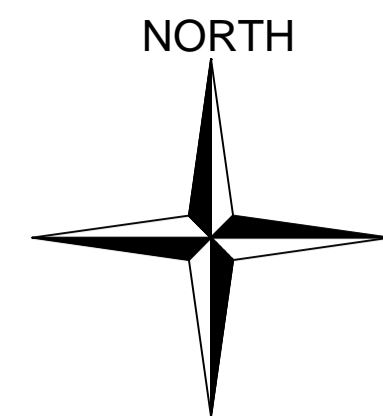


TITEL - PROPOSED G+1 STOREYED RESIDENTIAL BUILDING OF SMT ANJU SINHA AT KHUTTABANDH, DUMKA



| Floor Name | Total Built Up Area (Sq.mt) | Proposed FAR Area (Sq.mt) | Total FAR Area (Sq.mt) | Trent (No.) |
|--------------------------------|-----------------------------|---------------------------|------------------------|-------------|
| Ground Floor | 104.24 | 104.24 | 104.24 | 01 |
| First Floor | 104.24 | 104.24 | 104.24 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 00 |
| Total | 208.48 | 208.48 | 208.48 | 01 |
| Total Number of Same Buildings | 1 | | | |
| Total | 208.48 | 208.48 | 208.48 | 01 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | D2 | 0.90 | 2.10 | 04 |
| A (RESIDENTIAL) | D1 | 1.00 | 2.10 | 02 |
| A (RESIDENTIAL) | D | 1.10 | 2.10 | 08 |
| Total | - | - | - | 14 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | V | 0.40 | 1.00 | 04 |
| A (RESIDENTIAL) | W3 | 1.00 | 0.90 | 04 |
| A (RESIDENTIAL) | W1 | 1.50 | 1.20 | 08 |
| A (RESIDENTIAL) | W | 1.80 | 1.20 | 08 |
| Total | - | - | - | 24 |

UnitBUA Table for Building 'A' (RESIDENTIAL)

