

**FORM V**  
**SUPERVISION**

REF. NO.-1/01-02-2023

DATE-01/02/2023

I hereby certify that development erection/re erection/demolition material alternation in/of the building in respect **Khata No.- 440 , Plot No.- 1849, Holding No:- 0090006940000M0, Ward No:-.9...**of Municipal Corporation/ Municipal Council/ Nagar Panchyat/ Municipality/ Notified Area Committee/ Regional Department Authorities/ Industrial Area Development Authorities/ Mineral Area Development Authority, Gram Panchayat area covered under Development Plan or Planning Scheme notified under Jharkhand Municipal Act 2011, Jharkhand Regional Development Authority Act 2002, Mineral Area Development Authority Act, Shall be Carried out under my supervision And certify that all the materials (type and grade) and the workmanship of the work shall be generally in accordance with the general and details specifications submitted along with and that the work shall be carried out to the sanctioned plans.



Signature of Empanel-led Technical Person

Name of the technical person with registration no.

Technical Person- **L K SUMAN**

Reg. No.- **(MNAC/ENG/0008/2022)**

Address- 2<sup>nd</sup> floor, Basant Talkies Complex,

Sakchi, Jamshedpur-831001