## Mango Municipal Corporation

## SITE VISIT REPORT

| Proposal Details |                    |                  |                         |  |  |  |
|------------------|--------------------|------------------|-------------------------|--|--|--|
| Owner Name       | : AMIYA ROY        | Site Visit Date  | : 08 July, 2024         |  |  |  |
| Applicant Name   | : SHREYASHI PAUL   | File No.         | : MNAC/BP/0085/W10/2023 |  |  |  |
| Ward No.         | : W10              | Case Type        | : New                   |  |  |  |
| Thana No.        | : 1642             | Plot No.         | 3811                    |  |  |  |
| Road No. / Name  | : JAYPRAKASH NAGAR | Registration No. | : MNAC/DFTMN/0003/2020  |  |  |  |
|                  |                    |                  |                         |  |  |  |

|     | Site Visit Checklist  |                                |           |        |  |  |
|-----|---|--------------------------------|-----------|--------|--|--|
| #   | Description   | As On Site                     | Objection | Remark |  |  |
| 1.  | Whether Existing at Site  | Yes                            |           |        |  |  |
| 2.  | Whether connected with an existing public road  | Yes                            |           |        |  |  |
| 3.  | Status of road  | Public                         |           |        |  |  |
| 4.  | Nature of Road  | Concrete                       |           |        |  |  |
| 5.  | Width of approach road  | 3.6                            |           |        |  |  |
| 6.  | Whether road side drain exists  | No                             |           |        |  |  |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain   | 50m                            |           |        |  |  |
| 8.  | if Whether road side drain exists is No - easibility to connect   | Yes                            |           |        |  |  |
| 9.  | if Whether road side drain exists is No - Scope of widening of road   | no                             |           |        |  |  |
| 10. | Whether the site is at road junction  | Yes                            |           |        |  |  |
| 11. | Level of site in relation to approach road  | 0.00                           |           |        |  |  |
| 12. | Whether the area is subject to  | Low lying land                 |           |        |  |  |
| 13. | Whether the locality is   | Developing                     |           |        |  |  |
| 14. | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building   | 200M FROM BLUE<br>BELLS SCHOOL |           |        |  |  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line   | NA                             |           |        |  |  |
| 16. | Whether the Site is vacant  | Yes                            |           |        |  |  |
| 17. | Plot size (As per measurement)(In Sqmt)   | 149.59                         |           |        |  |  |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel   | No                             |           |        |  |  |
| 19. | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | YES                            |           |        |  |  |
| 20. | Any other information.  | NA                             |           |        |  |  |
| 21. | Verified the Amins report with/without site inspection and found correct  | No                             |           |        |  |  |
| 22. | If No, Reason   | As Per CO Report               |           |        |  |  |
| 23. | Land Use  | Residential                    |           |        |  |  |
| 24. | Road  | Yes                            |           |        |  |  |
| 25. | Sewerage  | No                             |           |        |  |  |
| 26. | Drainage  | No                             |           |        |  |  |
| 27. | Water facility  | Yes                            |           |        |  |  |
| 28. | Availability of drain   | No                             |           |        |  |  |
| 29. | Telephone   | Yes                            |           |        |  |  |
| 30. | Electricity   | Yes                            |           |        |  |  |

| 31. | Dealing with inflammable/chemical                      | No                                       |
|-----|--|--|
| 32. | Occupancy  | No                                       |
| 33. | EAST   | other plot                               |
| 34. | WEST   | road                                     |
| 35. | NORTH  | road                                     |
| 36. | SOUTH  | other plot                               |
| 37. | Length of the Road(In Mtr.)                            | Exceeding 50 meter<br>and upto 100 meter |
| 38. | Existing Width of the Road(In Mtr.)                    | 3.6                                      |
| 39. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3.6                                      |
| 40. | Width of the RoadWidening(In Mtr.)                     | 0  |
| 41. | Plot area (As per deed)                                | 149.59                                   |

## Site Visit Photographs :









Recommendation : Verified & found Ok Remark : ok

> Abhay Kumar Junior Engg