

Mango Municipal Corporation

SITE VISIT REPORT

Proposal Details

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|------------------------------------|---------------------------------------|
| Owner Name : ANITA SINGH | Site Visit Date : 31 January, 2024 |
| Applicant Name : Apoorv Srivastava | File No. : MNAC/BP/0093/W10/2022 |
| Ward No. : W10 | Case Type : New |
| Thana No. : 16411 | Plot No. : 2157 |
| Road No. / Name : MANGO | Registration No. : MNAC/ARC/0010/2022 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|-------------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Blacktop | | |
| 5. | Width of approach road | 6.5m | | |
| 6. | Whether road side drain exists | Yes | | |
| 7. | if Whether road side drain exists is Yes - Width | 2.0m | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | -0.10m | | |
| 12. | Whether the area is subject to | Low lying land | | |
| 13. | Whether the locality is | Developing | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | Near Moon City | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 11/25 | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 445.37 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | Yes | | |
| 20. | Any other information. | No | | |
| 21. | Verified the Amins report with/without site inspection and found correct | No | | |
| 22. | If No, Reason | As Per Co Report. | | |
| 23. | Land Use | Residential | | |
| 24. | Road | Yes | | |
| 25. | Sewerage | No | | |
| 26. | Drainage | Yes | | |
| 27. | Water facility | Yes | | |
| 28. | Availability of drain | Yes | | |
| 29. | Telephone | Yes | | |
| 30. | Electricity | Yes | | |
| 31. | Dealing with inflammable/chemical | No | | |

| | | | | |
|-----|--|----------------|--|--|
| 32. | Occupancy | No | | |
| 33. | EAST | Photo Attached | | |
| 34. | WEST | Photo Attached | | |
| 35. | NORTH | Photo Attached | | |
| 36. | SOUTH | Photo Attached | | |
| 37. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 38. | Existing Width of the Road(In Mtr.) | 6.5 | | |
| 39. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0 | | |
| 40. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 41. | Plot area (As per deed) | 0 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : ok

Subodh Kumar
Junior Engg