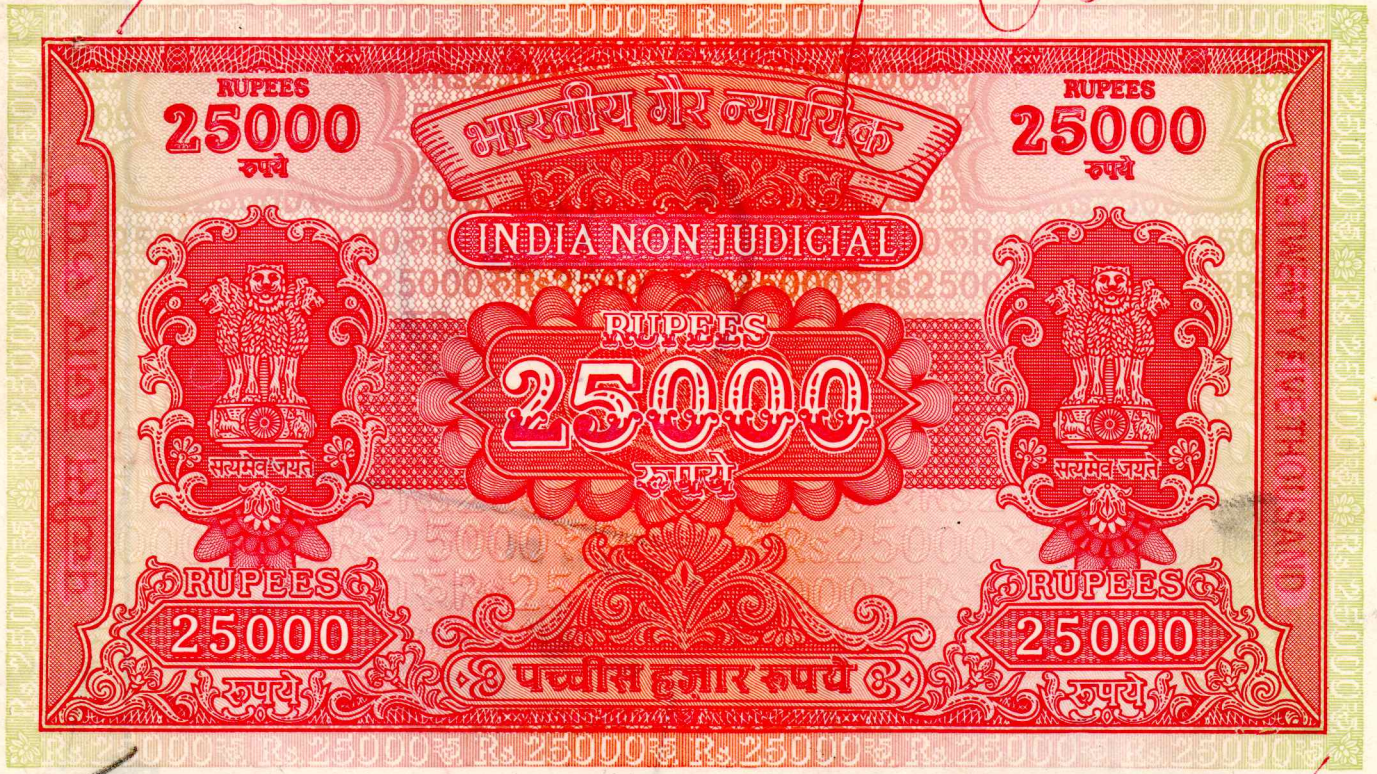


Value 6,60,000/- 02879669



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बुलंदशहर जिला न्यायालय
आज के तारीख 19/4/06

02879669
1914

Left hand five finger prints
of Noor Jahan in my presence
Advocate
Mustafa
19/4/06



SALE DEED

This Deed of Sale is made on this the 19th day of April, 2006 at Jamshedpur; between :

