of Development: New   | East: Road Width - 3.00                         |                  |
| Location of Development Area: Old Area                             | West: Plot No. - 476,478                        |                  |
| AREA DETAILS:  | SQ.MT.  |                  |
| AREA OF PLOT (Minimum)   | (A)   | 125.41           |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 125.41           |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |                  |
| Common Plot Total  |   | 11.64            |
| BALANCE AREA OF PLOT(Net Plot Area - Deductions)                   | (A-Deductions)                                  | 113.77           |
| Recreational/Amenity space)  |   |                  |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 125.41           |
| Plot Area for FAR (Net Plot Area + Road Widening Area)             | (A-Deductions)                                  | 125.41           |
| COVERAGE CHECK   |   |                  |
| Permissible Coverage area ( 70.00 % )                              |   | 87.79            |
| Proposed Coverage Area ( 68.35 % )                                 |   | 85.72            |
| Total Prop. Coverage Area ( 68.35 % )                              |   | 85.72            |
| Balance coverage area ( 1.65 % )                                   |   | 2.07             |
| FAR CHECK  |   |                  |
| Perm. FAR Area ( 1.20 )  |   | 150.49           |
| Total Perm. FAR area   |   | 150.49           |
| Residential FAR  |   | 95.02            |
| Proposed FAR Area  |   | 95.02            |
| Total Proposed FAR Area  |   | 95.02            |
| Consumed FAR (Factor)  |   | 0.76             |
| Balance FAR Area   |   | 55.47            |
| BUILT UP AREA CHECK  |   |                  |
| Total Proposed BuiltUp Area  |   | 147.22           |
| ARCHITECT (Regd)   |   | Chandrika Sharma |
| ENGINEER (Regd)  |   |                  |
| SUPERVISOR (Regd)  |   |                  |
| OWNER (Regd)   |   | SHABANA KHATOON  |
| DEVELOPMENT AUTHORITY  |   | LOCAL BODY       |



SITE PLAN

GROUND FLOOR PLAN  
SCALE 1:100

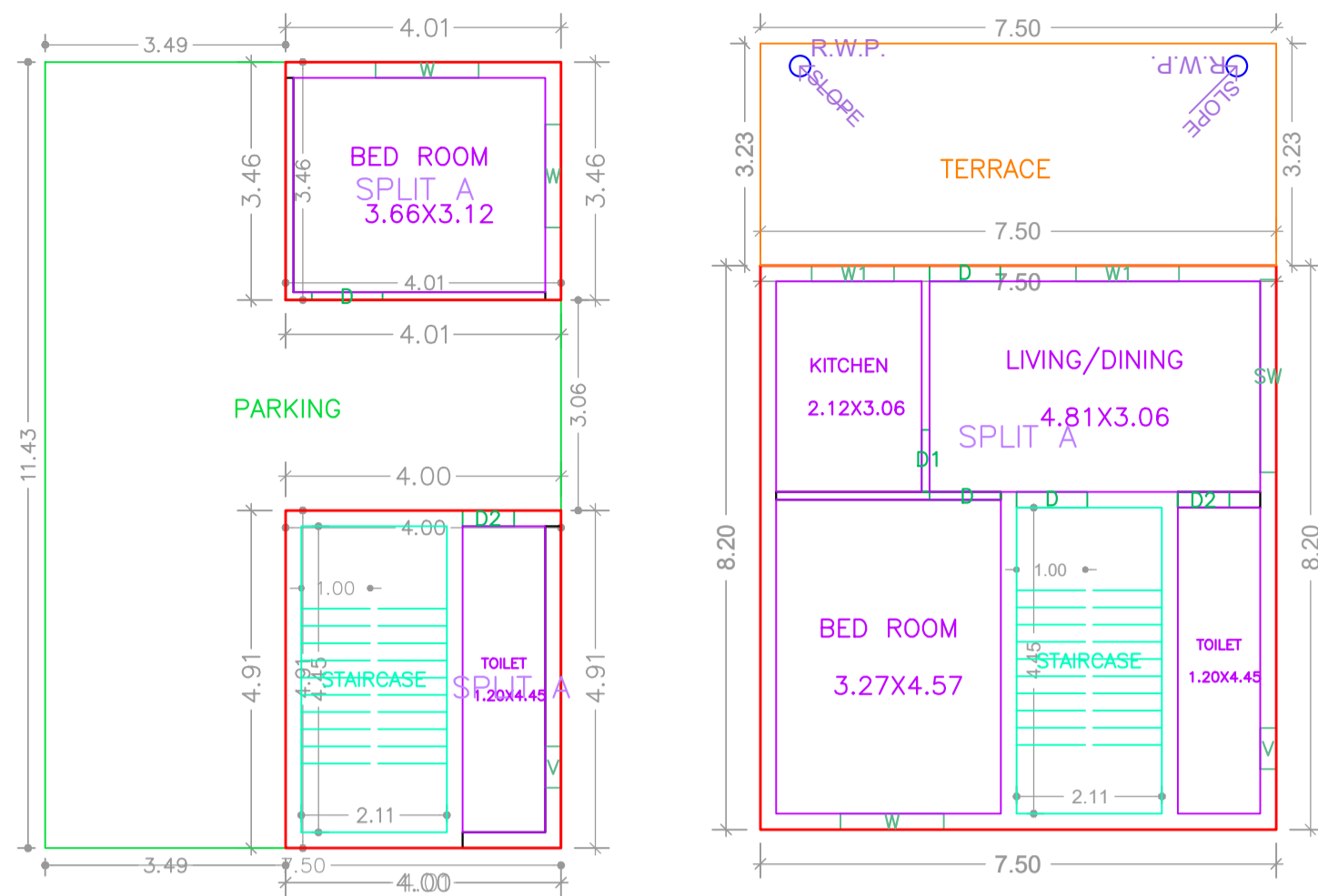
| COLOR INDEX                 |        |
|-----------------------------|--------|
| PLOT BOUNDARY               | Black  |
| ABUTTING ROAD               | Green  |
| PROPOSED CONSTRUCTION       | Red    |
| COMMON PLOT                 | Yellow |
| ROAD WIDENING AREA          | Blue   |
| EXISTING (To be retained)   | Blue   |
| EXISTING (To be demolished) | Yellow |

