



# Government of Jharkhand

## Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : fba3519585b81fcde57d

Receipt Date : 25-Jan-2024 03:38:53 pm

Receipt Amount : 500/-

Amount In Words : Five Hundred Rupees Only

Token Number : 202400009488

Office Name : District SRO - Jamshedpur

Document Type : Development Agreement

Payee Name : AAKASH INDIA PROJECTS AND BUILDERS  
PVT LTD REP BY VISHAL SAWA ( Vendee )

GRN Number : 2400373147



-: For Office Use :-



2024/JSR/310/BK1/25/11/24

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

इस रसीद के माध्यम से पूर्व में किसी प्रकार की सेवा नहीं ली गई है।

For Allgemein Engineering Bureau Pvt. Ltd.

25/11/24

Director

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED

25/11/24  
DIRECTOR



Office of the  
Attorney General

State of New York  
In SENATE,  
January 10, 1912.

*ad*



Development Agreement  
rate - 54035900/-

P.S.  
Mango.

Stamp  
500/-

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED  
E. S. S. Pratik 24  
DIRECTOR



AN. ISHAKH ANANDHON

FOR Allgemein Engineering Bureau PVT. LTD.

Director

Handwritten signature of Sri. Pratik Banerjee

जिला दंडाधिकारी एवं आयुक्त का न्यायालय,  
पूर्वी सिंहभूम जमशेदपुर, Misc. Case No- 61/2021-22  
दिनांक - 30/05/2023 के आलोक में,



Cpy  
25/1/24

महकूम मुजल्लम सूची से  
जम्मा २४ लकी चका।

Cpy  
25/1/24

जिला दंडाधिकारी एवं आयुक्त का न्यायालय,  
पूर्वी सिंहभूम जमशेदपुर, Misc. Case No- 61/2021-22  
दिनांक - 30/05/2023 के आलोक में,  
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जिला दंडाधिकारी एवं आयुक्त का न्यायालय,  
पूर्वी सिंहभूम जमशेदपुर, Misc. Case No- 61/2021-22  
दिनांक - 30/05/2023 के आलोक में,  
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**DEVELOPMENT AGREEMENT**

Cpy  
25/1/24

THIS AGREEMENT IS MADE ON THIS THE 25<sup>TH</sup> DAY OF JANUARY  
2024 AT JAMSHEDPUR

**BETWEEN**

**M/s ALLGEMEIN ENGINEERING BUREAU PVT. LTD.**, a Company  
duly incorporated and registered under Company Act, 1956, being  
represented by its Director, **SRI. PRATIM BANERJEE** son of Late  
Sushil Kumar Banerjee, by faith Hindu, by Caste General by  
Nationality Indian, by Occupation Business, resident of 17, Rajendra  
Nagar, Sakchi, P.O./P.S. Sakchi Town- Jamshedpur, Dist- East  
Singhbhum called the **FIRST PARTY**, (Which expression shall unless  
excluded by or repugnant to the context mean and include its  
successors-in office, executors administrators, legal representatives  
and assignees) of **ONE PART**;

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PR - 01=00

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Company PAN NO.-AACCA9077G AADHAR : XXXX XXXX 3843



ANGSUMAN CHOWDHURY  
Advocate

For Allgemein Engineering Bureau Pvt. Ltd.

Director

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प्रतीम बतजी      पिता- उच्च. सुरील कुमार बतजी  
राजेश कुमार      धाता- अरुची

सं. 25111604      1054  
जयपुर      जयपुर

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For Allgemein Engineering Bureau Pvt. Ltd.

  
Director

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED

  
DIRECTOR

AND

**M/s AAKASH INDIA PROJECTS & BUILDERS PVT. LTD.**, a company incorporated under the Companies Act, 1956, having its registered office at Payal Cinema Complex, Main Road, Mango, P.O. & P.S. Mango, Town Jamshedpur, District Singhbhum East, being represented by its Director namely, **SRI VISHAL SAWA** son of Late Sri Hari Sawa, by faith Hindu, by Nationality Indian, by caste General, by occupation Business, residing at 1<sup>st</sup> Floor, Holding No.1, Vimal Aakash, Road No. 4, Circuit House Area (North), P.S. Bistupur, Town - Jamshedpur, Dist. East Singhbhum, hereinafter called the **SECOND PARTY**, (Which expression shall unless excluded by or repugnant to the context mean and include its successors-in office, executors administrators, legal representatives and assignees) of **OTHER PART**;

**PAN NO. AAHCA5328D**

**AADHAR NO. XXXX XXXX 9402**

**NATURE OF DEED:** DEVELOPMENT AGREEMENT FOR CONSTRUCTION AND DEVELOPMENT OF THE LAND, AS PER TERMS OF THIS AGREEMENT.

**WHEREAS** a piece and parcel of land measuring 18 kattha appertaining to C.S. Plot No-20, C.S. Khata No-1, corresponding to New Survey Plot Nos. 2046, under New Khata No. 908, Ward No. 9 JNAC (Mango) was purchased by one M/s Allgemein Engineering Bureau (India), a registered Partnership Firm vide a registered deed of sale dated 28.04.1975 being Deed No.6053 from Sri Updesh Singh and Sri Awtar Singh.

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25/01/2024

**AND WHEREAS** M/s Allgemein Engineering Bureau (India), after purchase of above land, filed a case u/s 90 of CNT Act to record its name in a separate khata vide case No.26 of 80-81 in the Court of Asst. Settlement Officer, who vide his order dated 08.07.1986 allowed the prayer and directed to record the said plot in a separate khata in the name of M/s Allgemein Engineering Bureau (India).

**AND WHEREAS** M/s Allgemein Engineering Bureau (India) again purchased 15.5 kattha out of portions of C.S. Plot No. 20(P) , Under C.S. Khata No-1 corresponding to new plot no. 2047, New Khata No-908, Ward no. 9 JNAC (Mango) from Mrs. Harjit Kaur by a registered deed of sale dated 07.07.1971.

**AND WHEREAS** M/s Allgemein Engineering Bureau (India), after purchase of above land, filed a case u/s 90 CNT Act to record its name in a separate khata vide Case No. 25 of 80-81 in the Court of Asst. Settlement Officer, who vide his order dated 08.07.1986 allowed the prayer and directed to record the above land in a separate khata.

**AND WHEREAS** M/s Allgemein Engineering Bureau (India) after purchase of the above land, filed an application before Dy. Collector, Land Reforms for fixation rent vide Case No.21/89/90 [2/89-90] for Plot No.2046 and 48/89-90[57-94-95] for Plot No. 2047. The Dy. Collector, Land Reforms, vide his order dated 11.01.1990 and 31.05.1995 respectively, fixed the rent in favour of the M/s Allgemein Engineering Bureau (India).



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**AND WHEREAS** the Company again filed a case u/s 85 CNT Act for fixation of rent vide Case No.78(R)/99-2000 in the court of Asst. Settlement Officer, Jamshedpur. The Asst. Settlement Officer vide his order dated 06.11.1999 fixed the rent for New Plot No.2046 and 2047 in the name of the M/s Allgemein Engineering Bureau (India).

**AND WHEREAS** M/s Allgemein Engineering Bureau (India) sold the entire land of 0.5495 Acre (Plot Nos.2046 & 2047) in favour of M/s Allgemein Engineering Bureau Pvt. Ltd., the First Party, vide a registered Deed of Sale being No. 4388 Dated 30.05.2007.

**AND WHEREAS** after purchase of New Plot No. 2046 measuring 0.2975 Acre and New Plot No. 2047 measuring 0.252 Acre, under khata No.908, M/s Allgemein Engineering Bureau Pvt. Ltd. filed a Mutation Case bearing No. 845/M/2016-17 before the Circle Officer (CO). And the Circle Officer (CO) vide his order dated 07.03.2017 mutated the name of M/s Allgemein Engineering Bureau Pvt. Ltd. in respect of the above two plots for total area of 0.5495 Acre which has been entered in Index II Volume 1 at page 213 and the company is paying land rent to the State of Jharkhand regularly and the last payment is paid for the year 2023-24

**AND WHEREAS** M/s Allgemein Engineering Bureau Pvt. Ltd., filed a Revenue Misc. Case No. 61 of 2021-2022 before the Court of Deputy Commissioner, East Singhbhum, Jamshedpur to get the plot nos.2046 & 2047 under Khata No.908 to exclude from restricted list of Govt. khata as per Notification No. Sanchika No.-133/ni.bi.(Negative List)-10/17 452/ni Ranchi dated 07.09.2021 issued by Inspector General Registration of Revenue, Registration and Land Reforms Department,

2000-01-01



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Govt. of Jharkhand and Ranchi. The Deputy Commissioner after hearing the case and verifying all the above mentioned documents, allowed the First Party's prayer and directed the District Sub-Registrar to unlock Plot No. 2046 & 2047 under Khata No. 908, as per Government direction by his order dated 30.05.23.

**AND WHEREAS** the SECOND PARTY is a reputed promoter and builder having vast experience in the matter of promotion, development and construction of Multi-storied building consisting of flats, parking spaces, shops/showrooms, duplex bungalows etc.

**Definition :**

- a) Property: shall mean the land described in the **Schedule 'A'** hereunder written.
- b) **Owner's allocation:** shall mean all that proportionate 36% super built up area out of the entire proposed building to be constructed over the said plot of lands and the parking space, roof rights etc. and other common services, amenities, more fully described in the **Schedule 'B'**, hereunder written.
- c) **Developer's allocation:** shall mean by remaining proportionate 64% super built up area out of said proposed building and the parking space to be constructed thereon including roof rights etc. and all common services, amenities spaces mentioned in **Schedule 'C'**.
- d) **Specification:** shall mean the standard materials, fixtures and fittings to be used for the construction and design.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



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**AND WHEREAS**, the First Party owner is desirous of getting constructed a building over the said plots of lands through a reputed Promoter and builder and the Second Party having come to know about the aforesaid intention of the First party, the Second Party after due diligence of the documents pertaining to the right, title, interest and possession of the First Party over the Scheduled property more fully described in the schedule 'A' below, has approached the First Party to develop the entire land and construct a multistoried building thereon. Having discussed with the First Party in all aspects and affairs of the proposed construction, the Second party has agreed to develop and construct the Multi storied residential cum commercial building over the said land more fully described in Schedule A below on following terms and conditions.

**NOW THIS DEED OF DEVELOPMENT AGREEMENT INCLUDING ALL ITS TERMS AND CONDITIONS ARE HEREBY MUTUALLY AGREED.**

1. THAT the total consideration amount of the entire Schedule 'A' land has been settled by and between the parties as follows:-

**FIRST PARTY** - proportionate 36% of super built up area.

**SECOND PARTY**- proportionate 64% of super built up area.

Both are comprising of parking space & flats etc. and all the other common areas and amenities.

2. That the First party shall deliver vacant and peaceful possession of the lands described in schedule 'A' below to the Second party within 7(seven) days of approval of building Plan and the Second party, if they



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so desire, may place a hoarding on the said Schedule land inviting applications for booking of Flats, Shops. Parking Spaces etc. from interested prospective purchasers.

3. That the First party will co-operate with the Second party in all matters relating to the schedule land especially in support of their right, title, interest and possession over it including showing original documents viz. sketch map, survey map, rent receipts, title deeds, etc. and simultaneous with the execution of this agreement, the First party shall handover the photocopy of relevant documents relating to the title and possession of the Schedule-'A' land to the Second party for inspection or retentions, for the purpose of smooth construction or erection of proposed building as well as for production thereof before the Authority concerned. However the First Party shall produce the original of the documents before the concerned Authorities and Financial Institutions whenever and wherever it will be required by the Second Party for approval, clearance, permission for the purpose of construction and also for the purpose for approval of loan for the prospective purchasers.
4. That the plan so prepared, if requires during or after sanction, may be modified revised and/or altered according to the Second Party's choice of the need as may be so required in future for feasibility of the project with the consent of the First Party.
5. That soon after sanctioning and/or passing of such building plan by the authority with the mutual consent of the parties, the Developer/ Second Party shall allocate the portion of the First Party showing the



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actual allocation of both the parties in the proposed project as per Schedule-B for the First Party and Schedule- 'C' for AIPB.

6. That the Second Party forthwith start construction of the proposed building and complete the same in accordance with the said plan with all fixtures, fittings and installations within 48 months from the date of Bhumi Pujan. The aforesaid period of 48 months may however be extended for a further period of six (6) months with mutual consent of both parties. However the Second Party shall not be responsible for delay in construction work due to any Political turmoil, Government action labour problem, act of God, Force majeure, lock down due to any pandemic or any other circumstances which are beyond the control of the Second Party.
7. That the Second party during the course of construction of the proposed building shall be at liberty to receive the consideration amount, either in full or in part in respect of the flats,& parking spaces etc. in respect of the portion falling in its/their share of 64%, i.e. Developer's Allocation from the respective intending buyers at any time according to his/their own convenience/need at their discretion and risk and the First Party shall not be entitled to raise any dispute or objection for the same. Similarly First party during the course of construction of the proposed building shall be at liberty to receive the consideration amount, either in full or in part in respect of the flats & parking spaces etc. in respect of the Schedule 'B' out of their share of 36% , i.e. Owner's Allocation from the respective intending buyers at any time according to his/their own convenience/need at their



25/01/24

Dr. Algemein Engineering Bureau Pvt. L.  
Director



AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED

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discretion and risk and the Second Party shall not be entitled to raise any dispute or objection for the same.

8. That the First Party is executing and registering this Development Agreement in respect of the property more fully described in the Schedule 'A' below for the construction of Building by the Second party after approval of Building Plan and the Second Party shall be empowered to receive consideration amount against the flats, parking and open spaces falling in the share of allocation of the Second party as mentioned in the Schedule "C" ,from the intending buyers either in full or in part and to supervise the construction at site and in general to manage the affairs of the building/land including right to protect and defend their legal interest, title and to sell the flats, spaces, parking, common services, etc. on completion of the project in all respects as regards to Developer's Allocation.
9. That the First Party/owners do hereby declare and covenant:-
  - a) The owners/First party is the lawful owner of ALL THAT property more fully described in the schedule 'A' below and there are no other co-owners, co-sharers over the said property.
  - b) The First Party is the rightful and absolute owner of their share of 36% of the Multistoried Building, i.e. Owner's allocation and shall have rightful absolute power to sell, gift, lease, assign and mortgage or part with any manner whatsoever in respect of their share in Owner's allocation as mentioned in Schedule "B".
  - c) The First Party prior to execution of this agreement have not sold, conveyed, transferred or parted with schedule-'A' property in any way in favour of any person or persons either in full or any part thereof,



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Director  
Allgemein Engineering Bureau Pvt. Ltd.



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DIRECTOR



nor has received any payment at any point of time either in full or in part thereof.

- d)** The said premises more fully described in the Schedule 'A' below are free from all encumbrances, charges, lien mortgages and litigations.
- e)** The First Party member shall always be ready and willing to further execute and sign the necessary documents, papers, building plan, revised and/or amendment plan for the interest of the project.
- f)** The First party undertakes and assures that till completion of the project, the proposed General Power of Attorney to be given in favour of the parties of the Second Party and instant agreement shall not be cancelled/rescinded at the instance of First party provided the Second Party does not violate any of the terms and conditions stipulated herein.
- g)** That the cost of the Registration of this Development agreement shall be borne by both the parties on the ratio of 36% and 64% between First Party and Second Party respectively.
- h)** That the First Party undertakes to execute a registered General Power of Attorney in favour of Sri Rahul Sawa & Sri Vishal Sawa for use of the same by the said attorneys in terms of this Development Agreement only.
- i)** The First party undertakes and assures that till completion of the project, the proposed General Power of Attorney to be given in favour of the parties of the Second part and instant agreement shall not be cancelled/rescinded at the instance of First party provided the Second Party does not violate any of the terms and conditions stipulated in this Development Agreement.
- j)** The First party shall have the right to supervise the construction of the proposed building either by themselves and/or through any authorized



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Algemein Engineering Bureau Pvt. Ltd.  
Director

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DIRECTOR

representative regarding adherence to the specification, quality of materials and work in progress at site.

