ORRECTION SLIP SHOWING MUTATION IN RESPECT OF TEMANCIES IN ESTATED IN GOVERNMENT Form No. V40 Halka: IX

ict: East Singhbhum Sub Division: Dhalbhum Circle/Anchal: Jamshedpur

Tauzi Number:

Name of State: Jharkhand

	-	Š. S.
252/C-241 2008-09	2	Mutation case number in Register 27
क्षेत्र अले	W	Village
घाटशिला वार्ड नं0—8	4	Thana and Thana Number
890	'n	Kiata No. with which mutation relates
अंचल अधिकारी जमशेदपुर 07.06.2008	6	Authority sanctioning mutation with date of order
निबंधित बिक्री केवाला संख्या 1123, दिनांक 29.01.2008	7	Whether mutation is due to sale gift exchange succession or
जमाबन्दी रैयत – अब्दुल गफुर, पिता फिकर अहमद खाता नं	8	Full details of exchanges affected by Mutation
	9	Date of Correction of the Halkas Register by the karmachari
	10	Remarks

EMO No.

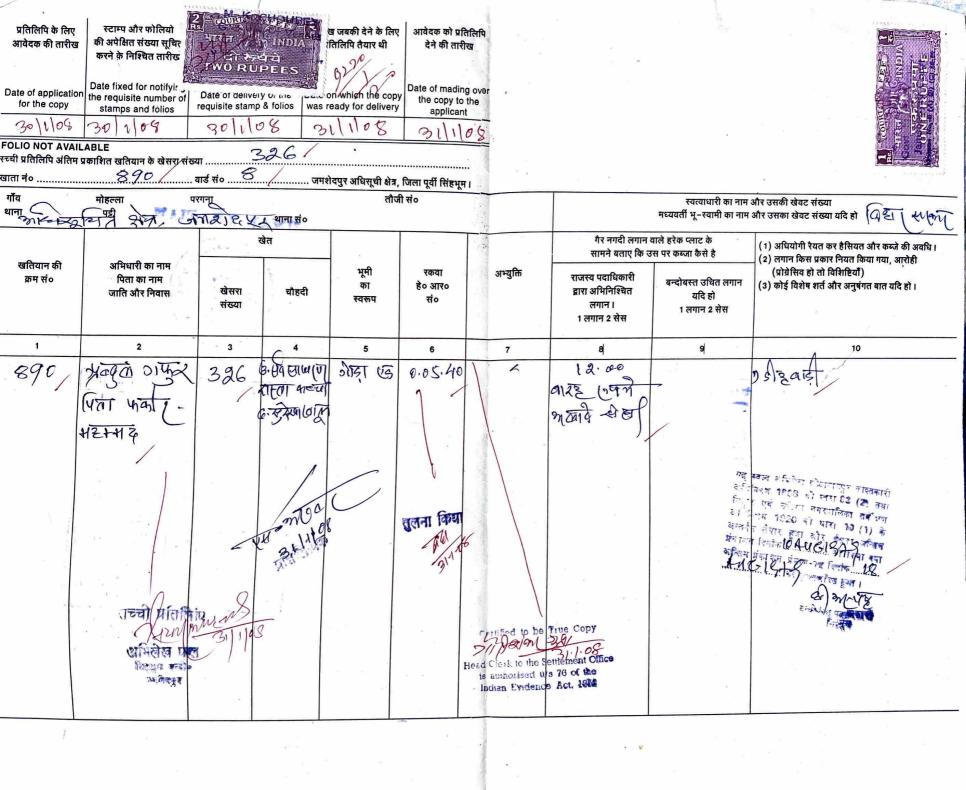
Forwarded to the karmachari, Halka No. IX सुजीत साव

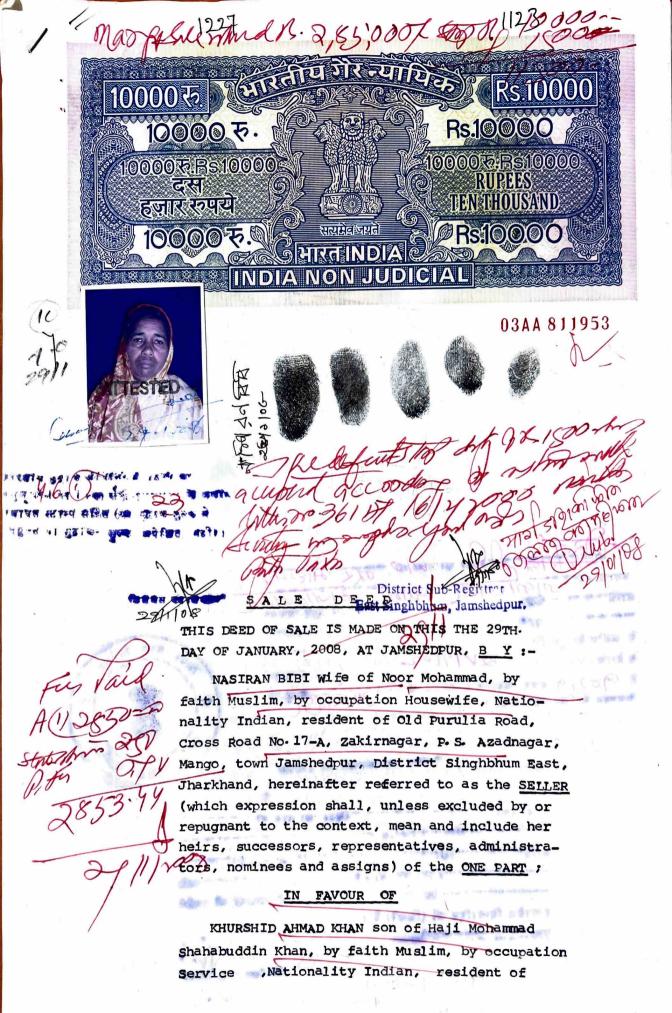
Date

For Information and necessary action

Circle Officer/Anchal Adhikhari , Jamshedpur.