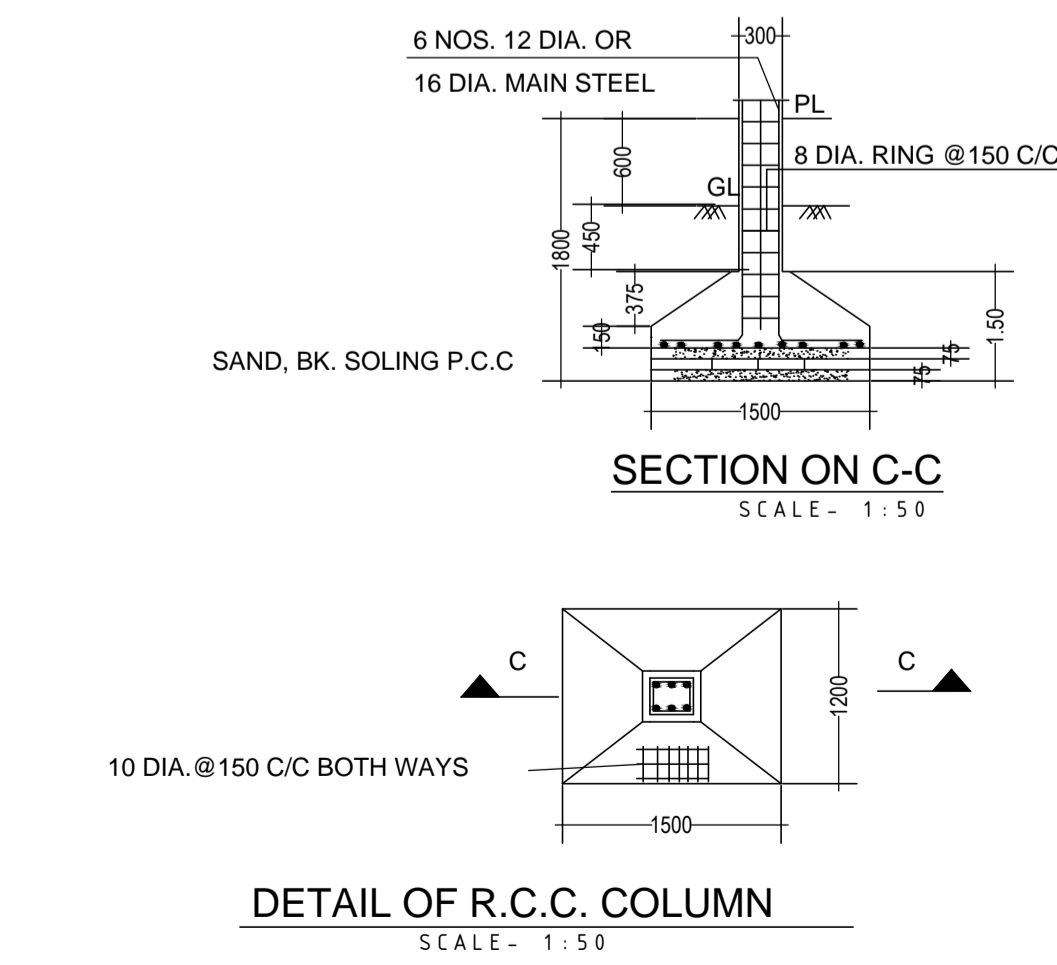
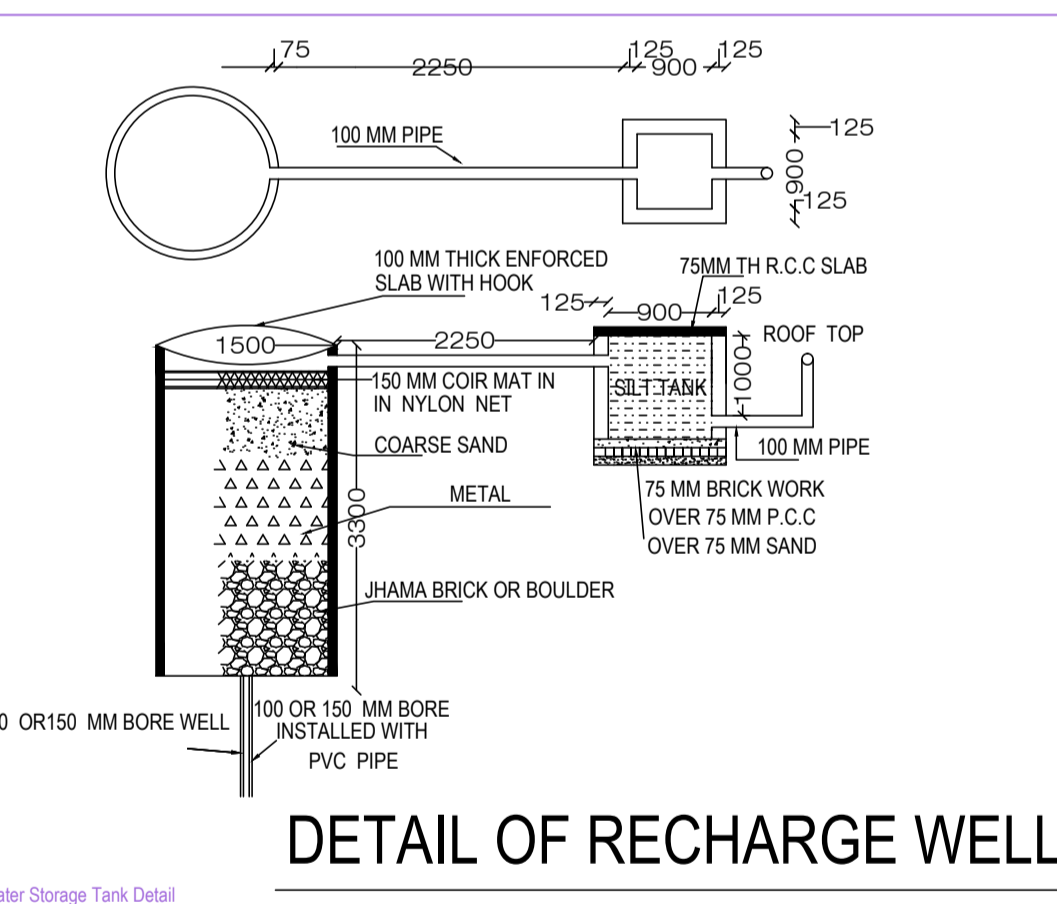
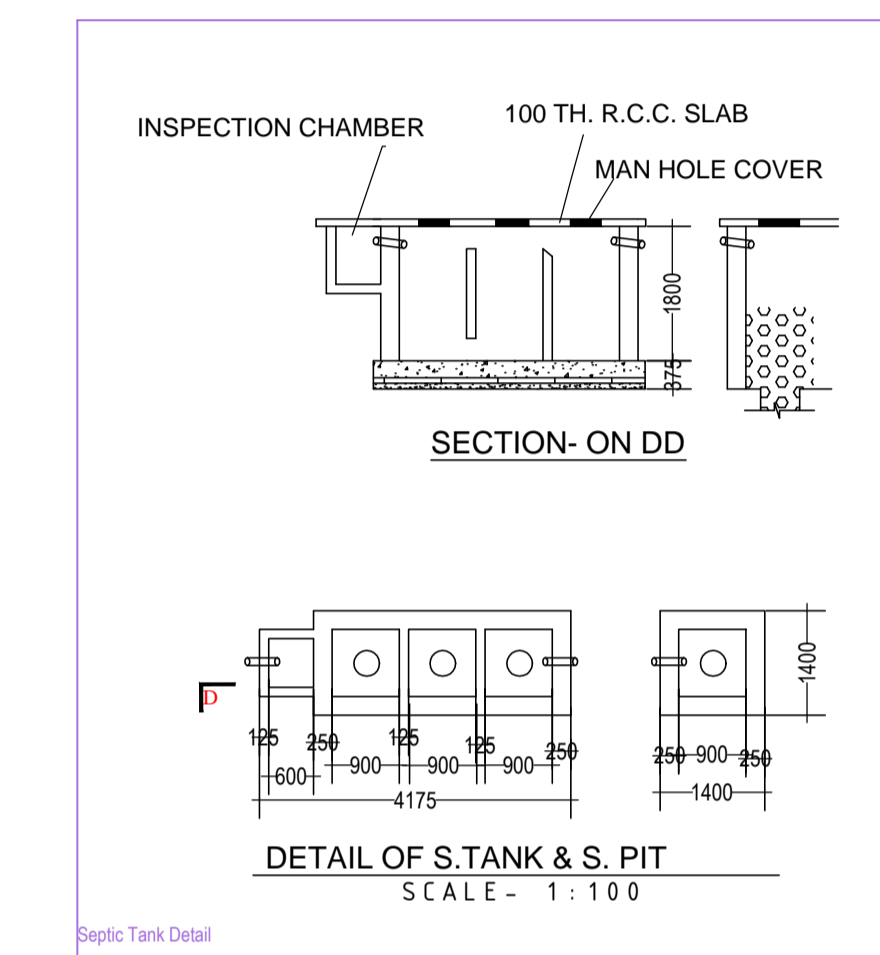
