## JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED



(Govt. of Jharkhand Undertaking)
3RDFLOOR, PRAGATI SADAN, KUTCHERY ROAD,
RANCHI-834001, JHARKHAND.
Ph No.: +91-651-2225878



CIN: U45200JH2013SGC001752, e-mail Id-juidcolimited@gmail.com

Letter No.: JUIDCO/PMAY/Vertical III/Tender/2146/2019 ~ 3623

Date: 17/8/2019

## **LETTER OF ACCEPTANCE**

To,

M/s Shankar & Company Dayak Nagar, Piska More Ranchi, Jharkhand - 834005

Sub: : Construction (including structural design) of 160 dwelling units in 8 number of G+3 blocks at Dudhani, Dumka under Pradhan Mantri Awas Yojana (Urban) [Package O].

Sir,

This is to notify you that your Bid dated 22.07.2019 for execution of the Construction (including structural design) of 180 dwelling units in 8 number of G+3 blocks at Dudhani, Dumka under Pradhan Mantri Awas Yojana (Urban) [Package O]; JUIDCO/PMAY/Vertical III/2019/260 for the Contract Price of Rs 8,74,79,959.00 (Rupees Eight Crore Seventy Four Lakh Seventy Nine Thousand Nine Hundred Fifty Nine) only, as corrected and modified in accordance with the Instructions to Bidders, is hereby accepted by our Agency.

You are hereby requested to furnish Performance Security, in the form detailed in Para 32.1 of ITB for an amount equivalent to Rs. 17,49,599.00 (Rupees Seventeen Lakh Forty Nine Thousand Five Hundred Ninety Nine) only within 14 days of the receipt of this letter of acceptance (preferably before 31.08.2019), valid up to 28 days from the date of expiry of Defect Liability Period and sign the contract, failing which action as stated in Para 32.4 of ITB will be taken.

Yours faithfully,

(B.K Roy)

General Manager (P&E)