Circle/Anglath landshedpur.





- 100 (AK)

Holding No. 11, Road No. 19, Zakirnagar west,

P. S. Azadnagar, Mango, town Jamshedpur, District East Singhbhum, Jharkhand, hereinafter referred to as the <u>PURCHASER</u> (which expression
shall, unless excluded by or repugnant to the
context, mean and include his heirs, successors,
representatives, nominees and assigns) of the
OTHER PART;

NATURE OF THE DEED : DEED OF SALE

CONSIDERATION AMOUNT: Rs. 2.85,000/- (Rupees two lacs eighty five thousand) only.

WHEREAS, the Seller purchased all that raiyati Homestead land, measuring area 0-03-0(three) kathas i.e. 4.95 decimals, more or less, being part of plot No. 326, recorded under Khata No. 890, situated in Mouza pardih, P. S. Mango, Thana No. 1641, JNAC/MNAC Survey Ward No. 8, District East Singhbhum, morefully described in the schedule below, for valuable consideration, from its lawful previous owner Abdul Aziz only son and legal heir of deceased recorded raiyat Abdul Ghafoor, vide Registered

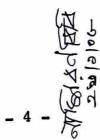
- 3 -

Deed of sale, bearing Deed No. 7827(Sl. No. 8911), dated 29.10.07 which has been completed on the same date in Book-I, pages from 27 to 52, Volume No. 304, of District Sub-Registry office, Jamshed-pur and since purchase the Seller is in peaceful possession and enjoyment of the same, without any interruption from any other person or persons, being its sole and absolute owner;

AND WHEREAS, the Seller, owing to her other commitments, being in urgent need of money, decided and subsequently agreed with the Purchaser for ABSOLUTE AND OUTRIGHT SALE of the schedule below land, for a total and highest consideration amount of & 2,85,000/-(Rupees two lacs eighty five thousand) only;

NOW THIS DEED OF SALE WITNESSETH AS FOLLOWS :-

1. That, in pursuance of the above and in consideration of the aforesaid sum of Rs. 2,85,000/(Rupees two lacs eighty five thousand) only, paid by the purchaser to the Seller, the said sum of Rs. 2,85,000/-(Rupees two lacs eighty five thousand) only, the receipt of which sum the Seller does hereby



admit and acknowledge as the full, final and highest consideration amount of the schedule land and does hereby sale, convey, transfer and deliver the same, together with all its right, title, interest and possession, privileges and advantages the seller herebefore enjoyed over the schedule land UNTO AND TO THE USE of the purchaser, absolutely and for ever.

- 2. That, from today, the seller has also delivered the physical possession of the schedule
 land in favour of the purchaser and the Purchaser
 from this day shall possess and enjoy the schedule
 land as its sole and absolute owner in every possible manner with power to dispose of the same in any
 manner he likes, without any let or hindrance of the
 seller, her heirs or any other person/s claiming
 through her-
- 3. That, the schedule land, hereby transferred in favour of the purchaser, is free from all encumbrances, liens or charges and prior to this transfer the Seller has not sold or otherwise alienated the same or part thereof to any other person/s



and for any defect of title or possession
of the Seller over the schedule land the
Purchaser suffers any loss due to dispossession
from the same or part thereof then the Seller
shall remain liable to compensate all such losses
sustained to the purchaser.

4. That, henceforth the purchaser shall be at liberty to mutate his name in the office of the landlord, in respect of the schedule land and shall pay the rent for the same in his own name.

5. That, the Seller hereby also assures the purchaser that she will, at the cost of the person/s, requiring the same, execute any other document/s, if so required, in respect of the schedule land to further ensure the right, title and interest of the purchaser over the same.

SCHEDULE

ALL THAT piece and parcel of Raiyati Homestead land, measuring 0-03-0(three) Kathas, more or less 4.95 decimals, being portion of Plot No. 326, recorded under Khata No. 890, situated in Mouza Pardih, p. S. Mango, Thana No. 1641, JNAC/MNAC Survey ward No. 8,



pergana Dhalbhum, District Sub-Registry office, and town of Jamshedpur, District East Singhbhum, which is bounded as follows:-

ON THE NORTH BY : 16 ft. wide Rasta ;

ON THE SOUTH BY : Alley ;

ON THE EAST BY : Ibrahim Ali ;

ON THE WEST BY : Zarina Begum W/o. S. M. Wajid;

Annual Rent: Re. 1/-only, payable to the Landlord: The State of Jharkhand, through C. O. Jamshedpur.

IN WITNESS WHEREOF, the Seller has hereunto signed at Jamshedpur, on the day, month and year first above mentioned.

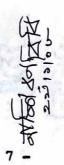
WITNESSES:

1. 02 2 H E H 4 2 29 11 108

2. MI. Hot 27 2 29/11/08

3. Ad. Shahabuddin Khan

Read over and explained the contents of this Deed to the seller and she has admitted all the contents to be true and correct.



certified that the original and the duplicate of this Deed are same and exact to each other and each contains 980 words

Typed by

prafted by :

er. court.





29-1-08

Uhushid Ahmad Uham
29 01 2008

PURCHASER

certified that the finger prints of left hand of each person whose photograph are affixed in the document have been obtained by me or before me-



Jr 156 40 12/2

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-:8:-

