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THIS DEED OF SALE IS MADE on this the day of April, 1986 at Jamshedpur: BY:

day of April, 1986 at Jamshedpur: BY:

SMT. SAKINA BIBI, Wife of Late Peer Mohammad,

by faith Muslim, by occupation Household Affairs,

resident of Pardih, Mango, P.S. & P.O. Mango, Town

Jamshedpur, District Singhbhum, hereinafter called

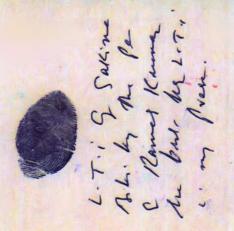
the 'VENDON' of the one part;

## IN FAVOUR OF

Smt. Murshida Begum, wife of Md. Sharif, by faith
Muslim, by occupation household affairs, resident of
Azad nagar, Mango, P.S. Mango, Jamshedpur, Dist.
Singhbhum, by nationality Indian, hereinafter called
the purchaser of the other part;

(2) 40 Rs.





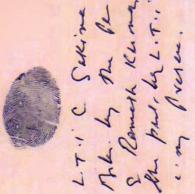
witnesseth as follows:-

WHEREAS, the Vendor is the absolute owner of the land situated at Mouza PARDIH, Ward No. 8, under Khata No. 645, Portion of Plot No. 867, P.S. & P.O' Mango, Town Jamshedpur, District Singhbhum, more fully described in the Schedule below;

AND WHEREAS, in the present Survey Settlement Operation the said land has been recoded in the name of the Vendor and she is in peaceful physical possession of the same as absolute owner thereof;

AND WHEREAS, the Vendor is in need of money for her personal emergent expenses and as such expressed her desire to sell the land measuring three kathas, , under Khata No. 645, Portion of Plot No.867, Ward No. 8, P.S. & P.O.Mango, Town Jamshedpur, District Simghbhum, and the



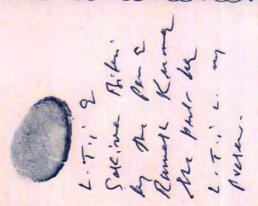


- 3 -

Purchaser has agreed to purchase the said land and offered a sum of Rs. 2,000/- (Rupees Two Thousand )only, being the price of the aforesaid land;

AND WHEREAS, the Vendor has agreed to sell the said land more fully described in the Schedu, de below for the said consideration of Rs. 2,000/- (Rupees Two Thousand) only, to the Purchaser on the following terms and conditions mentioned below;

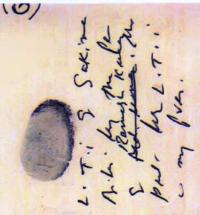
1. That, in consideration of a sum of R. 2,000/(Rupees Two Thousand) only, paid by the Purchaser to
the Vendor today, the receipt of which sum the Vendor
does herrby admits and akcnowledges, and the Vendor
hereby conveys and transfers by way of ABSOLUTE SALE
unto the Purchaser TO HAVE AND TO HOLD the same
as absolute owner thereof, together with all right,
title, interest, possession and enjoyment thereon
which the Vendor heretofore enjoyed in the aforesaid land
2. That, from today all right, title, interest,



and possession has vested unto the Purchaser and the Vendor ceases to have any right, title, interest, in the aforesaid land from today ;

- 3. That, the land hereby proposed to be transferred is free from all encumbrances, lien or charges of any kind whatsoever;
- 4. That, the Vendor does hereby agree that she will at the cost of the person requiring the same, execute, and does every such things, or assurances, necessary for further, or more particularly or perfectly conveying and assuring the said land to the Purchaser as may reasonably be required;

  5. That, the Vendor hereby expressly states that if for any defect in the title of the Vendor, the Purchaser is deprived of the whole or any part of the land or if it transpires that the land hereby sold is not free from all encumbrances, lien or charges she will be civilly and criminally liable to the Purchaser and will be bound to make all the losses to be sustained by the Purchaser;



mentioned in the schedule below has been delivered by the Vendor to the Purchaser today and from today the Purchaser along with his heirs and successors shall hold,; possess and enjoy in the aforesaid land as an absolute owner thereof, without any hinderance or interruption either from the Vendor or her heirs and successors;

7. That, now the Purchaser shall get the scheduled property mutated in his own name in the Office of the Landlord and shall pay, rent, cess, tax, or any other Govt. Impositions from time to time to the Landlord and shall obtain 1 sceipts for such payment;

8. That, the Vendor hereby declares that she has not alienated the said land to any person or persons by way of Gift, Mortgage, or any other Govt. way whatsoever except the Purchaser by this SALE DEED;

9. That, the expression 'VENDOR' and 'PURCHASER' shall mean and include their respective heirs and successors;

IN WITNESSES WHEREOF, the Vendor has signed on this Deed of Sake on this the day, month and year first above mentioned;

## Schedule

ALL THAT PIESE AND PARCEL of the land measuring 0-3-Okathas (2160 sq.ft) , in Portion of Plot No.867 under Khata No. 645, Ward No. 8, of Mouza Pardih, P.3. & P.O. Mango, Town Jamshedpur, Pergana Dhalbhum

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District Registry office Chaibasa, Sub-Registry office Jamshedpur, District Singhbhum, Bounded as follows:-

North :- 6' ide Road.

East :- Sajbun Nisa.

South :- vacant land.