- k)** The First party members in general shall extend their full co-operation to the Second party, towards construction of proposed building and till disposal of the proposed flats, open space, parking spaces etc. falling in the share of the Second party as agreed by both the parties hereinafter mentioned in this Agreement.
  - l)** In case there be any defect in the title of the Schedule A property of First Party or if there will be any liability or any encumbrances, then in such event, the First Party shall remove such defects at their own cost.
  - m)** The First Party undertakes to pay G.S.T. or any other charges or tax to be imposed by any statutory body in respect of their share mentioned in Schedule 'B' out of their share of 36 % in the said project.
  - n)** That the First Party shall not be involved themselves in any act, deed or things, whereby or by means whereof, the approval or sanctions granted by competent Authority/ Authorities for development and construction over the Schedule below land is likely to be cancelled or terminated or made it invalid or inoperative.
  - o)** That the FIRST PARTY as well as the SECOND PARTY will strictly adhere with respect to their acts and deeds under the terms and conditions of this Agreement and shall not involve in any acts and deeds which is prohibited under the law.
- 10.** That the Second party hereby declares and covenants:
- a)** That the Second party is competent to enter into this agreement with the First party.



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25/11/2016 DIRECTOR

- b) That the entire cost and expenses of construction and completion of multistoried building in all respect shall be borne by the Second Party and the First Party shall not bear any expenses whatsoever for the purpose of construction and completion of the multistoried building.
- c) The Second Party shall construct the proposed building over the land described in the Schedule - 'A' below hereinafter written as per approved plan of the proper authority.
- d) The roof right over the proposed multistoried building will also in proportion of 36% and 64% as per owner's allocation and Developer's allocation respectively.
- e) The Second party shall arrange for proper water lines, sewerage line, fixture, fittings, and installations, of electricity as per specification and shall be formed and treated as part of the Development Agreement at the cost of Second Party.
- f) The Second Party shall use all standard quality of building materials and other fixtures and fittings confirming to ISI standard as per standard specification.
- g) That the Second Party shall keep the First Party indemnified against any third Party claim on owner's allocation including any claim of Govt. or any other statutory body or authority during the construction of the Multistoried building, however the First Party shall pay the G.S.T. and any other taxes to be imposed by any Authority in respect of Owner allocation.
- h) That the Second Party shall keep the First Party indemnified against any loss, damage or actions to be taken arising out of any act or omissions or accident such as loss of life of any labourers or workmen in the process of construction of the Building.

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Director

  
DIRECTOR

- i)** That the Second Party shall complete the entire constructions work of the Owners Allocation simultaneously with the construction work of the Developers Allocation and the Second Party shall handover the Owners Allocation to the First Party after completion of project before handing over of possession to the prospective purchasers from the Developers Allocation, however if any of the Owners Allocation could not be handed over due to delay or omission on the First Party for a period of more than one month to confirm the internal changes of any particular Flat from the date of intimation of commencement of construction work of such floor by the Second Party to the First Party, in that event the Second Party shall be entitled to handover Developers Allocation of Flat of such floor to the prospective purchasers out of Developers Allocation.
- j)** That the Second Party shall not be entitled to sell, assign, gift, mortgage, lease or part with any manner whatsoever any portion from the share of Owners allocation as mentioned in Schedule 'C'.
- k)** The Second party shall be fully entitled and empowered to enter into an agreement or agreements, with any intending buyer or buyers and to receive consideration amount either in full or in various installments or in part from such intending buyer/s against sale of the proposed flats, parking spaces etc. falling in their share i.e. within 64% of the Super built up area in the proposed Multistoried Building as mentioned in Schedule 'C'.
- l)** That the Second Party in general shall be authorized and empowered to manage and supervise all matters and affairs of the building during construction by appointing architect, engineers, experts, skilled / unskilled workman, labors, agents etc. and shall

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Dr. Allgemein Engineering Bureau Pvt. Ltd.  
Director

AAKASH INDIA PROJECTS &  
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DIRECTOR

also be authorized to discharge such person or persons as and when necessary at their own cost.

- m)** That whatsoever cost and expenses that may be incurred towards construction of proposed building including flats, shops, parking spaces etc. and installations of all services water, sewerage, electricity, building plan, revised plan, payments to workmen, purchase of materials, fixtures, fittings, etc. and/or all related expenses in connection with the proposed construction of the building, shall be responsibility of the Second party.
- n)** That from the Bhumi Pujan to completion of the project all charges towards, water, electricity, Land rent (Malgujari), Municipal Tax & other charges shall be borne by Second Party.
- o)** The Second party shall handover copies of all relevant documents to First party for their records if required.
- p)** The Second party shall abide by all rules and regulations of the building plan and relating terms and conditions of the law during the period of construction as are and shall be applicable.
- q)** The Second party shall be solely liable and take all responsibilities towards construction of the proposed building and for delivery of possession of such flats, parking etc. to the intending buyer's from Developer's Allocation.
- r)** The Second party shall manage material and care takes all building materials, fixtures and fittings at site. In case of lost or damage of any materials or construction by fire, theft etc. and moreover in case or any accident or incident occurs during the period of construction, the same shall be the sole responsibility of the Second party and on the contrary the First party shall be free from any such charges.



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For Allgamein Engineering Bureau Pvt. Ltd.  
Director



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DIRECTOR

- s) If anything happens to the Building after completion of project due to defective or improper construction, the responsibilities of that shall be solely of Second party and Second party shall rectify the same at their own cost within 6 months from the date of handing over possession of the constructed portion of Owner's Allocation. First party will be free of all this matter.

**11. That the rights and obligations of the parties:-**

- a) The proposed land/premises is situated at Dimna Road, P.S. Mango Town- Jamshedpur, Dist- Singhbhum East.
- b) The parties hereto shall always mean and include their respective legal heirs successors and/or any such person/ persons claiming through them in any legal capacity for the purpose of this agreement and shall be bound by the terms of this agreement in future. In case the death of any party or parties stated herein above, the legal heirs of such deceased shall be substituted in place of the deceased.
- c) The matters relating to the project shall be subjected to jurisdiction of Civil Court, Jamshedpur in case of any dispute arises, the same can be resolved through mutual discussion. If there is no consensus could arrive then the parties may take recourse of Civil court or any other competent court of law for the just decision of the matter or (both the parties may appoint one arbitrator each to be selected by the parties herein and such appointment to arbitration will mutually nominate the third arbitrator and all such three arbitrator will proceed as per the provision of the Arbitration and

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For Allgemein Engineering Bureau Pvt. Ltd.  
Director



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Conciliation Act with all amendment and in that case their decision shall be final and binding on both the parties).

- d) The Second party shall publish in newspaper or in any media for marketing purpose and to dispose of the developer's allocation to the intending parties.
- e) That if the Second Party constructs any further upper floors in the said multistoried building in future on basis of any Govt. Schemes or any other causes, in such eventuality the total floor area of such additional floors shall be distributed amongst the parties as per the same ratio i.e. 36% and 64% of proportionate Super built up area to be shared by the First Party and Second Party respectively.
- f) The Second party shall be entitled to raise fund from the intending buyer/s or through any financial sources at its/ their discretion and risk of their portion.
- g) The right to use the roof over the proposed multistoried building will also in proportion of 36% and 64% as per Owner's allocation and Developer's allocation respectively, however either of the Parties are not entitled to construct any structure over the said roof on his portion.
- h) The parties may alter or amend any terms of this agreement if found necessary by mutual consent of both the parties.
- i) The parties hereto including their respective heirs shall be bound by the terms and conditions of this agreement and any other terms as may be amended.
- j) That the Second Party shall indemnify the First Party against all losses, damages, Third Party claims accidents, theft, etc. during the course of Construction of the multistoried building.

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for Allgemein Engineering Bureau Pvt. Ltd.  
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AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED  
25/11/24 DIRECTOR

k) That both the parties shall abide by the terms and conditions of this Agreement with utmost cordiality and sincerity.

**SCHEDULE - 'A'**

ALL THAT piece and parcel of land of M/s Allgemein Engineering Bureau Pvt. Ltd. measuring an area 0.5495 Acre situated at Mouza: Mango, Ward No. - 09 Mango, Halka No. - 2, Thana No. 16412, MNAC, appertaining to New Plot No. 2046 measuring an area of 0.2975 Acre and New Plot No. 2047 measuring an area of 0.2520 Acre, under Khata No. 908, Town- Jamshedpur, District Singhbhum East, Holding No. 0100001570000A2, which is bounded by:

- North : New Plot No.2045
- South: Alley then New Plot No.2049
- East : Dimna Road
- West : New Plot No.2044

**Note:-** This property is situated on the main road.

**SCHEDULE B**

| AEB COMMERCIAL |         |      |      |      |
|----------------|---------|------|------|------|
| SL. No.        | SHOP NO | CA   | BUA  | SBUA |
| 1              | 102     | 1794 | 2285 | 3100 |
| 2              | 103     | 1353 | 1730 | 2350 |
| 3              | 104     | 1985 | 2386 | 3350 |

2024-25



25/01/24

Management Engineering Bureau  
Director

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED  
25/11/24 DIRECTOR

| <b>AEB RESIDENTIAL</b> |                 |               |                |            |             |           |
|------------------------|-----------------|---------------|----------------|------------|-------------|-----------|
| <b>SL. No.</b>         | <b>FLAT NO.</b> | <b>CARPET</b> | <b>BALCONY</b> | <b>BUA</b> | <b>SBUA</b> | <b>OT</b> |
| 1                      | 201             | 1237          | 98             | 1435       | 1950        | -         |
| 2                      | 202             | 872           | 81             | 1019       | 1350        | -         |
| 3                      | 203             | 939           | 107            | 1107       | 1475        | -         |
| 4                      | 204             | 883           | 98             | 1038       | 1400        | -         |
| 5                      | 205             | 883           | 98             | 1038       | 1400        | -         |
| 6                      | 206             | 883           | 98             | 1038       | 1400        | -         |
| 7                      | 401             | 1237          | 98             | 1435       | 1950        | -         |
| 8                      | 402             | 872           | 81             | 1019       | 1350        | -         |
| 9                      | 403             | 939           | 107            | 1107       | 1475        | -         |
| 10                     | 404             | 883           | 98             | 1038       | 1400        | -         |
| 11                     | 405             | 883           | 98             | 1038       | 1400        | -         |
| 12                     | 406             | 883           | 98             | 1038       | 1400        | -         |
| 13                     | 702             | 872           | 81             | 1019       | 1350        | -         |
| 14                     | 704             | 1552          | 98             | 1917       | 3000        | 857       |

### SCHEDULE-C

| <b>AIPB COMMERCIAL</b> |                 |           |                |            |             |
|------------------------|-----------------|-----------|----------------|------------|-------------|
| <b>SL. NO.</b>         | <b>SHOP NO.</b> | <b>CA</b> | <b>BALCONY</b> | <b>BUA</b> | <b>SBUA</b> |
| 1                      | 101             | 1347      | -              | 1789       | 2250        |
| 2                      | 105             | 2453      | -              | 2891       | 4100        |
| 3                      | 106             | 2247      | -              | 2676       | 3700        |
| 4                      | 107             | 2822      | -              | 3296       | 4700        |
| 5                      | 108             | 2235      | -              | 2697       | 3700        |

| <b>AIPB RESIDENTIAL</b> |                 |           |                |            |             |           |
|-------------------------|-----------------|-----------|----------------|------------|-------------|-----------|
| <b>SL NO.</b>           | <b>FLAT NO.</b> | <b>CA</b> | <b>BALCONY</b> | <b>BUA</b> | <b>SBUA</b> | <b>OT</b> |
| 1                       | 301             | 1237      | 98             | 1435       | 1950        | -         |
| 2                       | 302             | 872       | 81             | 1019       | 1350        | -         |
| 3                       | 303             | 939       | 107            | 1107       | 1475        | -         |
| 4                       | 304             | 883       | 98             | 1038       | 1400        | -         |
| 5                       | 305             | 883       | 98             | 1038       | 1400        | -         |

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25/01/24




|    |     |      |     |      |      |      |
|----|-----|------|-----|------|------|------|
| 6  | 306 | 883  | 98  | 1038 | 1400 | -    |
| 7  | 501 | 1237 | 98  | 1435 | 1950 | -    |
| 8  | 502 | 872  | 81  | 1019 | 1350 | -    |
| 9  | 503 | 939  | 107 | 1107 | 1475 | -    |
| 10 | 504 | 883  | 98  | 1038 | 1400 | -    |
| 11 | 505 | 883  | 98  | 1038 | 1400 | -    |
| 12 | 506 | 883  | 98  | 1038 | 1400 | -    |
| 13 | 601 | 1237 | 98  | 1435 | 1950 | -    |
| 14 | 602 | 872  | 81  | 1019 | 1350 | -    |
| 15 | 603 | 939  | 107 | 1107 | 1475 | -    |
| 16 | 604 | 883  | 98  | 1038 | 1400 | -    |
| 17 | 605 | 883  | 98  | 1038 | 1400 | -    |
| 18 | 606 | 883  | 98  | 1038 | 1400 | -    |
| 19 | 703 | 939  | 107 | 1107 | 1475 | -    |
| 20 | 701 | 1786 | 158 | 2375 | 3600 | 1182 |
| 21 | 705 | 1552 | 98  | 1917 | 3000 | 857  |
| 22 | 706 | 1552 | 98  | 1917 | 3000 | 857  |

IN WITNESS WHEREOF BOTH THE PARTIES HAVE HEREUNTO SET THEIR RESPECTIVE HANDS HERETO, ON THE DAY, MONTH, YEAR AND PLACE FIRST ABOVE WRITTEN.

**WITNESSES.**

1) Samsik kr Kuswami  
 S/o - L. V. K. Kuswami  
 10 No. 23 Mango

Meha Komari  
 2) D/o - Mr. Basu Deo Prasad  
 R/o - Dimple Road, Mango, Jsr

Handwritten text, possibly a name or title, appearing as a faint, dark smudge or bleed-through from the reverse side of the page.



25/1/24



For Akashmein Engineering Buzdalu Pvt. L  
Director

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED  
25/1/24 DIRECTOR

Note: - Certified that the original copy of this deed contains 4562 words.

Typed by:  
25/1/24  
Jamshedpur

Drafted by:  
25/1/24  
Advocate, Jamshedpur



ANGSUMAN CHOWDHURY  
Advocate

AAKASH INDIA PROJECTS &  
BUILDERS PRIVATE LIMITED  
25/1/24 DIRECTOR



**Certificate:**-Certified that the finger prints of left hand of each person whose photographs affixed in the document have obtained by me/before me.

25/1/24  
Advocate

M/P C/M/M

① 983364 X 54.95 = 54035851=80

C/M  
25/1/14.