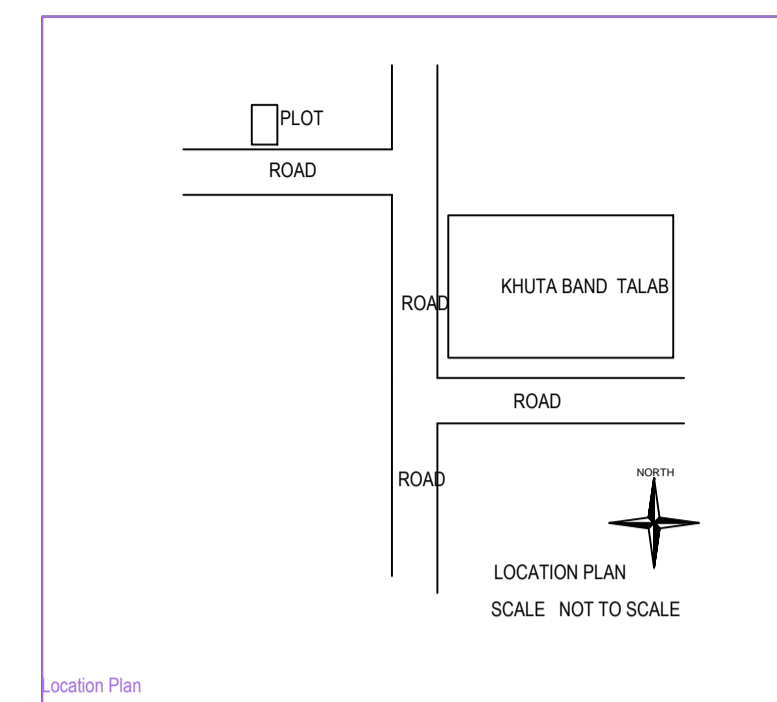
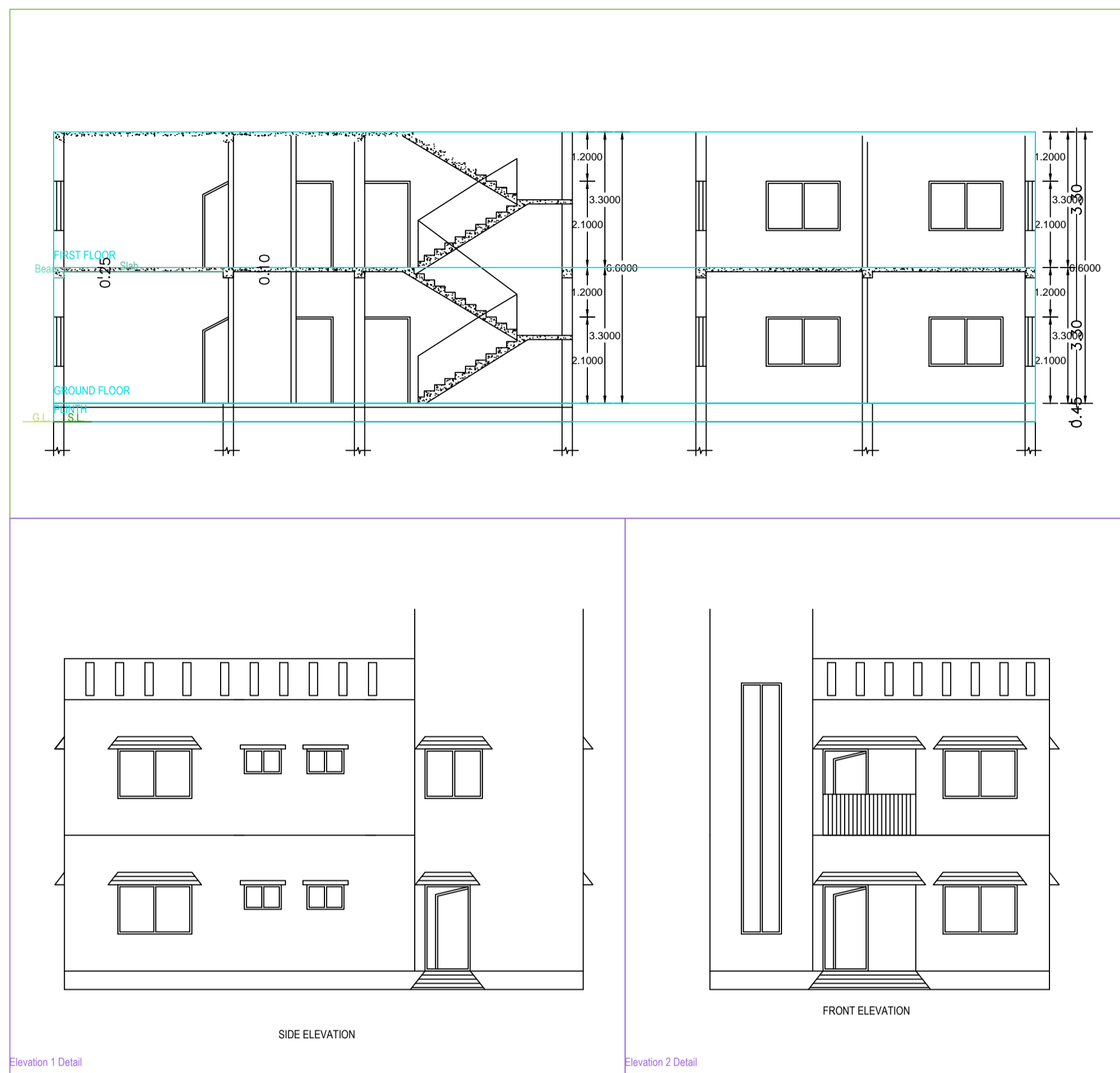