Buildingwise Floor FAR Details

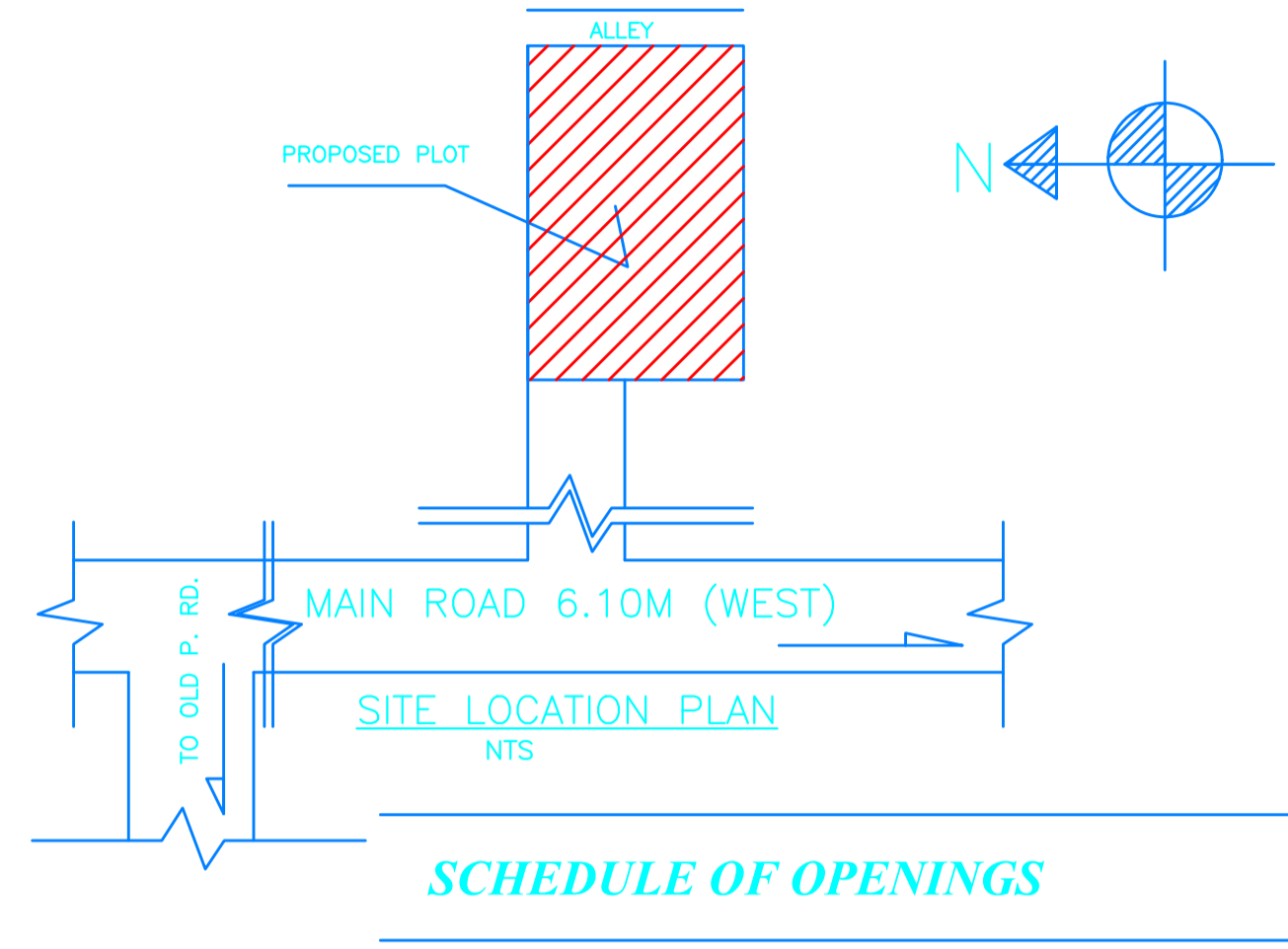
| Floor Name    | Building Name                   |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 85.72                           | 33.52                      | 85.72                                 | 33.52                   |
| First Floor   | 61.50                           | 61.50                      | 61.50                                 | 61.50                   |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :       | 147.22                          | 95.02                      | 147.22                                | 95.02                   |

| LTP NAME AND SIGNATURE                   | STRUCTURAL ENG'S NAME AND SIGNATURE | SEAL AND SIGNATURE | DEVELOPMENT AUTHORITY SIGNATURE |
|--|-------------------------------------|--------------------|---------------------------------|
| Chandrika Sharma<br>MNAC/DFTMN/0017/2017 |                                     |                    |                                 |