# Allgemein Engineering Bureau Pvt. Ltd.

Mechanical, Electrical & Computer (Software) Engineers

An ISO 9001-2015 Certified Company

E-mail : aeb@aol.in

**Office :**

17, Rajendra Nagar, Sakchi  
Jamshedpur - 831 001, India  
Ph. : +91 657 2487481

**Factory :**

Dimna Road, Mango  
Jamshedpur - 831 012, India

**CERTIFIED TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING OF THE BOARD OF DIRECTORS M/S ALLGEMEIN ENGINEERING BUREAU PVT. LTD. HELD AT THE REGISTERED OFFICE OF THE COMPANY AT 17, RAJENDRA NAGAR, (GROUND FLOOR), SAKCHI, JAMASHEDPUR ON 3rd May 2021 AT 11.00AM**

**RESOLVED THAT** the company has decided to authorize, Mr. Pratim Banerjee, Director to sign all documents such as Memorandum of Understanding, Joint Development Agreement, Power of Attorney, Swearing Affidavits, Application, Building Plans and all other legal Documents as and when required for development of Companies immovable properties not limited to land and building only anywhere in India on behalf of M/s Allgemein Engineering Bureau Pvt. Ltd. and is further hereby authorized to sign adduce evidence on the court and submit all the necessary papers, letters, documents, forms, etc. to be submitted by the company in connection with the company. The acts done and documents submitted shall be binding on the company, until the same is withdrawn by giving written notice thereof. ..

*"Certified True Copy"*

For, M/s ALLGEMEIN ENGINEERING BUREAU PVT. LTD.

*S Banerjee*

Name: Suchanda Banerjee

Designation: Director





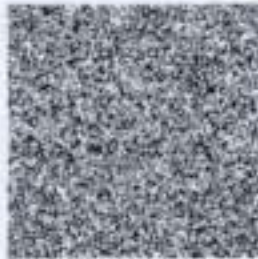


भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

पंजीकरण क्रम/ Enrolment No.: 0000/00-442/54267

To  
प्रतिम बनर्जी  
Pratim Banerjee  
S/O Sushil Kumar Banerjee,  
17,  
Rajendra Nagar,  
Sakchi,  
VTC Sakchi, Bistupur,  
PO Jamshedpur,  
District East Singhbhum,  
State: Jharkhand,  
PIN Code: 831001,  
Mobile: 9431185517



आपका आधार क्रमांक / Your Aadhaar No. :

**3788 5954 3843**

VID : 9173 9092 0830 2719

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India



प्रतिम बनर्जी  
Pratim Banerjee  
जन्म तिथि/DOB: 25/05/1962  
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।  
इसका उपयोग सम्पत्ति (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/  
ऑनलाइन प्रमाणीकरण की प्रतिक्रिया) के साथ किया जाना चाहिए।  
Aadhaar is proof of identity, not of citizenship  
or date of birth. It should be used with verification (online  
authentication, or scanning of QR code / offline XML).

**3788 5954 3843**

मेरा आधार, मेरी पहचान



Government of India



AADHAAR

सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार नंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
- इस आधार पर जो दस्तावेजों/आइए द्वारा नियुक्त प्रमाणीकरण एजेंसी के जरिए ऑनलाइन प्रमाणीकरण के द्वारा सत्यापित किया जाना चाहिए या ऐप स्टोर में उपलब्ध एमआरआर या आधार क्यूआर कोड स्कैनर ऐप से क्यूआर कोड को स्कैन करने या [www.uidai.gov.in](http://www.uidai.gov.in) पर उपलब्ध मुद्रित क्यूआर कोड रीडर का उपयोग करके सत्यापित किया जाना चाहिए।
- आधार विशिष्ट और सुरक्षित है।
- पहचान और पते के जमाव में दस्तावेजों को आधार के लिए जमावक की तारीख से प्रत्येक 10 वर्ष में कम से कम एक बार आधार में अपडेट कराया चाहिए।
- आधार विभिन्न सरकारी और गैर-सरकारी फायदा/सेवाओं का लाभ लेने में सहायता करता है।
- आधार में अपना मोबाइल नंबर और ईमेल शामिल अपडेट करें।
- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अलॉक सुविधा का उपयोग करें।
- आधार की स्थिति बदलने वाले मामलों में सुनिश्चित करने के लिए बाध्य हैं।
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
- This Aadhaar letter should be verified through either online authentication by UIDAI-appointed authentication agency or QR code scanning using mAadhaar or Aadhaar QR Scanner app available in app stores or using secure QR code reader app available on [www.uidai.gov.in](http://www.uidai.gov.in).
- Aadhaar is unique and secure.
- Documents to support identity and address should be updated in Aadhaar after every 10 years from date of enrolment for Aadhaar.
- Aadhaar helps you avail of various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app to avail of Aadhaar services.
- Use the feature of Lock/Unlock Aadhaar/biometrics to ensure security when not using Aadhaar/biometrics.
- Entities seeking Aadhaar are obligated to seek consent.



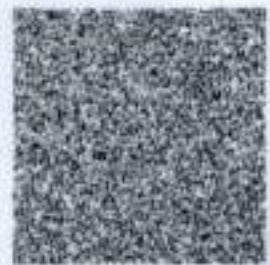
भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



Details as per Aadhaar No.

आधार नंबर धारक का नाम/ नाम/पते, पता, जिला, राज्य, पिन कोड, जिला, राज्य, पिन कोड, जिला, राज्य, पिन कोड

Address:  
S/O Sushil Kumar Banerjee, 17, Rajendra  
Nagar, Sakchi, Sakchi, Bistupur, PO  
Jamshedpur, DIST: East Singhbhum,  
Jharkhand - 831001



**3788 5954 3843**

VID : 9173 9092 0830 2719

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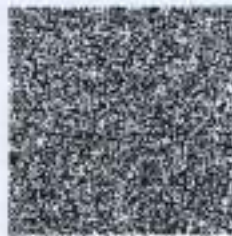
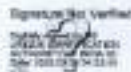


भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0013/86001/09452

To  
नेहा कुमारी  
Neha Kumari  
D/O Basudeo Prasad  
Hiraman Palace  
Dimna Road Mango  
JAMSHEDPUR  
Purbi Singhbhum Jharkhand - 831012  
8298102340



आपका आधार क्रमांक / Your Aadhaar No. :

**8186 2736 6429**

VID : 9153 2994 5117 8504

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India



Issue Date: 04/03/2012



नेहा कुमारी  
Neha Kumari  
जन्म तिथि/DOB: 10/12/1992  
लिंग/ FEMALE

**8186 2736 6429**

VID : 9153 2994 5117 8504

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- प्रशिक्षित कर्मचारी कोड/ऑफलाइन एनरोलमेंट/ऑनलाइन प्रमाणीकरण की उपयोग केवले पहचान स्थापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, ई-आधार और एम-आधार समान रूप से मान्य हैं। 12 अंकों की आधार संख्या के स्थान पर अज्ञाती (वर्चुअल) आधार पहचान (VID) का भी उपयोग किया जा सकता है।
- 10 साल में कम से कम एक बार आधार अपडेट जरूर करें।
- आधार आपको विभिन्न सरकारी और गैर-सरकारी योजनाओं/सेवाओं का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर mAadhaar ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की विशेषता का उपयोग सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/नंबर) चाहने वाली संस्थाओं को उचित सहमति लेने के लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizenship.
- Aadhaar is unique and secure.
- Verify identity using secure QR code/offline XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, PVC Cards, eAadhaar and mAadhaar are equally valid. Virtual Aadhaar Identity (VID) can also be used in place of 12 digit Aadhaar number.
- Update Aadhaar at least once in 10 years.
- Aadhaar helps you avail various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app on smart phones to avail Aadhaar Services.
- Use the feature of lock/unlock Aadhaar/biometrics to ensure security.
- Entities seeking Aadhaar are obligated to seek due consent.



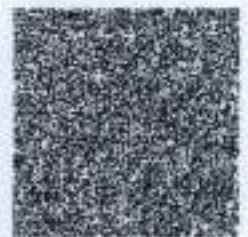
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Unique Identification Authority of India



Download the Aadhaar App

पता:  
D/O Basudeo Prasad, Hiranman Palace, Dimna Road Mango,  
जमशेदपुर, पूर्वी सिंहभूम,  
झारखण्ड - 831012

Address:  
D/O Basudeo Prasad, Hiranman Palace, Dimna  
Road Mango, JAMSHEDPUR, Purbi  
Singhbhum,  
Jharkhand - 831012



**8186 2736 6429**

VID : 9153 2994 5117 8504

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*Neha Kumari*



भारत सरकार  
आधार-आम आदमी का अधिकार

  
सरोज कुमार गौतम  
Saroj Kumar Gouwami  
जन्म तिथि/ DOB: 26/03/1968  
पुरुष / MALE

5340 0130 6216

आधार-आम आदमी का अधिकार

भारत सरकार  
आधार-आम आदमी का अधिकार

  
पता:  
S/O ए के गौतमी, २३  
पंजाबी लाइन, बाली, पी  
गान्धी, बंगलौर, पुणे  
महाराष्ट्र - 411012

Address:  
S/O A K Gouwami, 23 PUNJABI  
LINE, BALI, P  
GANDHI, BANGALUR, PUNE  
MAHARASHTRA - 411012

5340 0130 6216

Aadhaar-Aam Admi ke Adhikar

Purpose for Registry

*Saraj*





STATE OF MICHIGAN  
DEPARTMENT OF TREASURY  
TOLSON  
MICHIGAN DEPARTMENT OF TREASURY  
TOLSON



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

ALLGEMEIN ENGINEERING BUREAU  
PRIVATE LIMITED



26/03/1998

Permanent Account Number

AACCA9077G

13122013

Certified to be true  
For Allgemein Engg. Bureau (P) Ltd

Director





Kaliyan  
2046



|   |   |   |  |
|---|---|---|--|
| तिथि के लिए जोड़ा गया<br>मूल्य<br>Date of affixing for<br>the copy. | स्टाम्प की भरती के लिए<br>तैयार किया जाने के लिए<br>मूल्य<br>Date fixed for affixing<br>the requisite number of<br>stamps and fees. | 25 के लिए<br>मूल्य<br>Date on which the copy<br>was ready for delivery. | जोड़ने के लिए जोड़ा गया<br>मूल्य<br>Date of putting over the<br>copy to the applicant. |
| 2/3/95  | 2/3/95  | 2/3/95  | 18/11/95   |

संज्ञा: विप्लववादी दल  
 पता: जमशेदपुर, नार्ड नं 9

लक्ष्मी प्रसाद  
 पत्नी  
 पता नं 0

साहित्य का नाम है नवीन  
 श्री. लक्ष्मी प्रसाद का नाम है नवीन

| संज्ञा का विवरण                          | संख्या | मूल्य | कुल मूल्य |
|--|--------|-------|-----------|
| विप्लववादी दल<br>नवीन प्रसाद<br>पता नं 9 | 2046   | X     | 0 00 10   |
| 908 संज्ञा                               | 2      | X     | 0 09 70   |
|  | 0      | X     | 0 00 70   |

| संज्ञा का विवरण                          | संख्या | मूल्य | कुल मूल्य |
|--|--------|-------|-----------|
| विप्लववादी दल<br>नवीन प्रसाद<br>पता नं 9 | 2046   | X     | 0 00 10   |
| 908 संज्ञा                               | 2      | X     | 0 09 70   |
|  | 0      | X     | 0 00 70   |

*(Handwritten signature)*

1. परिचय  
 2. कारण  
 3. प्रकार  
 4. लक्षण  
 5. उपचार

6. निष्कर्ष  
 7. समाप्ति

1. परिचय  
 2. कारण  
 3. प्रकार  
 4. लक्षण  
 5. उपचार

6. निष्कर्ष  
 7. समाप्ति

8. समाप्ति



1. परिचय  
 2. कारण  
 3. प्रकार  
 4. लक्षण  
 5. उपचार

6. निष्कर्ष  
 7. समाप्ति



Handwritten notes in the top left section, including a heading that appears to be "The Law of..." and several lines of text.

Handwritten notes in the top right section, starting with "The Law of..." and continuing with several lines of text.

Handwritten notes in the middle left section, including a heading and several lines of text.

Handwritten notes in the middle right section, including a heading and several lines of text.



Handwritten notes in the bottom left section, including a heading and several lines of text.

Handwritten notes in the bottom right section, including a heading and several lines of text.

Khatiyan  
2047

FOLIO NOT AVAILABLE



| Date of application for the case | Date fixed for verifying the respective location of the case and notice | Date of delivery of the respective orders and notices | Date on which the copy was ready for delivery | Date of sending out the copy of the application |
|----------------------------------|---|---|---|---|
| 10-5-79                          | 14-5-79   | 24-5-79   | 26-5-79                                       |   |

| क्र.सं. | अपील का विवरण      | आदेश का क्र.सं. | दिनांक  | स्थिति | टिप्पणी |
|---------|--------------------|-----------------|---------|--------|---------|
| 1       | अपील संख्या 108/79 | 2047            | 14-5-79 | समाप्त |         |
| 2       | अपील संख्या 2047   | 14-5-79         | 14-5-79 | समाप्त |         |
| 3       | अपील संख्या 2047   | 14-5-79         | 14-5-79 | समाप्त |         |

सर्वोच्च न्यायालय में अपील संख्या 108/79  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 108/79 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय  
 अपील संख्या 2047 के संबंध में न्यायाधीशों की राय

अपील संख्या 108/79  
 अपील संख्या 2047  
 अपील संख्या 2047  
 अपील संख्या 2047  
 अपील संख्या 2047  
 अपील संख्या 2047  
 अपील संख्या 2047  
 अपील संख्या 2047









# MANGO NAGAR NIGAM, MANGO

## HOLDING TAX RECEIPT

Receipt No. **ONL185446229052023105131**  
 Department / Section : Revenue Section  
 Account Description ; Holding Tax & Others

Date : **29-05-2023**  
 Ward No : **10**  
 Holding No. : **0100001570000A2**

Owner Name **PRATIM BANARJEE S/O SUSHIL KUMAR BANARJEE**  
 Address : **Ali bemein engineering bureau pvt ltd road no 5 sankosal mango,**  
**MANGO, EAST SINGHBHUM Pin - 832110**  
 MOB No : **9431185517**

A Sum of Rs. **433.00** (in words) **Four Hundred and Thirty-Three Only**  
 towards **Holding Tax & Others** vide **Online** Online No. ....  
 Dated **29-05-2023** Drawn on **NA** ..... Place Of The Bank.  
 N.B. Online Payment/Cheque/Draft/ Bankers Cheque are Subject to realisation

| Account Description | Period                           | Amount         |
|---------------------|----------------------------------|----------------|
| Holding Tax Arrear  |                                  | 0.00           |
| Holding Tax Current | 1 / 2023-2024 To 4 / 2023-2024   | 1122.00        |
|                     | <b>Total</b>                     | <b>1122.00</b> |
|                     | <b>Rainwater Harvesting Tax</b>  | <b>0.00</b>    |
|                     | <b>Penalty / Interest Amount</b> | <b>0.00</b>    |
|                     | <b>Rebate on current Demand</b>  | <b>112.20</b>  |
|                     | <b>Adjust amount</b>             | <b>577.00</b>  |
|                     | <b>Amount Received</b>           | <b>433.00</b>  |
|                     | <b>Advance Amount</b>            | <b>0.00</b>    |



Signature of Tax Collector

**Note:-**

- This is a Computer generated Receipt. This receipt does not require physical signature.
- Avail 5% rebate yearly Holding Tax amount by paying the tax before 30th june of the Financial Year.
- without prejudice to land right

For Details Please Visit : [suda.jharkhand.gov.in](http://suda.jharkhand.gov.in)  
 or Call us at 18002588545

In Collaboration With  
 Sparrow Softech Pvt. Ltd.  
 H-117, Harmu Housing Colony, Sejanand Chowk, Ranchi



# MANGO NAGAR NIGAM, MANGO

## HOLDING TAX RECEIPT

Receipt No. ONL185446229052023105131

Date: 29-05-2023

Department / Section : Revenue Section

Ward No : 10

Account Description : Holding Tax & Others

Holding No : 0100001570000A2

Owner Name - PRATIM BANARJEE S/O SUSHIL KUMAR BANARJEE

Address : All bemein engineering bureau pvt ltd road no 5 sankosal mango,  
MANGO, EAST SINGHBHUM Pin - 832110

MOB No : 9431185517

A Sum of Rs. 433.00 (in words) Four Hundred and Thirty-Three Only

towards Holding Tax & Others vide Online Online No.

