

**FORM- IV**  
**CERTIFICATE FOR STRUCTURAL STABILITY**

With respect to the building work of erection, re-erection or for making alteration with respect of **PLOT NO - 498 , KHATA NO – 362 , HOLDING NO. - 0090007534000M0 , VILLAGE/MAUZA – PARDIH , WARD NO. - 9** of Municipal Corporation/Municipal Council/Nagar Panchayat/Municipality/Notified Area Committee/Regional Development Authorities/Industrial Area Development Plan or Planning Scheme notified under Jharkhand Municipal Act 2011, Jharkhand Regional Development Authority Act 2002, Mineral Area Development Authority Act, Jharkhand Industrial Area Development Authority Act.

I certify that the structural calculations, plan and details including the relevant specifications of the building prepared by me, satisfy the structural safety requirements for all situations including natural disasters like cyclone & earth quake etc: as applicable under the Byelaws and stipulated under part-6 (Structural Design) of the National Building Code of India, 2005 and other relevant codes; and the information given in is faculty correct to the best of my knowledge.

I undertake the responsibilities with regard to supervision of the work at each and every stage of construction of the structure, regularly to the effect that the building is being constructed conforming to the structural plan prepared structural calculations, plans and details including the relevant specifications of the building prepared by me.

I will be responsible and liable for action by **MMC** Authority/Government if the plan/design contain misrepresentation or fardulent information and the construction is made in deviation from structural calculations, plan and details including the relevant specifications of the building prepared by me or if there is any structural failure due wrong/unsafe structural design/ use of low quality material and/or poor workmanship endangering the safety of inmates or public and the structural stability of the building

Name and signature of component

*Gauri Shankar Sahu*

Technical Person

**GAURI SHANKAR SAHU**

Registration no.

Reg.No.M.N.A.C./Eng/0025/2017

Licence Engineer Grade 'A'

mob. No. 7209935036

Date: 14-9-2022

Adress:

Name and signature of Owner/Builder/Applicant

*Manoj Kumar Sahu*

Registration no.

Date: 14-09-2022

Adress: MANGHO JAMSHEDPUR