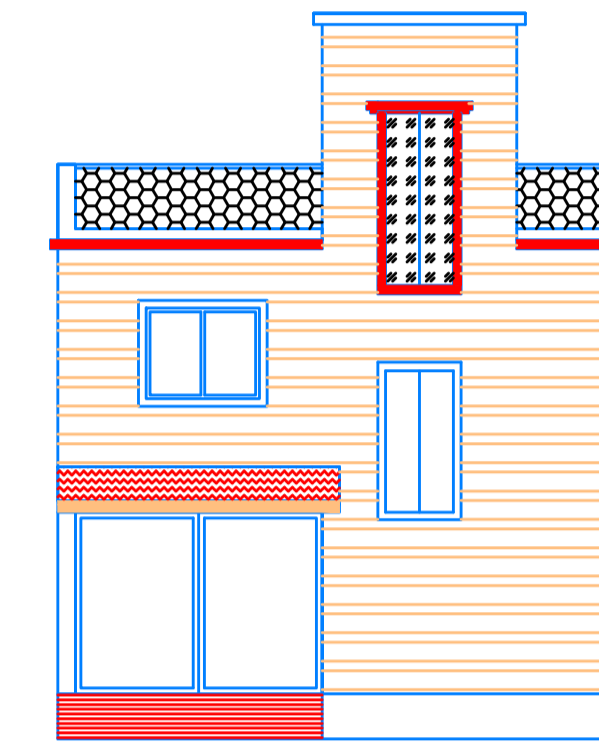
| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
| Proposal File No           | MNAC/BP/0044/W08/2022              |
| Owner Name                 | SHABANA KHATOON                    |
| Khata No                   | 537                                |
| Plot No                    | 475 a,b,c                          |
| Village Name               | Pardih                             |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |



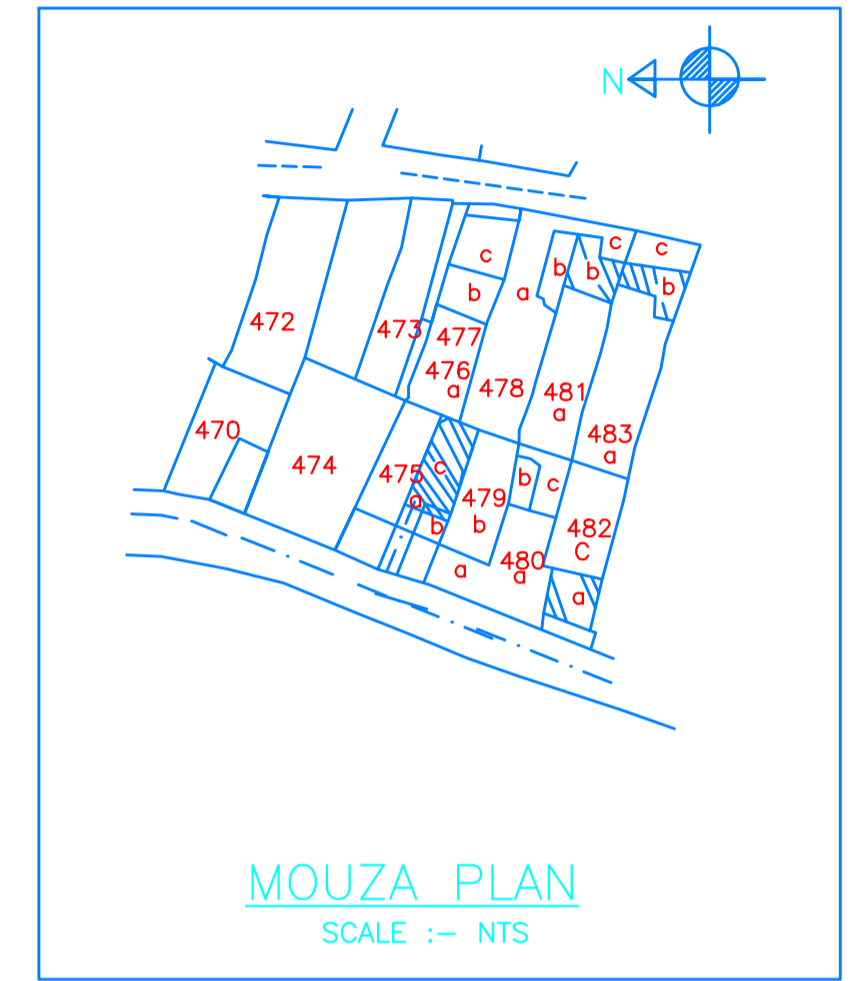
FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



