

MANGO NOTIFIED AREA, COMMUNITY - MANGO, FORM 'C'  
(Area Statement for Residential Individual Building)

NAME OF APPLICANT: \_\_\_\_\_  
 HOLDING NO./Area: \_\_\_\_\_ MAUZA: \_\_\_\_\_ THANA: \_\_\_\_\_  
 PLOT NO.: \_\_\_\_\_  
 PLOT AREA: 164.13 Sqm

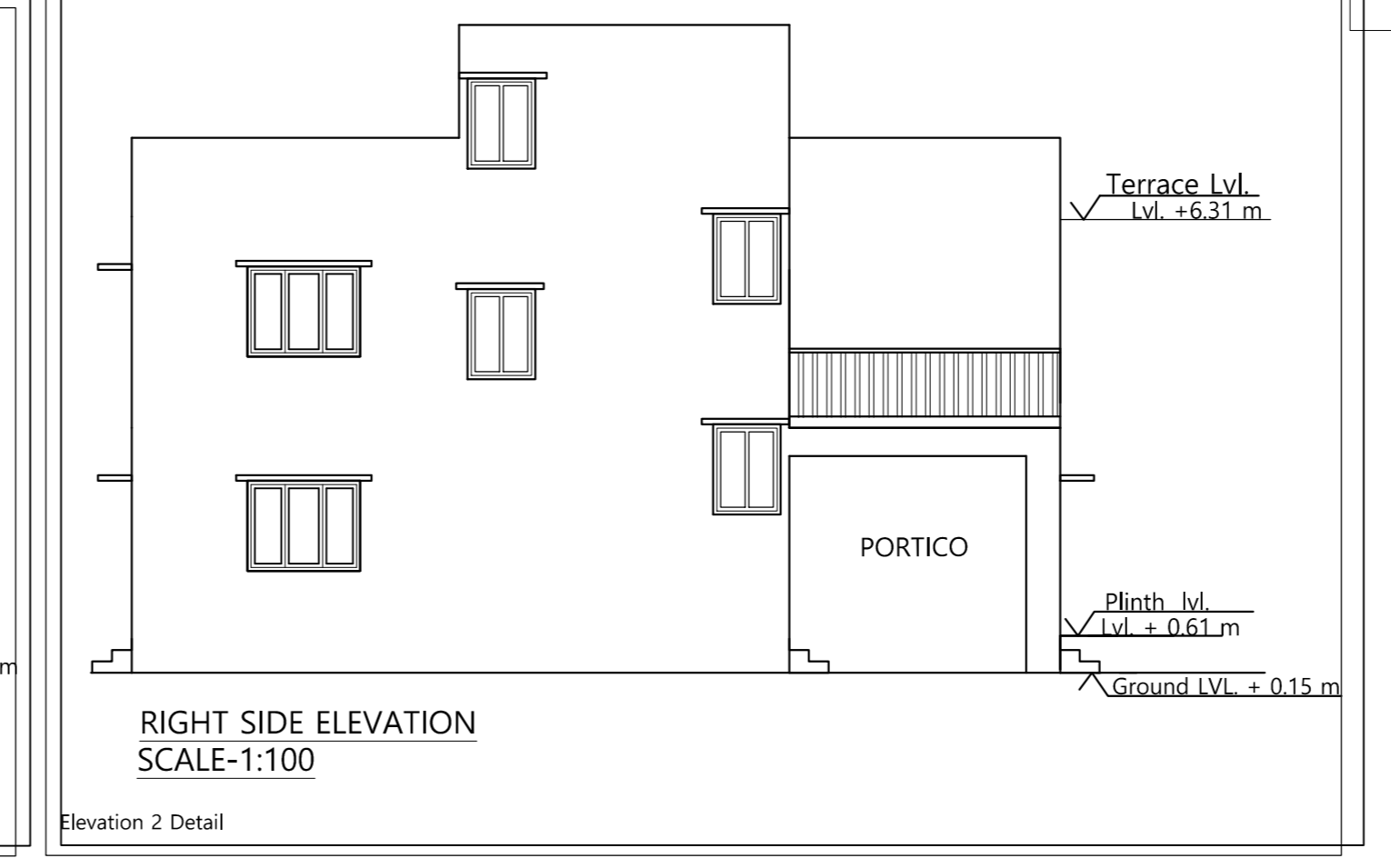
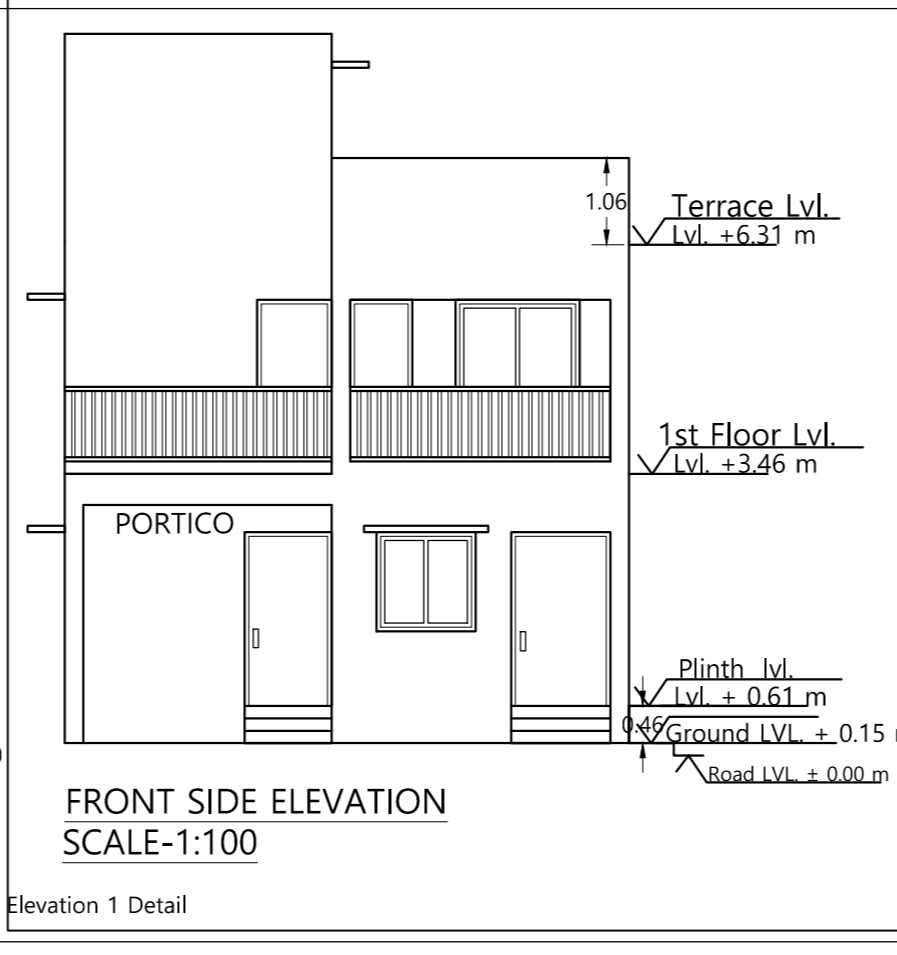
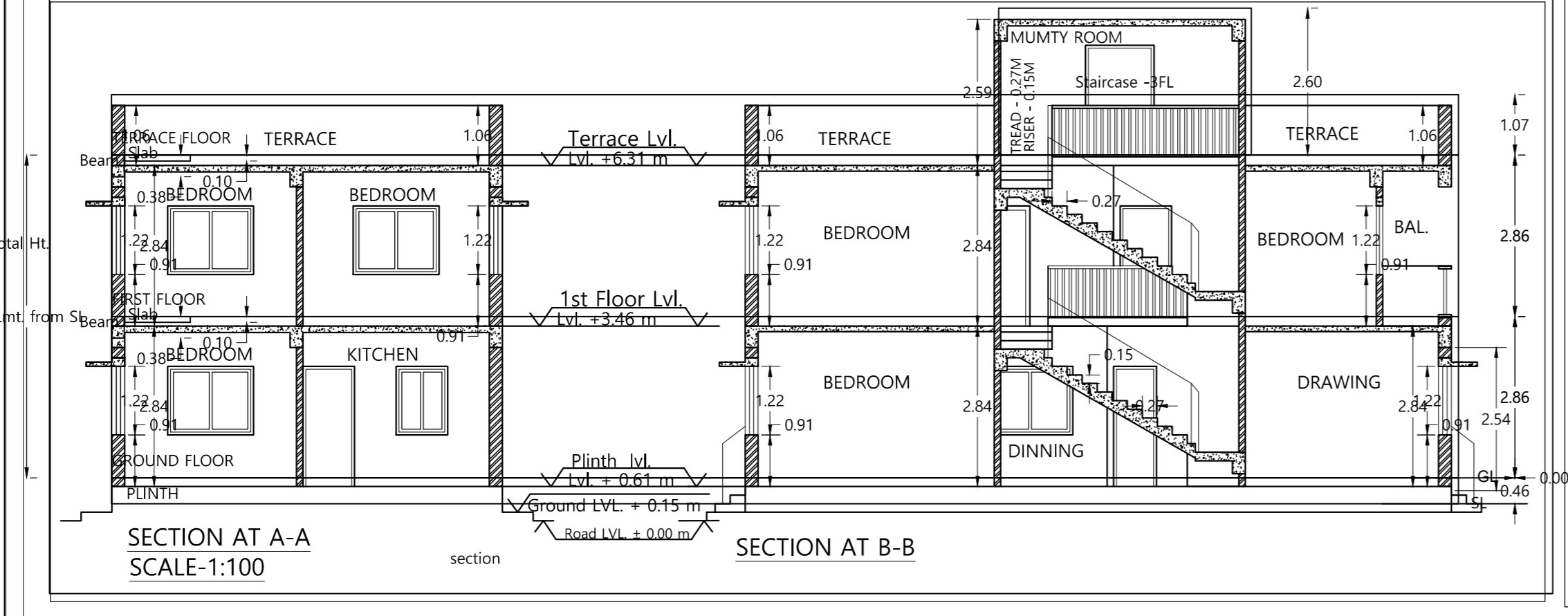
| Particulars      | Existing   | Proposed   | Total      | BUILT UP AREA (FOR F.A.R.) |
|------------------|------------|------------|------------|----------------------------|
| (A) Ground Floor | 86.89 Sqm. | 86.89 Sqm. | 86.89 Sqm. | 74.89 Sqm.                 |
| (B) 1st Floor    | 86.89 Sqm. | 86.89 Sqm. | 86.89 Sqm. | 86.89 Sqm.                 |
| TOTAL            | 173.78 Sqm | 173.78 Sqm | 173.78 Sqm | 161.78 Sqm                 |