Dated 29-05-2023

Drawn on - NA

Place Of The Bank

N.B. Online Payment/Cheque/Draft/Bankers Cheque are Subject to realisation.

| Account Description | Period                         | Amount    |
|---------------------|--------------------------------|-----------|
| Holding Tax Arrear  |                                |           |
| Holding Tax Current | 1 / 2023-2024 To 4 / 2023-2024 | 11        |
|                     | <b>Total</b>                   | <b>11</b> |
|                     | Rainwater Harvesting Tax       |           |
|                     | Penalty / Interest Amount      |           |
|                     | Rebate on current Demand       | 1         |
|                     | Adjust amount                  | 5         |
|                     | Amount Received                | 4         |
|                     | Advance Amount                 |           |



Signature of Tax Collector

Note->

- This is a Computer generated Receipt. This receipt does not require physical signature.
- Avail 5% rebate yearly Holding Tax amount by paying the tax before 30th June of the Financial Year.
- without prejudice to land right

For Details Please Visit : [suda.jharkhand.gov.in](http://suda.jharkhand.gov.in)

or Call us at 18002586545

In Collaboration With

Sparrow Softtech Pvt. Ltd

H-117, Harma Housing Colony, Seemant Chakra, Patna



Schedule Sp. N.S.

Form No. V40

**CORRECTION SLIP SHOWING MUTATION IN RESPECT OF TENANCIES IN ESTATES VESTED IN GOVERNMENT**

District : East Singhbhum

Sub Division : Dhalbhum

Circle/Anchal : Jamshedpur

Halka : IX

Name of State : Jharkhand

Tauzi Number :

| Sl. No. | Mutation case number in Register 27 | Village                   | Thana and Thana Number | Khata No. with which mutation relates | Authority sanctioning mutation with date of order | Whether mutation is due to sale gift exchange succession or partition | Full details of exchanges affected by Mutation   | Date of Correction of the Halka Register by the karmachari | Remarks |       |     |      |          |  |      |          |  |     |           |  |  |
|---------|-------------------------------------|---------------------------|------------------------|---------------------------------------|---|---|--|--|---------|-------|-----|------|----------|--|------|----------|--|-----|-----------|--|--|
| 1       | 2                                   | 3                         | 4                      | 5                                     | 6   | 7   | 8  | 9  | 10      |       |     |      |          |  |      |          |  |     |           |  |  |
|         | 845/M<br>2016-17                    | मानगो<br>अधिसूचित क्षेत्र | घाटशिला<br>वार्ड नं०-९ | 908<br>8-226                          | अंचल<br>अधिकारी<br>जमशेदपुर<br><br>07.03.2017     | निबधित बिक्री<br>केवाला संख्या<br>दिनांक<br>30.05.2007                | जमाबंदी रैयत - मेसर्स ऑलजेमिन<br>इन्जिनियरिंग ग्रुपो इंडिया<br><br><table border="1"> <thead> <tr> <th>खाला</th> <th>प्लॉट</th> <th>एकड़ा</th> </tr> </thead> <tbody> <tr> <td>908</td> <td>2047</td> <td>0.252 ए०</td> </tr> <tr> <td></td> <td>2048</td> <td>0.275 ए०</td> </tr> <tr> <td></td> <td>कुल</td> <td>0.5495 ए०</td> </tr> </tbody> </table> <p>वार्षिक लगान 2750.00 (दो हजार सात सौ पचास) रुपये अलावे सेस के साथ Allgemein Engineering Bureau Pvt. Ltd., its Proprieter/Directors Sushil Kumar Banerjee, S/o Late A. C. Banerjee, Shyamal Kumar Sur, S/o Late R. L. Sur and Pratim Kumar Banerjee, S/o Sushil Kumar Banerjee, का०-साकची जमशेदपुर के नाम पर नामान्तरण स्वीकृत किया गया।</p> | खाला   | प्लॉट   | एकड़ा | 908 | 2047 | 0.252 ए० |  | 2048 | 0.275 ए० |  | कुल | 0.5495 ए० |  |  |
| खाला    | प्लॉट                               | एकड़ा                     |                        |                                       |   |   |  |  |         |       |     |      |          |  |      |          |  |     |           |  |  |
| 908     | 2047                                | 0.252 ए०                  |                        |                                       |   |   |  |  |         |       |     |      |          |  |      |          |  |     |           |  |  |
|         | 2048                                | 0.275 ए०                  |                        |                                       |   |   |  |  |         |       |     |      |          |  |      |          |  |     |           |  |  |
|         | कुल                                 | 0.5495 ए०                 |                        |                                       |   |   |  |  |         |       |     |      |          |  |      |          |  |     |           |  |  |

Forwarded to the karmachari, Halka No. IX  
श्री राजकुमार प्रसाद

For Information and necessary action

Anchal Adhikari,  
Jamshedpur





झारखंड सरकार  
राजस्व एवं भूमि सुधार विभाग

January 30, 2023



पंजी II प्रति

|   |                        |                   |           |                                 |               |               |                  |                  |                     |                     |                        |                |                   |
|---|------------------------|-------------------|-----------|---------------------------------|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| भाग वर्तमान   | 1                      | पृष्ठ संख्या      | 213       |                                 |               |               |                  |                  |                     |                     |                        |                |                   |
| जिला का नाम   | पूर्वी सिंहभूम         | अनुमंडल नाम       | धालभूम    | अंचल का नाम                     | मानगो         | हलका का नाम   | हल्का-2          | इस्टेट का नाम    | JHARKHAND           |                     |                        |                |                   |
| मौजा का नाम   | वाई नं.-9 अ.क्षे.मानगो | होलिडिंग संख्या   | 1         | तौजी संख्या                     | 1             | धाना नम्बर    | 16412            | खाता का प्रकार   | ---                 |                     |                        |                |                   |
| Allgemein Engineering Bureau Pvt. Ltd. , निदेशक-<br>Director Sushil Kr. Banerjee, S/o Late A.C. Banerjee<br>एवं Director Shyamal Kumar Sur , पिता-Late R. L.<br>Sur एवं Director Pratim Kumar Banerjee , पिता-<br>Sushil Kumar Banerjee |                        |                   |           |                                 |               |               |                  |                  |                     |                     |                        |                |                   |
| खाता नम्बर  | प्लॉट संख्या           | रकबा              |           | परिवर्तन के लिए प्राधिकार       |               |               |                  |                  |                     |                     |                        | लगान           | सेस               |
| 908   | 2047                   | 0 ऐ 25.2 डि 0 हे  |           | Mutation Case No. 845/M/2016-17 |               |               |                  |                  |                     |                     |                        | 2750           | 3987.5            |
| 908   | 2046                   | 0 ऐ 29.75 डि 0 हे |           |                                 |               |               |                  |                  |                     |                     |                        |                |                   |
| कुल परिमाण  |                        | 0 ऐ 55 डि 0 हे    |           |                                 |               |               |                  |                  |                     |                     |                        |                |                   |
| तारीख   | प्राप्ति पत्र संख्या   | सात से            | सात तक    | लागत बकाया                      | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल |
| 12-21-2018  | 0562322348             | 2007-2008         | 2018-2019 | 30250                           | 2750          | 7562.5        | 687.5            | 15125            | 1375                | 15125               | 1375                   | 6050           | 550               |
| 02-18-2020  | 0930009509             | 2019-2020         | 2019-2020 | 0                               | 2750          | 0             | 687.5            | 0                | 1375                | 0                   | 1375                   | 0              | 550               |
| 04-06-2021  | 0082477715             | 2020-2021         | 2021-2022 | 2750                            | 2750          | 687.5         | 687.5            | 1375             | 1375                | 1375                | 1375                   | 550            | 550               |
| 11-26-2022  | 0505337208             | 2022-2023         | 2022-2023 | 0                               | 2750          | 0             | 687.5            | 0                | 1375                | 0                   | 1375                   | 0              | 550               |

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

अपना रजि

BACK

यह एक कम्प्यूटर जनित प्रति  
यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है

30-01-2023.1

52





Sch XIV- F.No. 180v

रसीद मासगुजारी

नाम सकेल | नाम मौजा मय

धाना को धाना नम्बर

V

फरद मालकी / फरद रैयती

Page No. : 213

मान रैयत मय वलिटयल जमाबन्दी

Vol. No. : 1

वो सकुनत नम्बर।

Receipt No. : 029361804E+

मानगी | वार्ड नं.-9 अ.डि.मानगी | 16412 | Allgemein Engineering Bureau Pvt. Ltd. Director Shyamal Kumar Sur, Director Pratim Kumar Banerjee

| खत संख्या | खेसरा संख्या | रकबा (एकड़ में)            |
|-----------|--------------|----------------------------|
| 908       | 2046,2047    | 0 एकड़ 55 डिसेमील 0 हेक्टर |

| अराजी नकदी | अराजी भावली | तफसील हिमाब लगान भावली |
|------------|-------------|------------------------|
|            |             |                        |

जीत का सालाना मांग मय तफसील (बकाया को हाल) मौजूदा साल का।

| मांग बाबत      | सालाना  | बकाया              |           |           |           | हाल<br>(2023-2024) |
|----------------|---------|--------------------|-----------|-----------|-----------|--------------------|
|                |         | तीन वर्ष से ज्यादा | 3 रा वर्ष | 2 रा वर्ष | 1 ला वर्ष |                    |
| माल (नकदी)     | 2750.00 |                    |           |           |           | 2750.00            |
| गुजारी (भावली) | 687.50  |                    |           |           |           | 687.50             |
| सेस            | 1375.00 |                    |           |           |           | 1375.00            |
| सूद            | 1375.00 |                    |           |           |           | 1375.00            |
| मुतफरकत        | 550.00  |                    |           |           |           | 550.00             |
| मीजान          | 6737.50 |                    |           |           |           | 6737.50            |

तफसील अदायकारी

| अदायकारी बाबत  | सालाना  | बकाया              |           |           |           | मीतालबा<br>हाल<br>(2023-2024) | फाजिल |
|----------------|---------|--------------------|-----------|-----------|-----------|-------------------------------|-------|
|                |         | तीन वर्ष से ज्यादा | 3 रा वर्ष | 2 रा वर्ष | 1 ला वर्ष |                               |       |
| माल (नकदी)     | 2750.00 |                    |           |           |           | 2750.00                       |       |
| गुजारी (भावली) | 687.50  |                    |           |           |           | 687.50                        |       |
| सेस            | 1375.00 |                    |           |           |           | 1375.00                       |       |
| सूद            | 1375.00 |                    |           |           |           | 1375.00                       |       |
| मुतफरकत        | 550.00  |                    |           |           |           | 550.00                        |       |
| मीजान अदायकारी | 6737.50 |                    |           |           |           | 6737.50                       |       |

(1) मीजान कुल (नकदी में) : Six Thousand Seven Hundred Thirty Seven Rupees and Fifty Paise

(2) नाम टैहिन्दा -

(3) कुल बकाया- 6737.50

तारीख अमला तहसील कुनिन्दा : 29-05-2023

छास महाल का बकाया मासगुजारी पर (सिवाय ऐसे बकर्यों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रथम केवल प्रथी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अध्यायधिकारी से संपर्क करें।



754

BIHAR

COPY

1000 500 Rs.

9



480.00  
 400.00  
 880.00

3 months  
 28000  
 3000  
 0.20  
 242.80

of spec  
 7.7.71

SALE DEED

WITNESS : Harjit Kaur, wife of Shree Dyan Singh, by faith Sikh, by occupation a House Wife, Resident of Juggalai, P.S. Juggalai, Pargana Dhalbhum, District Singhbhum.

PURCHASER : M/s. ALGHEEN WORKING BUREAU (INDIA) a Partnership Firm having its office at 17, Rajendra Nagar, Sakchi P.S. Sakchi, Town Janshedpur, District Singhbhum, through Partners Sri Sushil Kumar Banerjee, Son of Mr. A.C. Banerjee (2) Arun Kumar Nandi, Son of Sri N.K. Nandi, (3) Sri Anjanil Kumar Sur, Son of Sri R.L. Sur, all by faith Hindu, by occupation business, all resident of 17, Rajendra Nagar, Sakchi, P.S. Sakchi, Town Janshedpur, District Singhbhum.

Nature of the Deed : Sale Deed  
Consideration of Rs. 20,000/- (Rupees Twenty thousand) only.

Description of the property conveyed





Page.....2.....

conveyed

209/5  
7.7.71

A piece of Housestead Land, measuring 0-15-5 Dhuls in standard measurement more or less, being a portion of Plot No. 20, recorded in Khattim No. 1 of Mouza Mango, Thana No. 1542 in P.S. Mango, Pergana Dhalbhum, Sub-Registration Office at Jamshedpur, District Registration Office at Chaibassa, District Singhbhum, the land is on the North 100' on the South 88' on the East 125' and on the West 109' ft. including a pucca residential house with brick built rooms and well and compound walls and bounded as follows :-

North :- Land purchased by Updesh Singh and Avatar Singh,

South :- Road, East :- Tisco's vacant land and land of Ruvait No and another.

West :- Residential House,

Annual rent of Rs. 0.12 paise payable to the land lord State of Bihar, through F.D.O., Jamshedpur.

Whereas the property described above belongs to the Vendor and the Vendor has acquired the same by means of a registered Sale Deed No. 2370 for 1964 dated 24-6-1964 registered at Jamshedpur sub-Registry Office, Jamshedpur.





11.7.1  
 10/11/20

Page.....3.....

Sanctioned, executed by (1) Pandit Brij Lal and (2) Jagannath  
 Passed in favour of the Vendor and thereafter the Vendor is  
 in peaceful possession of the same without any interruption  
 from any body.

And whereas being desirous to sell the aforesaid  
 property measuring 0-15-5 Dhuls of Homestead land including  
 the Pucca house premises standing thereon more particularly  
 described herein before, the Vendor expressed her intention  
 as such, and on approach of the purchasers to purchase the  
 same on offering the highest price, the Vendor has agreed  
 to sell the same :

Now this deed of sale witnesseth as follows :-

1. That in consideration of Rs. 20,000/- (Rupees  
 Twenty thousand) only paid by the Purchaser firm to the  
 Vendor (the receipt whereof the vendor doth hereby acknowledge)  
 the Vendor as owner hereby transfers to the Purchaser firm by  
 way of Sale ALL THAT Property measuring 0-15-5 Dhuls of  
 Homestead land including the Pucca house premises standing  
 thereon along with well and compound wall more fully described  
 hereinbefore, together with all right, title and interest





305

30RS

THIRTY RUPEES

Part.....4.....