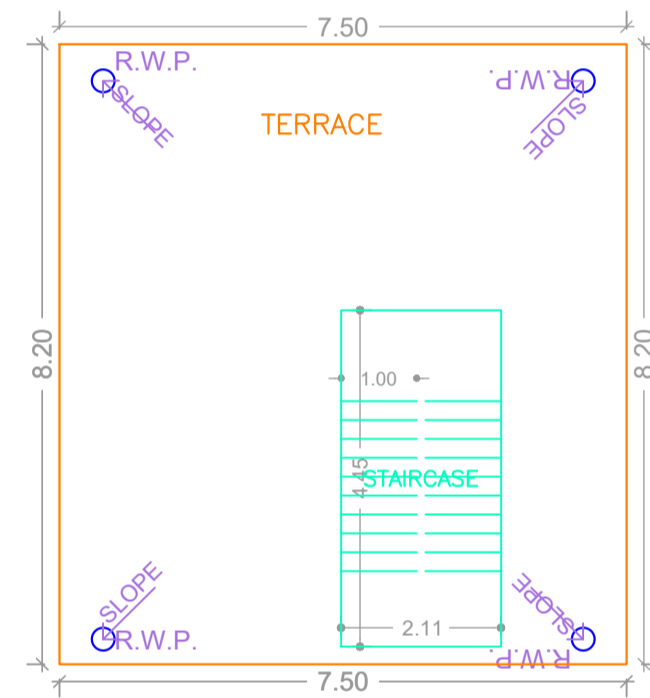
SCHEDULE OF OPENINGS



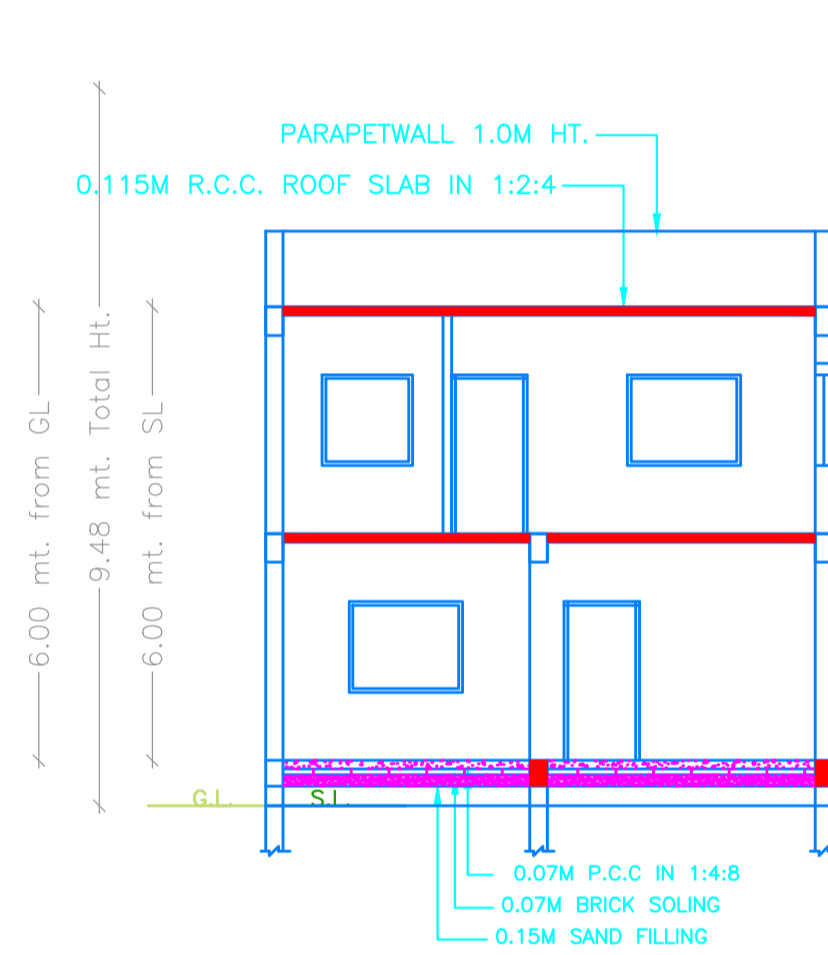
FRONT ELEVATION  
SCALE 1:100



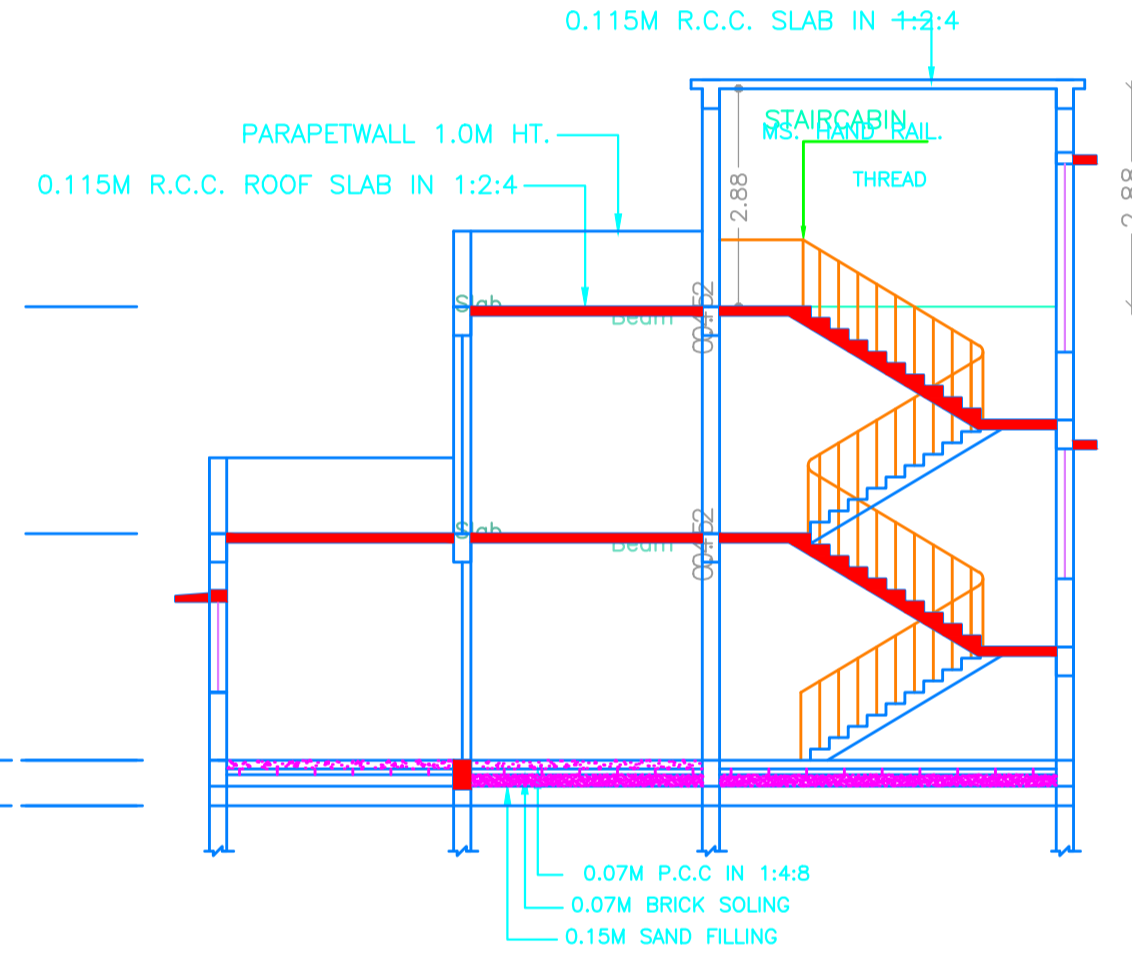