%Ground Coverage =  $\frac{86.89}{164.13} \times 100 = 52.93\% \text{ OF PLOT AREA}$  FAR =  $\frac{161.78}{164.13} = 0.98$

Signature of Licensed Engineer  
Name & License No.:

| AREA STATEMENT: MANGO MUNICIPAL CORPORATION | VERSION NO. : 1.0.36                            |
|---|---|
| PROJECT DETAIL:                             | VERSION DATE: 16/10/2020                        |
| Region : JHARKHAND URBAN LOCAL BODIES       | Plot Use : Residential                          |
| District : EAST SINGBHIJUM                  | Plot SubUse : Bungalow Dwelling / Non Apartment |
| Application Type : General Proposal         | Land Use Zone : NA                              |
| Project Type : Building Permission          | Abutting Road Width : -                         |
| Nature of Development : New                 | Plot No. : -                                    |
| Location : Old Area                         | Revenue Survey No/Survey No : -                 |
| Sub-Location : NA                           | Thana No. : -                                   |
| Village/Mauza Name : -                      | Holding No. : -                                 |
| Ward No. : -                                | Khata No. : -                                   |
| Road/Street : -                             | North : -                                       |
|   | South : -                                       |
|   | East : -  |
|   | West : -  |

| AREA OF PLOT (Minimum)   | (A)            | SG.MT. |
|--|----------------|--------|
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot Area) | (A-Deductions) | 164.21 |
| Deductions for Balance Plot Area (from Gross Plot Area)          |                |        |
| COP Area   |                | 31.85  |
| Total  |                | 31.85  |
| Balance Plot Area (Net Plot Area - Recreational/Amenity spaces)  | (A-Deductions) | 132.36 |
| Plot Area for Coverage (Net Plot Area)                           | (A-Deductions) | 164.21 |
| Plot Area for FSI (Net Plot Area + Road/Widening Area)           | (A-Deductions) | 164.21 |



**LEGEND**

| SL. NO. | SYMBOL | DESCRIPTION                                |
|---------|--------|--|
| 1.      | ▣      | ROAD GULLY CUM SEWER CHAMBER WITH 1000 NP2 |
| 2.      | □      | PERCOLATION CHAMBER WITH 1000 NP2          |
| 3.      | ○      | PERCOLATION PIT                            |
| 4.      | ■      | WASTE WATER CHAMBER                        |
| 5.      | ○      | 1000 R.W.P. FROM BUILDING TERRACE          |

**WATER TANK CALCULATION-**  
 WATER CONSUMPTION/WATER/DAY=135 LITRE  
 TOTAL NUMBER OF FLAT = 2  
 TOTAL NUMBER OF USER/PERSON = 10  
 10% EXTRA USER/PERSON = 1

**WATER TANK DESIGN FOR 11 USER/PERSON**  
 CAPACITY OF WATER TANK = 1485 LITRE = 1.48 CUM  
 SIZE OF WATER TANK = 2.44M X 0.61M X 1.48 M

**SEPTIC TANK CALCULATION-**  
 TOTAL NUMBER OF USER/PERSON = 10  
 10% EXTRA USER/PERSON = 1  
 SEPTIC TANK DESIGN FOR 11 USER/PERSON  
 VOLUME OF SEPTIC TANK = 0.00842 cu.m X 11 = 0.0926 cu.m  
 SIZE OF SEPTIC TANK = 1.52M X 0.91M X 0.61M = 1.48 Sqm.

**COLOR INDEX**

PLOT BOUNDARY  
 ABUTTING ROAD  
 PROPOSED WORK (COVERAGE AREA)  
 EXISTING (To be retained)  
 EXISTING (To be demolished)