20/3/22  
11.7.71

interest therein to have and to hold the same to the Purchaser firm as absolute owner.

2. That from to-day all the rights, title and interest and possession of the Vendor shall cease to exist and will vest in the purchaser firm and the purchaser firm will enjoy the same and possess the same in all possible ways as an absolute owner thereof.

3. That the purchaser firm will have their name registered in the office of the land lord and will pay the tax for the same in its own name.

4. That the interest hereby transferred subsists and the Vendor has power to sell the same.

5. That the possession of the said property has been delivered to the purchaser firm by the Vendor.

6. That the Vendor declares that the property hereby sold is free from all encumbrances or charges of any kind whatsoever and has not in any way encumbered or charged or caused to be encumbered or charged the property to be conveyed by this deed of sale.

7. That if it transpires that the property hereby conveyed by the Vendor is not free from all encumbrances

Cont'd....5.....



700/-  
500Rs.  
7.7.71

Page.....0.....

circumstances as herein before stated by her, the Vendor her heirs executors administrators, and assigns will be bound to make good any loss sustained by the purchaser firm. The purchaser firm will not be held responsible or liable for any past dues or liabilities incurred by the Vendor before this day of sale and the vendor will be held liable for the same.

C. That the terms "Vendor" and "Purchaser" firm" in this deed of sale will mean and include unless repugnant to the context, their respective heirs, executors, administrators and assigns.

In witness whereof the Vendor sign on it at Jamshedpur on this the 7th day of July, 1971.

Read over and explained the contents of this Sale Deed to the Vendor and all are admitted to be correct.

Witnesses

1. *[Signature]*  
G.S. Red Gupsalaji 7.7.71  
Jamshed Pur 7.7.71
2. Ramnandan Kumar Ray  
1, New Barambari East,  
Jamshed Pur-1.

Witnessed by me,  
*[Signature]*  
For Library,  
Jamshedpur.

*[Signature]*



5/2/81

BIHAR

6053 500 Rs.



1100  
1112 -> 28.7.75

15.20  
980.00  
2500.00

28.4.75  
28.4.75  
Updesh Singh

Anwar Singh  
28-4-75

20/4/75  
20/4/75

SALE DEED.

THIS SALE DEED is made today, the 28th day of April, 1975, BETWEEN 1. Sri Updesh Singh son of Sardar Puran Singh, 2. Sri Anwar Singh son of Sardar Gurubux Singh, both by faith Sikh, by profession business, resident of Bhuiyadh, Lekri Tal, P.S. Sakchi, in the town of Jamshedpur, District Singhbhum, hereinafter called the Vendors of one part

AND

M/s Allgemain Engineering Bureau (India), a Registered Partnership Firm, having its office at 26, Rajendranagar Colony, Sakchi, P.S. Sakchi, in the town of Jamshedpur, District Singhbhum, being represented by its four partners 1. Sri S.K. Banerjee son of Sri A.C. Banerjee, 2. Sri S.K. Sur son of late R.L. Sur, 3. Sri A.K. Nandy son of Sri N.K. Nandy, 4. Sri G. Bhaskar Row son of Sri G. Ghima Rao, all by faith Hindu, by profession business, residents of 26, Rajendranagar Colony, Sakchi, P.S. Sakchi, in the town

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Updesh Singh

28.4.75.

Anand Singh

28.4.75

-2-

of Jamshedpur, District Singhbhum, hereinafter called the purchasers of the other part.

WHEREAS the aforesaid Vendors have jointly acquired, each contributing 50% of money, the Homestead land, having an area of 0-18-0 (Eighteen) Kathas, being the portion of G.S. Plot No. 20, Khata No. 1 Mouza Mango, Survey Thana No. 1642, P. S. Mango, in the town of Jamshedpur, District Singhbhum, by virtue of a Registered Sale Deed No. 2371 dated 24.6.64 from Nand Kumar Lal and Jagannath Prasad, sons of Sri Bankay Bihari Lal of Sidhgorah, P.S. Golmuri, Jamshedpur for valuable consideration and they came into possession of the said land.

WHEREAS the said Nand Kumar Lal and Jagannath Prasad had purchased the said land from one Chandu Kui, daughter of late Tusa No, by virtue of a Registered Sale Deed No. 3032, dated 27.6.1966.

WHEREAS the aforesaid land has been recorded in the present Survey Settlement as New Plot No. 2046, a, b, c, Ward

*[Handwritten signature]*







Byadesh Singh

28.4.75.

Asst. Secy

28-4-75

-3-

No. 9, in the names of the Vendors in their Dihibari rights.

WHEREAS the Vendors have constructed Building and well with pucca compound walls in the said land each contributing 50% of cost and they have exercising all acts of possession and enjoying the said properties in their absolute rights.

WHEREAS the said Vendors are in need of money for developing their business and they are in need of money for the same and they are desirous to sell the aforesaid 0-18-0 Kathas of land, with all building, structures standing thereon with all the right, title and easement, situate in the aforesaid New Plot No. 2046, Ward No. 9, within Jamshepur Notified Area Committee, at Mouja Mango, P.S. Mango, District Singhbhum, for the consideration of Rs. 49,000.00 (Rupees forty-nine thousand) only, free from all encumbrances and charges and the purchasers have also agreed to purchase the said house and land of the said New Plot No. 2046, a, b and c, Ward No. 9, Jamshepur Notified Area Committee, at MangoDanna Road, Mouja Mango, fully described in





Updesh Singh

28.4.75.

Audhar Singh

28-4-75

-4-

- the Schedule below of the Sale Deed, free from all encumbrances and charges or demands whatsoever.

NOW THIS DEED WITNESSES that in pursuance of the said agreement and in payment of the said consideration money, by the Two Bank Payment Orders, of the Bank of Baroda, Jamshedpur, for the value of Rs.24,500.00 each and the said purchasers do hereby acknowledge the receipts of the said sum of Rs.49,000.00 (Rupees Fortynine thousand) only and do hereby convey, transfer and assign unto the and to the use of the said purchasers, their heirs, executors, administrators and assigns, ALL THAT Brick-built Pucca houses, tenements, huts, dwellings, structures, wall, boundary walls with all right, easement, situated in the said New Plot No. 2046, a, b, and c, Ward No. 9, at Mouja Mango, P.S. Mango, in the town of Jamshedpur being portion of C.S. Plot No. 207 under C.S. Khata No. 1, P.S. Mango, Survey Thana No. 1642, District Singhbhum, having an area of eighteen Kathas and fully described in the Schedule below of this Sale Deed.





Yadesh Singh

28.4.75.

Anwar Singh

28.4.75

-5-

AND ALL RIGHT, title, interest, property, claims and demands whatsoever of the Vendors into or upon the said property hereby conveyed by this Sale Deed unto the purchasers, their legal heirs, executors, administrators and assigns absolutely and for ever. And the Vendors do hereby severally and jointly covenant and declare for themselves, their legal heirs, administrators and assigns that they have good title and right to convey the said premises hereby conveyed upon the purchasers, their heirs, administrators, executors and assigns.

And that the purchasers shall hereafter be in peaceful possession and held and enjoy the said land and buildings as their own properties and do any construction of building for residence or industrial or commercial purposes, setting up factories, workshops and they will enjoy the said properties without any hindrance, obstruction or interruption by or from the vendors or any other person or persons claiming whomsoever.

And that the vendors and all persons claiming under them shall and will from time to time, upon the request of the



Updesh Singh  
28.11.75  
Amit Singh  
28.11.75

purchasers, their legal heirs, executors, representatives and assigns, do and execute or cause to be done all such acts, deeds and things whatsoever for more perfecting the title of the purchasers over the premises sold to them by this Sale Deed.

And the Vendors do also hereby agree to save harmless and keep the purchasers indemnified from and against all losses, damage, costs of expenses which they may sustain or incur by reason of any claim, being made by anybody whomsoever to the said property or any part thereof.

And the Vendors do hereby further severally and jointly agree with the purchasers and declare that they have not done or been party to any such act whereby the said property will be subject to the Court attachment or auction sale or the vendors are prevented from conveying of the said property hereby sold by this deed.

The purchasers shall get their names duly mutated in the office of R. D. O., Jamshedpur, and shall pay rent of Rs.0.13 Paise to the State of Bihar annually.

Schedule of the land and house sold by this deed.

One pucca house consisting with three rooms and another pucca house with one room and a kutchra house with one room and a pucca well and all the structures standing on the homestead land along with the homestead land having an area of 0-18-0 (Eighteen) Kathas bearing New Plot Nos. 2046, a, b, and c, Ward No. 9, Dinna Road, Mango, Mouza Mango, P. S. Mango, within J. N. A. C., District Singhbhum, being portion of the C. S. Plot No. 80, Mouza Mango, C. S. Khata No. 1, Survey Thana No. 1022, Bergasse Dhalbhum, District Singhbhum, Sub-Registry Office Jamshedpur.





Updesh Singh  
28.4.75.  
Aardar Singh  
28-4-75

-7-

District Registry Office Chattras, having measurements -

- On North - 126'-0"
- On South - 100'-0"
- On East - 128'-0"
- On West - 112'-0"

and bounded as follows:-

- North - Land of Mohan Lal,
- South - Land of Harjeet Kaur, sold to M/S Allgemoin Engineering Bureau (India),
- East - Tisco's vacant land,
- West - Land of Bown Ho and another.

In witness whereof the said vendors have signed this deed on this the 28th (Twenty-eighth) day of April, 1975 (One thousand nine hundred and seventy-five) at Jambhedpur, after receiving the consideration money by the Two Bank Payment Orders, of the Bank of Baroda, Jambhedpur, bearing Nos. 12/150 R, dated 23.4.75, issued in the name of Vendor No. 1 Sri Updesh Singh, and 12/151 R, dated 23.4.75 issued in the name of Vendor No. 2 Sri Aardar Singh, each for Rs. 24,500.00 (Twenty-four thousand and five hundred) and after getting the contents of this Deed explained to them in Hindi and finding the contents correct.

Witnesses:-

- 1. *Shri Kishan Chandra Jambhedpur 28/4/75*
- 2. *Ajit Kumar Chattris Jambhedpur 28/4/75*

- 1. *Updesh Singh 28.4.75.*
  - 2. *Aardar Singh 28-4-75.*
- Signatures of the Vendors.

Typed by *[Signature]*  
of Jambhedpur.





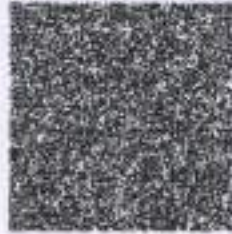
भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0013/86001/09452

To  
नेहा कुमारी  
Neha Kumari  
D/O Basudeo Prasad  
Hiraman Palace  
Dimna Road Mango  
JAMSHEDPUR  
Purbi Singhbhum Jharkhand - 831012  
8298102340

Signature Not Verified  
Details of Aadhaar Holder  
Not Available



आपका आधार क्रमांक / Your Aadhaar No. :

**8186 2736 6429**

VID : 9153 2994 5117 8504

मेरा आधार, मेरी पहचान



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- सुरक्षित क्यूआर कोड/ऑफलाइन एक्सएमएल/ऑनलाइन प्रमाणीकरण का उपयोग करके पहचान सत्यापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, ई-आधार और एम-आधार समान रूप से मान्य हैं। 12 अंकों की आधार संख्या के स्थान पर आभासी (वर्चुअल) आधार पहचान (VID) का भी उपयोग किया जा सकता है।
- 10 साल में कम से कम एक बार आधार अपडेट जरूर करें।
- आधार आपको विभिन्न सरकारी और गैर-सरकारी योजनाओं/सेवाओं का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर mAadhaar ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की विशेषता का उपयोग सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/नंबर) चाहने वाली संस्थाओं को उचित सहमति लेने के लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizenship.
- Aadhaar is unique and secure.
- Verify identity using secure QR code/offline XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, PVC Cards, eAadhaar and mAadhaar are equally valid. Virtual Aadhaar Identity (VID) can also be used in place of 12 digit Aadhaar number.
- Update Aadhaar at least once in 10 years.
- Aadhaar helps you avail various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app on smart phones to avail Aadhaar Services.
- Use the feature of lock/unlock Aadhaar/biometrics to ensure security.
- Entities seeking Aadhaar are obligated to seek due consent.



भारत सरकार  
Government of India



Issue Date: 04/02/2012



नेहा कुमारी  
Neha Kumari  
पान तिथि/DOB: 10/12/1992  
लिंग/ FEMALE

**8186 2736 6429**

VID : 9153 2994 5117 8504

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता:  
D/O बासुदेव प्रसाद, हिरामन पैलेस, डिम्ना रोड मंगो,  
जमशेदपुर, पूर्वी सिंहभूम,  
झारखण्ड - 831012

Address:  
D/O Basudeo Prasad, Hiranman Palace, Dimna  
Road Mango, JAMSHEDPUR, Purbi  
Singhbhum,  
Jharkhand - 831012



**8186 2736 6429**

VID : 9153 2994 5117 8504

1947 | help@uidai.gov.in | www.uidai.gov.in



Ministry of Education, Youth and Sports

10000

10000

1. The Ministry of Education, Youth and Sports is pleased to announce that the results of the National Examination for the year 2019 have been published.

2. The results of the examination are available on the Ministry's website at [www.mest.gov.tr](http://www.mest.gov.tr).

3. The Ministry wishes to congratulate all successful candidates and wishes good luck to all candidates who participated in the examination.

4. The Ministry will continue to work for the improvement of the quality of education in Turkey.

5. The Ministry will continue to work for the improvement of the quality of education in Turkey.

6. The Ministry will continue to work for the improvement of the quality of education in Turkey.

7. The Ministry will continue to work for the improvement of the quality of education in Turkey.

8. The Ministry will continue to work for the improvement of the quality of education in Turkey.

9. The Ministry will continue to work for the improvement of the quality of education in Turkey.

10. The Ministry will continue to work for the improvement of the quality of education in Turkey.



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www.mest.gov.tr



Ministry of Education, Youth and Sports

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10000



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www.mest.gov.tr



8188 3300 0430

www.mest.gov.tr

Value 40,50,000/- Page 4388



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NGSUMAN CHANDHURY

पारदर्शिता के साथ सहायता के साथ  
व्यवसाय के लिए सहायता के साथ  
सहायता के साथ सहायता के साथ

For Affirmation Engr. Bureau (India)  
Sushil Kumar Banerjee  
Partner

1,63,500/-  
736687  
Folio 1A B  
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DEED OF SALE

THIS DEED OF SALE IS MADE ON THIS THE 30th DAY

OF MAY, 2007 AT JAMSHEDPUR,

BY

M/S ALL GEMINI ENGINEERING BUREAU (INDIA),  
a Partnership firm having registered office at  
26, Rajendra Nagar, Sakchi, P.S. Sakchi, Town  
Jamshedpur, District Singhbhum East being  
represented by one of its partners namely Sri  
Sushil Kumar Banerjee, Son of Late Amiya Charan  
Banerjee, by faith Hindu, by occupation business,  
resident of

Repealed  
A@ 40500 20  
N@ 36  
40536 2  
850  
294  
40539 44  
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02DD 736688

70/5/88  


- 2 -

17, Rajendra Nagar, P.S. Sakchi, Town Jamshedpur,  
District Singhbhum East, hereinafter called the  
"VENUE" ( which expression unless excluded by or  
 repugnant to the subject or to the context mean his  
 authorised representatives, Agents, Successors,  
 assignees, legal representatives ) of ONE PART:

IN FAVOUR OF :

ALLGEMIN ENGINEERING BUREAU PVT. LTD, a Company  
duly incorporated and registered under Companies Act,  
1956, having its registered office at 27, Rajendra  
Nagar, P.O. and P.S. Sakchi, Town Jamshedpur, District  
Singhbhum East being represented by its Promoters/  
Directors namely Sri Sushil Kumar Banerjee, Son of Late  
A.C. Banerjee, Sri Shyamal Kumar Sur, Son of Late H.L. Sur  
and Pratim Kumar Banerjee,

Contd...p/3.