MOUZA PLAN  
SCALE :- NTS



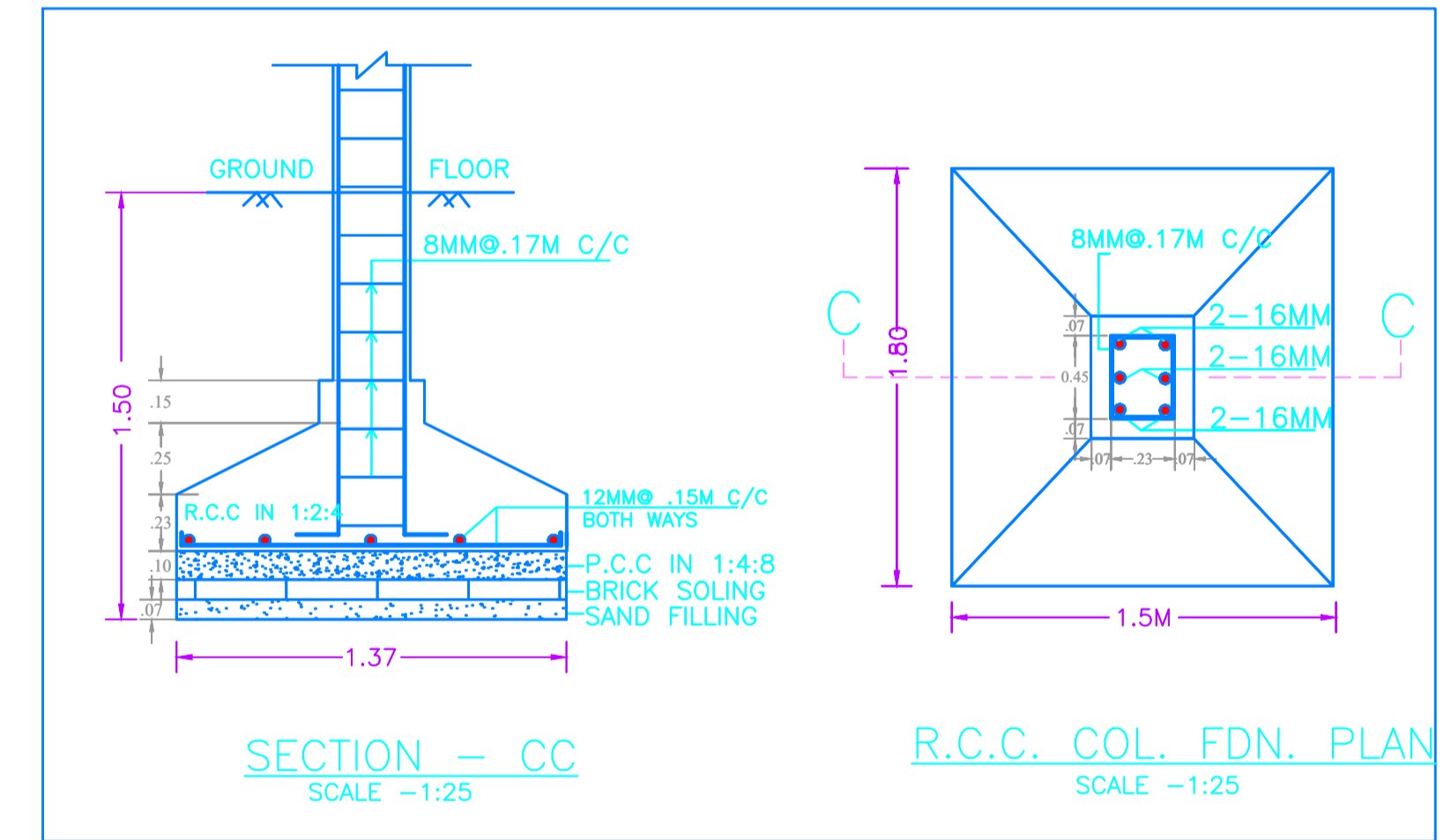
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECTION -BB  
SCALE 1:100