**PARKING CALCULATION:**

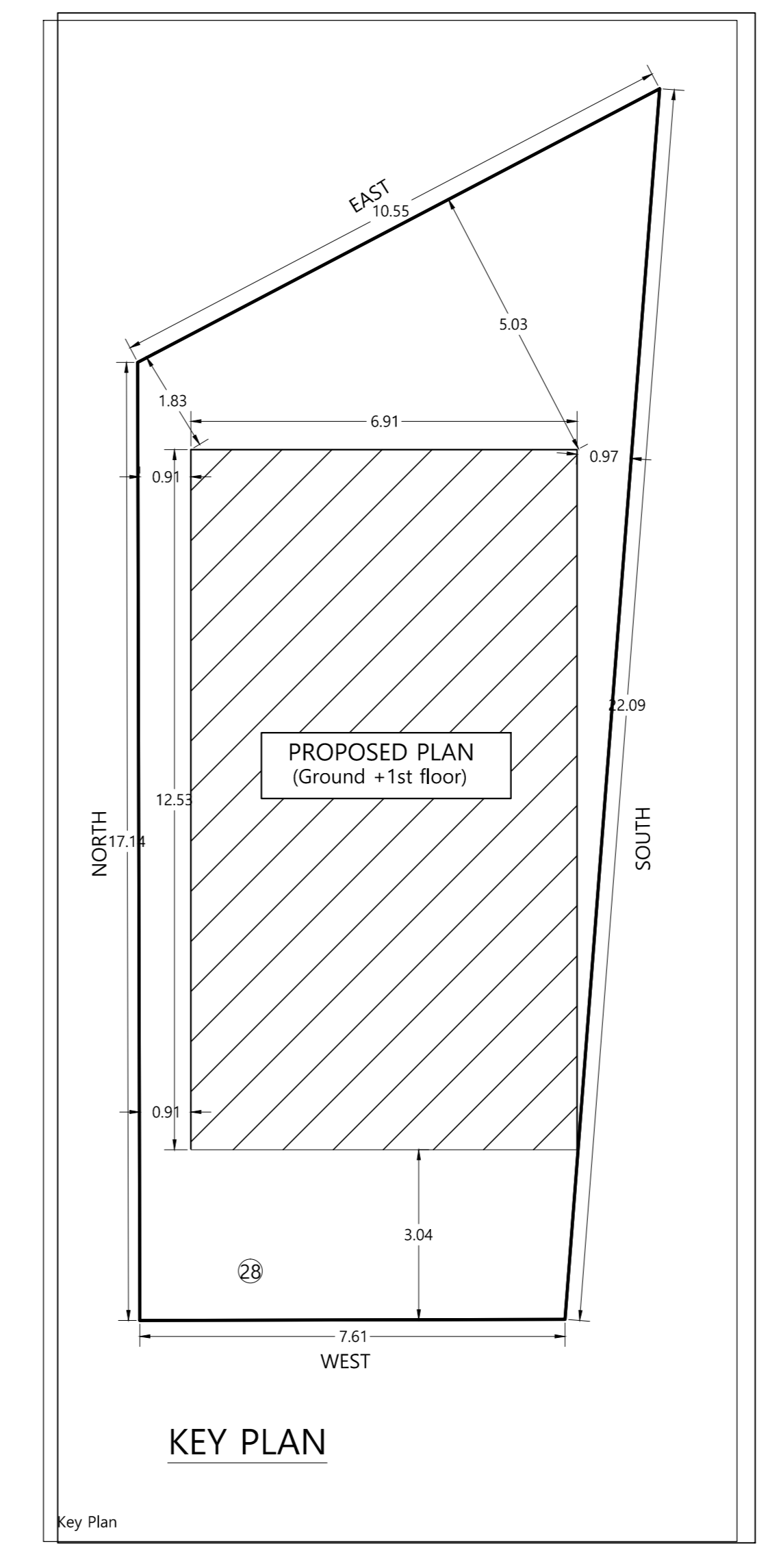
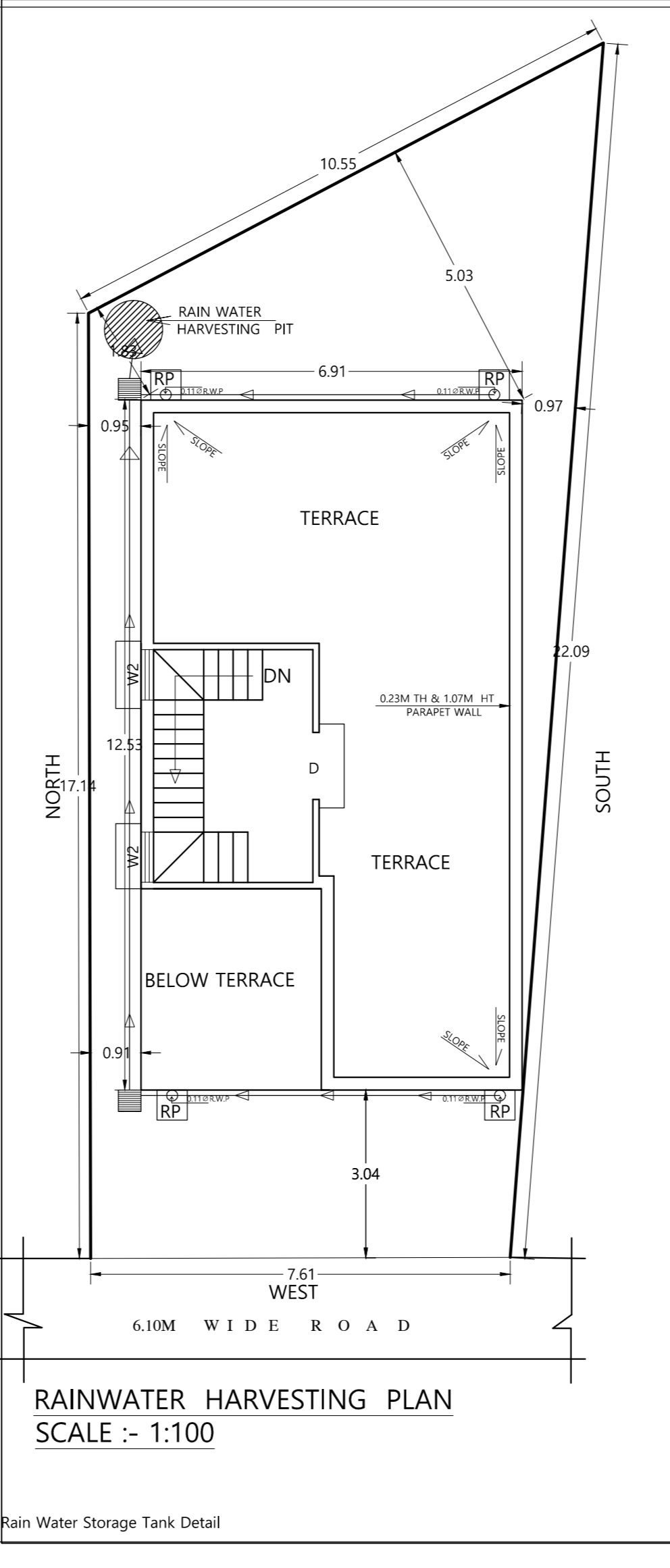