West :- Bhatt Sahab

IN WITNESSES WHEREOF, the Vendor has signed this Deed of Sale on this the day, month and year first above mentioned:-

Annual rent is 0.50 Paise only payable to the Landlord The State of Bihar through CO. Jamshedpur.

Witnesses :-

7,5/86

Read over and explained the contents of this Deed of Sale to the Executent in Hindi which they admitted to be correct and true.

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2. Anne

Typed by me :-

(MD. UMAR 0, Jamshedpur,

Dt.

खतियान की

खाता नं गाँव क्रम संव

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## झारखंड सरकार

## राजस्व एवं भूमि सुधार विभाग नामांतरण शुद्धि-पत्र



CRSLP18022846

1/6/2018

राजस्य कर्मचारी हल्का-9 यह एक कंप्यूटर जनित प्रति है यह प्रथा केवल प्रार्थी की जान	क्रेता का नाम : (Murshida I	2846	क्रमिक संख्या	इस्टेट का नाम	जिला का नाम
राजस्य कर्मचारी हल्का-9 को आवश् यह एक कंप्यूटर जनित प्रति है यह प्रथत्र केवल प्रार्थी की जानकारी के लिए है	3egumपति-Md.	1593 /R27 2017 - 2018	केस न.	झारखण्ड	पूर्वी सिंहभूम
राअस्य कर्मचारी हल्का-9 को आवश्यक कार्यवाही एवं सूचनार्थ हस्तान्तरित यह एक कंप्यूटर जनित प्रति है यह प्रथम केवल प्रार्थी की जानकारी के लिए है	क्रेता का नाम : (Murshida Begumपति-Md. Sharif, जाति-मुसलमान, पता-Mango)	वार्ड नं8 अ.क्षे.मानगो/ 16421	मौजा का नाम/ राजस्व थाना न .		
सूचनार्थं इस्तान्तरित । जा सकता है।	मान, पता-Mango	घाटशिला	थाना का नाम	<b>.</b> 41	.41
AND THE PROPERTY OF THE PROPER		(अंचलिषकारी) 06/01/2018	स्वीकृत द्वारा और तिथि	भाग बर्रमान(VOL) 55	अनुमंडल नाम
	जमाबंदी रैयत का नाम : सकीना वीवी-पिता-परि महम्मद	By Sale  Deed No. 3263  Dated 07/05/1986	परिवर्तन प्रकार	55	धालभूम
Approved By : N अंचलाधिकारी	*	645 19	अभिधृत जिसमें नामांतरण संबंधित है खाता न. भाग वर्तमान पृष्ठ संख्या वर्तमान   खाता न.	पृष्ट संख्या वर्तमान	अचंल का नाम
AHESHW/ अमशेवगुर	Sab	14	बंधित है संख्या वर्तमान   र	88	बमशेदपुर
MAHESHWAR MAHTO जमशेल्यर	विक्रेता का नाम : Sakina Bibi, प	645 867	TAT:		
HTO Correction Slip Successfully signed and Saved.	ाति-Late Peer		कारोबार विस्तृत सूचना प्लौट न. क्षेत्रफल	थाना न .	हलका
Successfully	Mohammao	4.95 डिसमील		16421	हल्का-9
signed and	d, जाति-मुसलम	50	लगान		
d Saved.	विक्रेता का नाम : Sakina Bibi, पति-Late Peer Mohammad, जाति-मुसलमान, पना-Mango	06/01/2018 (अंचलाधिकारी)	राजिस्टर 2 अद्यतन तिथि अभयुक्तित		

Sch XIV- F.No. 180v रसीद मालगुजारी नाम सर्कल । नाम मौजा मय थाना वो थाना नम्बर

V

फरद मलकी / फरद रैयती Page No. : 88 नाम रैयत मय वलिदयत जमाबन्दी Vol. No. : 55

वो सकुनत नम्बर। Receipt No.: 0606994693

मानगो | वार्ड नं.-8 अ.क्षे.मानगो | 16421 | Murshida Begum

खाता संख्या	खेसरा संख्या	रकबा (एकड़ में)
645	867	0 एकड़ 4.95 डिसमील 0 हेक्टर

अराजी नकदी तफसील हिसाब लगान भावली

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

मांग बावत			बकाया				हाल
		सालाना —	तीन वर्ष से ज्यादा	३ रा वर्ष	२ रा वर्ष	१ ला वर्ष	हाल (2024-2025)
माल	(नकदी)	50.00					50.00
गुजारी सेस	(भावली)	12.50					12.50
सूद	* * * * *	25.00					25.00
मुतफरकात मीजान		25.00					25.00
माजान		10.00					10.00
		122.50					122.50

तफसील अदायकारी

अदायकारी बाबत			मोतालबा				
		तीन वर्ष से ज्यादा	३ रा वर्ष	२ रा वर्ष	१ ला वर्ष	हाल (2024-2025)	फाजिल
माल	(नकदी)					50.00	
गुजारी सेस	(भावली)					12.50	
सूद						25.00	
मुतफरकात						25.00	
मीजान अदायकारी						10.00	
						122.50	

(१) मीजान कुल (लफ्जों में) : One Hundred Twenty Two Rupees and Fifty Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- 122.50तारीख अमला तहसील कुनिन्दा : 17-04-2024

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्पयुटर जनित प्रति है। यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है। किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।