SECTION -AA  
SCALE 1:100



SECTION - CC  
SCALE -1:25

R.C.C. COL. FDN. PLAN  
SCALE -1:25

SCHEDULE OF DOOR:

| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | D2   | 0.75   | 2.10   | 02  |
| A (RESIDENTIAL) | D1   | 0.90   | 2.10   | 01  |
| A (RESIDENTIAL) | D    | 1.03   | 2.10   | 04  |

SCHEDULE OF WINDOW/VENTILATION:

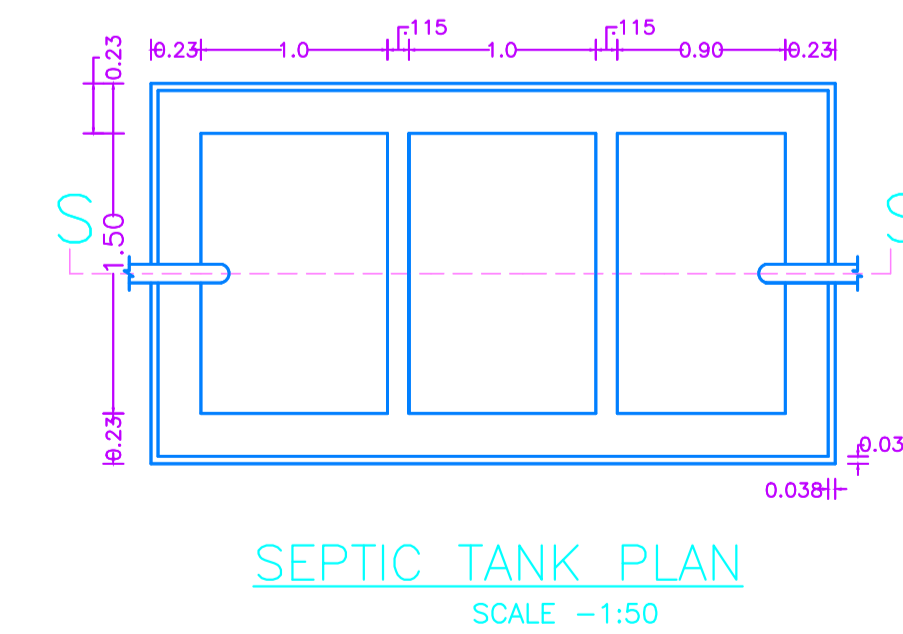
| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | V    | 0.60   | 0.90   | 02  |
| A (RESIDENTIAL) | W1   | 1.20   | 1.20   | 01  |
| A (RESIDENTIAL) | W    | 1.50   | 1.20   | 03  |
| A (RESIDENTIAL) | W1   | 1.50   | 1.20   | 01  |
| A (RESIDENTIAL) | SW   | 2.80   | 1.20   | 01  |

UnitBUA Table for Building :A (RESIDENTIAL)

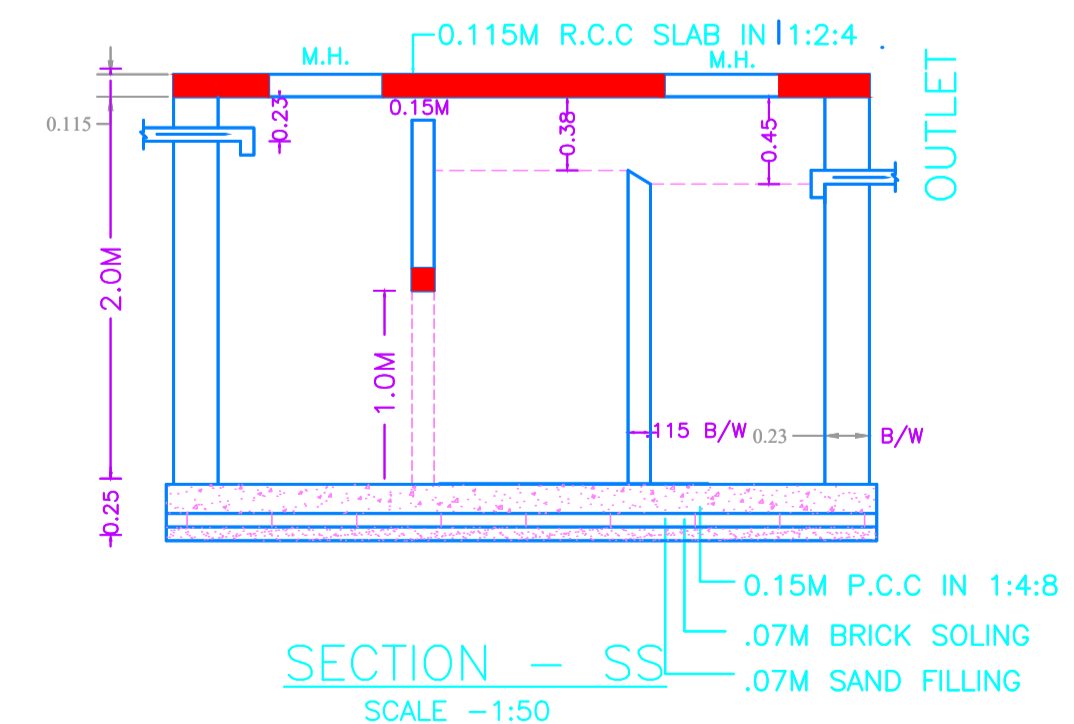
| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT         | 61.32        | 58.53       | 1            | 1               |
|                   | SPLIT A | FLAT         | 0.00         | 0.00        | 1            | 1               |
|                   | SPLIT A | FLAT         | 0.00         | 0.00        | 4            | 0               |
| Total:            |         |              | -            | -           | 6            | 1               |