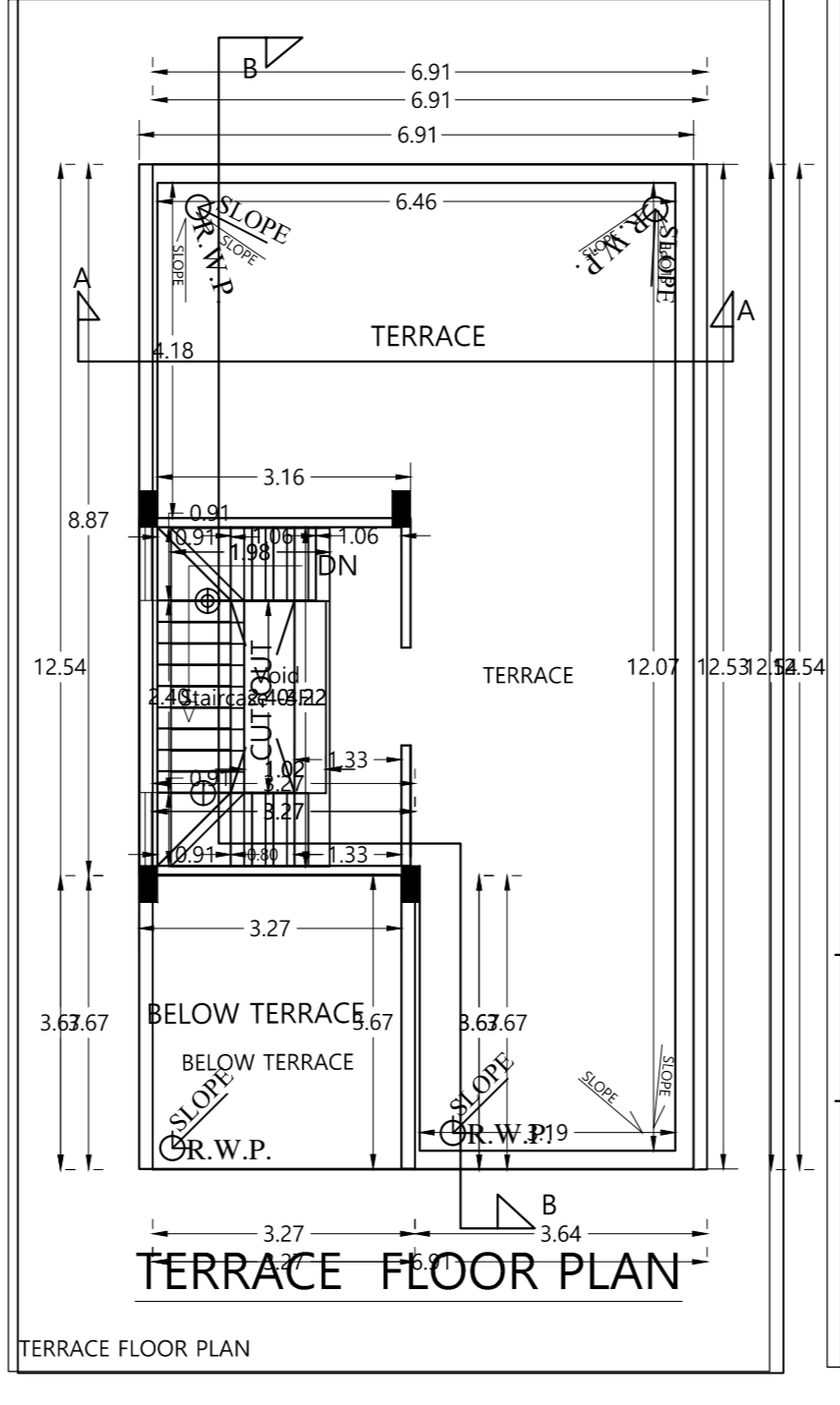
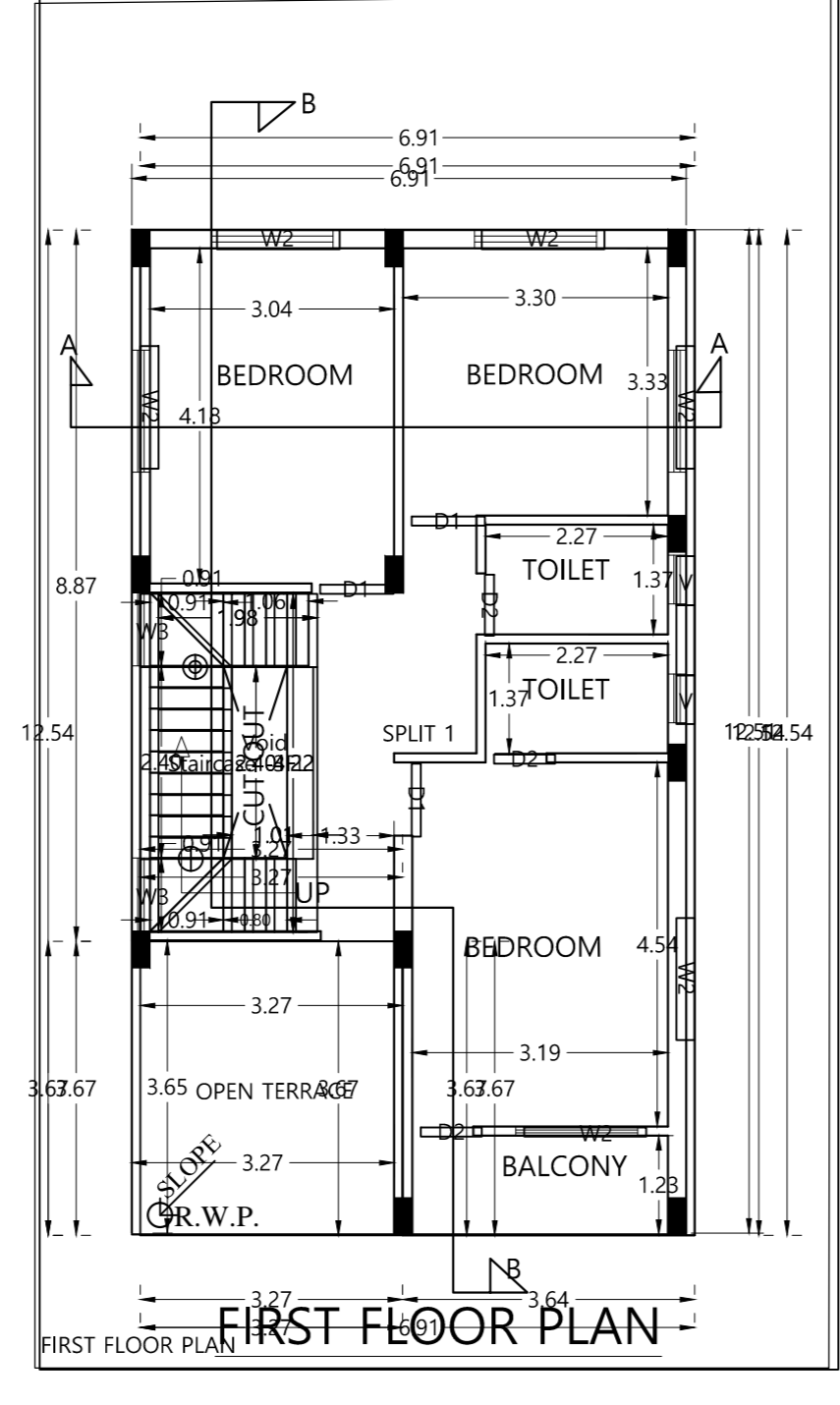
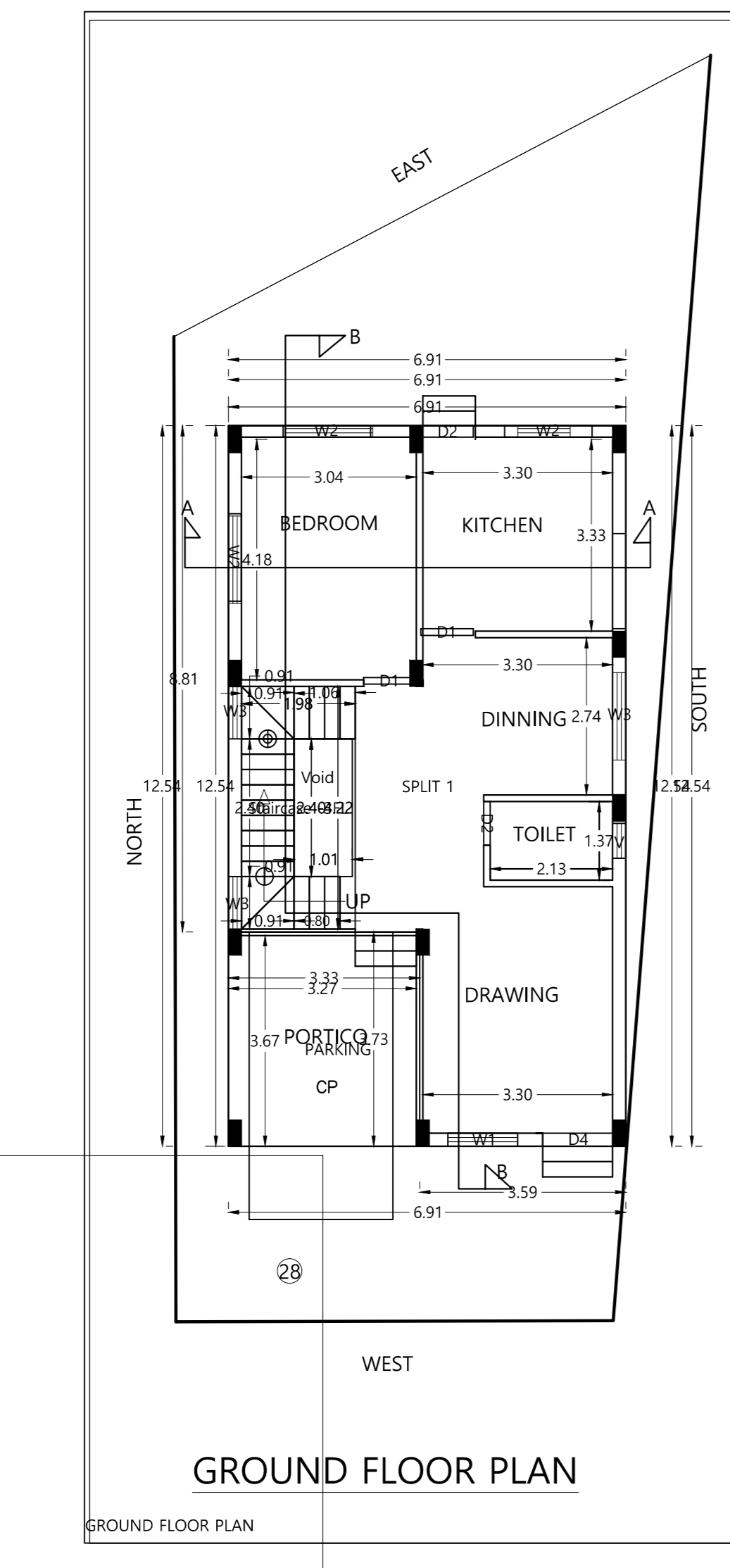
