

DR-06547



AFFIDAVIT

We 1. RAM AWTAR GULATI S/O LT. KRISHNA LAL GULATHI, 2. ANITA GULATHI W/O RAM AWTAR GULATI 3. ASHISH GULATI S/O RAM AWTAR GULATI 4. ISHA GULATHI W/O ROUNAK GULATHI Resident of B ½ Gangotri House Sura Bhawan Area, South Park Area, Bistupur P.O. & P.S. Bistupur, Town Jamshedpur Pin code 831001, Do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S/M.S. Plot no PORTION 3862 A/B/C 3863 A/B Katha no 799,396 Khewat no N/A Thana no 1641 corresponding to holding no 0010004486000A1word no 9 of the name of authority M.N.A.C measuring area of situated at village/mouza MANGO P.S MANGO name of the place JAMSHEDPUR.

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazurua Aam Khas, Kaishare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a trail land for trail land Permission for Transfer has been obtained vide case noYearfrom SAR/DC/Commissioner court.

4. That Further declare that in future , if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & signed this affidavit on this TUESDAY day of 05TH MARCH 2024 at the name of place JAMSHEDPUR

Identified by (name of Identifier):

Name of Advocate: **B N Singh**

Sign and Seal of Advocate:

5 MAR 2024

PRAMOD KUMAR BHAGAT
NOTARY PUBLIC
East Singhbhum, Reg. No.2842 (J)
Govt. of Jharkhand, JSR. (INDIA)



Name of Place:

Authorized Signatory:

(Name of Deponent)

Signed Put **L.I.**
in my presence

Date: **5 MAR 2024**

(Handwritten signatures and names)
Name of Place: *Ramawar Gulati*
Authorized Signatory: *Ramawar Gulati*
(Name of Deponent) *Anita Gulati, Ashish Gulati, Isha Gulati*
Signed Put **L.I.** in my presence
(Signature)
Date: **5 MAR 2024**