Building :A (RESIDENTIAL)

| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor                     | 85.72                        | 52.20                       | 33.52                      | 33.52                   | 33.52                                       | 01         |
| First Floor                      | 61.50                        | 0.00                        | 61.50                      | 61.50                   | 61.50                                       | 00         |
| Terrace Floor                    | 0.00                         | 0.00                        | 0.00                       | 0.00                    | 0.00  | 00         |
| Total :                          | 147.22                       | 52.20                       | 95.02                      | 95.02                   | 95.02                                       | 01         |
| Total Number of Same Buildings : | 1                            |                             |                            |                         |   |            |
| Total :                          | 147.22                       | 52.20                       | 95.02                      | 95.02                   | 95.02                                       | 01         |



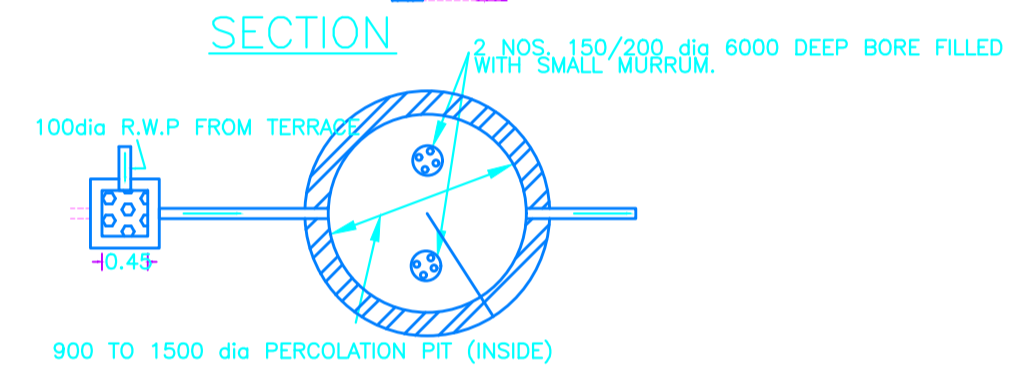
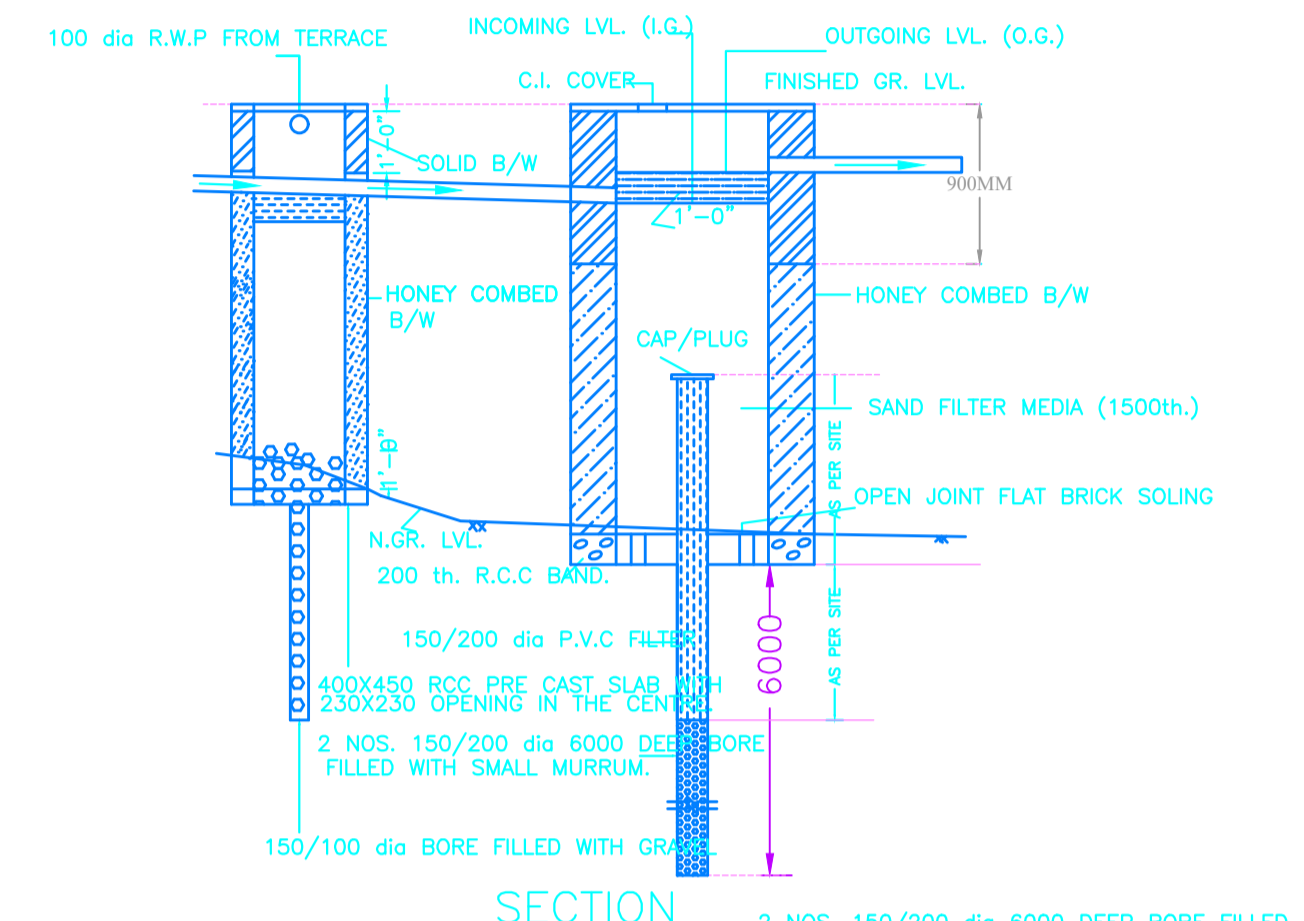
SEPTIC TANK PLAN  
SCALE -1:50