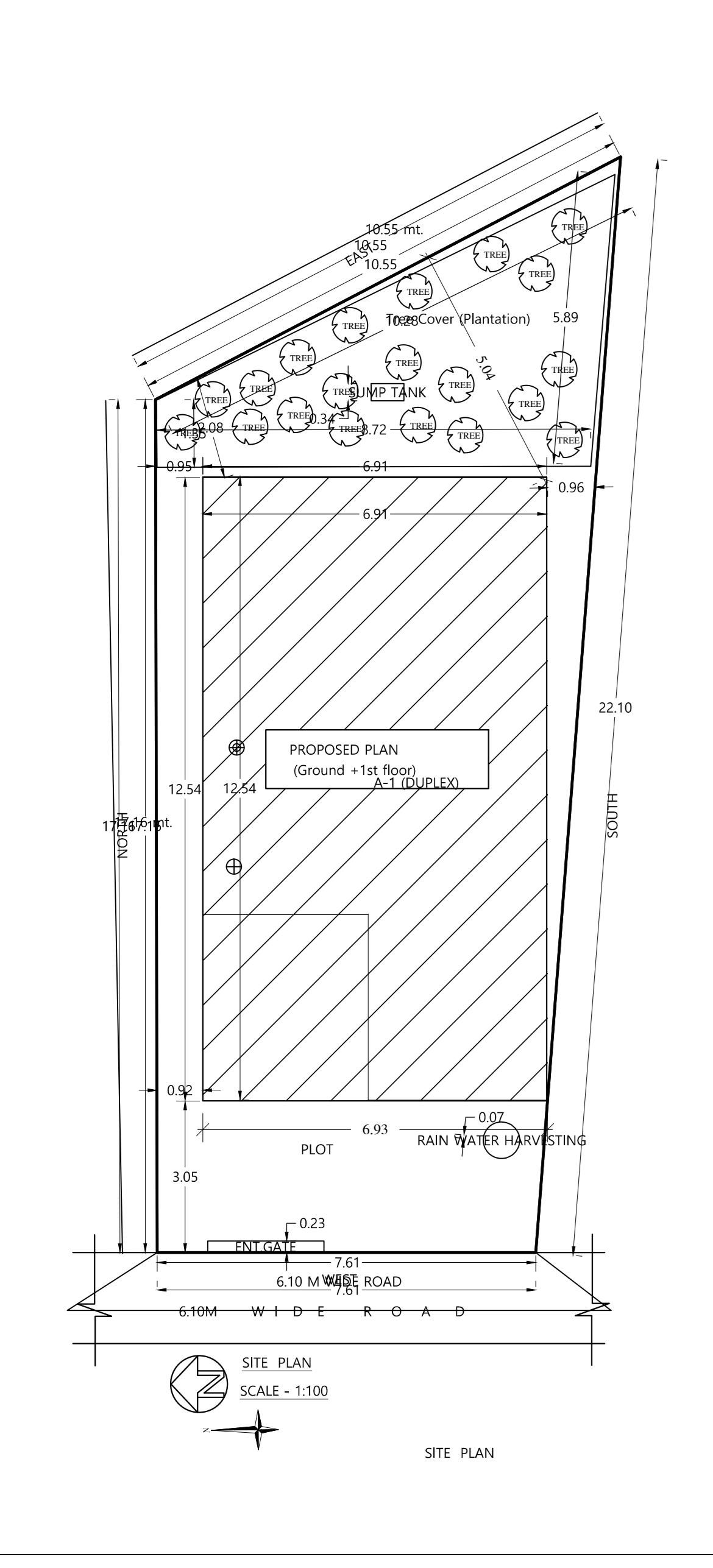
| Parking Type | Prop No. | Prop Area |
|--------------|----------|-----------|
| Car Parking  | 2        | 24.90     |
| Total Area   | 2        | 24.90     |