NOOR JAHAN, wife of Md. Mustafa, by faith

Muslim, by Nationality Indian, by occupation household affairs, resident of H.No.49, Road No.1, Azad Nagar, Mango, P.S. Mango, town Jamshedpur, Pergana Dhalbhum, Dist. Singhbhum East, Jharkhand, hereinafter referred

to as the SELLER (which expression shall unless repugnant to the context include her heirs, successors, administrators and assigns of the ONE PART;

19/4/06

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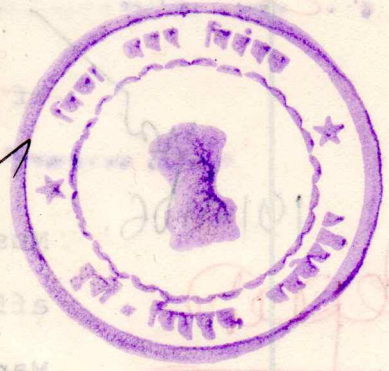
Paid to Sri Syed Isdollah brother of 2
for Lele Seed
Rs. 26500/-
From Jamshedpur
on 18/3/06
Treasurer Officer, JSR.



Left hand five finger prints of Nora Jahan
in my presence

Mariya
19.4.06
Advocate

نورا جہان پریم میاں موسا
مانگیا یاں مانگیا



971808
टेलीफोन जामशेदपुर

19/4/06

वर जडा

मिथुन पुत्र



LTG of Nwar Jahan
 for the pan of
 Advocate
 Manoj
 13-11-06

:- 2 -:

IN FAVOUR OF

SYED IDULLAH, son of Late Syed Rahmatullah, by faith Muslim, by Nationality Indian, by occupation Ex-Employee, resident of Flat No.504, Masih Complex, Road No.3, Azad Nagar, Mango, P.S. Mango, town Jamshedpur, Pergana Dhalbhum, Dist. Singhbhum East, Jharkhand, hereinafter referred to as the PURCHASER of the OTHER PART.

NATURE OF DEED : SALE DEED

CONSIDERATION MONEY : Rs.6,60,000/- (Rupees Six lakhs Sixty thousand) only.

SCHEDULE

(Description of the property hereby transferred)

District Singhbhum East, Dist. Sub-Registry office at Jamshedpur, Pergana Dhalbhum, P.S. Mango, in Mouza Pardin, Thana No.1641, under Ward No.8, M.N.A.C., recorded under



Rs 1000

₹ 1000

004533

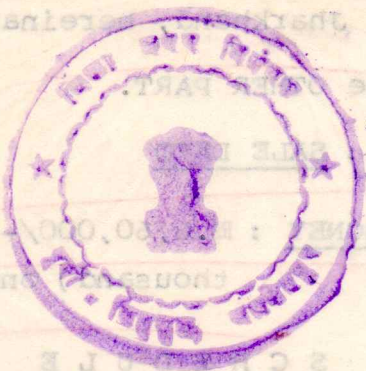
Paid to Sri Syed Zohullah is other's Jan
 for Sale deed
 Rs 26500/-
 From Jamshedpur
 on 18/3/06
 Treasury Officer, JSA.



213010706
MUJTABA PERVEZ

IN FAVOUR OF

SYED IDULHAH, son of Late Syed Ramatullah, by faith Muslim, by Nationality Indian, by occupation Ex-Employee, resident of Flat No. 504, Masih Complex, Road No. 3, Asad Nagar, Mangochi, town Jamshedpur, P.S. Mangochi, Pargana Dhalbhum, Dist. Singhbhum East, Jharkhand, India, hereinafter referred to as the



19/1/06

PURCHASER OF THE PROPERTY
 NATURE OF DEED
 CONSISTING OF (Rupees Six lakhs sixty thousand only).