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*Handwritten signature and date: 30/5/2006*

Son of Sri Sushil Kumar Banerjee, hereinafter called the "PURCHASER" ( which expression unless excluded by or repugnant to the subject or to the context mean and include its successors , administrators, legal representatives and assignees ) of the OTHER PART:

NATURE OF DEED : DEED OF SALE.

CONSIDERATION AMOUNT : Rs. 80,071/-

VALUATION FOR THE PURPOSE OF REGISTRATION : Rs. 40,50,000/-

WHEREAS, the VENDORS is the absolute and lawful owner in respect of a piece and parcel of land appertaining to portion of C.S. Plot No. 20, under C.S.Khata No. 1, survey Thana No. 1642, corresponding to New plot No. 2046 a, b, c under New Khata No. 909 measuring 18 kathas more or less

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0200 736690

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30/5/07

-: 4 :-

and portion of C.S. Plot No. 20, C.S. Khata No.1, Survey Thana No. 1642 corresponding to New Plot No. 2047 measuring 15 kathas 5 dhurs more or less under New Khata No. 908, within ward No.9M.N.A.C, Dimna Road, Mangp, Mouza Mangp, P.O. and P.S. Mangp, Town Jamshedpur, District Singhbhum East, morefully described in Schedule 'A' below forms the subject matter of the present sale.

AND WHEREAS, the VENDOR purchased the aforesaid New Plot No. 2046 a,b,c, under New Khata No. 908 within Ward No. 9 M.N.A.C. from its lawful owner namely Updesh Singh S/o Sardar Purn Singh and Sri Awtar Singh, S/o Gurbux Singh by a registered Deed of Sale No. 6053 dated 28.04.1975 for a valuable consideration and was put in peaceful possession thereof since the aforesaid purchase.

AND WHEREAS, be it mentioned that the said Updesh Singh and Awatar Singh purchased

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02DD 736691

- 5 :-

the aforesaid plot of land from its lawful owner by registered Deed of Sale No. 3033 dated 27.06.1956 and the aforesaid persons remained in peaceful possession thereof till they sold the same to the Vendor;

AND WHEREAS, the VENDORS also purchased a piece of land being New Plot No. 2047 under Khata No. 908 measuring 15 kathas 5 dhurs from its lawful owner namely Harjeet Kaur wife of Sri Dhan Singh for a valuable consideration by registered Deed of Sale dated 07.07.1971 and the VENDORS were put in possession of the aforesaid piece of land. Thus the VENDORS became the absolute owners in respect of the said Plot Nos. 2046 a, b, c measuring 18 kathas and plot No. 2047, measuring 15 kathas 5 dhurs, both under Khata No. 908 on payment of rent to the landlord namely State of Bihar/Jharkhand.

AND WHEREAS, after purchasing the aforesaid two plots namely Plot Nos. 2046 a, b, c, and Plot No. 2047, the VENDORS got the same

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0200 736692

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*28/04/98*

-: 6 :-

mutated in its name and also got the rent assessed by an order passed by the A.S.O in Rent Fixation Case No. 78(R)/1999-2000, and the VENDORS have been in peaceful possession over the aforesaid Schedule property on payment of regular rent to the landlord.

AND WHEREAS, the aforesaid two plots namely 2046 a,b,c and Plot No. 2047 have been recorded under Khata No. 908 in the names of the VENDORS in the Rent Fixation Chart issued U/s 85 of the C.N.T. Act.

AND WHEREAS, the VENDORS entered into an Agreement for take over of business with the PURCHASER on 30th March 1998 in terms of which the entire business of the VENDORS as going concern on and from 1st day of April, 1998 was acquired by the PURCHASER including the Land together with the super structures standing thereon. The value of land and structure in the books of the

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05AA 119155

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30/5/07

-: 7 :-

transferee Company namely the Purchaser herein as on 1.4.1998 is Rs. 80,071/- similarly value of land and structures as on 31.3.1998 was 80,071/- described in Schedule ( fixed asset schedule attached to audited balance sheet dated 31.3.'98 ) of the VENDOR.

AND WHEREAS, in pursuance of the said Agreement for take over of business, and on consideration for a sum of Rs. 80,071/- ( Rupees Eighty lakhs Seventy one ) only, the VENDORS have transferred by way of absolute sale the Schedule land together with the Super structure standing thereon in favour of the PURCHASERS.

NOW THIS DEED OF SALE WITNESSETH AS UNDER :

- 1) That in pursuance of the said Agreement and in consideration of the amount having received the VENDORS do hereby convey, transfer and assign INTO the said PURCHASERS

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*[Handwritten signature]*



2000Rs.



*Handwritten signature*  
*20/11/20*  
*20/11/20*  
 :- 8 :-

all that building, and vacant land together with boundary walls with all right, easement situated within the said Schedule property by this Deed of sale.

2) That all right, title, interest, claim and demand whatsoever of the VENDORS into or upon the said property hereby conveyed by this Sale Deed ~~ONR~~ the PURCHASERS, their executors, administrators and assignees absolutely and for ever and the VENDORS do hereby covenant and declare for themselves, their administrators and assignees that they have good title and right to convey the said premises hereby conveyed upon the PURCHASERS.

3) That the peaceful possession of the Schedule property have already been delivered to the Purchasers on and after execution of the ~~foregoing~~ agreement for take over, referred to above and the PURCHASERS shall hold and enjoy the said land and building with structure standing thereon as their own properties and the purchasers shall

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1000RS.



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 30/7/07  
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further be entitled to make any further construction of building and/or shed, workshops etc. and shall enjoy the Schedule properties without any hindrance, obstruction or interruption by or from the VENDORS or any other person or persons claiming under them.

4) That the VENDORS do hereby agree to save harmless and keep the Purchasers indemnified from and against all losses, damages, or expenses which they may sustain or incur by reason of any claim being made by any body whomsoever to the said property or any portion thereof.

5) That the Schedule property hereby sold is free from all encumbrances, charges and lien.

6) That the Purchasers shall be entitled to get their names duly mutated in respect of the Schedule property in the office of the C.O. and S.D.O., Jaashedpur and shall continue to pay rent in respect thereof to the State of Jharkhand annually.

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500Rs



*Handwritten signature and date: 20/10/88*

- 10 -

SCHEDULE

A piece of homestead land situated in Mouza Dinna, P.O. and P.S. Mango, Survey Thana No. 1542, within Ward No. 9 MIAC, Town Jamshedpur, District Singhbhum East recorded under :

| <u>C.S. Khata No.</u> | <u>C.S. Plot No.</u> | <u>New Khata No.</u> | <u>New Plot No.</u> | <u>Area</u>        |
|-----------------------|----------------------|----------------------|---------------------|--------------------|
| 1                     | 20 (Part)            | 2046                 | ( a,b,c.)           | 15 kathas 5 Dhurs, |
| Do                    | 20 (Part)            | Do                   | 2047                | 18 kathas          |
| Total Area            |                      |                      |                     | 33 kathas 5 Dhurs, |

out of which built up area 2000 Sq.ft.

and bounded as follows :

North :- Darshan Singh,  
 South :- Road No.5,  
 East :- Dinna Road,  
 West :- House of R.P.Singh.

Contd...p/11.

*Handwritten signature and date: 20/10/88*



*[Handwritten signature]*  
30/5/07

IN WITNESS WHEREOF the VENDOR has set its hands on the day, month, year and place aforementioned in present of the vendors.

*[Handwritten signature]*  
SEAL OF THE VENDORS, 30/5/07  
through  
Partner.

Witnesses :-

1. PARTHA BANERJEE. S/o, Mr S.P. Banerjee. *Partha Banerjee*  
K-46/10, River view colony, 30/05/07  
Telco colony Jamshedpur - 831004.
2. DEBBEET GHOSH s/o Late Mahan Ghosh  
99, Thakur Barri Road, Salotti, *Ghosh*  
Jamshedpur - 1 20/05/07

Note :- The original and duplicate copy of this deed are same and exact copy of each other and each contains 1865 words.

Typed by *[Signature]*  
(D.L. Paul),  
Jamshedpur.

Drafted by *[Signature]*  
Advocate, 30/5/07  
Jamshedpur.

*[Handwritten signature]*





NGSUMAN CHOWDHURY  
Advocate.



NGSUMAN CHOWDHURY  
Advocate.



NGSUMAN CHOWDHURY  
Advocate.

For Allpemain Engineering Bureau Pvt Ltd. 30/5/07  
For Allpemain Engineering Bureau Pvt Ltd. 30/5/07  
For Allpemain Engineering Bureau Pvt Ltd. 30/5/07  
Director. 30/5/07  
Director. 30/5/07  
Director. 30/5/07



Certificate :

Certified that the finger prints of left hand of each person whose photographs affixed in the document have been obtained by me/before me.

*NGSuman Chowdhury*  
30/5/07  
Advocate.



# अंचल अधिकारी का कार्यालय, मानगो।

पत्रांक:- 90

प्रेषक,

अंचल अधिकारी  
मानगो।

सेवा में,

प्रभारी पदाधिकारी  
विधि शाखा,  
पूर्वी सिंहभूम, जमशेदपुर

मानगो, दिनांक 30.01.2023

विषय:- उपायुक्त, के न्यायालय में चल रहे वाद M. C. NO. 61/2021-22 Allgemein Engineering Bureau Pvt. Ltd. Vrs- State of Jharkhand & ors.)

प्रसंग:- भवदीप पत्रांक- 1897/विधि दिनांक- 07/09/2022

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र के सम्बन्ध में राजस्व उप निरीक्षक, अंचल निरीक्षक एवं अंचल अमीन से जांच कराया गया। आवेदक के आवेदन में अंकित भूमि मौजा- 40 क्षे0 मानगो, वार्ड नं0- 9, खाता नं0- 908, प्लॉट नं0- 2046 तथा 2047 रकवा क्रमशः 25.20 डि0 तथा 29.75 डि0 कुल रकवा- 54.95 डि0 अनावार बिहार सरकार के खाते में दर्ज है तथा कैफियत कॉलम में अवैध दखल सुशील कुमार बनर्जी पिता ए0 सी0 बनर्जी एक अंश व अरुण कुमार बनर्जी पिता एन0 के0 नन्दी एक अंश समा कुमार सुर पिता आर0 एल0 सुर एक अंश अवधि 1962 दर्ज है। सी0 एन0 टी0 एक्ट की धारा 90 के केश नं0- 25/1980-81 में पारित आदेश के अनुसार जमाबन्दी कायम होने के पश्चात् नामान्तरण मुकदमा संख्या- 845/2016-17 के अनुसार नामान्तरण होकर Allgemein Engineering Bureau Pvt. Ltd के नाम पर ऑनलाईन एवं मेनुअल जमाबन्दी कायम है। तदनुसार वर्ष 2022-23 तक लगान भुगतान किया गया है।

अतः प्रतिवेदन आवश्यक कार्रवाई हेतु प्रेषित।

बिश्वासभाजन,  
30/01/2023  
अंचल अधिकारी  
मानगो





जिला दण्डाधिकारी एवं उपायुक्त का न्यायालय,  
पूर्वी सिंहभूम, जमशेदपुर।

Misc. Case No.61/2021-22

Allgemein Engineering Bureau Pvt. Ltd.

-Vrs.-

State of Jharkhand & ors.

| दिनांक  | आदेश  | कार्यालय<br>अनुपालन |
|---------|---|---------------------|
| 30/5/23 | <p>Allgemein Engineering Bureau Pvt. Ltd. के द्वारा Registered Office at 17, Rajendra Nagar के द्वारा अधिसूचित क्षेत्र मानगो, वार्ड नं०-9, खाता नं०-908, न्यु प्लॉट नं०-2046, रकवा-18 कट्टा एवं प्लॉट नं०-2047 रकवा-15 कट्टा 5 घुर कुल रकवा-33 कट्टा 5 घुर जमीन राजस्व निबंधन एवं भूमि सुधार विभाग के अधिसूचना संख्या-452/नि० दिनांक-07.09.2021 के आलोक में प्रतिबंधित सूची से उक्त प्लोट को हटाने हेतु याद दायर किया गया है।</p> <p>आवेदक के द्वारा प्रस्तुत आवेदन के आलोक में अंचल अधिकारी, मानगो से जॉच प्रतिवेदन की मांग की गई। अंचल अधिकारी, मानगो के द्वारा पत्रांक-90 दिनांक-30.01.2023 के द्वारा वाद प्रतिवेदन समर्पित किया गया है। राजस्व उप निरीक्षक एवं अंचल अमीन से जॉच कराया गया। आवेदक के आवेदन में अंकित भूमि मौजा-अ०क्षे० मानगो, वार्ड नं०-9, खाता नं०-908, प्लॉट नं०-2046 तथा 2047 रकवा क्रमशः 25.20 डी० तथा 29.75 डी० कुल रकवा-54.95 डी० अनावाद बिहार सरकार के खाते में दर्ज है तथा कैफियत कॉलम में अवैध दखल सुशील कुमार बनर्जी पिता ए० सी० बनर्जी एक अंश व अरुण कुमार बनर्जी पिता एन० के० नन्दी एक अंश समा कुमार सुर पिता आर० एल० सुर एक अंश अवधि 1962 दर्ज है। सी० एन० टी० एक्ट की धारा 90 के केश नं०-25/1980-81 में पारित आदेश के अनुसार जमाबन्दी कायम होने के पश्चात् नामान्तरण मुकदमा संख्या-845/2016-17 के अनुसार नामान्तरण होकर Allgemein Engineering Bureau Pvt. Ltd. के नाम पर ऑनलाईन एवं मेनुअल जमाबन्दी कायम है। तदनुसार वर्ष 2022-23 तक लगान भुगतान किया गया है।</p> <p>झारखण्ड सरकार राजस्व निबंधन एवं भूमि सुधार विभाग, झारखण्ड राँची के संचिका सं०-13/नि०वि० (निगेटिव लिस्ट)-10/17 452/नि०, दिनांक-07.09.2021 द्वारा जिले के उपायुक्त को प्रतिबंधित सूची से प्लॉट मुक्त करने हेतु सक्षम पदाधिकारी नामित किया गया है।</p> <p>अंचल अधिकारी मानगो के प्रतिवेदन के आधार पर अधिसूचित क्षेत्र मानगो वार्ड नं०-9 खाता-908, प्लॉट सं०-2046</p> |                     |



26/8/23 05/9/23 06/9/23 06/9/23  
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तथा 2047 रकवा कमरा: 25.20 डी0 तथा 29.75 डी0 कुल रकवा-54.95 डी0 भूमि को NGDRS Portal से झारखण्ड सरकार राजस्व निबंधन एवं भूमि सुधार विभाग, झारखण्ड राँची के संचिका सं0-13/नि0वि0 (निगेटिव लिस्ट)-10/17 452/नि0, दिनांक-07.09.2021 के आलोक में अंतर्निहित कंडिका-3 से 10 के अनुरूप Unlock करने की स्वीकृति प्रदान की जाती है।

- राज्य सूचना विज्ञान पदाधिकारी, एन0आई0सी0, झारखण्ड, राँच एवं एन0आई0सी0, पूर्वी सिंहभूम, जमशेदपुर द्वारा उक्त अधिसूचना के कंडिका-8 एवं 9 के आलोक में आवश्यक कार्रवाई किया जायेगा।
- जिला अवर निबंधक, पूर्वी सिंहभूम, जमशेदपुर अधिसूचना के कंडिका-7 का अनुपालन सुनिश्चित करेंगे।
- अधिसूचना के कंडिका-10 के आलोक में पंजी संघारित करेंगे आदेश की प्रति रखी संचिका में रखें।

आदेश की प्रति जिला अवर निबंधक, पूर्वी सिंहभूम, जमशेदपुर/NIC जमशेदपुर/अपर उपायुक्त, पूर्वी सिंहभूम, जमशेदपुर को नियमानुसार अग्रतर कार्रवाई हेतु भेजे।

विधि व्यवस्था एवं अन्य कार्य में व्यस्तता के कारण आदेश ससमय पारित नहीं किया जा सका।

(लेखापित एवं संशोधित)

30/5/23  
उपायुक्त,  
पूर्वी सिंहभूम, जमशेदपुर।

30/5/23  
उपायुक्त,  
पूर्वी सिंहभूम, जमशेदपुर।

हा एवं संशोधन किया  
06/9/23.