**MARGIN DETAIL:**

| Building / Wing Name | Road Name        | Front Margin | Rear Margin | Side Margin | Side2 Margin |
|----------------------|------------------|--------------|-------------|-------------|--------------|
| A (DUPLEX)           | 6.10 M WIDE ROAD | 3.07         | 1.82        | 0.93        | 0.02         |

**FAR & Tenement Details (Table 4c-1)**

| Building    | No. of Same Bldg | Total Built Up Area (Sq.m) | Deductions (Area in Sq.m) | Proposed FAR Area (Sq.m) | Total FAR Area (Sq.m) | Tntmt (No.) |
|-------------|------------------|----------------------------|---------------------------|--------------------------|-----------------------|-------------|
| A (DUPLEX)  | 1                | 148.97                     | 4.86                      | 144.11                   | 144.11                | 01          |
| Grand Total | 1                | 148.97                     | 4.86                      | 144.11                   | 144.11                | 01          |



**GENERAL SPECIFICATION :-**

FOUNDATION : PLAIN CONCRETE AS PER DESIGN STRUCTURAL DESIGN  
 SUPER STRUCTURE : C.C. COLUMN & BEAM AS PER STR. DESIGN. THE TOP WALL & EAST THE PARTITION WALL IN CEMENT MORTAR. P.C.C. ROOF SLAB AS PER STRUCTURAL DESIGN. MESSAC CAST IN SITU.  
 FLOOR : INTERNAL FINISHMENT PLASTER WITH POP & O.B.D.  
 SANITARY : VITREOUS CHINA GLAZY SANITARY WARE FOR W.C. & UR. P.P.E. WATER SUPPLY DISPOSAL  
 DOORS & WINDOWS : SCHEDULE  
 ELECTRICAL : COPPER WIRE WITH P.V.C. CONDUIT.

**SCHEDULE OF DOORS & WINDOWS :-**

| SL.NO. | MKD. | SIZE          | DESCRIPTION                          |
|--------|------|---------------|--------------------------------------|
| 1.     | D    | 1.22M X 2.13M | Pannelled single shutter door.       |
| 2.     | D1   | 1.07M X 2.13M | Pannelled single shutter door.       |
| 3.     | D2   | 0.91M X 2.13M | Pannelled single shutter door.       |
| 4.     | D3   | 0.76M X 2.13M | Pannelled single shutter door.       |
| 5.     | W    | 1.52M X 1.22M | Glazed steel framed window 2. shutt. |
| 6.     | W1   | 1.22M X 1.22M | Glazed steel framed window 2. shutt. |
| 8.     | W2   | 0.91M X 1.22M | Glazed steel framed window 2. shutt. |
| 9.     | V    | 0.61M X 0.61M | Top hung steel ventilator.           |

**A PROPOSED RESIDENTIAL BUILDING OF :-**  
 SHRI - AJAY KUMAR & OTHERS  
 S/O - LATE SURMA LGOUR  
 KHATA NO- 319  
 PLOT NO- 3924  
 THANA NO- 1642  
 WARD NO- 10  
 MOUZA- MANGO  
 DISTRICT - EAST SINGBHIJUM, JAMSHEDPUR

SCALE :- 1:100 NORTH SHEET NO.  
 DATE :- 1/1

SIGNATURE OF ARCHITECT

APPROVED  
 SIGNATURE : ATTORNEY HOLDER/OWNER

**Building A (DUPLEX)**

| Floor Name    | Total Built Up Area (Sq.m) | Deductions (Area in Sq.m) | Proposed FAR Area (Sq.m) | Total FAR Area (Sq.m) | Tntmt (No.) |
|---------------|----------------------------|---------------------------|--------------------------|-----------------------|-------------|
| Ground        | 74.28                      | 2.43                      | 71.85                    | 71.85                 | 01          |
| First Floor   | 74.69                      | 2.43                      | 72.26                    | 72.26                 | 00          |
| Terrace Floor | 0.00                       | 0.00                      | 0.00                     | 0.00                  | 00          |
| Total         | 148.97                     | 4.86                      | 144.11                   | 144.11                | 01          |

**SCHEDULE OF JOINERY:**

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (DUPLEX)    | D2   | 0.76   | 2.10   | 04  |
| A (DUPLEX)    | D2   | 0.91   | 2.10   | 01  |
| A (DUPLEX)    | D1   | 0.91   | 2.10   | 01  |
| A (DUPLEX)    | D4   | 1.22   | 2.10   | 01  |
| Total         | -    | -      | -      | 11  |

**SCHEDULE OF JOINERY:**

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (DUPLEX)    | V    | 0.61   | 1.00   | 03  |
| A (DUPLEX)    | W3   | 0.91   | 1.20   | 04  |
| A (DUPLEX)    | W1   | 1.22   | 1.20   | 01  |
| A (DUPLEX)    | W2   | 1.52   | 1.20   | 05  |
| A (DUPLEX)    | W2   | 1.53   | 1.20   | 04  |
| A (DUPLEX)    | W3   | 2.72   | 2.10   | 01  |
| Total         | -    | -      | -      | 18  |

**Unit/BUA Table for Building A (DUPLEX)**

| FLOOR             | Name    | Unit/BUA Type | Unit/BUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|---------------|---------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT          | 144.11        | 143.53      | 4            | 1               |
| Total             | -       | -             | 144.11        | 143.53      | 11           | 1               |