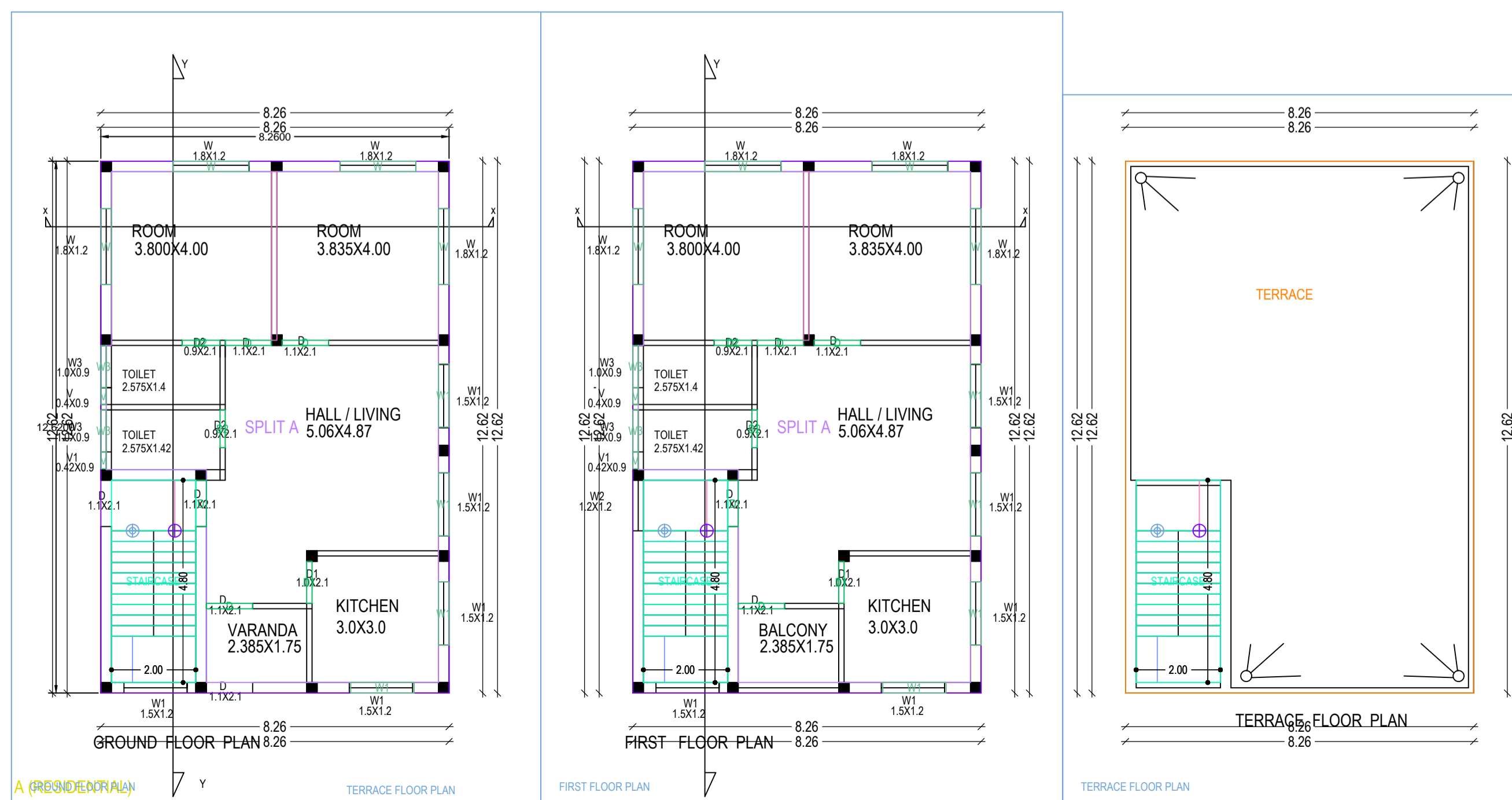
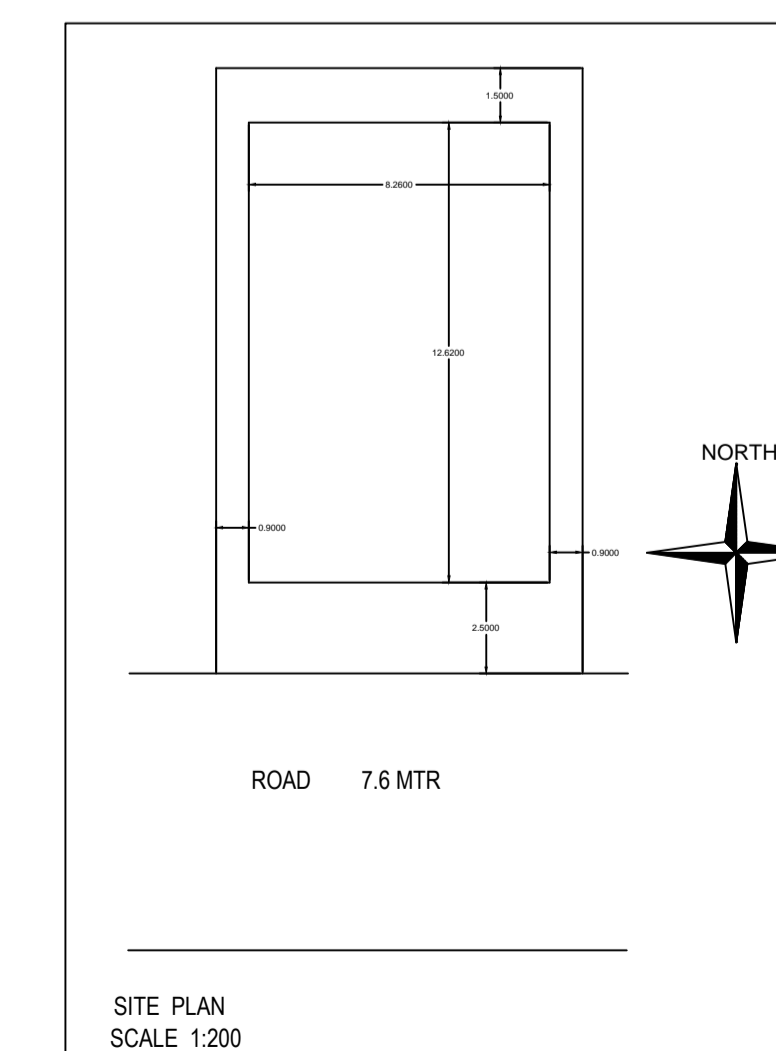
| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 166.11 | 165.11 | 7 | 1 |
| Total | - | - | 166.11 | 165.11 | 14 | 1 |