मूल्य दिया तुलना किया  
06/9/23 तुलना लिपिक

सच्ची प्रतिलिपि प्रमाणित

06/09/2023  
प्रधान लिपिक  
अनुमण्डलीय कार्यालय सिंहभूम, जमशेदपुर  
घर 78 एक्ट 1 ऑफ 1872 के अन्तर्गत प्राधिकृत



754

BINAR

COPY

1000 500 Rs.



पञ्चम

480.00  
400.00  
880.00

3 minutes  
2800.00  
3.00  
0.20  
382.80

5  
7.7.71

SALE DEED

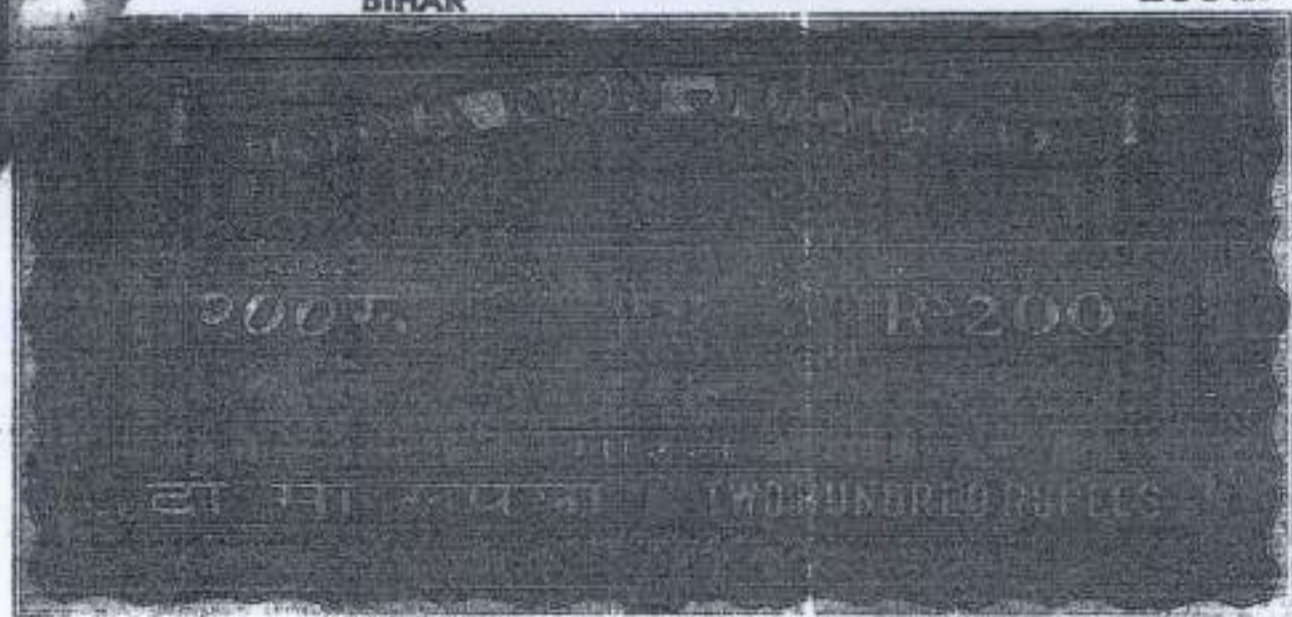
VENUE : Harjit Kaur, wife of Shree Dyan Singh, by faith Sikh, by occupation a House Wife, Resident of Juggalai, P.S. Juggalai, Pargana Dhalbhum, District Singhbhum.

PURCHASER : M/s. ALLOYEED ENGINEERING BUREAU (INDIA) a Partnership Firm having its office at 17, Rajendra Nagar, Sakohi P.S. Sakohi, Town Janshedpur, District Singhbhum, through Partners Sri Gushil Binay Banerjee, Son of Mr. A.C. Banerjee (2) Arun Kumar Nandi, son of Sri H.K. Nandi, (3) Sri Bhyanal Kumar Sur, Son of Sri R.L. Sur, all by faith Hindu, by occupation business, all resident of 17, Rajendra Nagar, Sakohi, P.S. Sakohi, Town Janshedpur, District Singhbhum.

Nature of the Deed : Sale Deed  
Consideration of Rs. 20,000/- (Twenty thousand) only.

Description of the property conveyed





Page.....2.....

conveyed

20/11/64  
2.7.71

A piece of Housestead Land, measuring 0-15-5 Dhuls in standard measurement more or less, being a portion of Plot No. 20, recorded in Khattim No. 1 of Mouza Mungo, Thana No. 1642 in P.S. Mungo, Pergana Dhalbhum, Sub-Registration Office at Jamshedpur, District Registration Office at Chaibassa, District Singhbhum, the land is on the North 100' on the south 88' on the East 125' and on the West 109' ft. including a pucca residential house with brick built rooms and well and compound walls and bounded as follows :-

North :- Land purchased by Updesh Singh and Avatar Singh,

South :- Road, East :- Tisco's vacant land and land of Buwain Ho and another.

West :- Residential House,

Annual rent of Rs. 0.12 paise payable to the land lord State of Bihar, through P.D.O., Jamshedpur.

Whereas the property described above belongs to the Vendor and the Vendor has acquired the same by means of a registered Sale Deed No. 2870 for 1964 dated 24-6-1964 registered at Jamshedpur sub-Registry Office, Jamshedpur.







Page.....3.....

Sanhedrar, executed by (1) Pand Bajar Lal and (2) Jagannath Prasad in favour of the Vendor and thereafter the Vendor is in peaceful possession of the same without any interruption from any body.

And whereas being desirous to sell the aforesaid property measuring 0-15-5 Dhuls of Homestead land including the Pucca house premises standing thereon more particularly described herein before, the Vendor expressed her intention as such, and on approach of the purchasers to purchase the same on offering the highest price, the Vendor has agreed to sell the same :

Now this deed of sale witnesseth as follows :-

1. That in consideration of Rs. 20,000/- (Rupees twenty thousand) only paid by the Purchaser firm to the Vendor (the receipt whereof the vendor doth hereby acknowledge) the Vendor as owner hereby transfers to the Purchaser firm by way of Sale ALL THAT Property measuring 0-15-5 Dhuls of Homestead land including the Pucca house premises standing thereon along with well and compound wall more fully described hereinbefore, together with all right, title and interest

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ce spec



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Page.....4.....

20/3/23  
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interest therein to have and to hold the same to the Purchaser firm as absolute owner.

2. That from to-day all the rights, title and interest and possession of the Vendor shall cease to exist and will vest in the purchaser firm and the purchaser firm will enjoy the same and possess the same in all possible ways as an absolute owner thereof.

3. That the purchaser firm will have their name entered in the office of the Landlord and will pay the rent for the same in its own name.

4. That the interest hereby transferred subsists and the Vendor has power to sell the same.

5. That the possession of the said property has been delivered to the purchaser firm by the Vendor.

6. That the Vendor declares that the property hereby sold is free from all encumbrances or charges of any kind whatsoever and has not in any way encumbered or charged or caused to be encumbered or charged the property to be conveyed by this deed of sale.

7. That if it transpires that the property hereby conveyed by the Vendor is not free from all encumbrances

Cont'd.....5.....



7.7.71  
7.7.71

Page.....5.....

encumbrances as herein before stated by her, the Vendor her heirs executors administrators, and assigns will be bound to make good any loss sustained by the purchaser firm. The purchaser firm will not be held responsible or liable for any past dues or liabilities incurred by the Vendor before this day of sale and the vendor will be held liable for the same.

F. That the terms "Vendor" and "Purchaser" firm" in this deed of sale will mean and include unless repugnant to the context, their respective heirs, executors, administrators and assigns.

In witness whereof the Vendor sign on it at Jamshedpur on this the 7th day of July, 1971.

Read over and explained the contents of this sale deed to the Vendor and all are admitted to be correct.

Witnesses

1. *Dhyan Singh*  
G.S. Rd. Jharsuguda  
Jharsuguda (under) 7.7.71
2. *Rameshwar Kumar Roy*  
1, New Baradwari East,  
Jamshedpur-1.

Typed by no,  
*R. K. Roy*  
for Library,  
Jamshedpur.



**Transaction Success!** Please Note Your Transaction Id.

|                         |   |
|-------------------------|---|
| Name                    | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa |
| Token No / Depositor ID | 202400009488  |
| Amount                  | 1355392   |
| Transaction ID          | 38f6beaef594cc2c74e1                                |
| GRN                     | 2400373345  |
| CIN                     | 10002162024012513198                                |
| Time                    | 2024-01-25 15:50:57                                 |

कोरोना को ठराना है सफाई को अपनाना है



दो गज की दूरी मास्क है जरूरी


*V. Saw*  
25/1/24






## निबंधन कार्यालय में दस्तावेजों की जाँच हेतु चेकलिस्ट

| क्र० सं० | चेकलिस्ट का विषय   | Yes | No |
|----------|--|-----|----|
| 1.       | खतियान की सत्यापित प्रति   |     |    |
|          | खतियान उपलब्ध न होने की स्थिति में अंचल कार्यालय से ई-मेल के माध्यम से प्राप्त—  |     |    |
|          | (i) अंचलाधिकारी द्वारा प्रमाणित पंजी-॥ अथवा  |     |    |
|          | (ii) भू-स्वामित्व प्रमाण पत्र अथवा   |     |    |
|          | (iii) शुद्धि पत्र  |     |    |
|          | (iv) अंचलाधिकारी द्वारा निर्गत प्रमाण-पत्र अप्राप्त रहने की स्थिति में पक्षकार द्वारा अंचल कार्यालय में आवेदन समर्पित करने की प्राप्ति रसीद।                       |     |    |
| 2.       | भूमि से संबंधित हाल सर्वे नक्शा तथा इसके उपलब्ध न होने की स्थिति में पक्षकार द्वारा तैयार स्वप्रमाणित "नजरी नक्शा" जिससे भूमि की अवस्थिति के संबंध में पता चल सके। |     |    |
| 3.       | पंजी-॥ का वाल्यूम संख्या तथा पृष्ठ संख्या का वर्णन   |     |    |
| 4.       | मुद्रांक शुल्क का भुगतान   | ✓   |    |
| 5.       | निबंधन शुल्क का भुगतान   | ✓   |    |
| 6.       | आधार सत्यापन   | ✓   |    |
| 7.       | PAN सत्यापन  |     |    |
| 8.       | होलिडिंग संख्या का वर्णन (शहरी क्षेत्र होने की स्थिति में)   |     |    |

  
 जाँच लिपिक/हस्ताक्षर  
 तिथि सहित

  
 निबंधन पदाधिकारी का हस्ताक्षर

  
 तिथि सहित

संस्कृत विद्यापीठ, मुंबई

पत्र

दि

आपला पत्र मला प्राप्त झाले आहे. आपला प्रश्न मला समजात नाही. आपण आपला प्रश्न पुन्हा स्पष्टपणे मांडावा. आपण कोणत्या विषयावर प्रश्न मांडत आहात? आपण कोणत्या शाखेत आहात? आपण कोणत्या वर्गात आहात? आपण कोणत्या विद्यापीठात आहात? आपण कोणत्या देशात आहात? आपण कोणत्या शहरात आहात? आपण कोणत्या राज्यात आहात? आपण कोणत्या जिल्ह्यात आहात? आपण कोणत्या तालुक्यात आहात? आपण कोणत्या गावात आहात? आपण कोणत्या पत्त्यावर आहात? आपण कोणत्या फोन नंबरवर आहात? आपण कोणत्या ईमेल नंबरवर आहात? आपण कोणत्या वेळी आहात? आपण कोणत्या ठिकाणी आहात? आपण कोणत्या परिस्थितीत आहात? आपण कोणत्या कारणाने आहात? आपण कोणत्या उद्देशाने आहात? आपण कोणत्या योजनेत आहात? आपण कोणत्या प्रकल्पात आहात? आपण कोणत्या कार्यक्रमात आहात? आपण कोणत्या वेळापत्रकात आहात? आपण कोणत्या नियमावलीत आहात? आपण कोणत्या धोरणात आहात? आपण कोणत्या पध्दतीत आहात? आपण कोणत्या तंत्रिकेत आहात? आपण कोणत्या साधनात आहात? आपण कोणत्या यंत्रणेत आहात? आपण कोणत्या मंडळीत आहात? आपण कोणत्या समितीत आहात? आपण कोणत्या समवेत आहात? आपण कोणत्या सहकार्यात आहात? आपण कोणत्या सहयोगात आहात? आपण कोणत्या सहभागात आहात? आपण कोणत्या सहकार्यात आहात? आपण कोणत्या सहयोगात आहात? आपण कोणत्या सहभागात आहात?

