1468 Sale valu 305,000: 40 P.s. Mayo 10000 F Rs.1000C 10000 T.Rs.10000 10000₹:Rs10000 हजार रूपय TEN THOUSAND 05AA 159774 11/3/13 ित्सा अवर निबंधक 11/3/13 क्तावेज में लेखाकारी/ प्रिंसपल . अंकित की गई है। काशतकारी अधिनियम 1908 की धारा 46 (1) (8) के अंतर्गत नहीं है This Deed of Sale is made on this the 1th day of Morch., 2013 at Jamshedpur, by: 11/3/15 Mr. NANI GOPAL DAS Son of Late Bhishma Das By Faith Hindu, By Nationality Indian, By Occupation Business, By Caste Baishnav,

By Faith Hindu, By Nationality Indian, By Occupation Business, By Caste Baishnav, Resident of Pardih, Ward No. 9, Mango, P.S. Mango, Town Jamshedpur, District East Singhbhum, and State Jharkhand. Hereinafter called the VENDOR / SELLER (which expression shall unless excluded by or repugnant to the context must mean and include his legal heirs, successors, administrators, executors, legal representatives, nominees & assigns) of the One Part.



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IN FAVOUR OF

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SHAKIL AHMAD
Son of Late Enamul Haque

By Caste Shaikh, By Religion Islam (Muslim), By Nationality Indian, By Occupation Service in Tata Steel, Resident of Qtr. No. 92 / L5, Road No. 3, B. H. Area, Kadma, P.O. & P.S. Kadma, Town Jamshedpur, District East Singhbhum, State Jharkhand. Hereinafter called the "VENDEE / PURCHASER" (which expression shall unless excluded by or repugnant to the context mean and include his legal heirs, successors, executors, legal representatives, nominees, administrators, and assigns) of the Other Part.

NATURE OF DEED
CONSIDERATION AMOUNT

SALE DEED
Rs. 3,05,000/- only.



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AND WHEREAS, the Vendor is in urgent need of money to meet his urgent emergence expenses decided to sell the schedule below property for a consideration amount of Rs. 3,05,000/- only, and approached the Purchaser for the same to which the Purchaser agreed to purchase the same at above mentioned consideration and to avoid all misunderstandings, disputes and legal complications the Vendor decided to execute this Sale Deed in favour of the Purchaser on the following terms and conditions.

NOW THIS DEED OF SALE IS WITNESETH AS FOLLOWS:

1. That, in pursuance of the aforesaid agreement the consideration amount of Rs. 3,05,000/- only, paid by the Purchaser to the Vendor, details of which is shown in memo of consideration, hercinafter receipt of which is hereby admits as full, final & highest consideration and acknowledges the same, the Vendor do hereby absolutely and forever sell, convey, transfer and deliver all that property, more fully described in the schedule below in favour of the Purchaser by this Sale Deed To Have And To Hold the same, unto the Purchaser his legal heirs and successors without any interruption from the side of the Vendor or any other persons claiming under him together with all common services, amenities, & advantages etc.



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Witnesseth as follows:

WHEREAS, the present Vendor is the absolute, bonafide and lawful owner of the landed property, more fully described in the schedule below, and other land, which he has inherited from his father Bhishma Das, Son of Hari Das as recorded in the Khatian in the Survey Settlement of 1979 and after the demise of said Bhishma Das, as his only legal heir and successor, the Vendor has got the aforesaid landed property and there after the Vendor has mutated his name in the record of the State of Jharkhand through Circle Officer, Jamshedpur vide Mutation Case No. 1619 / 2006 – 2007.

AND WHEREAS, after that the Vendor came in peaceful physical possession over the said landed property and he is in peaceful physical possession over the same without any interruption from any person or corner and he is the lawful, absolute bonafide owner of the schedule below property, thereby enjoying it with all the right, title and interest over the same.

Nani gopal Das

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SCHEDULE

In the District East Singhbhum, under the District Sub Registry Office and Town Jamshedpur, Pargana Dhalbhum, Situated in Mouza Pardih, P.S. Mango, within Ward No. 9 (M.N.A.C.), all that piece and parcel of raiyati agricultural land now converted into homestead land, recorded under:

Khata No.	Plot No.	Area
381	510 (Portion)	1000 Sq.ft. i.e. 2.30 Decimals

Side	Measurement	Boundary		
North:	25'ft	Road,		
South:	25'ft	Plot No. 511,		
East:	40'ft	Abdul Razzaque,		
West:	40'ft	Yousuf Ali Khan.		

The annual rent payable to the State of Jharkhand through Circle Officer, Jamshedpur.

Note: Above schedule land is shown in Red Colour in Sketch Map, attached herewith, which also forms parts of this Sale Deed.

In Witness Whereof the Vendor has hereunto set and subscribed his hand on this Sale Deed today at Jamshedpur, on the date aforementioned.

Read and found correct

WITNESSES:

1. Azir Hasnain.

Nani gopal Das

2. Vog Lyb. Normally
Printed by:

Jamshedpur Court.

Drafted by:

Jopen Rend

DEED WRITER-JSR.

Nam golsel Das

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In Witness Whereof the Vendor has hereunto set and subscribed his hand on this Sale Deed today at Jamshedpur, on the date aforementioned.

Read

and

found

correct:

WITNESSES:

1. Azir Hasnoin

nain Manigopal Das

Drafted by:

2. Rashkani Morlal Printed by:

Jamshedpur Court.

UR. BAPAN MANDAA

DEED WRITER-JSR.



Certificate:

It is certified that the finger prints of left hand of each person whose photograph is affixed in the present document have been obtained before/by me.

DEED WRITER-JSR.