| AREA STATEMENT: BASUKINATH NAGAR PANCHAYAT | | VERSION NO. 1.0.24 |
|--|--|--------------------------|
| PROJECT DETAIL: | | VERSION DATE: 01/01/2019 |
| Inward No. :- | Plot Use :- Residential | |
| Region :- JHARKHAND URBAN LOCAL BODIES | Plot Subtype :- Bungalow/Dwelling/ Non Apartment | |
| District :- DUMKA | Land Use Zone :- NA | |
| Application Type :- General Proposal | Abutting Road Width :- | |
| Project Type :- Building Permission | Plot No. :- | |
| Nature of Development :- New | Revenue Survey No/Survey No. :- | |
| Location :- Old Area | Thana No. :- | |
| Sub Location :- NA | Holding No. :- | |
| Village/Neema Name :- | Khata No. :- | |
| Ward No. :- | North :- | |
| Road Street :- | South :- | |
| | East :- | |
| | West :- | |
| AREA DETAILS | | |
| AREA OF PLOT (Minimum) | (A) | 167.20 |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot Area) | (A-Deductions) | 167.20 |
| Deductions for Balance Plot Area (from Gross Plot Area) | | |
| COP Area | | 11.73 |
| Total | | 11.73 |
| Balance Plot Area (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 155.47 |
| Plot Area for Coverage (Net Plot Area) | (A-Deductions) | 167.20 |
| Plot Area for FSI (Net Plot Area + Road/Widening Area) | (A-Deductions) | 167.20 |
| COVERAGE CHECK | | |
| Proposed Coverage Area (52.35 %) | | 104.24 |
| Total Coverage Area (52.35 %) | | 104.24 |
| FAR CHECK | | |
| Proposed Area of FAR | | 208.48 |
| Total Area of FAR | | 208.48 |
| BUILT UP AREA CHECK | | |
| Total Proposed Built Up Area | | 208.48 |
| ARCHT ENGG / SUPERVISOR (Regd) | | OWNER |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |

| COLOR INDEX | |
|-------------------------------|--------|
| Plot Boundary | Red |
| Abutting Road | Green |
| Proposed Work (Coverage Area) | Blue |
| Existing (To be retained) | Yellow |
| Existing (To be demolished) | Black |

| MARGIN DETAIL: | | | | | |
|----------------------|---------------------|--------------|-------------|-------------|-------------|
| Building / Wing Name | Road Name | Front Margin | Rear Margin | Side Margin | Side Margin |
| A-1 (RESIDENTIAL) | 7.6 METER WIDE ROAD | 2.50 | 1.50 | 0.90 | 0.90 |

| FAR & Tenement Details (Table 4c-1) | | | | | |
|-------------------------------------|------------------|-----------------------------|---------------------------|------------------------|-------------|
| Building | No. of Same Bldg | Total Built Up Area (Sq.mt) | Proposed FAR Area (Sq.mt) | Total FAR Area (Sq.mt) | Trent (No.) |
| A (RESIDENTIAL) | 1 | 208.48 | 208.48 | 208.48 | 01 |
| Grand Total: | 1 | 208.48 | 208.48 | 208.48 | 01 |



Space for Sanction Authority seal:-

| SCHEDULE OF AREA | |
|-----------------------|---------------------|
| PLOT AREA AS PER DEED | (2K-10D) 167.20SQM. |
| PLOT AREA AS PER SITE | 167.20SQ MTR |
| GROUND FLOOR AREA | 104.24 SQM. |
| TOTAL COVERED AREA | 208.48 SQM |
| % OF GROUND COVERAGE | 62.34% |
| FAR | 1.24 |
| HEIGHT OF BUILDING | 6.6 MTR |

LAND DETAIL
 MOUZA DUMKA TOWN NO-07
 PLOT NO- 131&132 PART
 KHATA NO 30/11
 WARD NO- 19

- GENERAL SPECIFICATION
- FOUNDATION :- R.C.C Footing in M-20 Mix & H.Y.S.D Rein. as per design.
 - STRUCTURE :- Columns, Beams, Lintels, slabs, Stairs etc. shall be in M-20 concrete & H.Y.S.D Reinforcement as per design.
 - SUPER STRUCTURE:- 1st class Bricks in 1:4 CM for single B.W & 1:6 CM for Double Brck work.
 - PLASTER:- 20 mm thick exterior plaster in 1:6 CM, 12mm thk Interior plaster in 1:6 CM & 6mm thk plaster in 1:4 CM over R.C.C. .
 - FLOORING :- L.P.S Flooring in Parking Area, Marble flooring in kitchen & toilet & Mosaic tiles flooring in all Rooms & Lobby.
 - PAINTING:- Two coats of Cement based water Proofing paint over Exterior surfaces. Two coats of O.B.D over interior wall Enamel Paint over priming coat on Doors, Window & Grills etc.
 - WATER PROOFING:- Approved quality of water proofing treatment over Terrace Floor & Down Slab.

THIS IS TO CERTIFY THAT THE STRUCTURE DESIGN OF THE BUILDING WILL BE AS PER I.S. 1893/1984 & 4326/1993 MAKE THE SAME EARTH QUAKE RESISTANT

| SCHEDULE OF OPENINGS(In mts) | | | | |
|--------------------------------|-------|------|------|--------------------------|
| TYPE | WIDTH | HT | SILL | DESCRIPTION |
| D | 1200 | 2100 | 00 | TIMBER FRAME, FLUSH DOOR |
| D1 | 1100 | 2100 | 00 | TIMBER FRAME, FLUSH DOOR |
| D2 | 900 | 2100 | 00 | ALUMINUM FRAME & SHUTTER |
| W | 1800 | 1200 | 900 | ALUMINUM FRAME & SHUTTER |
| W1 | 1000 | 900 | 900 | ALUMINUM FRAME & SHUTTER |
| W2 | 1000 | 1500 | 900 | ALUMINUM FRAME & SHUTTER |
| V | 100 | 600 | 2100 | ALUMINUM FRAME & SHUTTER |

G+1 RESIDENTIAL BUILDING OF SMT ANJU SINHA W/O Late PARTHO SARTHI SINHA AT KHUTTABANDH DUMKA

CLIENT'S SIGNATURE -
 ARCHITECT/ LICENCE ENGINEER SIGNATURE -

NOTES
 ALL DIMENSION ARE IN MTR UNLESS MENTION OTHERWISE

