

## FORM-XIII (B)

## **AFFIDAVIT**

Reged. No. 1272 Dated. 2.5	detre
1. Saugeta Kumari (Den) Sto, Wo. Shri Ubendra Nau by faith	Thaken
by faith. Resident of Bakshi Baudhe, Road	Dume
P.O+P-S+DiSH - Dungdo hereby solemnly affirm and declare that the	
statements made herein below are true to the best of my knowledge and belief.	
1. That I am the Owner/Power of Attorney Holder of land having R.S./M.S. Plot	
No. 660 Khata No. 22/3 Khewat No.	
007000076000A3, measuring an area of 3. katha 1.7. Dhow situated at	
Village/Mouza Dumka Town P.S. Dumka Name of the	
Place Dunkg	
2. That the land mentioned above is a freehold property and does not belong to	
Khas Mahal Estate of Government. It is not either Gair Mazarua Aam Khas,	
Kaisare Hind, District Board or Acquired Land.	
That the land stated above is a tribal land/not a tribal land for tribal land	
3. That the land stated above is a tribal land/not a tribal land for tribal land	
Year for SAR/DC/Commissioner Court.	
rear for SAR/DC/Commissioner Court.	
4. That the land mentioned above is free from dispute.	
5. That I will construct according to sanction Plan.	

- That I will be responsible for any deviation in sanction plan, structural design/construction, not the Engineer/LTP
- Authority can take any action If I deviate the sanction plan, structural design against me, against construction.
- That In case of any dispute regarding land, construction, I will be responsible, not the authority.

9. That further declare that in future, if it will be found that property mentioned above are Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired Land, property of Govt. or Disputed land, the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn and signed this affidavit on this the ... 20 # day of . Ang. v. 1/200....

July 12 102/20

Sanoxifa Kumari (Devi)
Deponent

Identified by:

(Advocate, Name of the Place.....

Advocate / Pleader Joiemnily affirm
That the contents of the affirmavite are
true to his / her knowledge and belief

W. K. San