(Description of the property hereby transferred)
 District Singhbhum East, Dist. Sub-Registry office at Jamshedpur, Pargana Dhalbhum, P.S. Mangochi, in Mouza Baidigh, Thana No. 1041, under Ward No. 8, M.N.A.C., recorded under



L79 of Noor Bhan
by the par of

Majid
19.11.16
Advocate

:- 3 -:

Sixty six by One), measuring an area 0.0300 Hectares (Three hundred Hectares), i.e. 7.5 (Seven point five) Decimals, i.e. 3270 (Three thousand Two hundred seventy) Sq.ft., including builtup area 440 (Four hundred Forty) Sq.ft., consisting of four rooms, latrine and bathroom standing thereon, within town Jamshedpur, which is bounded by as follows; that is to say :

On the North : Rasta;

On the South : Jamaluddin Khan;

On the East : Road;

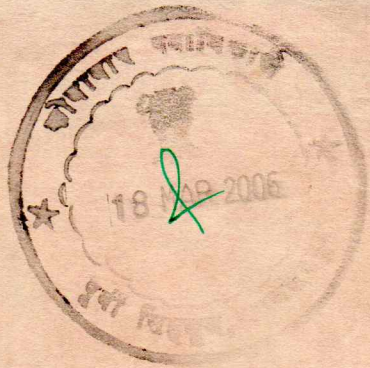
On the West : Md. Jamal.

Annual rent Rs.74.15 only, payable to the landlord, the State of Jharkhand, Block at Jamshedpur.

KNOW ALL MEN BY THESE PRESENTS

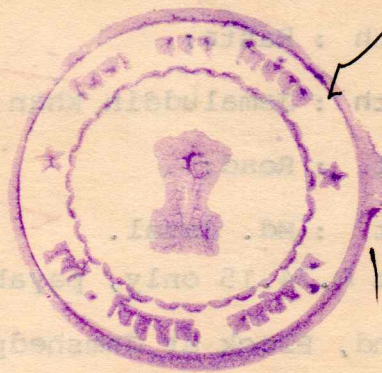
1. WHEREAS, the Seller is the sole, exclusive and lawful owner of the landed property morefully mentioned in the schedule above;

71



004755

Paid to Sri *Syed Zaidul Karim*
 for *Peela*
 Rs. *26500/-*
 18/9/06
 Treasury Officer, JSA.



19/11/06

... sixty six by one), measuring an area 0.0300 Hectares (Three
 hundred Hectares), i.e. 7.5 (Seven point five) Decimals, i.e.
 3200 (Three thousand two hundred Seventy) Sq. Ft., including
 building area 410 (Four hundred Forty) Sq. Ft., consisting of
 four rooms, latrine and bathroom standing thereon, within
 town Zamabdar, which is bonded by as follows: that is to

... key :
 On the North :
 On the South :
 On the East :
 On the West :
 Annual rent payable to the landlord, the State
 of Zamabdar, Zamabdar.
 KNOW ALL MEN BY THESE PRESENTS :

1. WHEREAS, the seller is the sole, exclusive and lawful
 owner of the landed property mentioned in the
 schedule above;

Wife of Noor Jahan
by the Pan of
Mustafa
19/10/86
Advocate

:- 4 -:

2. AND WHEREAS, the landed property in Mouza Pardih, P.S. Mango, under Ward No.8, M.N.A.C., recorded under Khata No.1062, Plot No.266, measuring an area 0.87.00 Hectares has been recorded in the name of Mithai Lal, son of Late Narayan Sah in the Present Survey Settlement Operation.

3. AND WHEREAS, Mithai Lal was executed a Regd. Deed of Release in favour of Noor Jahan, wife of Md. Mustafa, Regd. at Sub-Registry office at Jamshedpur, bearing Deed No.668 dated 5.2.1979 and thereafter she has been in peaceful physical possession over the same.

4. AND WHEREAS, the present seller Noor Jahan, wife of Md. Mustafa filed a case bearing Case No.71/1984-85, U/s.90 C.N.T. Act. and in pursuance of the order in the said case and records of right of the said land has been corrected in the name of Noor Jahan wife of Md. Mustafa of Plot No.266/1, Area : 0.300 Hectares



279 of New Tahan
by the son of
Mangla
19-4-2016
Advocate

:- 5 -:

including pucca house standing thereon and she has been in peaceful possession over the same without any interruption from any body.