Dicence No.-07/2006

- 2. That, the Vendor has delivered possession of the said schedule below property to the Purchaser and from this day the Purchaser will possess and enjoy the same as absolute owner in all possible ways, with power to dispose of the same by way of sale, gift, mortgage or any other ways whatsoever in any manner he like and also has the right to get mutated his name in the records of the State Government i.e. the State of Jharkhand through Circle Officer, Jamshedpur.
- 3. That, from this day the Vendor shall ceases to have any right, title and interest over the schedule below property, and all the right, title and interest will now be completely vested unto the Purchaser. The property hereby conveyed by this Deed of Sale is free from all encumbrances, liens or charges. And after executing this sale deed and giving possession of the said schedule below property, the present Vendor can never claim over the schedule below property along with his legal heirs and successors.
- 4. That, the Vendor hereby declares that he has good and perfect title over the schedule below property and if for any defect of title or possession of the Vendor in the schedule below property the Purchaser suffers any loss then the Vendors will be liable to compensate the same to the Purchaser or his legal heirs and successors.
- 5. That, the Vendor will be further bound to execute any deed of assurance that may be required in favour of the Purchaser to perfect the title of the Purchaser over the said schedule below property.
- 6. That, the Vendor must deliver all the relevant documents to the Purchaser in respect of the said schedule below property to the Purchaser. And also undertakes that he has not sold, transferred or mortgaged the schedule below property to any person or bank or company and the same is free from all encumbrances, liens and charges.
- 7. That, the Purchaser shall be entitled to obtain mutation of the schedule below property in his name in the record of the State Government (register II) through Circle Officer at Jamshedpur and accordingly shall pay the rent or any other charges for the same and to obtain receipts thereof in his name.



निबंधन विभाग, झारखंड जमशेदपुर

जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

Token No: 14

Document Type

Stampable Doc. Value

Sale Deed

Presenter

Token Date/Time: 11/03/2013 12:47:34

20

1

Presenter' Name & Address

305000

Pardih, Ward No - 9, Mango, P.S - Mango, Jsr

Nani Gopal Das

Date of Entry

11/03/2013

Document Value

305000

DOE

Stamp Value 12500

Total Pages Book

Special Type

Remarks / Other Details

Serial No. Old Serial No. / CNO/PNO

Property Details:

Anchal	Th.No.	Wrd/Hlk	Mauza	Kh. No.	Plot No	Plot Type	H No	Category	Area	Min. Value
JAMSHEDPUR	1641	9	PARDIH	381	510 P	7,-				
	_			1001	0101			U_RES	2.3 Decimal	302450

Other Property Detai	ls:						
Property Type	Th. No.	Wrd	Mauza	Location	Area	Rate	Amazzat
					Alea	Nate	Amount

SN	P Type	Party Name	Father/Husband	Occup.	Caste	PAN/F 60	UID	Address
1	VENDOR	Nani Gopal Das	Late Bhishma Das	Business	General			pardih, ward no - 9, mango, p.s - mango, jsr
2	VENDEE	Shakil Ahmad	Late Enamul Haque	Service	General			qtr no - 92/L5, rd.no - 3, b.h.area, kadma, jsr
3	Identifier	Aziz Hasnain	Late Mohammad Sabbir Ahmad	Business	General			h.no - 55, dhatkidih, p.s - bistupur,
	Witness1	Aziz Hasnain	Late Mohammad Sabbir Ahmad	Business	General			H.No - 55, Dhatkidih, P.S - Bistupur, Jsr
5	Witness2	Rash Bihari Mandal	D.P.Mandal	Business	General		77-1	pardih, mango, jsr

Fee Details:

SN	Description	Amount
1	LL	2.50
2	PR ·	0.94
3	A1	9,150.00
4	SP	300.00
Total		9,453.44

Manigapas Das

उपरयुक्त प्रविष्टियाँ दस्तावेज में अंकित तथ्यों के अनुरूप है	
निबंधन पूर्व सारांश में इंप्ट फार्म के अन्रूप डाटा इंट्रि की गई है	प्रस्थातकती को हस्ताक्षर डाटा डॉट ऑप्रेटर का स्ट्रेस्ताक्षर
उपरयुक्त निया निर्माणाला दास्त	
जिसकी \	\ \
पहचान २७ जीज १३००	त्या गाठ राडवारी, 125 गर
निवासी १ मन १	पेशा (२५०२२) निबंधन पदाधिकरी का हस्ताक्षर



निबंधन विभाग, झारखंड जमशेदप्र Token No.14 Token Date: 11/03/2013 12:47:34

Serial/Deed No./Year:1468/1093/2013

Deed Type: Sale Deed

SN	Party Details	Photo	Thumb
1	Nani Gopal Das Father/Husband Name:Late Bhishma Das (VENDOR) pardih, ward no - 9, mango, p.s - mango, jsr	8	
2	Shakil Ahmad Father/Husband Name:Late Enamul Haque (VENDEE) qtr no - 92/L5, rd.no - 3, b.h.area, kadma, jsr	9	
3	Aziz Hasnain Father/Husband Name:Late Mohammad Sabbir Ahmad (Identifier) h.no - 55, dhatkidih, p.s - bistupur, jsr		
4	Aziz Hasnain Father/Husband Name:Late Mohammad Sabbir Ahmad (Witness1) H.No - 55, Dhatkidih, P.S - Bistupur, Jsr	×	×
5	Rash Bihari Mandal Father/Husband Name:D.P.Mandal (Witness2) pardih, mango, jsr	×	×

Book No.		I		
Volume	***************************************	45		
Page	197	То	216	
Deed No	1468/1093			
Year	2013			
Date	11/03/2013 13:21:32			
	District Su	b Reg	istrar 134	

Signature of Operator



Vani ge pal Das

Shown in Red Colour.