777



20/11/20



## Document Registration Summary 1

Date ->25-Jan-2024

- Government/Market Value: ₹54035900/-
- Transaction Amount: ₹0/-
- Paid Stamp Duty: ₹500/-

Receipt : 965527

Receipt Date : 25-01-2024

Presenter Name: -

|            |          |
|------------|----------|
| E          | ₹2000    |
| PR         | ₹1       |
| SP         | ₹2490    |
| LL         | ₹3       |
| A1         | ₹1350898 |
| Stamp Duty | ₹500     |

On Date 25-01-2024 Presented at District SRO - Jamshedpur

Signature of Presenter

  
District SRO - Jamshedpur

Total ₹1355892

| Payment Head | Amount To Be paid | Paid Amount | Balance Amount | Payment Mode | Payer Name  | Reference No.   | Payment Amount |
|--------------|-------------------|-------------|----------------|--------------|---|---|----------------|
| Stamp Duty   | 4                 | 500         | -496           | GRAS         | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373147<br>DEPT Transaction Id :<br>fba3519585b81fcde57d<br>Transaction Type : | 500            |
| E            | 2000              | 2000        | 0              | GRAS         | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373345<br>DEPT Transaction Id :<br>38f6beaef594cc2c74e1<br>Transaction Type : | 2000           |
| PR           | 1                 | 1           | 0              | GRAS         | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373345<br>DEPT Transaction Id :<br>38f6beaef594cc2c74e1<br>Transaction Type : | 1              |
| SP           | 2490              | 2490        | 0              | GRAS         | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373345<br>DEPT Transaction Id :<br>38f6beaef594cc2c74e1<br>Transaction Type : | 2490           |



|              |         |         |      |      |   |  |         |
|--------------|---------|---------|------|------|---|--|---------|
| A1           | 1350898 | 1350898 | 0    | GRAS | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373345<br>DEPT Transaction Id :<br>38f8beef594cc2c74e1<br>Transaction Type : | 1350898 |
| LL           | 3       | 3       | 0    | GRAS | AakashIndiaProjectsAndBuildersPvtLtdRepByVishalSawa | GRN Number :<br>2400373345<br>DEPT Transaction Id :<br>38f8beef594cc2c74e1<br>Transaction Type : | 3       |
| Sub<br>Total | 1355396 | 1355892 | -496 |      |   |  |         |

Article : Development Agreement Number of Pages : 166

Signature of Operator

Signature of Head Clerk

Signature of Registering Officer





**OFFICE OF THE SUB REGISTRAR**

**Office Name :- District SRO - Jamshedpur**

**District Name :- EastSinghbhum**

**State Name :- Jharkhand**

**Deed Endorsement**

Token No :- 202400009488

|                          |   |
|--------------------------|---|
| <b>Deed Type</b>         | Development Agreement   |
| <b>Number of Pages</b>   | 166   |
| <b>Fee Details</b>       | <b>Stamp Duty :- Rs. 4, E :- Rs. 2000, PR :- Rs. 1, SP :- Rs. 2490, A1 :- Rs. 1350898, LL :- Rs. 3,</b>   |
| <b>Property No.</b>      | 1   |
| <b>Valuation Details</b> | <b>Value :- Rs.29255079/- ,Transaction Amount :- Rs.0/-</b>   |
| <b>Property Details</b>  | <b>District :- EastSinghbhum , Tehsil :- Mango , Village Name :- Mango Mango Word No-9 Location :- Main Road, Mango Mango Word No-9 Halka No 2 Village Code 16412</b><br><b>Property Boundaries :- East: Dimna Road, West: New Plot No.2044, South: Alley then New Plot No.2049, North: New Plot No.2045</b><br><b>Khata Number - 908Plot Number - 2046Volume Number - 1Page Number - 213Holding Number - 0100001570000A2</b><br><b>Area Of Land :- 29.75 Decimal</b> |
| <b>Property No.</b>      | 2   |
| <b>Valuation Details</b> | <b>Value :- Rs.24780773/- ,Transaction Amount :- Rs.0/-</b>   |
| <b>Property Details</b>  | <b>District :- EastSinghbhum , Tehsil :- Mango , Village Name :- Mango Mango Word No-9 Location :- Main Road, Mango Mango Word No-9 Halka No 2 Village Code 16412</b><br><b>Property Boundaries :- East: Dimna Road, West: New Plot No.2044, South: Alley then New Plot No.2049, North: New Plot No.2045</b><br><b>Khata Number - 908Plot Number - 2047Volume Number - 1Page Number - 213Holding Number - 0100001570000A2</b><br><b>Area Of Land :- 25.20 Decimal</b> |

Sh./Smt.**ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE** s/o/d/o/w/o **Late Sushil Kumar Banerjee** has presented the document for registration in this office

today dated :- **25-Jan-2024** Day :- **Thursday** Time :- **17:57:14 PM**









**ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE(Individual)**

पञ्जाब प्रान्त  
सरकार  
पञ्जाब प्रान्त  
पञ्जाब प्रान्त





| Party Name  | Document Type | Document Number |
|---|---------------|-----------------|
| ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE | PAN/UID       | 378859543843    |

| Sr.NO | Party Name and Address  | Is e-KYC Verified? | e-KYC Details   | Power Of Attorney | Party Type                         | Party_Photo   | Finger Print  | Signature   |
|-------|---|--------------------|---|-------------------|------------------------------------|---|---|---|
| 1     | <b>ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE</b><br><b>Address1 - 17, Rajendra Nagar, Rajendra Nagar , P.O. P.S. Sakchi Jamshedpur, Address2 - JAMSHEDPUR , , Jharkhand</b><br><b>PAN No.:</b><br><b>Permission Case No.-</b> | Yes                | Pratim Banerjee<br><b>Address:-</b><br>17, , Rajendra Nagar, Sakchi, Bistupur, , East Singhbhum, 831001, Jamshedpur, Jharkhand, India   |                   | <b>EXECUTANTS</b><br><b>Age:61</b> |    |    |   |
| 2     | <b>AAKASH INDIA PROJECTS AND BUILDERS PVT LTD REP BY VISHAL SAWA</b><br><b>Address1 - PAYAL CINEMA COMPLEX PS MANGO JAMSHEDPUR, Address2 - JAMSHEDPUR , , Jharkhand</b><br><b>PAN No.:</b><br><b>Permission Case No.-</b>                       | Yes                | Vishal Sawa<br><b>Address:-</b><br>H.No-102, Vimal Aakash, , Road No-05 , CH Area(North), Bistupur, Post- Bistupur, Sakchi, Bistupur, Golmuri, East Singhbhum, 831001, Jamshedpur, Jharkhand, India |                   | <b>CLAIMANT</b><br><b>Age:45</b>   |  |  |  |

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Handwritten notes in the bottom left corner, possibly including a signature or additional reference.



**Identification:**

| Sr.NO | Party Name and Address   | Photo   | FingerPrint   | Signature   |
|-------|--|---|---|---|
| 1     | <b>SANJIT KUMAR GOSWAMI</b><br>S/o-D/o Late A K GOSWAMI<br>Address1 - 23 PUNJABI LINE MANGO JAMSHEDPUR,<br>Address2 -<br>... Jharkhand<br>PAN No.: |  |  |  |

**Witness:**

I/We individually/Collectively recognize the Seller(S) and Buyer(s)

| Sr.NO | Party Name and Address   | Photo | Thumb | Signature |
|-------|--|-------|-------|-----------|
| 1     | <b>NEHA KUMARI</b><br>Address1 - 23 PUNJABI LINE MANGO JAMSHEDPUR, Address2 -<br>... Jharkhand |       |       |           |

Signature of Operator




Seal and Signature of Registering Officer

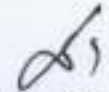


Above signature & thumb Impression are affixed in my presence

Above mentioned, ( **ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE**), has/have admitted the execution before me. He/ She/ They has / have been identified by (**SANJIT KUMAR GOSWAMI**) Son/Daughter/Wife of (**Late A K GOSWAMI**) resident of (**23 PUNJABI LINE MANGO JAMSHEDPUR**) and by occupation (**State Govt. Emp.**).



Signature of Registering Officer



Date:- 25-Jan-2024

Seal and Signature of Registering Officer



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| Date | Particulars | Amount | Total |
|------|-------------|--------|-------|
|      |             |        |       |



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## Pre Registration Docket

Date :- 25-01-2024 03:12 pm

Office Name :- District SRO - Jamshedpur

Token No:- 202400009488

Appoinment :- 25-Jan-2024 Time:- 11:10

|                       |                       |
|-----------------------|-----------------------|
| Article               | Development Agreement |
| Pre Registration Date | 24-Jan-2024           |
| No. Of Pages          | 83                    |
| Stamp Duty            | 4                     |
| Paid Stamp Duty       | 0                     |
| Total Fees            | ₹ 13,55,392.          |

Property Id: **1147099**

| Valuation No. : 1559150 / 2024   | :- 2023-2024                    | Date : 25-January-2024 15:30:PM      |                |
|--|---------------------------------|--------------------------------------|----------------|
| State : Jharkhand  | District : EastSinghbhum        | Tahsil : Mango                       |                |
| Land Type : Urban  | Corporation : Mango Nagar Nigam | Village/City : Mango Mango Word No-9 |                |
| Mango Mango Word No-9 Halka No 2 Village Code 16412 - Main Road                                  |                                 |                                      |                |
| Khata Number - 908   |                                 |                                      |                |
| Plot Number - 2046   |                                 |                                      |                |
| Volume Number - 1  |                                 |                                      |                |
| Page Number - 213  |                                 |                                      |                |
| Holding Number - 0100001570000A2   |                                 |                                      |                |
| <b>Property Rates</b>  |                                 |                                      |                |
| <b>Commercial Land (Y)</b>   |                                 |                                      |                |
| ₹983364/- Decimal  |                                 |                                      |                |
| Valuation Rule : Commercial land   |                                 |                                      |                |
| <b>Property Details</b>  |                                 |                                      |                |
| 1  | Land area                       | 29.75 Decimal                        |                |
| <b>Calculation Details</b>   |                                 |                                      |                |
| Sr.No.   | Description                     | Calculation                          | Total          |
| 1  | Open Land Valuation             | 1. 29.75 x 983364=29255079           | ₹2,92,55,079/- |
| A  | Total                           |                                      | ₹2,92,55,079/- |
| <b>Note : Final Valuation is Rounded to Next 100/-</b>   |                                 |                                      |                |
| Total Valuation (A)  |                                 |                                      | ₹2,92,55,100/- |
| Total Amount in Words : Two Crore Ninety Two Lakhs Fifty Five Thousands One Hundred Rupees Only. |                                 |                                      |                |



|  |  |
|--|--|
| Land measurement, Sub Part and House No. | <b>Property Boundaries</b><br>East: Dimna Road, West: New Plot No.2044, South:<br>Alley then New Plot No.2049, North: New Plot No.2045 |
| Area                                     | Land area : 29.75 Decimal  |
| Other Description of the Property        | Pin Code - 831012  |
| Government/Market Value                  | 29255079   |
| Transaction Amount                       | -  |

Property Id: **1147134**

| <b>Valuation No. :</b> 1559153 / 2024  | <b>:-</b> 2023-2024                    | <b>Date :</b> 25-January-2024 15:31:PM      |                       |
|--|--|---|-----------------------|
| <b>State :</b> Jharkhand   | <b>District :</b> EastSinghbhum        | <b>Tahsil :</b> Mango                       |                       |
| <b>Land Type :</b> Urban   | <b>Corporation :</b> Mango Nagar Nigam | <b>Village/City :</b> Mango Mango Word No-9 |                       |
| <b>Mango Mango Word No-9 Halka No 2 Village Code 16412 - Main Road</b>                                 |  | -   |                       |
| <b>Khata Number - 908</b>  |  |   |                       |
| <b>Plot Number - 2047</b>  |  |   |                       |
| <b>Volume Number - 1</b>   |  |   |                       |
| <b>Page Number - 213</b>   |  |   |                       |
| <b>Holding Number - 0100001570000A2</b>  |  |   |                       |
| <b>Property Rates</b>  |  |   |                       |
| <b>Commercial Land (Y)</b>   |  |   |                       |
| ₹983364/- Decimal  |  |   |                       |
| <b>Valuation Rule :</b> Commercial land  |  |   |                       |
| <b>Property Details</b>  |  |   |                       |
| 1  | Land area                              | 25.20 Decimal                               |                       |
| <b>Calculation Details</b>   |  |   |                       |
| Sr.No.   | Description                            | Calculation                                 | Total                 |
| 1  | Open Land Valuation                    | 1. 25.2 x 983364=24780772.8                 | <b>₹2,47,80,773/-</b> |
| A  | Total                                  |   | <b>₹2,47,80,773/-</b> |
| <b>Note :</b> Final Valuation is Rounded to Next 100/-   |  |   |                       |
| <b>Total Valuation (A)</b>   |  |   | <b>₹2,47,80,800/-</b> |
| <b>Total Amount in Words : Two Crore Forty Seven Lakhs Eighty Thousands Eight Hundred Rupees Only.</b> |  |   |                       |

|  |  |
|--|--|
| Land measurement, Sub Part and House No. | <b>Property Boundaries</b><br>East: Dimna Road, West: New Plot No.2044, South:<br>Alley then New Plot No.2049, North: New Plot No.2045 |
| Area                                     | Land area : 25.20 Decimal  |
| Other Description of the Property        | Pin Code - 831012  |
| Government/Market Value                  | 24780772.8   |
| Transaction Amount                       | -  |





|            |   |
|------------|---|
| CLAIMANT   | -Ms. AAKASH INDIA PROJECTS AND BUILDERS PVT LTD REP BY VISHAL SAWA, ,Father/Husband Name LATE HARI PRASAD SAWA , PAN No.- Date Of Birth-01-Jul-1978,Permission Case No.- , Aadhaar No. *****9402, Country-INDIA, State Name- Jharkhand, District Name-EAST SINGHBHUM, City/Village/Town Name-JAMSHEDPUR, Locality-JAMSHEDPUR,Address - PAYAL CINEMA COMPLEX PS MANGO JAMSHEDPUR, Pin Code-831012                            |
| EXECUTANTS | -Ms. ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE, ,Father/Husband Name Late Sushil Kumar Banerjee , PAN No.- Date Of Birth-25-May-1962,Permission Case No.- , Aadhaar No. *****3843, Country-india, State Name- Jharkhand, District Name-EAST SINGHBHUM, City/Village/Town Name-JAMSHEDPUR, Locality-JAMSHEDPUR,Address - 17, Rajendra Nagar, Rajendra Nagar , P.O. P.S. Sakchi Jamshedpur, Pin Code-831001 |

|                     |   |
|---------------------|---|
| Witness Information | Miss. NEHA KUMARI , Address - 23 PUNJABI LINE MANGO JAMSHEDPUR-, Father/Husband Name-BASUDEO PRASAD |
|---------------------|---|

|                    |  |
|--------------------|--|
| Identifier Details | Mr. SANJIT KUMAR GOSWAMI , Address - 23 PUNJABI LINE MANGO JAMSHEDPUR-, Father/Husband Name-Late A K GOSWAMI |
|--------------------|--|

| Fee Rule:Development Agreement |            |   |
|--------------------------------|------------|---|
| 1                              | Stamp Duty | 4 |

|       |    |       |
|-------|----|-------|
| 1     | SP | 2,490 |
| Total |    | 2,490 |

| Fee Rule:Development Agreement |    |           |
|--------------------------------|----|-----------|
| 1                              | A1 | 13,50,898 |
| 2                              | E  | 2,000     |
| 3                              | LL | 3         |
| 4                              | PR | 1         |
| Total                          |    | 13,52,902 |

All the entries made, have been verified by me and are found same as the entries of the document presented.

Disclaimer : I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.



*[Handwritten Signature]*  
25/1/24

Deed Writer / Advocate

*[Handwritten Signature]*  
25/1/24

Vendee / Claimant

*[Handwritten Signature]*  
25/1/24

Vendor / Executant

संज्ञा

संज्ञा:

संज्ञा



Token No.: 202400009488

## CERTIFICATE

### Office of the District SRO - Jamshedpur

This **Development Agreement** was presented before the registering officer on date **25-Jan-2024** by **ALLGEMEIN ENGINEERING BUREAU PVT LTD REP BY PRATIM BANERJEE, S/O, D/O, W/O Late Sushil Kumar Banerjee** resident of 17, Rajendra Nagar, Rajendra Nagar , P.O. P.S. Sakchi Jamshedpur JAMSHEDPUR.

This deed was registered as Document No:- **2024/JSR/310/BK1/284** in Book No :- **BK1**, Volume No :- 62 from Page No :- 1 to 166 at, office of **District SRO - Jamshedpur**

Date:- **25-Jan-2024**

  
Registering Officer



*Handwritten signature*  
20/11/19

पुस्तक संख्या: 123456789