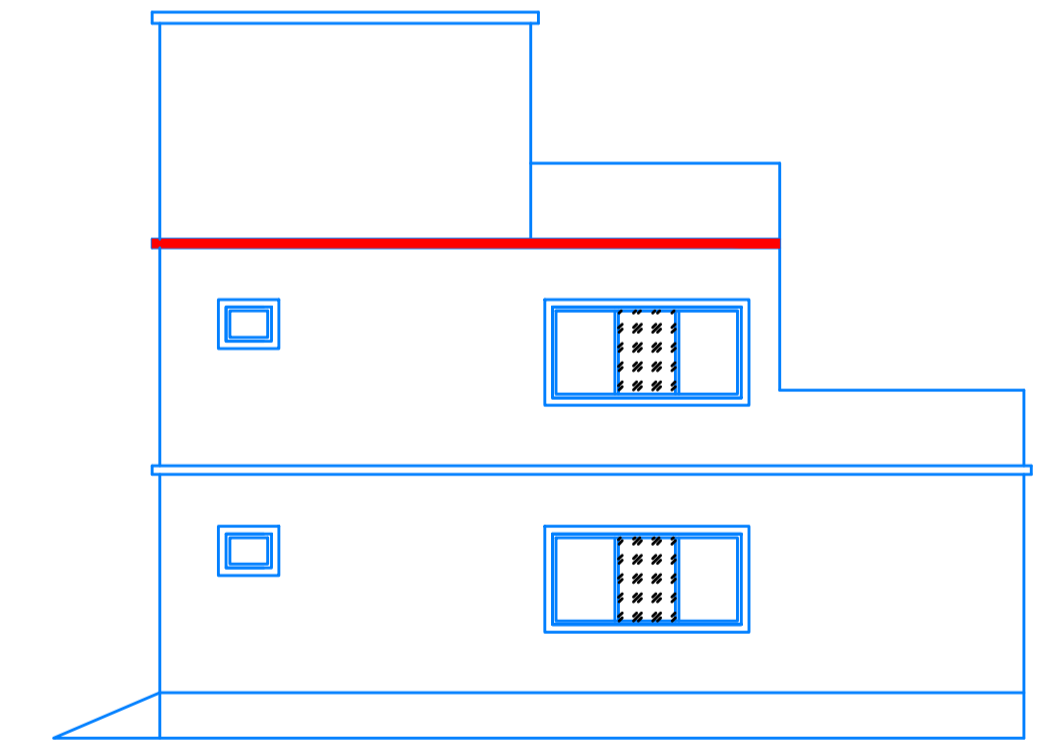
SECTION - SS  
SCALE -1:50

| LTP NAME AND SIGNATURE                   | STRUCTURAL ENG'S NAME AND SIGNATURE | SEAL/DERNAME AND SIGNATURE | AUDREAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| Chandrika Sharma<br>MNAC/DFTMN/0017/2017 |                                     |                            |                   |

| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
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| Khata No                   | 537                                |
| Plot No                    | 475 a,b,c                          |
| Village Name               | Pardih                             |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |



SECTION  
WATER HARVESTING PLAN (NTS)



SOUTH SIDE ELEVATION  
SCALE 1:100

| LTP NAME AND SIGNATURE                   | STRUCTURAL ENG'S NAME AND SIGNATURE | DESIGNER NAME AND SIGNATURE | REAL SIGNATURE |
|--|-------------------------------------|-----------------------------|----------------|
| Chandrika Sharma<br>MNAC/DFTMN/0017/2017 |                                     |                             |                |