5. AND WHEREAS, the vendor/seller has filed a Case bearing Case No. 37(1)/1999-2000 for Rent Fixation of the said landed property, order has been passed in favour of the seller and the rent has been fixed Rs.74.15 only from 1998-99 which the seller is paying rent for the same.

6. AND WHEREAS, now being in urgent need of money for her necessary expenditures, the seller has agreed with the purchaser for absolute sale of the schedule above landed property for a total consideration money of Rs.6,60,000/- (Rupees Six lakhs Sixty thousand) only and whereas, the Purchaser has agreed to purchase the same.

NOW THIS DEED OF SALE WITNESSETH AS FOLLOWS:

THAT in pursuance of the above agreement and in consideration of the said sum of Rs.6,60,000/- (Rupees Six lakhs Sixty thousand)

LT of Non-Jam
by the pur of
Munika
19.04.06
Advocate

:- 6 -:

Only by ~~two cheques vide Cheque No.0420683,~~
~~Rs.3,00,000/- only and No.0420684 Rs.3,60,000/-~~
~~only, both dt.19.04.06, drawn on State Bank of~~
~~India, Mango Branch, Jamshedpur, paid by the~~
~~purchaser to the Seller, the receipt of which~~
sum the seller hereby admits and acknowledges as
full, final and highest consideration of the
schedule above ~~landed property,~~ the Seller by
these presents hereby absolutely sell, convey,
transfer and deliver the landed property in
favour of the Purchaser by this Deed of Sale
TO HAVE AND TO HOLD the same unto the Purchaser
his heirs, successors without any interruption
from the side of the seller or any person/s
claiming under her togetherwith all right, title,
interest which the Seller here before enjoyed in
respect of the ~~schedule above property.~~

THAT the seller has delivered possession
of the schedule above property to the Purchaser
and from this day ~~the Purchaser will possess~~



LTG of Navin Jain
by the part of
Member
19-4-06
Advocate

: - 7 - :

and enjoy the same as absolute owner in all possible ways with power to dispose of the same by way of Sale, Gift, Mortgage or any other way whatsoever in manner he likes and the purchaser shall be at liberty to get his name mutated in the office of the landlord and pay rent for the same in his own name.

THAT the property hereby conveyed by this Deed of Sale is free from all encumbrances, charges, liens etc.

THAT the seller has not charged or transferred the Schedule above property in any way to any one else and if the purchaser suffers any loss then the Seller will be liable to compensate the same.

IN WITNESS WHEREOF the Seller doth hereunto set her hand today at Jamshedpur on the date mentioned above.

Read over and explained the contents of this deed to the executrix who admitted to be true and correct. *[Signature]*



LTG of Navy Jahan
by the pm of
Mujib
19-4-06
Advocate

-- 8 --

Witnesses :

1. Md. Mustaf-9

2. A. Latif Khan

3. MUJTABA PERVEZ'S / O MOHD. MUSTAFA
19/04/2006

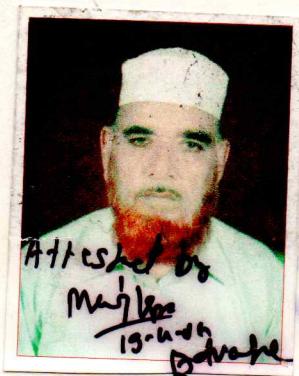
Typed by :

Drafted by :

R.S. Gorai, Jsr. Court.

Advocate

PURCHASER



Attested by
Mujib
19-4-06
Advocate

Syed Abdullah
19-4-06



Certified that the finger prints of the left hand of each person, whose photograph is affixed in the document have been obtained by me or before me.

Advocate

Certified that the original and typed duplicate are true and exact copy of each other and each contains 1250 words.